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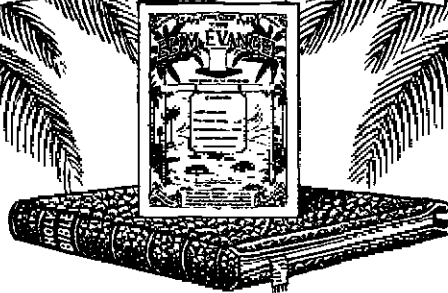
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Saviour

Jesus Christ

Healer

# THE ELIM EVANGEL



FOUR SQUARE ON THE WORD OF GOD.

Vol. VII. No. 9

MAY 1, 1926

Twopence

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AND THEY CAME TO ELIM WHERE WERE TWELVE WELLS OF WATER, AND THREESCORE AND TEN PALM TREES ~ ~ ~ Ex XV 27

Baptiser

The Official Organ of the Elim Pentecostal Alliance in the British Isles and printed and published twice monthly at the London headquarters.

Coming King

# Eternal Values

**O**UR values are limited in proportion to the restrictions of our view.

We see only a short distance, and put values on things as we see them. In consequence the things of this world become large, and eternal things small. Possession of a Rolls-Royce car looks of much more importance than the salvation of a human soul. A house in the country is much more desirable than the title true to a mansion in the skies. A position in the city, with a good salary, is sought after, while the soul's salvation is neglected.

All this because we fix values in proportion to our limited view.

Christ's view was unlimited. He saw from before the foundations of the world, and sees into the eternities yet unborn. He sees the end from the beginning. His values are different, and the things of eternity are in their proper places. His words are "What shall it profit a man if he gain the whole world and lose his own soul?" Against that value the car, country house, and post in the city fade out of sight. Man's values are lost in the sight of the Son of God.

"If he gain the whole world!" Who could aim at such a price? Yet the Son of God says all that

"The whole world" would not be to a man's profit if he lost his soul.

Brother, sister! consider your soul's salvation and look on its value in God's sight. He wants you! He wants you saved. He wants your obedience! He wants your service and love. He's paid the price, a fearful price, that He could have you.

He gave His own Son.

Your sins could not be forgiven nor your iniquity blotted out, without a sacrifice, and that sacrifice the spotless "Lamb of God," the Lord Jesus Christ. "Without the shedding of Blood there can be no remission of sins."

The Blood is shed! The best, the purest. The price is paid, the highest price. God put a high price on your soul, and a high price on your salvation. Look no longer over your limited view and the little things that are seemingly important, and see your salvation as God desires. He says, "None should perish, but all should repent." Answer the call of Him who so valued your soul as to die in your room.

His call is, "Come unto Me all ye that labour, and I will give you rest!"—A.L.

## You will have *no* Excuse

**R**EADER, if you are lost, it will be because you would not be saved; because you would not own your sin and trust in the Blessed Saviour, the Lord Jesus Christ. His mission to this world was to *SEEK* and to *SAVE* that which was lost (Luke xix 10). He gave Himself a ransom for ALL, and ALL includes you. God has no pleasure in the death of the sinner but would have all men come unto the knowledge of the truth. The truth is that you are a sinner and the truth is that Jesus is a Great Saviour, and when the sinner and the Saviour come together heaven is rejoiced, Jesus is glorified, and the sinner saved. God so loved this poor world, of which you and I are a little part, that he gave his only begotten Son that *whosoever* believeth in Him should not perish, but have everlasting life (John iii. 16).

You cannot merit salvation by any deeds of your own. There must be a perfect sacrifice for sin, and the Lord Jesus on Calvary's cross was that perfect sacrifice and finished that perfect work. None other was holy, harmless, undefiled and separate from sin, none other could offer up himself by the Eternal spirit without spot unto God, none other could stand between a holy and righteous God and a poor sinner; but He did all this for you. "It is finished" is His own blessed cry, and God recognised the blessed truth of that cry by rending the veil from the top to the bottom so that a poor lost sinner like you and me might have boldness through the precious blood of Jesus to enter into the Holiest without sin. *There is no other way*

Reader, will you go in? Will you just go to God like the prodigal son and with the same honest reality say, "Father, I have sinned against heaven and before Thee," but Thy Blessed Son gave His life for me. "Come in my child," will be the welcome response from a Holy God and a Loving Father, and out will come the robe of salvation, the ring of righteousness and the shoes of relationship. Be simple, reader, come now, don't wait a minute—you don't have to. You do not have to wait until you are good enough because you never will be, you don't have to move an eyelash, but come just as you are in all your sinful rags and tatters, in all the simple trust and confidence of a little child—and you shall be saved.

The enemies of Jesus said some blessed things of Him, not because they wanted to praise or exalt Him, but because they desired to abase Him. They said, "Never man spake like this man." Blessedly true, none ever could. Hear Him say to you those twelve precious words recorded in Luke vii. 48, 49. "Thy sins are forgiven, thy faith hath saved thee, go in peace." Another blessed thing His enemies said of Him "This man receiveth sinners and eateth with them" (Luke xv 2). Blessedly true, reader, let it be true of you. Don't try to be religious, but be simple as a little child, and salvation is yours. Don't let your best and dearest friend stand between you and salvation, between you and the Saviour.—Sel

The Son of Man is come to seek and to save that which was lost—Luke xix 10

# The Elim Evangel

FOURSQUARE ON THE WORD OF GOD

*The Elim Pentecostal Alliance was founded by Pastor George Jeffreys, its Principal Overseer, in the country town of Monaghan in Ireland, in the year 1915. It consists of Elim Revival and Healing Campaigns, Elim Publishing Office, Elim Bible College, Elim Foursquare Gospel Churches, and this, the Elim Evangel, which is its Official Organ. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, higher criticism and new theology. It condemns extravagance and fanaticism in every shape and form. It promulgates the Old Time Gospel in Old Time Power.*

Vol. VII

MAY 1, 1926

No. 9

## Discipleship

By PASTOR E C BOULTON

IN the continuation of the study of this important subject, we would observe that another demand which Christ makes upon the Christian disciple is that of *discipline*. For whom the Lord loveth He disciplineth" (Heb xii 6, Newberry). This scripture and its context reveals that discipline is a token of Divine devotion rather than displeasure, and moreover that it is essential to the development and consummation of the Divine purpose in the life of the believer. "That we might be partakers (partners) of His holiness" is the expressed objective of God in all His chastening processes.

This term "discipline" may not, at first, sound any too pleasant to the ear—possibly it conveys to the mind the idea of inexorable and arbitrary laws, the stern and severe application of authority. It has a legal ring about it, and savours too much of curtailed liberties. Does not the Gospel offer freedom? Are we not, as Christians, called to a spiritual enfranchisement? Does not the inspired Word tell us that "where the Spirit of the Lord is there is liberty?" Yes, this is all perfectly and wonderfully true! But Christian liberty does not mean immunity from Divine authority. God our Father reserves to Himself the right to correct and control the conduct of those who bear His name. Our freedom must always and only be understood as within the limits of God's will.

In our intercourse with God we shall discover that the Holy Ghost is a strict Disciplinarian. He will apply the Word of God unsparingly and impartially in His ministry of education. Many a time we shall know the restraint of the Spirit; His hand will arrest us when bent upon some self-planned enterprise, and His voice will call us back to the pattern which perhaps in our haste we have missed.

Alas, how many disciples there are who remain dwarfs in their Christian experience—they cling to the cradle or linger in the nursery, choosing to crawl rather than climb, seldom advancing beyond the kindergarten stage. An elementary education satisfies them. They lack that apostolic ambition which reaches forth "unto the things which are before"


that presses towards the mark, anxious to possess the prize. They shrink from the precious discipline that would promote them in the school of faith; they are possessed of no holy desire for distinction; the prospect of graduating for a higher life and more advanced ministry in the Lord holds no allurements for them. They refuse to submit to the yoke of the Holy Spirit and so miss God's best. Their spiritual temperature is low, their spiritual victories are few; their spiritual growth is slow. They prefer paddling to plunging, and so remain "ankle-deep" disciples. With such dilatory disciples the Master at times is compelled to employ drastic measures to accomplish their advancement.

