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The Eilm Evangel

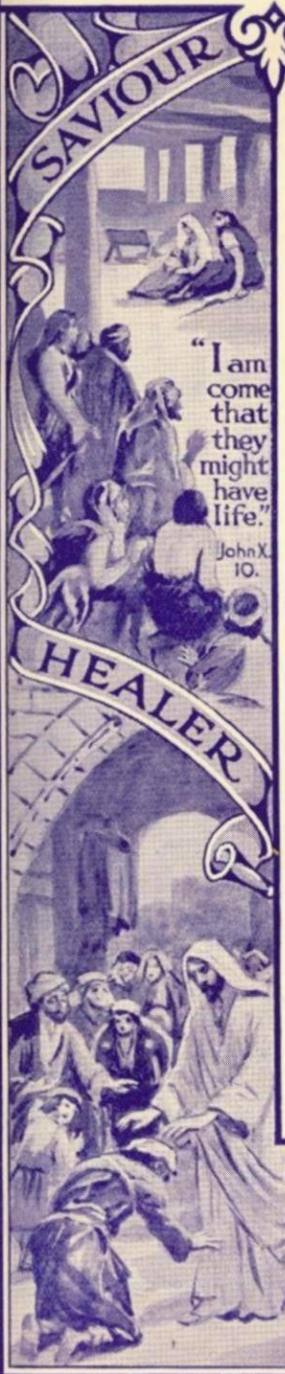
AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.
HEB. XIII. 8.

Vol. XIII., No. 26

JUNE 24, 1932

Twopence.



"I am come that they might have life."

John X. 10.

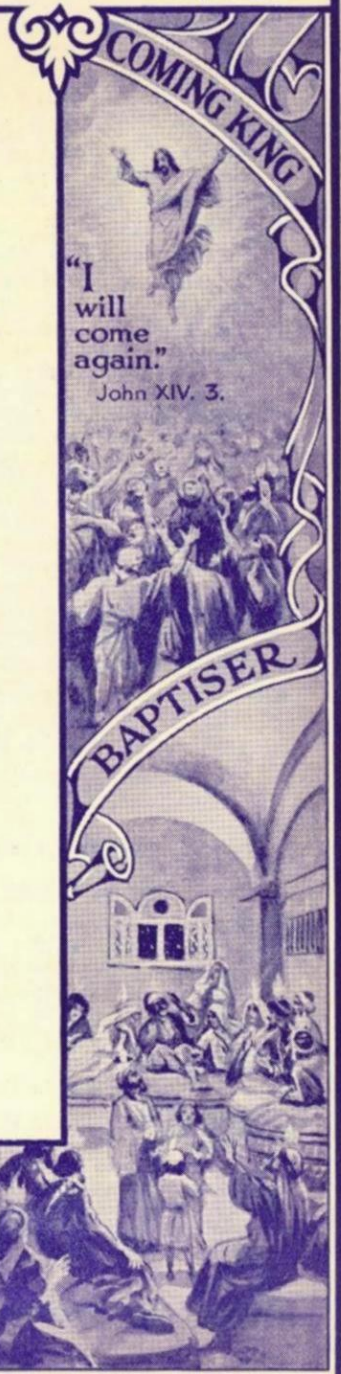
Late News.

Stirring Revival Scenes IN SCOTLAND

PRINCIPAL AND PARTY IN DUNDEE.

Over Thirteen Hundred Conversions—Gigantic
Congregations—Remarkable Miracles of Healing.

