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board, the fund will be managed by an executive committee of forty-two laymen. Of these, six will be nominated by each of the two Archbishops, and the remaining thirty will be elected by the board, ten in each year, to hold office for three years. As it is impossible all at once to attain a complete elected representative body, thirty members, with the sanction of the Archbishops, are in course of being appointed to act, in the first instance, with the nominees of the Archbishops, as the executive committee; and of these one-third will retire at the first three annual elections in 1897, 1898, and 1899 respectively, but will be eligible for re-election.

The two Archbishops have sent the following letter to Lord Egerton of Tatton, warmly approving of the scheme :

“ June 26, 1896.

“ DEAR LORD EGERTON OF TATTON,

“ We have considered the scheme and constitution of the Clergy Sustentation Fund which has been submitted to us, and, as was to be expected, considering the source from which they emanate, they seem to us to be drawn upon excellent lines, and to be likely to elicit from loyal laymen the support required for the promotion of the Church's efficiency.

“ We earnestly commend the whole scheme to the Church and people of England.—
We are, yours very truly.

“ EDW. CANTUAR,
“ WILLELM. EBOR.”

Obituary.

THE BISHOP OF QU'APPELLE.

THE Right Rev. William John Burn was educated at St. John's College, Cambridge, where he took his B.A. degree in 1874, and M.A. in 1882. In the former year he was a Wrangler in the Mathematical Tripos. He was ordained deacon in 1874 and priest in the following year, and was curate of Chesterton from 1874 to 1876, when he became curate of St. Paul, Jarrow, where he remained until 1881. In that year he was appointed to the vicarage of St. Peter, Jarrow, which he left in 1887, and from 1890 to 1893 he was Vicar of Coniscliffe, in the diocese of Durham. On March 25, 1893, he was consecrated Bishop of Qu'Appelle, in the North-West Territories of Canada, by the Archbishop of Canterbury, the ceremony taking place in Westminster Abbey, and the same year he received the honorary D.D. degree.

ARCHDEACON BARDSLEY.

Archdeacon Bardsley, Vicar of Bradford, died suddenly on June 23 at the age of 71. He was in good health until a few weeks ago, when he developed alarming symptoms, and his medical advisers had determined upon an operation. He belonged to a family of prominent Churchmen. He was educated at Queen's College, Cambridge, where he graduated B.A. in 1849, proceeding M.A. in 1859. He was ordained deacon in 1849, and priest in 1850. From 1857 to 1860 he was perpetual curate of St. Silas, Liverpool; from 1860 to 1869 secretary of the London Diocesan Home Mission; and from 1869 to 1880 Rector and Rural Dean of Stepney. In 1880 he became Vicar of Bradford, and in the same year was made Rural Dean of Bradford. The Lambeth degree of D.D. was conferred upon him in 1881. He was Honorary Canon of Ripon from 1884 to 1895, and in the latter year became Canon. In 1894 he was appointed Archdeacon of Craven.

ARCHDEACON COOPER.

Very general regret has been felt in the North of England at the announcement of the death of Archdeacon Cooper, which took place at the Abbey, Carlisle. The late Archdeacon was, according to the

Yorkshire Post, the youngest son of the late Mr. Samuel Cooper, of Tranby, Hull, and brother of the late Sir Henry Cooper, M.D., senior physician of Hull Infirmary. Born on March 16, 1813, he was educated at Shrewsbury School, and proceeding to Cambridge, became a scholar of Trinity College. He secured a double first, being a Wrangler and first class in classics. Ordained in the year of her Majesty's accession, he remained at Cambridge for twenty-one years, being Senior Dean from 1855 to 1858, when he was appointed to the Trinity College living of Kendal. Six years later he was appointed Archdeacon of Westmoreland. His work in the county and the diocese has been of a most vigorous and beneficent character. In March last he resigned the living of Kendal in consequence of failing health. Archdeacon Cooper was much endeared to the people of the town and district by reason of his devotion to their welfare, and the readiness with which he gave of his own means to philanthropic and religious objects. He was a member of Convocation, and held numerous Church offices in the diocese. Thirteen years ago he was collated to the first canonry in Carlisle Cathedral.

THE DEAN OF FERNS.

The Deanery of Ferns is vacant by the death of the Very Rev. Charles Hind, reported from Plymouth. The Dean, who was in his seventieth year, came to Ireland in 1877, after more than twenty-five years' successful work in England. He was ordained in 1850 in the diocese of Winchester, and was curate of Rotherhithe up to 1856, when he was appointed to the curacy of Stapenhill, in Derbyshire. He remained there until 1863, and then went to Bolton, where he acted as curate until 1866. From 1866 to 1872 he was perpetual curate of St. Paul's, Bolton; and was Vicar of Christ Church, Silloth, from 1872 to 1877, when he was appointed Rector of Ferns. He was Prebendary of Kilrane in Ferns Cathedral from 1877 to 1891, and Chancellor from 1891 to 1892, when he was elected Dean.

THE DOWAGER LADY DYNEVOR.

The late Dowager Lady Dynevor, whose death took place on the 5th of August at her London residence, 112, Queen's Gate, was the eldest daughter of the Rev. Henry Carnegie Knox, Vicar of Lichlade, Gloucestershire. She married in 1856—as his second wife—the Rev. the Right Hon. Francis William Rice, fifth Lord Dynevor, who died in 1878. She leaves one son, the Rev. the Hon. W. Talbot Rice, Rector of St. Peter-le-Bailey, Oxford, and three daughters. The Dowager Lady Dynevor was deeply attached to the true principles of the Church of England, and took a warm and active interest in the work of the Church Pastoral Aid Society. She was president of the Ladies' Home Mission Union, and was indefatigable in her efforts to promote its usefulness as the handmaid of the C.P.A.S. Only a few days before her death the August number of *Church and People* was in her hands, and she said to her daughter, the hon. secretary of the L.H.M.U., alluding to some very urgent cases of parishes needing help, "These cases, A. and D., must be helped." At the last meeting for the season of the Ladies' Home Mission Union Committee on June 20, when Lady Dynevor was present and able to take her usual active part in the proceedings, she remarked to a friend after the meeting, "I cannot tell you how thankful I feel to the C.P.A.S. For many years past it has been a subject of deep interest to me, and has given me such pleasant occupation."

NOTE.—In the review in a recent number of a work on the "Millennium," it should have been noticed that the account from the first verse of the twentieth chapter of Revelation to the first half of the fourth verse is described by the author as the state of the Church on earth during that period, while the next two verses relate to the state of the Church in heaven. The book, which is not long, will be found full of thoughtful suggestion, and worth study.