Let us proceed to speak of one or two aspects of Christian discipline —

### (a) *The Discipline of Temptation, or The Test of Faith*

It is not without its significance that we discover so many of those disciplinary incidents in the lives of the Old Testament saints. For instance, at *Moriah* we see God testing the faith and fealty of Abraham. Will the Patriarch stand the strain of this fresh and fuller call to consecration? Elijah, the Prophet of Fire, carries amid the silence and loneliness of his Cherith covert. Will the passionate prophet submit to the discipline of restraint thus imposed? Moses, the Man of God, for forty long years suffers the discipline of the lonely mountain slopes. What a trial those years must have proved to his confidence in Jehovah! David for many a weary year experiences the bitterness of King Saul—like a bird of prey he is hunted by those who sought to encompass his downfall. Experiences such as these must have meant tremendous temptation to these men of God. And yet what wealth of spiritual and moral strength those years of discipline brought!

In the construction of Christian character we conclude that temptation is both unavoidable and invaluable. The pathway to the throne, which is the goal of the believer, always lies via the wilderness of temptation. 'Tis here that we meet new an-



# THE ELIM EVANGEL

tagonisms and encounter the Satanic challenge to our discipleship and sonship. Forces of evil fling themselves across our path that will severely test the quality of our armour and the worth of our weapons.

The Christian conflict is termed "the fight of faith," and consequently faith is an indispensable part of the accoutrement of the Christian combatant. Whether engaged in offensive or defensive action, without faith it is impossible for the soldier of the Cross to distinguish himself. Faith is vital to victory! "This is the victory . . . even our faith" "Who through faith waxed valiant in the fight" The follower of the Lord Jesus Christ must know what to believe, how to believe, and always to believe. Therefore he should welcome those experiences which demand the exercise of this faculty of faith, for thus it will be strengthened and enlarged. The Apostle James knew somewhat of the value of temptation when he wrote "blessed is the man that endureth temptation" Great indeed are the treasures of temptation! At times the child of God may find himself encompassed by a host of difficulties—hemmed in by a thousand dangers. This is the very opportunity that faith needs to expand its wings and lift the soul to the sunlit summit of some new spiritual altitude. Faith shrinks not from the contest, neither is intimidated by the "sudden crisis." It cries out with apostolic assurance "I believe God, that it shall be even as it was told me" Like the Master, the soul "staggers not" but passes up out of its fierce engagement with the Enemy, and returns to its Galilee of ministry "in the power of the Spirit," ready for further conquests.

Maybe God has not wrought a miracle for our deliverance from the uncongenial place, but greater indeed has been the marvel of His grace to keep in perfect peace "amid a very wilderness of stern surroundings" Precious has proved the discipline of the disagreeable place. Perchance it has been a hostile home-circle, where the fires of cruel criticism have burned with even increasing fury. And yet so great has been the triumph of grace and love that we have been enabled to come forth without ever the "smell of fire" upon our garments.

From the foregoing we gather that one important phase of discipleship is what we might describe as the military aspect. The believer is called to conflict with enemies both subtle and strong. It is noteworthy that in actual warfare it is unusual to thrust raw recruits into the firing line—this would involve too great a risk and probably result in heavy loss. There must needs be months and sometimes years of preparation—many disciplinary processes have to be passed through ere the soldier is qualified to take his place at the front. Some such thought as this finds expression in Paul's reminder to the Thessalonians where he says "God tested and ap-

proved us before entrusting us with His Good News" (I. Thess. ii 4, Weymouth) Our Great Commander, in conducting His campaign against the powers of darkness, does not allow unskilled and unequipped warriors to lead the van in His victorious legions.

## (b) *The Discipline of Tribulation, or The Test of Love*

Of how many, whose lives are all lit up with a heavenly radiance, it might be written, "these passed through great tribulation" Their suffering has failed to impair their vision or impoverish their testimony, neither has it succeeded in damping their "blazing ardour." Rather the reverse! It has deepened their devotion, enriched their faith, and gilded their lives with a new spiritual glory. To them the "dark place" has become "the home of vision." Tears have proved "the ministers of God." Amid the shadows of suffering, love has shone the brightest and grown the strongest. Is it not upon the loom of pain that God ofttimes weaves the garment of finest texture and richest design? Is it not upon the anvil of anguish that sometimes the Lord welds our lives into the closest, sweetest and most fruitful union with Himself? Thus life becomes inlaid with the precious mosaic of God's perfect will. Eternity alone will reveal the wonders that have been wrought in the forge of affliction. Here God performs some of His most wonderful and glorious operations and transformations. As we pass through the fires of fierce persecution, the bed of the river of attachment to Jesus is broadened and deepened in our lives, and a new and holy impulse and impetus is given to its cleansing, healing waters.

The Apostle, in his Epistle to the Corinthians, refers to the experience of the "Churches of Macedonia", how that though they had been tested to the uttermost by affliction, yet their joy throughout "had been overbrimming." Again, listen to the triumphant and thrilling testimony of one who was learning precious lessons in the school of cruel circumstances. "On every hand hard-pressed am I—yet not crushed! In desperate plight am I—yet not in despair! Close followed by pursuers—yet not abandoned by Him! Beaten to the earth—yet never destroyed!" (II. Cor. iv 8, 9, A S Way) The same writer, in another Epistle, reminds us that "tribulation . . . worketh!" Yes, it is the servant of the Lord and yields positive and permanent results! It is well to bear in mind that it is the hand of love that wields the flail of correction and chastisement. How often God has to use the discipline of difficulty to create within us the desired disposition to say "yes" to all His will. In the day of prosperity we resisted the Holy Spirit's call, but in the "night of our loss" we gladly obeyed the Lord. In the season of success we struggled to bring our



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own desires to pass, but when in love His hand smote us, then we could sing "I'll go all the way with Jesus!" It has been "out of the depths" that our great surrender has come. From the darkness of our sanctuary of sorrow has come forth that cry which has gladdened the very heart of God. God has permitted the pressure of pain not to retard but to accelerate the progress of the soul in its heavenly course.

And then again how suffering has disciplined our sympathies—the bigotries and prejudices of former years have now disappeared. Alas, what a habit we may form of giving to some of God's great revelations such a narrow definition—how our interpretation would limit and localize them. We build our barriers of selfish exegesis around God's *apokalupsis* of truth, and thus seek to insulate its resources. But God has graciously broken through that mischievous bias from which we suffered. We have been inoculated with a new spirit of tender forbearance.

Have we not found that under the discipline of adversity God has transmuted the vocal into the

visible? Prayer has been turned into practice! Aspirations have become actual.

Furthermore have we not all experienced the discipline of what we might term the commonplace? Why even the ordinary exercises its ministry of instruction in our lives. God turns the apparent trivialities of life into tools to shape us for eternity. How the would-be musician chafes under the dreary routine of those daily exercises. How unnecessary it all seems. And yet how vital to the vocation which he has chosen.

And so if thou wouldst become a true follower of Him Who "learned obedience by the things which He suffered" thou must be prepared for discipline. Let Him but have His way in thee, and thou shalt rejoice in the day of His appearing at that which He hath made of thee. Let the cry of thy lips and the desire of thine heart be —

Work on then Lord  
Till on my heart  
Eternal light shall break,  
And in Thy likeness perfected,  
I satisfied shall wake

## ? Questions and Answers ?

*Does the Bible teach the "Universal Fatherhood of God?"*

No, it does not. On the contrary, the Bible speaks of some as being "children of the devil" (see John viii 44, Acts xiii 10, I. John iii 10, etc.) God is the Creator, but not the Father of all. The Scripture says we become children of God "by faith in Christ Jesus" (Gal. iii. 26). "As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name" (John i 12).