UNPRECEDENTED REVIVAL SCENES ARE BEING WITNESSED IN DUNDEE. PRINCIPAL GEORGE JEFFREYS AND PARTY ENTERED THE CITY SOME FIVE WEEKS AGO COMPLETE STRANGERS TO ALL, NOW THEY ARE THE FRIENDS OF THOUSANDS TO WHOM THEY HAVE MINISTERED. OVER THIRTEEN HUNDRED SOULS HAVE PROFESSED CONVERSION AND HUNDREDS TESTIFIED TO MIRACULOUS HEALING IN THE NAME OF THE LORD. THE GREAT CAIRD HALL WITH ITS ENTHUSIASTIC CONGREGATION OF OVER THREE THOUSAND PEOPLE HAS WITNESSED ONE HUNDRED AND TWELVE CONVERSIONS IN A SINGLE MEETING. UNBOUNDED ENTHUSIASM PREVAILS AND THE YOUNG LIFE OF THE CITY THAT HAS BEEN CAPTURED FOR CHRIST BRINGS TEARS OF JOY TO THE HEARTS OF OLDER AND WELL-ESTABLISHED CHRISTIANS; THEY SEE IN THIS GREAT SPIRITUAL AWAKENING THE ANSWER TO THEIR PRAYERS. THE WORD MINISTERED BY THE PRINCIPAL IS NOT ONLY DESTRUCTIVE TO ALL FALSE THEORIES OF MODERNISM AND HIGHER CRITICISM, IT IS CONSTRUCTIVE TO THE BUILDING UP OF SAINTS ON THE ONLY SURE FOUNDATION. SO GREAT IS THE APPEAL OF THE PEOPLE THAT THE SERVICES ARE BEING CONTINUED DURING THE WEEK BY THE REVIVAL PARTY, AND THE PRINCIPAL IS RETURNING AT END OF WEEK TO OFFICIATE AT BAPTISMAL SERVICES BEING ARRANGED FOR THE GREAT COMPANY WHO ARE DETERMINED TO FOLLOW THEIR LORD THROUGH THE WATERS OF BAPTISM. READERS PRAY ON.



"I will come again."

John XIV. 3.

"I will; be thou clean."

Mark 1. 41.



"I will send Him (the Comforter) unto you."

John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance.

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W.4

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XIII.

June 24, 1932

No. 26

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SUMMER BIBLE SCHOOLS

Summer Bible Schools will be conducted this summer by Pastor P. N. Corry, at three holiday centres. Bible Lectures every day. Rambles, picnics, visits to places of interest, open-air meetings, etc. For full particulars, write to the Superintendents at the respective addresses:

July 2-16. **GLOSSOP.** Beth-Rapha.

July 16-29. **CLAPHAM PARK.** Elim Woodlands (July 30 is C.P. date).

Aug. 13-27. **BRIGHTON.** 45, Sussex Square

SUMMER HOLIDAY HOMES!

ELIM WOODLANDS, Clarence Road, Clapham Park, London, S.W.4.

ELIM GUEST HOUSE, 45, Sussex Square, Brighton.

BETH-RAPHA, Glossop, Derbyshire.

ELIM CAMP, Waterhall Valley, Patcham, Brighton.

For particulars apply to the Superintendent at the respective addresses

SEABURY, Worthing, from July 28th. Applications to Elim Woodlands.

WATCH THESE DATES

ANNAGHANON. June 25-29. Elim Hall. Opening of new building, 25th, followed by Bible School and Evangelistic Campaign by Principal P. G. Parker.

BANGOR. July 12. Elim Hall. Convention Services. Speakers: Principal P. G. Parker and others.

CLAPHAM. July 17. Elim Tabernacle, Park Crescent. Visit of London Crusader Choir, 6.30 p.m.

EAST HAM. June 26. Elim Tabernacle, Central Park Road. Visit of London Crusader Choir, 6.30 p.m.

ELIM WOODLANDS. Every Saturday. Open to visitors 3 to 9 p.m. Attractive grounds. Tea and meetings. Tickets in advance 1/- at London Churches. 1/3 at door.

GLOSSOP. July 2-16. Elim Tabernacle. Summer Convention. Speakers: Pastors P. N. Corry, J. McAvoy, H. W. Fardell, and Mrs. Saxon Walshaw.

KING'S CROSS. May 29—June 26. Spa Fields Church, Wharton Street. Palestine Campaign by Capt. and Mrs. R. M. Stephens.

LURGAN. June 30—July 3. Elim Hall. Bible School and Evangelistic Campaign by Principal P. G. Parker.

WIMBLEDON. Commencing June 12. Elim Hall, Southey Road. Evangelistic Campaign by Mr. and Mrs. Henry Haith. (Continued on cover iii., column 2).

