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62	Freeman, 8 Apr.1892; 3 Feb.1893; B.U.Annual Report for year ending 31 Dec.1897.
63	Freeman, 7 May 1897.
64	YBY, 1902, p.59.
65	YBY, 1902, p.59; 1909, p.50.
66	YBY, 1902, p.59; 1896, p.52.
67	YBY, 1891, p.52; 1896, p.33; 1897, p.55; 1903, p.31; 1909, p.54;
	BT&F, 31 May 1907.
68	YBY, 1907, p.24.
69	YBY, 1881, p.36.
70	YBY, 1908, p.33; Minutes, Advisory and Arbitration Cttee, 28
	Oct.1910.
71	Minutes, Executive Cttee, 30 May 1882; Freeman, 7 July 1882.
72	YBY, 1883, p.20.
73	Ibid., p.36.
74	E.g. YBY, 1890, p.48; 1896, p.59; 1898, p.52; 1900, pp.59-60.
	The Fund, originally known as the Chapel Building Fund, was
	amalgamated with the Loan Society in 1884 and reconstituted as
	the Building and Extension Fund in 1889.
75	YBY, 1907, p.38.
76	YBY, 1892, p.49.
77 .	Minutes, Building and Extension Fund.
78	YBY, 1894, p.58; 1897, pp.28, 53; 1898, p.52; 1903, p.63; 1907,
	pp.34-38. See also Shipley, op.cit., p.317.
79	Baptist Handbook, 1884, p.26ff.
80	Freeman, 29 July 1898.
81	Freeman, 21 June 1895.
82	Freeman, 29 July 1898.
83	The Congregational register of the West Riding of Yorkshire,
	1871, p.29.
84	F. Wrigley, The History of the Yorkshire Congregational Union. A
	Story of Fifty Years, 1873-1923, 1923, p.44.

ROSEMARY CHADWICK

This paper was delivered to the Baptist Historical Society Summer School at Bradford, July 1985. The author has just completed a D.Phil. thesis on the Bradford churches at St Hilda's College, Oxford.

NOT STRANGERS BUT PILGRIMS

The Lent '86 studies based on What on Earth is the Church for? were part of the first year of the three-year inter-Church process called 'Not Strangers but Pilgrims'. Those who shared in these studies were invited to complete a questionnaire. Significantly, more than 100,000 replies were received. These were analysed and the findings presented in the joint BCC/Catholic Truth Society publication Views from the Pews.

The theological faculty of Nottingham University have generously agreed to store the questionnaires for the next five years at least. Researchers may apply to the University for access to them.

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