*Is heaven a place, or only a state of the soul after death?*

Heaven is a place. There is no doubt about that. Jesus said "I go to prepare a place for you . . . that where I am, there ye may be also" (John xiv 2). When He ascended into heaven, the two who stood

by in white apparel said "Why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven" (Acts i 11). Yes, assuredly, heaven is a place. It is a wonderful place, it is an indescribable place. But incomparably beautiful as it is, its great attraction is not itself, but the Lord Jesus Christ who makes it heaven. It is the eternal abode of those who love and serve Him.

*Is the Battle of Armageddon past or future?*

The Battle of Armageddon is future. It takes place at the coming of the Lord with His saints at the end of the Great Tribulation. When the battle is fought and won, the Millennium begins. Rev. xix. 11-21 deals with the Battle of Armageddon, and xx 1-6 with the Millennium.

## Impressions of the Easter Convention

"THEY CAME TO ELIM"

By HENRY PROCTOR, F.R.S.L.

IT seems scarcely credible that only two years ago, our Park Crescent "Elim" sufficed for a London Convention. Last year people marvelled when they saw that the great Surrey Tabernacle, where 240 were baptised in one week, would not contain the crowd who attended. But this year it might be said to Elim "Hail thou that art highly

favoured, the Lord is with thee." For truly it is of the Lord we have been favoured, "in stretching forth His hand to heal, and doing mighty signs and wonders in the Name of Jesus." It was He who spoke, on our behalf, to dear Sister McPherson, and sent her back from Nice to Surrey Tabernacle, and she came flying across the channel, to give us out of

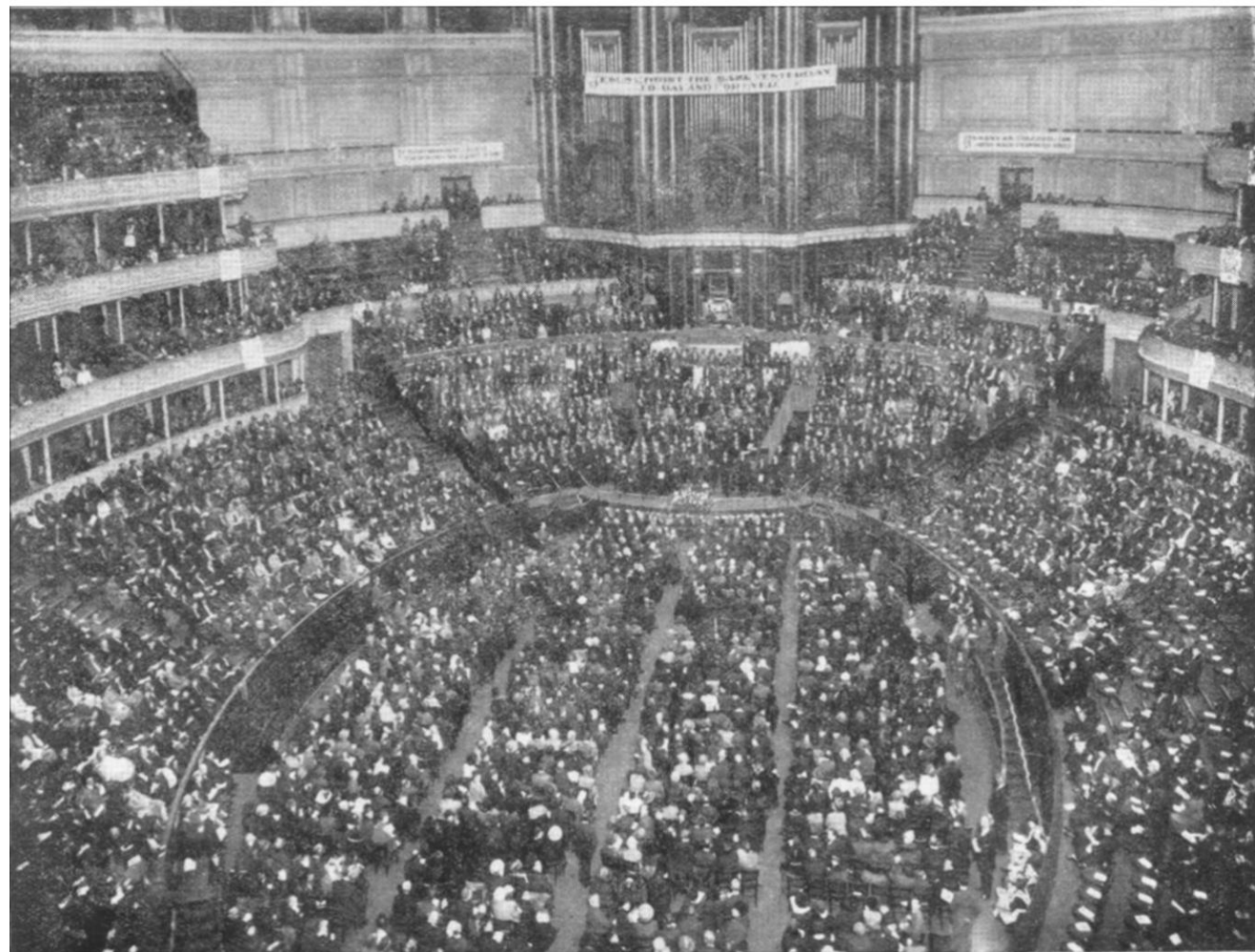
# THE ELIM EVANGEL

her hard-earned vacation, four days of heaven upon earth. The place was crowded out and a host of souls saved, with spiritual baptisms and healings.

She was warmly welcomed by the Press of the Nation, which is thought to be the most conservative on earth, but which really has a warm heart (as she discovered to her joy) behind a cold exterior. Then she added to all her former kindness, by hastening

Why seek ye the Living One among the dead? "For indeed she brought a 'savour of Life,' from Him who is the Resurrection and the Life.

"Up from the grave He arose" was sung by the vast audience as we had never heard it before, "like the sound of many waters," and a vast number 'passed from death into life' and became sharers in His resurrection.



A FLASHLIGHT PHOTOGRAPH OF PASTOR GEORGE JEFFREYS GREAT AFTERNOON SERVICE at the Royal Albert Hall, Easter Monday, 1926 His subject was "Jesus Christ, the Healer"

back from the Holy Land in order to be with us at the Royal Albert Hall for Easter Sunday, when she opened our great Demonstration with the first phase of the Fourfold Gospel "Jesus the Saviour."

She had just come from treading in His very footsteps, had seen His empty tomb, and seemed to us, like one of those angels, who appeared at the sepulchre in dazzling raiment, and said to the women

This was appropriately followed by our beloved brother, John Leech, Esq., M.A., K.C., on Monday morning with the second phase "Jesus the Baptist." He gave a clear and cogent exposition of the Baptism of the Holy Spirit, which is already bearing and will continue to bear much fruit.