When arranging your holidays, remember July 30th (the Saturday before August Bank Holiday), and book this date for the Great Foursquare Rally at the

CRYSTAL PALACE (London)

convened by

Principal GEORGE JEFFREYS

who has pioneered the Pentecostal message in the largest and most historic auditoriums in the British Isles.

THREE GREAT MEETINGS, 11, 3 and 6.30

Delightful Fellowship, Praise and Worship. Ministry to the Sick. Great Rally of Elim Sunday School Scholars and Cadets. The Word of God ministered.

Special singing by Elim Crusader Choir half an hour before each meeting.

Every possible accommodation. Refreshments. Car parks. Cloakrooms, etc. Tickets of admission will allow you to spend the whole day in the beautiful grounds.

ADMISSION. Special tickets of admission can be obtained at all the Elim Centres at 1/- each; children half price. All tickets should be procured in advance as none can be sold at the gates on July 30th. Those who do not secure their tickets in advance will only be admitted on payment at the gates of the ordinary admission charge made by the Crystal Palace authorities, viz., 1/6 each. Friends unable to secure special tickets at Elim Centres may obtain same from the Rally Secretary, 20, Clarence Road, Clapham Park, London, S.W.4. Stamped addressed envelope must be enclosed.

RESERVED SEATS. Tickets for reserved seats are obtainable from the Rally Secretary (address above) at 1/- per seat per meeting.

CRUSADER CHOIR. All Elim Crusaders are invited to join the great Elim Choir. Tickets from Crusader Secretaries at 6d. each.

SUNDAY SCHOOL SCHOLARS will take part in the afternoon service. Tickets from Sunday School Superintendents at 3d. each.

LONDONERS. Cheap fares by rail and easy access by bus and tram (see back of admission tickets).

DAY VISITORS TO LONDON. Where eight or more travel together from one station, returning the same day, return tickets may be obtained at a single fare for the double journey.

OTHER VISITORS. Those coming from a distance who intend prolonging their stay in London should write for accommodation to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elm Foursquare Gospel Alliance was founded by Principal George Jeffreys its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elm Foursquare Gospel Churches and Ministers, Elm Bible College, Elm



Publications and Supplies, Elm Bible College Correspondence School, Elm Crusaders and Cadets, Elm Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XIII., No. 26

JUNE 24, 1932

Fridays, Twopence

Revival in Dundee

The following press reports give some little idea of the magnitude of the Campaign in Dundee. God is confirming His Word with signs and wonders, and the number of converts is growing by leaps and bounds.

IN response to the most fervent and convincing appeals made in the name of the Lord Jesus Christ hundreds of Dundee workers are not only definitely accepting the conversion call, but most heartily uniting in service for the Master. The Foursquare Gospel Badge is now becoming quite familiar as a token of the wearer being a Fundamentalist believing in the Bible from Genesis to Revelation as the Word of God. Principal George Jeffreys, by his profound understanding of the Scriptures and masterful command of language, with, above all, the unquestionable unction from on high, brings home to his all-attentive packed audiences so convincingly

THE CLAIMS OF CHRIST,

that without any emotion whatever large numbers of praying people readily raise their hands in token of surrendered hearts. The elucidation of those supernatural experiences in the lives of Stephen, John and Paul, when their bodies were undergoing the trials of martyrdom, as depicted by the Welsh evangelist, and applied by him to urge the plea for greater exercise of faith would have proved an elixir to representatives of the ministry had they shared the spiritual delight of many of their congregations.

Having by his own remarkable experience realized the truth of Christ's words, "Verily, verily I say unto you, He that believeth on Me, the works that I do shall he do also, and greater works than these shall he do, because I go unto the Father," Principal Jeffreys earnestly welcomes all under bodily affliction to come forward for healing in faith of

THE GREAT PHYSICIAN

The numbers now responding to so magnanimous an invitation impose upon the evangelist an extraordinary ordeal, which he, however, graciously fulfils with solemnising effects upon all present.

Among many wonderful testimonies as to healing was a young child that had been subject to numerous fits daily but since being touched by the power of the Divine Healer a fortnight ago has not suffered any more. A girl blind in one eye has been able to

see with both eyes. A fair-haired boy who had also been healed waved his little hand when referred to from the platform much to the happiness of the audience. A middle-aged woman who attended the meeting out of curiosity was not only strengthened in one of her arms that had been paralysed but she was enabled to hold it right up in acknowledgment of full conversion to Christ.

So intensely has the spiritual atmosphere permeated the city's

MOST REMARKABLE REVIVAL

gatherings that whenever Mr. Edsor, the most efficient pianist, at the close of the proceedings invites the support of voluntary choristers, the platform is promptly invaded by a host of eager, whole-hearted exponents of spiritual joy, expressed in music of inspiring character. Mr. Darragh, the versatile conductor, pays high tribute to the vocal talent of Dundee's workers in their devotion to Jesus Christ, Saviour, Healer, Baptiser and Coming King. The Caird Hall gatherings next week are reckoned to tell with powerful influence throughout the city.

—Dundee Free Press, June 3rd.

REVIVAL "CURES"

Claims for Healing Mission

Remarkable cures, it is claimed, have been effected under the ministry of Principal George Jeffreys, of the Elm Foursquare Gospel Alliance, during his three weeks' Revival and Healing Mission in Dundee.

At one meeting about 80 men and women publicly testified that they had been cured of disabilities that doctors had been unable to remedy.

Mrs. Bond, of Gellatly Street, said her boy, aged two, had never been able to stand or walk, and had been in the infirmary for eleven months.

Some months ago a doctor gave him two months to live, but since Principal Jeffreys had prayed for him the boy had been able to stand, and was beginning to toddle.

Mrs. Cameron, of Nelson Street, said she had

been paralysed on the left side for ten years. Now her facial distortion has gone and she is able to use her left hand and has greater use of her left leg.

Mrs Blacklaw, of George Street, said nine years

ago a specialist at the infirmary told her the drum of the right ear was completely gone and she would never hear with it again.

Her hearing is now restored.

—Daily Herald, June 4th

False Humility

By GEORGE D. WATSON

PURE humility is very plain and unassuming and simple and straightforward, never taking any credit for its own goodness. But there are all sorts of artificial and fictitious humility which only serve as hiding places for self-will and delusion. In the second chapter of Colossians the Apostle Paul warns us against a voluntary humility, the worshipping of angels,

MAGNIFYING ORDINANCES,

chastising of the body, and other devices in a vain attempt to form a type of holiness which is not scriptural, but a device of fanaticism. Let us notice the points that he mentions, that we may safeguard in our hearts the true mind of Christ.

The false humility is called voluntary because it has in it the element of self-will. The Greek word for "voluntary" signifies for one to choose a humility of his own will-power, instead of a perfect submission to the humility of Jesus. There is no true holiness on earth except that which was brought down from heaven by the Lord Jesus, and is communicated from Him into human hearts, and hence any form of humility or holiness which is invented by the mind, or produced by human choice or self-will, must have in it a spiritual pride—a fleshly leaven, which utterly corrupts it and makes it the very opposite of the real meekness of Jesus. It is amazing how many religious people seem discontented with the plain old-fashioned humility that is in Jesus, and try to invent some far-fetched, overstrained, outlandish kind of piety which is above the Bible, and

CONTRARY TO THE BIBLE,

and they do this under the delusion of being extra holy. It is this element of self-will in one's religion that makes it the very essence of sin.

Another delusion is that it is a mark of humility to worship angels and Mary and other saints under the fiction that we are so low, so unworthy that it is proper for us to abase ourselves and worship these angels and saints in order to prove our humility. Paul says in the passage referred to (Col. ii 18-23), that this worshipping of the angels will cause a Christian to lose his reward, and although on account of his infirmity he may be saved from hell because of his faith in Christ, yet his religious fanaticism in worshipping the angels of Mary will rob him of his prize or crown at the end of the race. And yet there are poor souls all about us who think that such self-abasement and self-imposed humility are proof of their goodness. God not only despises open sin, but He despises a self-invented holiness which is not revealed in His Son Jesus.