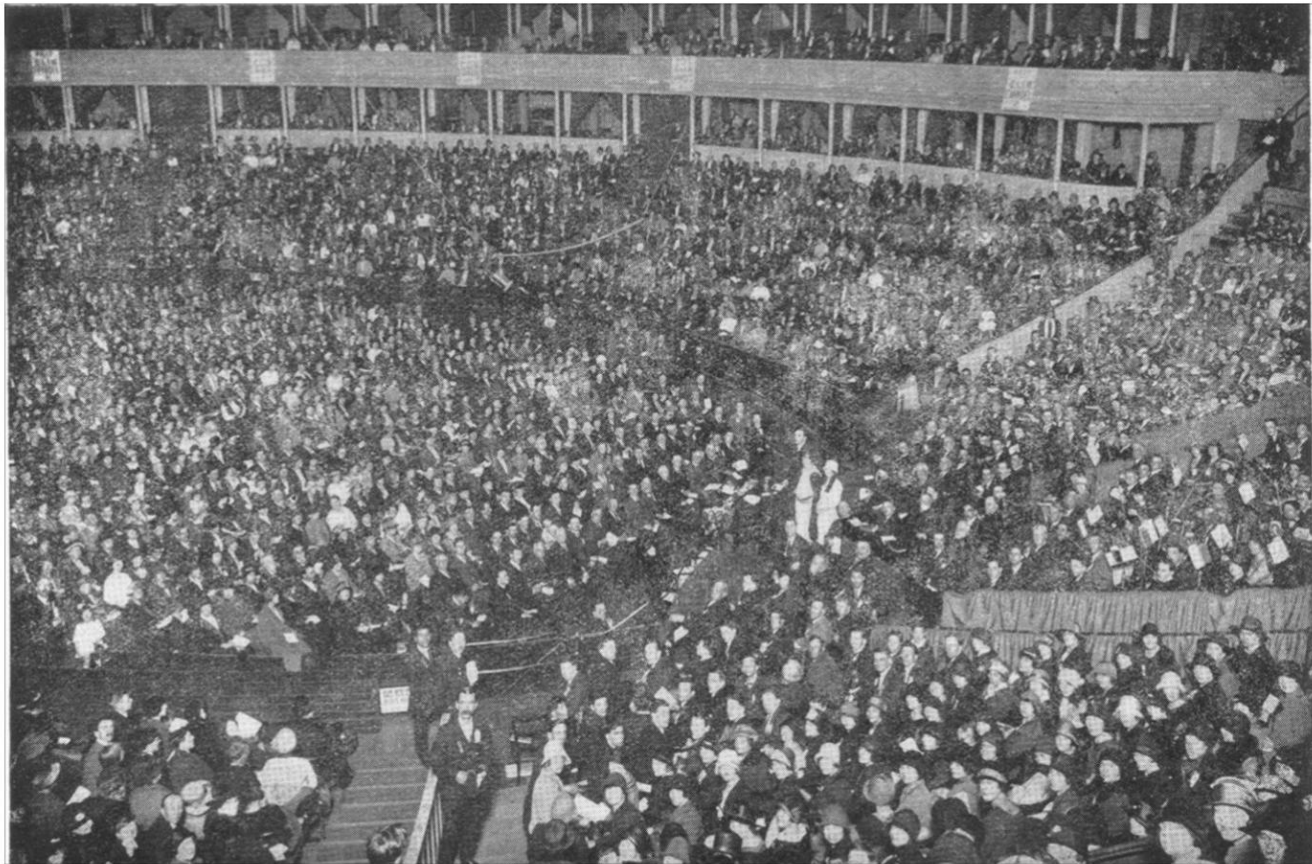
The third phase by the Principal Overseer of the Alliance (Pastor George Jeffreys) on "Jesus—the



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Healer," was a marvellous success, "not in word only, but in demonstration of the Spirit and of power." How the Great Heart of Jehovah Rophehu (our Healer) must have rejoiced to hear the glad testimonies and to see the triumphal *march past* of such a vast number of freed slaves, while the angels round about the Throne said "Amen, Hallelujah, for (here) the Lord God omnipotent reigneth." For paralytics whom Satan had bound 35 and 54 years,

and foolish conjunctures of those who do not "receive the truth in the love of it," by proving from the Scripture that it was neither at Pentecost, nor at the downfall of Jerusalem, nor is it at conversion, nor at the death of the believer, nor by the world-wide preaching of the Gospel, that the Coming is fulfilled, but that there will be a *literal* coming of "this same Jesus, in like manner" as He went up into heaven. That now, at any moment, He might appear, when



A FLASHLIGHT PHOTOGRAPH OF MRS ANNE SIMPSON McPHERSON'S GREAT EVENING SERVICE at the Royal Albert Hall Easter Monday 1926. Her subject was "Jesus Christ, the Coming King."

and the man whose family had been afflicted with hereditary skin disease for 100 years, who with his son, had been set free, were rejoicing, together with consumptives, and victims of disease and accident, so that hundreds more, encouraged and strengthened by what they saw and heard stood up to receive healing from Jehovah Rophecha (thy Physician).

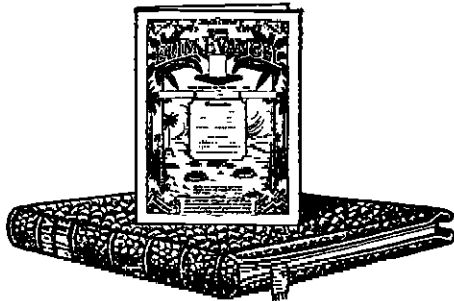
In the evening the vast auditorium was packed from dome to arena to hear Sister McPherson (Everybody's Sister) on "Jesus—The Coming King." She dealt with this entrancing subject in a masterly manner, first sweeping away "the refuge of lies"

His waiting saints would be caught up to meet Him in the air, together with the dead in Christ, all changed in a moment into the likeness of His glorious body, and thus to be "for ever with the Lord." They will come again with Him "Called and chosen and faithful, when He comes to rule the earth as "King of kings and Lord of lords" (Rev xix 11-16)

Every heart was melted, for the fire of the Holy Spirit had fallen, and many more than could be counted wept their way to Calvary, so as to be ready for His Coming.



# THE ELIM EVANGEL



## FOUR SQUARE ON THE WORD OF GOD.

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THE ELIM EVANGEL is the Official Organ of the Elim Pentecostal Alliance Principal Overseer Pastor George Jeffreys

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ASSEMBLIES or individuals requiring a dozen or more of each issue may obtain same at 2/- per dozen, post free, monthly payments

REMITTANCES should be addressed to the Elim Publishing Office, Park Crescent, Clapham, London, S.W.4, and cheques made payable to the "Elim Publishing Office"

Printed and published on the first and fifteenth of each month by the Elim Publishing Office, Park Crescent, Clapham, London, S.W.4 (Telegrams "Elim, Clapham, London" 'Phone Brixton 2981)

## Eight Reasons

why we believe the Bible to be the Word of God

I. Because it meets the needs of human life

Under all circumstances man can go to the Bible and find help. The Bible fits perfectly into human experiences.

II. Because of its wonderful unity

This Book was written by some forty men widely separated by time, culture, training and language. In spite of the lapse of time and composite authorship, the Book as a whole makes an impression of unity upon the mind of the student. So strong is the sense of unity that we would feel a distinct loss if any one of the books should suddenly be lost from the collection.

III. Because it is superior to all other books

There is no book that is so widely or repeatedly read. Among books it is immortal, few books outlive their authors. It is the oldest Book in the world, but it is still of vital interest to each generation, which fact shews that it treats on subjects of eternal freshness.

When the Revised Version came out, a great daily paper published the whole New Testament in its regular edition. Within forty-eight hours after its publication two millions and a half copies were sold. The Bible must be classed with the indestructible things.

IV. Because of its influence upon the world

"By their fruits ye shall know them," is the safest foundation for judgment ever laid down. If you draw a line around the countries where the greatest freedom is enjoyed and the highest civilization flourishes, you will find that you have included the countries where the people believe in Christianity, and excluded those where it has very little or no influence. Wherever the Bible has gone it has sweetened the home, exalted womanhood, sanctified the cradle, and redeemed men.

V. Because of the character of those who accept it

Business propositions are often turned down, merely because of the class of men who are promoting them. Who are the men in your community who believe the Bible and are endeavouring to live by it? Who are the men who are opposed to the Bible? It is not hard to decide which class is the better and doing the more for the world and men.

VI. Because it reveals the way of salvation

It is the answer to the soul's greatest question, "What must I do to be saved?" It treats of the grandest subjects in a way that brings peace and satisfaction to the most powerful as well as humble minds. No book can treat of more exalted themes than God, Christ, sin, man, salvation, righteousness. These are the themes on which the Book discourses.

VII. Because man unaided could not have produced the Bible

Well has Alfred M. Haggard said, "I know that no man made the roses. I know that no man painted the sunset on the evening skies. In the same way I know that no man, nor set of men, unaided, have produced the Bible. It points to God as certainly as the flowers or the heavens."

VIII. Because those who grow in holiness cherish the Bible more and more

In our growth we outgrow most things that at one time aided us. We outgrow our schools and many of our books, and sometimes our companions, but nobody has ever outgrown the Bible. Some have grown away from it, but none have outgrown it. The greatest saints have been the most ardent believers and students of the Book. As they have grown in holiness they have grown in their love for the Book. If it were the product of man, surely some one would have outgrown or graduated from the Book long since. Is there another book in the world that some men have not outgrown?

# News from our Mexican Missionaries

**M**R and Mrs Thomas write as follows —  
 At last we are able to write to say we have landed safely in San Diego, on the borders of Mexico, after 30 days or so on the water. The S S *Cardiganshire* called at Colon (near the entrance of the Panama Canal on the Atlantic side) where we stayed one day, and took advantage of the opportunity to get off and stretch our legs and see the town of Colon. This town is very cosmopolitan, for there we saw negroes from the West Indies, copper coloured Panamanians (the natives of Panama), Chinese who kept shops of all kinds, and smartly dressed Americans and Spaniards. It was very hot there, and, to us, very interesting, as we saw the

morning, March 7th, which was the port at which we disembarked. A young Welshman, Mr Richard Williams, met us there and took us in a car to Los Angeles, where we spent the day with some American missionaries, Mr and Mrs Fred Steele. These three are all missionaries to the Mexicans.

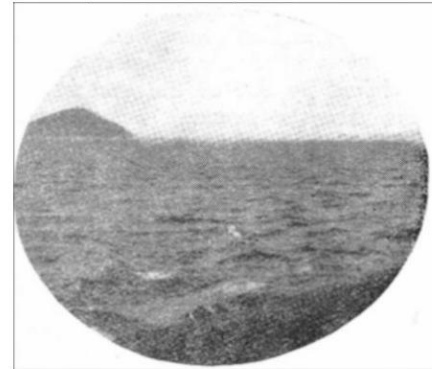
In the afternoon, we visited the much talked of Angelus Temple, where Mrs McPherson is doing such excellent work. Every seat was occupied, and we were told that, in the evening, crowds are turned away, unable to gain admittance. Pastor Paul Rader preached, and on the appeal to accept Christ being given, over 20 men and women walked right out to the front and knelt down, and were prayed with by the workers.



ON THE VOYAGE  
 (Mrs. Thomas writing home)



LEAVING THE HOME-LAND



FIRST SIGHT OF MEXICO

beautiful palm trees and banana trees, all bearing fruit.

The next morning we left Colon, and went through the Panama Canal. On reaching the locks, eight electric mules (similar in shape to our railway locomotives) were fastened to our boat by steel ropes, and by these we were drawn along the entire length of the locks. By means of these locks, ships are raised to a height of 85 feet above the sea level, and then go along a distance of 40 miles through the canal to the locks in the Pacific side, by which means they are lowered again into the waters of the Pacific Ocean. As we passed along through the canal, we could see, now and then, alligators basking in the hot sunshine on the banks.

Leaving the Panama Canal, we entered the Pacific Ocean, and after two days reached Punta Arenas, the port of Costa Rica, Central America, where we stopped to take on a cargo of coffee. We did not stop again until we reached San Pedro on Sunday

This goes on, we understand, continually. The Foursquare Gospel is the power of God in this country as it is in the Old Country.

In the evening, we visited one of the Mexican assemblies, and had our first introduction to the Mexicans. The following morning, we left Los Angeles for San Diego, and are now staying for a few days with a dear English family, who know many of the Elim Evangelistic Band. They are Dr and Mrs Phair and family, who entertained the Elim party when they were in Los Angeles in 1924.

*We cull the following from a further letter —*

There are thousands of Mexicans here in San Diego and neighbouring districts, so that we have plenty of scope for work while we are learning the language, and are also able to gain experience which will be of value to us when we move further afield. Last Sunday, we crossed the border and went right into Mexico (accompanied by Miss Luce and two

of her friends who are Christian workers among the Mexicans) to a town named Tia Juanna. As we went along in the car, we could see in front of us and behind us a long procession of cars, all going in the direction of Tia Juanna. We saw in the town hundreds of saloons which were crowded with American men and women (many of whom were drunk) who had crossed over from California and other parts of America for the purpose of obtaining intoxicating drink. Tia Juanna is noted for its awful sin, drunkenness and immorality. We were told that this town is run entirely by Americans, who pay heavy taxes to the Mexican Government for being allowed to run these saloons, and places of sin and vice. It is said that between 45,000 and 50,000 people cross the

border from America into this town in one day! What odds there are against the workers who go there with the Gospel of our Lord Jesus Christ . . .

There is a stretch of land below us in Mexico known as lower California, which is 800 miles in length, and is quite unevangelised. It is our hope to enter that large tract of land with the Foursquare Gospel.

We are thinking, too, of opening a Mexican Bible School, about next October, for the purpose of training the Mexican Christians, that they may carry the Gospel to their own people in Mexico. This undertaking will mean that we have to find a suitable building, which in turn requires money. May the Lord undertake.

## Sister McPherson in Ireland

By EVANGELIST JAMES McWHIRTER. (Abridged).

**E**RIN'S Emerald Isle, once the land of saints and scholars, and ever and anon a country noted for religious revivals, has just been visited by one of the greatest revivalists of our day, in fact the greatest woman preacher God has given to the world.

The visit was a short, but a merry one, as they say in Ireland. A spacious building was procured in Belfast for the meetings, which, in all numbered four in two days.

Most ministers of the Gospel would say, "How impossible to have a revival in two days!" Sure enough one could not be worked up in the time, but God sent one down from heaven, so definitely, that it could be said to have been a parallel with Samaria—allowing, of course, for time and place.

In response to very meagre advertising, folks came from the remotest parts of Ulster to hear and see the one whose fame had reached them through the medium of the *Elim Evangel*. Several hours before the time announced for the first meeting, people began to gather, the crowds increasing until the hall was filled, when Sister McPherson arrived. What a reception she received! Such as only the big warm-hearted Irish people were capable of giving; they not only cheered and clapped their hands enthusiastically, but there was an articulate language of the eyes, which expressed in Irish *Cead mille failte* (a hundred thousand welcomes).

Pastor George Jeffreys introduced sister to us, and it was not long before her winsome manner gained the unanimous confidence of the great congregation.

Sister's preliminary remarks were with reference to her previous visit to Ireland when on the way to China; she recalled to memory having spoken to the workmen of Harland and Wolf's Shipyard on board the Titanic—at that time the largest boat in the world.

Sister McPherson's knowledge of the Scriptures is very wonderful, one would almost think she had memorised the whole Bible. It is not to be wondered at that all classes in the social scale are attracted to her meetings. Here in Belfast, Sister McPherson was received by the Lord Mayor and City Councillors at the City Hall, a number of whom, accompanied by their wives, attended the services. During the two days, hundreds professed Christ and a great many Christians renewed their consecration.

At the last service Sister McPherson said there was the probability of her paying a return visit, the sentence was not completed when her voice was drowned by loud cheers, which were prolonged to shew appreciation. The last service is a never-to-be-forgotten one, the spacious building being packed and a crowd standing from the large door out to the street, the touching hymn "God be with you till we meet again" is sung, and the chorus is repeated over and over, each time deepening in feeling, until tears flow copiously. All the time the *S.S. Graphic* is waiting for sister and her darling daughter Miss Roberta Star. The Belfast Steamship Company detained the vessel twenty minutes to enable Sister McPherson to conclude her meeting without cutting it short, this rare favour we esteemed very highly, and especially did those who came long distances to sit under the ministry of the famous evangelist. Thousands of Irish saints, who hitherto knew Sister McPherson by repute, now had been gladdened to hear, rejoiced to see, and will be happy to love and pray for her continually.