Another form of voluntary humility as referred to

by Paul is that of depending on ordinances, and making them the substance of holiness. In this same chapter

THE APOSTLE WARNS US

against locating our holiness in meats or drinks, or fast days, or new moons, or keeping the seventh day, or any other religious ordinance, which he says are shadows of good things to come, but the substance is in Christ. For instance, eating meat is a shadow of our being nourished on the flesh of Christ, and drinking is a shadow of our drinking the Holy Spirit of Christ, and the new moon is a shadow of the new creation, the new birth, the new heaven and new earth, and the sabbath is a shadow of ceasing from our works and perfectly resting in Christ. And yet the Jews and multitudes to-day literally locate their holiness in ordinances, and in water baptism, in sacraments, in church performances, and do not discern that there is no holiness except from an indwelling Christ, and His cleansing and His life within the soul.

Some time ago in one of the high churches, when the offering was taken and placed on the table, one of the collectors stretched himself on the floor to pay homage to the offering. He may have intended that he was worshipping God and thanking Him for the money, but in reality it was a wretched self-deception and

A VOLUNTARY HUMILITY

and a worship of ordinances, the very thing Paul condemns in the passage under consideration. We all know that the Romish church worship the sacrament under the pretence that the wafer has been turned into the identical body of Christ. When professors of religion get to worshipping water and the sacrament, the seventh day, church progress, and religious performances, it is more difficult to get them saved, to get them baptised with the Holy Spirit than it is to lead a regular heathen to the living Christ. There is a religious pride, a stubborn self-will, a powerful delusion in the idolatry of professed Christians which is more difficult to purge than the downright worship of idols among the heathen.

"But my God shall supply all your need, according to His riches in glory, by Christ Jesus" (Phil. iv. 19)

ANONYMOUS GIFTS.

We have received the following anonymous gifts and sincerely thank the donors in the Master's Name.

World Crusade Goring, Reading 3/-

Foreign Missionary Work Three Reading Crusaders, £1, Pontardulais (an English reader), £1, Sandwich, Kent (H N M), £1

Natural and Supernatural Healing

By HARVEY McALISTER

IN our examination of the diverse ways in which restoration to physical health may come, we shall first note natural healing without human co-operation. The Creator God has put within the human body a natural healing power. In the event of your cutting your finger, nature at once will go to work—blood begins to coagulate—the flow of blood is staunched—new tissue is gradually formed—the two edges of the wound are brought together—a complete healing is the final result. This has been true throughout all the centuries of time, and everywhere, in heathen lands and in civilized countries.

INFLUENCE OF THE MIND

We shall now take under consideration natural healing with the assistance of co-operation on the part of the human. A right mental attitude exerts a wondrous influence. Unquestionably our knowledge, reasoning, deciding, and the instant state of our minds affect our imaginations in no small degree. And our imaginations, in turn, actually control, in large measure, our bodily conditions. The whole mental attitude, conscious and unconscious, affects to an enormous degree, the working of that natural restorative power within our bodies. Thus a right mental attitude is of great assistance to the natural healing power in the work of restoring the used-up natural forces of the human body, whereas a wrong mental attitude is a great hindrance.

When we come to understand and appreciate the wonders of the natural healing power and the important part the mental attitude plays in the healing programme on the natural plane, then we can account for the apparent successes of Christian Science. Christian Scientists operate in the field of natural healing assisted by

A CHANGED FRAME OF MIND.

I will relate one instance as an illustration of the possibilities in the realm of natural healing assisted by a corrected mental attitude. The method of procedure might seem a little cruel, nevertheless, the end in this case justified the means. In the capacity of an evangelist I was conducting a series of special services in one of our eastern Canadian cities. A member of the congregation there, for years had an idea that he was sick. That mental attitude assumed hindered the proper functioning of the natural healing power within his physical being. He always felt miserable. His occupation in life was that of a canvasser. He would canvass for an hour or so in the forenoon and then he would feel so badly that he would go home and lie around the house for the rest of the day. His wife and his little family were in destitute circumstances, and, if it had not been for the charitable acts of different members of the church in their behalf oftentimes they would have lacked the necessities of life. I said to the pastor, "I believe that you and I can assist this man in getting on his feet. When you meet him to-morrow, you will give him the worst calling down that you ever