Methinks I hear them now in Irish homes, where lingers still the old world family life, at eventide around the hearth they pray and in their prayers they say, in simple but appealing words "Lord bless her, guide her and continue to use her"—Sister McPherson.



# THE ELIM EVANGEL



*Elim Daily Bible Readings.*

## The Lord's Table

By PASTOR E B PINCH

*Selected portions of Scripture for daily reading with devotional comments*

**May 16th Sunday. Genesis xx.** "So Abraham prayed unto God and God healed Abimelech" (v 17) The sorrowful story of Abraham's weakness, and his conspiracy with Sarah to act a lie, are most disheartening. Read verse 12 and remember that half the truth is a lie. Yet in the last two verses of the chapter, there is a happy little glimpse of better things. Divine healing is no new or novel doctrine. It is as old as the Bible. *Abraham prayed and God healed.*

**May 17th Monday Joshua x.** "And the Lord said unto Joshua "Fear them not, for I have delivered them into thine hand" (v 8) It is not by might, nor by power, that victories are won.

"He always wins who sides with God." The insignificant armies of Israel are no match for this desperate confederacy of nations (see verse 5) The victory was clearly the Lord's. It is noteworthy that both to the Lord and to Joshua, the battle was won before the fight had begun. When you see the forces gathering against you, seek His face, and pray through until the victory is in your soul.

**May 18th. Tuesday. I. Samuel xii.** "As for me, God forbid that I should sin against the Lord in ceasing to pray for you" (v 23) Samuel gives place to Saul. The prophet makes way for the king. Before he finally relinquishes the leadership, he stands before the people, with clean hands and a conscience void of offence. "Here I am, witness against me" (see verse 3) Yet he shewed no bitterness. What do you say when you see another preferred before you? Have you grace enough to quietly step down and say, "God forbid that I should sin in ceasing to pray for you?"

**May 19th. Wednesday. Isaiah xxii.** "Ye have not looked unto the Maker thereof, neither had respect unto Him that fashioned it long ago" (v 11) Trouble puts both men and nations to the test. The threatened invasion of Jerusalem by her enemies discovers where the people of God have placed their confidence. There is no suggestion of turning to the Lord in their trouble, but everything that human skill and ingenuity can suggest is done (see verses 8-11) Yet it is all wasted effort. The judgments are decreed because of sin. Had they walked with the Lord, the trouble would not have come.

**May 20th. Thursday. Matthew xi.** "Blessed is he who-soever shall not be offended in me" (v 6) John, in prison, was debating with himself whether indeed this could after all, be the Christ. If He were the Christ, then why did He leave John to suffer in prison? Ultimately, two disciples were sent to put to the Master the blunt question "Art Thou He that should come?" "Tell him of the miracles you see," said Christ, "and then add, blessed is he who shall not be offended." So John had grace to stay in prison, and afterwards he was beheaded yet Christ went on working His miracles. Child of God there is much you will not understand, but don't be offended.

**May 21st. Friday. Exodus xvii.** "When Moses held up his hand, Israel prevailed and when he put down his hand, Amalek prevailed" (v 11) The men in the valley may have believed that everything depended on them. Indeed, they had their part to do, but the decisive struggle was being fought on the hill-top. Oh, men of God, come up higher, where you may see things as God sees them, and then stretch holy hands to heaven in earnest supplication. Tiring work, this praying! Yes, it is! but we will hold one another up and stand together (see verse 12)

**May 22nd. Saturday. Judges x.** "I will deliver you no more" (v 13) There seems to be a time when God's patience with our repeated sin is exhausted. Again and again He has forgiven, and reinstated us in His favour, and yet again we have failed Him in the same matter. Maybe, we have not yet learned that the evidence of sorrow for sin that God requires is that we should forsake it utterly.

**May 23rd. Sunday II Samuel x** "If the Syrians be too strong for me, then thou shalt help me, but if the children of Ammon be too strong for thee, then I will come and help thee" (v 11) Yes, it is time God's people began to realise that we have a common cause and a common enemy. We must stand together. This is no time for criticism or contention. We need each other's support.

**May 24th. Monday. Isaiah xxiii** "The Lord hath given a commandment against the merchant city, to destroy the strongholds thereof" (v 11) Some men call it fate, some call it chance, yet others would look no higher than natural law for an explanation of life's happenings. The Christian has learned that the decree and commandment of God is behind the seemingly strange experiences of life, and so he has learned to trust, because a Loving Father has planned it all.

**May 25th. Tuesday. John vii.** "If any man will do His will he shall know" (v 17) Knowledge and revelation are alike dependent upon walking with the Lord. It is as we faithfully perform all the revealed will of God, that He further enlightens us. Thank God, it is any man's gospel. There is no need why you should stumble in the dark. Live up to the light you have and He will give you more.

**May 26th. Wednesday. Genesis xxi.** "And God opened her eyes and she saw a well of water" (v 19) There were many of us, like Hagar, famishing in the wilderness and ready to die. The water in our little bottles all spent, we had no further resources (see verse 15) It was then, when our case seemed most hopeless, that God heard our cry, and opened our eyes to discover in Christ a well of living water abundantly satisfying.

**May 27th. Thursday. Exodus xviii.** "In the thing wherein they dealt proudly He was above them" (v 11) The proud may for a season lift their heads in haughty fashion, and humble and even persecute the people of God, but it is good to know that our God is always above them. Them that walk in pride, He is able to abase.

**May 28th. Friday. I. Samuel xlii.** "Thou hast done foolishly thou hast not kept the commandment of the Lord" (v 13) Saul made more than one blunder here. Firstly, he wanted to help God, because he was afraid that God was going to be too late. Secondly, he presumed to an office God had not given him, and thirdly, he deliberately broke the commandment of God, in order that good might come out of it. Shall we search our hearts and see that we are not likewise guilty?

**May 29th. Saturday. Isaiah xxiv.** "Then the moon shall be confounded and the sun ashamed, when the Lord of Hosts shall reign in Mount Zion, and in Jerusalem" (v. 23) Thank God, the day is coming when Jesus shall reign on the throne of David. All other lights shall pale and dim before the glorious splendour of the Light of the World.

"His face will outshine them all" And is it not so in our hearts? All natural lights appear insignificant compared with the enlightened glory of His presence.



# THE ELIM EVANGEL



**May 30th. Sunday. Acts xi** "As I began to speak, the Holy Ghost fell on them, as on us at the beginning" (v 15) This was an ideal experience of the baptism in the Holy Ghost. In the first place, they received an experience exactly like the Upper-Room believers. In the second place, it was all the work of God because it is very clear that Peter had in no way warned them to expect it, because he did not believe that the experience was for them and moreover, no one was more surprised than he when it happened. Thirdly, it was whilst Peter was lifting up Jesus that the Spirit came down.

**May 31st Monday Ephesians iv** "He that descended is the same also that ascended far above all heavens, that He might fill all things" (v 10) He has tasted the bitterest cup, fathomed the deepest pit of shame, and fought the most desperate foe. Now He that descended, has also ascended. He has scaled the highest mount, conquered the bitterest enemy, and is seated on the highest throne, *that He might fill all*. "Being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, He hath shed forth this" (Acts ii 33)

## Items of Interest

Pastor George Jeffreys is announced to conduct opening services in the following churches, which are now in course of construction—Elim Tabernacle, Central Park Road, East Ham, on Sunday, April 25th, Salem Tabernacle, Coulsdon in July, Elm Hall, Hull in September, and Elm Tabernacle, Ravenhill Road, Belfast, at an early date.

\* \* \*

A Revival Campaign is to be conducted by Pastor George Jeffreys in the new Elim Tabernacle, Central Park Road, East Ham, commencing Sunday, April 25th. Services will be held on Sundays at 3 and 6.30, weeknights at 7.30, and Tuesday and Thursday afternoons at 3.30 o'clock.

\* \* \*

Pastor George Jeffreys and party leave this country on May 29th for a short campaign in Belgium.

\* \* \*

During the months of July and August, a revival campaign will be conducted by Pastor George Jeffreys at Bournemouth.

Those who experience any difficulty in obtaining the *Elim Evangel* are asked to write to the Elim Publishing Office, Park Crescent, Clapham, London, S.W. 4.

\* \* \*

The photograph reproduced on page 93 in the last issue of the *Elim Evangel* was by the Carbonora Co., Liverpool.

\* \* \*

Another baptismal service was conducted at the Surrey Tabernacle, London, on Tuesday, April 20th, by Pastor George Jeffreys, when 33 believers were immersed.

\* \* \*

Within a fortnight of the commencement of the campaign in the Windsor Street Church, Liverpool, the church was purchased by the Elim Pentecostal Alliance. This surely is a remarkable achievement. Over 800 souls were brought to Christ during the fortnight's campaign. Services are now being conducted by Miss Kennedy, and the revival fire is still spreading.

## Children's Healing Service at Liverpool

By PASTOR R. E. DARRAGH

"**C**OME to me, darling, it's now time to get ready for the children's divine healing service. Cheer up, my sweetheart. There will be no more sleepless nights, no more will your little body be racked by pain; Jesus is going to hear and answer prayer, and you will return from the meeting healed"—and so from all parts of the great city of Liverpool comes a stream of little children, carried by loving mothers and friends—some wheeled in carriages, some brought in motor-cars.

Here they come! Every little child has been told they are coming to Jesus. The hall is packed—pews and aisles. What a sight! Tears begin to flow down the cheeks of those on the platform as they look into the little, pale, sad, upturned faces, but faces full of expectancy.

The meeting commences with a well-known children's hymn, "When He cometh." Then the children

are told that He has come. He arrived before they did, and is waiting to receive them. "Look, my darlings, do you see Him?" Little heads turn to the right and to the left. Little eyes scan the building—all looking for Jesus. Then the scripture is read, "Where two or three are gathered together in My name, there am I in the midst." "How many believe that Jesus is in the midst?" Little hands go up. Bless their hearts—how these darlings can simply believe what the dear Lord says.

Then Pastor George Jeffreys gives the altar call, and the children come and file past. Each one is anointed and prayed for, according to James v 14, and the Lord works. Leg steels and braces are taken off. Glasses are dispensed with. Cries come from the lips of mothers. "Oh, my little girl can walk!"—"Darling, can you really see?"—"My precious one, you can hear me speak for the first time!"—"Oh,



# THE ELIM EVANGEL



this is wonderful " And so the place resounds with shouts of joy, hands are clapped with delight. Hallelujahs come from hearts and lips Surely the

scriptures are being enacted again—" And they brought young children to Him that He should touch them"—and, bless Him, He did "

## Pentecost

By J J MOREY.

**O** GLORIOUS day, when from the heart of God  
 The Holy Ghost on earth appeared in power  
 To those who tarried in the upper room  
 Praying, believing, waiting for the sign  
 " Not many days," and " Ye shall power receive "

These were the Master's words, and He is true;  
 So faltering not, they met with one accord,  
 Hearts all atune, expecting mighty things,  
 Assured that He, the promised One, would come  
 With full endowment for their every need.  
 From heaven He came, with mighty, rushing sound  
 Subduing, cleansing, filling all their hearts  
 With heavenly life and ecstasy Divine,  
 And on their heads appeared, like tongues of fire,  
 The Spirit's presence, given alike to each  
 That each might feel the Spirit's living flame,  
 And each poor human temple be inspired  
 To witness gloriously for Christ their Lord  
 O rich experience, wonderful and great,  
 To feel within the sacred, throbbing force  
 Of God's own Spirit, moving like the wind  
 Through forest trees, God's mighty hurricane,  
 Controlling impulse, raising to great height  
 Those latent energies of heart and mind  
 So long asleep, so little understood  
 What wonders followed With amazing skill  
 They all spake forth in other tongues, controlled  
 By Holy power alone, and with great joy  
 Found wondrous liberty to pray and praise  
 The Giver of their promised Pentecost.  
 But not alone for those of other days  
 Were these great gifts bestowed; for all who come  
 In simple faith to Christ, for all His own  
 His gracious promise stands secure and firm,

That in the fulness of our heritage  
 We too may find rejoicing, rest and peace  
 For us the victory over self and sin,  
 The upper room, the resurrection life,  
 For us the tongues of flame, the bounding joy  
 Which, like the sunshine, fills our souls with light;  
 For us the great endowments from on high  
 To save and heal a weary, troubled world,  
 'Tis ours to witness without faltering,  
 And in the Spirit's power to speak again  
 With tongues from heaven the messages of God  
 Lord, come to us, as Thou did'st come of old,  
 With quickening fire and with consuming flame,  
 Possess us wholly, body, mind and soul,  
 And through Thy servants may Thy power be seen  
 By signs and wonders, bearing witness still  
 To Christ's redemptive work for all mankind  
 He is the King, and by His kingly word  
 He will His foes subdue, and bring to nought  
 The hellish powers which would enslave our race  
 In chains of sin and woe, with foul disease  
 Crippling our lives, and with a tyrant's hand  
 Make us the victims of a cruel fate  
 Christ is the Healer; He has set us free,  
 And Pentecost declares with certain voice  
 His power to bring to all the sons of men  
 The fullest liberty from Satan's thrall  
 Come, Holy Ghost, and by Thy messengers  
 Send to all nations Thy redeeming word,  
 Let signs and wonders still Thy power declare,  
 Convincing all that in these latter days  
 Thy love is still the same, until at last  
 We see the Christ, the Son of Man, as King  
 In clouds of glory come to take His throne

## Elim Evangelistic Band

Evangelist H. A. Court is now in the London area, and Pastor R. Mercer has returned to Ballymena, Northern Ireland.

**Special Campaigns.** Evangelistic campaigns were commenced on Sunday, April 25th, in the Elim Hall, Leigh-on-Sea, by Pastor J. Smith, and in the Elim Hall, Grimsby by Evangelist P. Le Tissier.

**Belfast.** A Foursquare Gospel Campaign was conducted in Elim Tabernacle, Belfast, the latter end of February, by Evangelist Miss Dougherty. On the

first night six souls were brought to Christ, and as night after night the Evangelist faithfully proclaimed the "glad tidings," many looked to Calvary and were saved. The closing night of the mission a baptismal service was held to enable those who had accepted Jesus as their Saviour to follow Him through the waters of baptism, and twenty-three were immersed by Pastor Tweed. The Divine Healing services were a great blessing, and many afflicted bodies were made perfectly whole by the Lord. Praise God from whom all blessings flow!





# THE ELIM EVANGEL

**Leigh-on-Sea.** Evangelists Miss Kennedy and Mr Court have experienced during the past months in this flourishing assembly the blessing of the Lord upon their labours. Every week brings fresh faces to the hall, many of them believers who comment upon the preaching of God's Word in its old time power. The Crusader movement is strongly supported by the younger members of the assembly. On Tuesday, March 2nd, the children of the Sunday School had their annual tea and prize distribution, when the Evangelists conducted a bright service and the children sang some of their special hymns. The following Tuesday a baptismal service was held, when Pastor G. Kingston immersed twenty-nine brothers and sisters, many of them being recent converts.