gave a man, tell him that he is no more sick than the pastor or the evangelist, that he is lazy, and that he must go to work and earn an honest living for his family. When I meet him, I will do the same. We will keep it up day by day until we change his mental attitude." In two weeks' time this man was earning one pound a day instead of sixpence or ninepence. He soon felt fine in his body. After we got him on his feet physically and financially, we told him what we had been doing in his behalf, and asked him to pardon us for our roughness of method. I met him in Los Angeles seven years afterwards. He grasped me by the hand, and said, "I shall never be able to thank you enough for helping me to my feet. I have had perfect health ever since, and we have been prosperous in life financially." He shook my hand again and again, and the tears of gratitude ran down his cheeks. This man had sought for health by means of prayer. But what he needed was not a power that was supernatural to

Crystal Palace Demonstration

JULY 30th. Plan to come

intervene. His need was for the removal of that which was hindering nature—a wrong mental attitude—and the substitution of that which assists nature, a right one.

EARTHLY PHYSICIANS AND MEANS.

The natural healing power may be assisted by knowledge that is expert and skill that is practised. Right here is where the honest earthly physician makes his contribution. But the most any doctor ever can do is to assist nature, and the wise will recognize and freely acknowledge this fact. The physician is simply and only nature's assistant. His most helpful work is in the field of diagnosis—locating the disorder. Then and only then can he be of practical aid. Otherwise he is an unscientific bungler, hindering more than helping. When restoration to health does take place, the natural healing power has done the greater part and the assistant the lesser part.

In one of our largest eastern cities in the United States there is, cut deep in the grey stone over the entrance of a large hospital, a legend, "Man tends, God mends." That is a wonderful truth. The greatest part is accomplished by God, that is, as is so often said, by nature.

Instances of overcoming bodily ailments and improving health to a marked degree, through correcting the manner of living, are without number. The human body will function more efficiently with proper

care than when neglected; and it is anything but wisdom to ignore the vast store of expert knowledge available with reference to the care of the human body.

Then there is the physical boon in appreciating the value of God's blessings inherent in nature, such as fresh air and sunshine. A Christian minister relates his experience with a family of his congregation. They were constantly coming for prayers for their bodies. He felt that there must be some cause for this constant call for prayer, and, upon investigation, found them huddled together in much too small living quarters, sleeping on the floor, bed clothing sadly in need of a visit to the wash-tub, windows down and blinds drawn—fresh air and sunshine completely barred. As a means of correction he advised them that he would not pray with them any more until such times as they made some common sense changes in their manner of living. His action was salutary, for the calls for prayer ceased.

In the matter of a deep flesh wound, a few simple stitches at the hands of practised skill will hold together the two edges of the wound, and thus enable the natural healing power to perform the work of restoration much more quickly than would be possible otherwise.

A few simple splints at the hands of practised skill will hold in right place the two parts of a broken arm while mother nature knits the bones together, and, in the end, the arm will be straight, whereas usually, without the splints, the results would not be as satisfactory. Evidently the natural healing power may be assisted by expert knowledge and experienced, skilful hands.

UNSKILFULNESS AND INJURIOUS MEANS.

Then there is natural healing, in spite of, and overcoming lack of skill and injurious means. Nature is true and faithful and will do her very best—will heal without remedies—will heal with the aid of remedies—will heal in spite of injurious remedies, and the extra work she has to do in getting rid of them. The touch of the human in the latter instance puts a greater burden on nature, and sometimes the burden proves to be too great. The effort to assist in this particular case is an interference. The natural healing power is outdone, the poor patient is the loser, and oftentimes the life slips out.

A young man went skating on a lake. He got chilled and came home from his daily task on Monday quite ill. A doctor was called Tuesday morning. He was walking about the house at Friday noon. The doctor, upon making his daily call after noon, pronounced it a case of pneumonia, ordered him to bed, and administered something to put him to sleep. He fell asleep and never awoke—dead, at seven o'clock the same evening. This particular doctor, we afterwards remarked, was very successful in cases requiring minor operations, and the other doctor in our community was very successful in pneumonia cases. Evidently this was an instance of blundering. Nature might have restored if left to work unhindered and with reasonable care, but nature was outdone, and his life slipped out.