**Brynhyfryd.** The mission at this place, which was only to have lasted ten days, but which, owing to God's manifest blessing was continued for five weeks, concluded last month. Large numbers attended in spite of the inclement weather and the word went forth with power. The healing power of the Lord was manifested too especially in the case of a baby with pneumonia. Upon being prayed for an immediate change was seen and the following morning when the doctor called he stated that the pneumonia had completely disappeared. A little girl given up by the doctor was anointed according to James v 14, and completely made whole. In another case, fever was rebuked, which departed at the Name of Jesus.

**Drumnavaddy.** A most successful three weeks' mission was conducted here during March by Pastor J. Kelly. Right from the commencement the power and blessing of God rested upon every service, and many souls were brought to the feet of Christ.

**Annaghanoon.** The Sunday School prize-giving took place on Saturday, March 13th. Special solos were sung and much blessing was experienced on the happy gathering.

**Exmouth.** A correspondent writes "A special Evangelistic Campaign was conducted at Exmouth by Pastor W. J. Jeffreys, from March 15th to 24th. We praise God for the most blessed time we have experienced. We give Him the glory for the precious souls which have been saved, and for His wonderful healing power, and for those who received the Baptism of the Holy Spirit. A glorious liberty marked every meeting, and the presence of the Lord was wonderfully manifested while our brother delivered the messages with a prevailing power. It has been a real time of quickening and uplifting, and the Lord has added to His church."

**Pontypridd.** A Foursquare Gospel Convention was held in the Elim Hall, Pontypridd, during the Easter holidays. The Word was ministered by

Pastors R. Edwards and D. J. Jones, and a real feast of fat things was enjoyed. Souls were saved and the sick healed.

**Opening of New Elim Hall at Rayleigh.** The new Elim Hall at Rayleigh was opened last month by Pastor George Jeffreys, who conducted special services from Saturday, April 16th, to Monday, April 18th. The hall was packed out. A special feature of the services was the remarkable healings which took place. A mother testified that her child, who had worn irons all his life, was healed, so that now he could walk without them. A woman who was expecting to go into hospital for treatment walked to Southend and back to testify to her doctor of her wonderful cure. A man who had been quite blind in one eye was made to see. Many others were healed of various complaints.

**Special Easter Services at Hull.** At a time when most people are yielding to the seductions of the seaside or responding to the call of a charming countryside, it is most significant and encouraging to find a company of Christians who are willing to forego such pleasures and eager to spend the period of vacation around the Word of God. Such has been our happy experience here at Hull during the recent Eastertide. The special speaker (Pastor D. J. Davies of Wales) brought with him a seasonable and searching message which more than met the keen heart hunger of those who assembled. Eleven services in all were held, and during those days it was our privilege to see somewhat of the sublime splendour of Calvary. We learnt afresh that the Cross is the sole solution to the sin problem, that spiritual effectiveness comes only along the path of fellowship with that Cross. With glad hearts we realised that as Christ Himself was the greatest and truest embodiment of the Father's character, so the Cross was the greatest expression of the Father's love. We experienced the cleansing, constraining, conquering power of that blessed Sin-Offering scene. The Golgotha road was lit up with the glory of many a new spiritual meaning. From the Cross we were lifted to the heights and caught the vision of the Lamb upon the Throne. There we beheld the Risen One in all the grandeur of His precious Blood-victory, and from that throne there flowed into our midst the life of Him that occupied the centre of that scene of heavenly glory. At times there stole over the service the sweetness of a deep stillness as though some unseen hand had silenced every heart, and then anon the meeting would be plunged into praise. We do indeed rejoice in those nine days of magnificent ministry and fruitful fellowship which have undoubtedly left their mark upon the life of the Church at Hull.

SPECIAL WHITSUNTIDE

# Foursquare Gospel Rally

under the leadership of

**PASTOR GEORGE JEFFREYS**

will (D.V.) be held in the

**SURREY TABERNACLE,**

**Wansey Street, Walworth Road, London**

*SUNDAY, MAY 23rd to THURSDAY, MAY 27th*

WHIT SUNDAY 3 and 6 30

WHIT MONDAY 11, 3 and 6 30

TUESDAY, WEDNESDAY AND THURSDAY, 3 30 and 7 30

Breaking of Bread Service on Whit Sunday at 11 a m in the Elm Tabernacle, Park Crescent Clapham

*Speakers will include :*

PASTOR GOMER JONES (Welsh Revivalist)

PASTOR E C BOULTON (Hull)

PASTOR E B BLACKMAN (Bournemouth)

PASTOR E B. PINCH (Coulston)

MISS L THORNLEY (Welsh Evangelist)

Those desiring accommodation should write without delay, stating exactly what they desire, and giving particulars as to the length of their proposed stay to.—The Convention Secretary, Elm, Park Crescent, Clapham, London, S W.4

## LETCHWORTH WHITSUNTIDE CONVENTION

will be held in a large tent in this beautiful Garden City, which is only 35 miles from King's Cross, from Saturday, May 22nd to Tuesday, May 25th, 1926

*SATURDAY 7.30 p.m. WHIT SUNDAY and MONDAY 11, 3 and 6.30 p.m.*

*TUESDAY 11, 3 and 7 p.m.*

*Speakers will include :*

PASTOR E C BOULTON and other Ministers from the Surrey Tabernacle Convention

Those desiring accommodation should write without delay, stating exactly what they desire and giving particulars as to the length of their proposed stay to:—The Convention Secretary, "Hermon," Norton Way, Letchworth, Herts.

Elm Crusaders will meet all trains arriving at Letchworth on Saturday afternoon and evening, May 22nd, for the purpose of escorting visitors to their lodgings. The Crusaders will wear their badges and wait outside the station.

## LEIGH-ON-SEA WHITSUNTIDE CONVENTION

will (D.V.) be held in the

**ELIM HALL, Glendale Gardens, LEIGH-ON-SEA**

WHIT SUNDAY, May 23 : : : : 11 and 6.30

WHIT MONDAY, May 24 : : : : 11, 3 and 6.30

*SPECIAL SPEAKERS FROM THE SURREY TABERNACLE CONVENTION*

# DISTRIBUTE AMONG SAINTS

"In the morning  
sow thy seed—

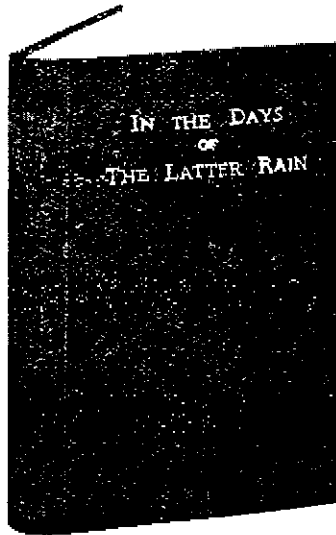
as well as Sinners

In the evening  
withhold not thy hand."

**WHAT IS THE BAPTISM IN THE HOLY GHOST?**

If you need to study this subject, especially in connection with the many questions that are asked, the following is a list of the questions and answers:

1. It is not the New Birth.
2. It is not Sanctification.
3. The Baptism in the Holy Spirit is a distinct experience, as the Holy Spirit is a distinct Person.
4. Conditions for receiving the Spirit are:
  - a. Repentance (Acts 2:38)
  - b. Faith (Acts 2:44)
  - c. Obedience (Acts 5:28)
  - d. Prayer (Acts 1:9)
  - e. Lay your hand on the Holy Spirit (Acts 1:8)



Reprinted from *The First Harvest*.

Believers  
who had not received  
the Holy Ghost

An Address by  
PASTOR GEORGE JEFFREYS

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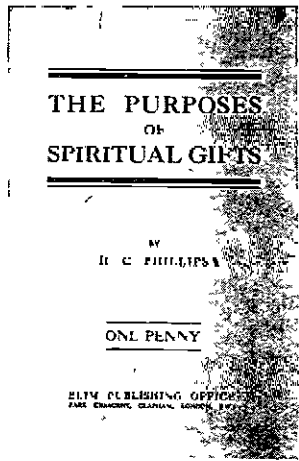
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