SUPERNATURAL WAYS OF HEALING

Having now considered briefly the natural ways by means of which restoration to health may come, we will now consider supernatural ways of healing. There is the direct supernatural touch of God by the agency of the Holy Spirit on the basis of the merits of the atonement of Christ on Calvary's cross, distinct from and in addition to anything that nature or human help or both can do.

In this realm healing often comes in answer to the prayer of faith and, in this event, may be properly termed Divine supernatural faith healing.

Because this healing comes from God direct, we speak of it as Divine healing. Natural healing is also from God, but natural healing is apart from any direct control on the part of God and any condition on the part of man and is, therefore, native. It is like God's sunshine and rain. All mankind alike receive the benefit. Consequently in a general sense all healing is Divine, but in a most particular sense this phase of healing is Divine.

Because this healing supersedes nature, we speak of it as supernatural. By

THE TERM SUPERNATURAL

we do not mean that which is against or antagonistic to nature, but that which is above the natural. As an illustration, I would point out the fact that under natural healing the fever runs its course, strength returns gradually. The very reverse of this may be true under the supernatural touch of God. The fever will often be stayed and great strength be given in the hour of greatest weakness.

Because supernatural healing is very widely believed, by those who are most enthusiastic in its defence, to be a benefit made sure for humanity by the death of Christ on Calvary's cross, or, in other words, a blessing that is ours as Christians on the basis of the merits of Jesus' atoning blood, it is commonly called Christian healing.

Because healing by supernatural means is said to be ministered in and through and by the power of the Holy Spirit of God (the Holy Spirit is God's active Agent in the administration of all the Calvary blessings in this dispensation), it has been very often spoken of as spiritual healing.

THE SOVEREIGN WILL OF GOD.

Supernatural healing sometimes comes by the direct act of God, wholly apart from any conscious act of faith on the part of the patient, or any conscious act of faith on the part of any individual or individuals interested in the recovery of the person. In this event it would be right and proper to term it Divine supernatural healing according to the sovereign will of God. In this particular instance healing is governed and controlled entirely by the sovereignty of God, and quite apart from any effort on the part of the human.

A young man of my acquaintance, who a few years previously had turned a deaf ear to the call of the Lord to preach the Gospel, was terribly afflicted with tuberculosis of the lungs. On a cold night in autumn, after wading through the water of the street gutter up to the ankles and being wet to the

skin with the falling rain, he drank a bottle of deadly poison, and threw himself across his bed with the thought of being out of his troubles by daybreak. The poison worked and in the still small hours of the morning a cry arose from his heart, "O God, save!" As the morning dawned, not only had every trace of the effects of the poison disappeared, but also the tuberculosis had vanished. He has been busily occupied ever since in preparation for the ministry, and in preaching the Gospel in this country and in the foreign fields. Now mark well! This young man had never heard of healing by supernatural means and was not looking for recovery. But

What? Foursquare Gospel Demonstration

Where? CRYSTAL PALACE

When? SATURDAY, JULY 30

God had a work for him to do and in His sovereignty made bare His arm

THE CLAIMS OF FAITH.

But more often supernatural healing is operative in answer to a definite act of appropriating faith on the part of the human, and for this reason it would be correct to speak of it as faith healing. It is, therefore plain to see that faith is an important factor. Faith is the hand that takes from God. How may we come into possession of faith? It is just as easy to obtain faith as it is to hear a good sermon. "Faith cometh by hearing, and hearing by the Word of God." A faithful presentation of the Scriptures setting forth the fact that healing is a benefit procured and made sure in our behalf, by the death of the Lord Jesus Christ on Calvary's cross, is wonderfully productive of faith for healing.

In the earlier years of my own ministry I witnessed very few people healed supernaturally. There was a reason. I only had one sermon on the subject of healing, and that was a very poor one. I did not give out the truth on this theme sufficiently to produce, to any great extent, faith for healing in the hearts of my hearers. Then there came a time when I made a definite study of the Scriptures along this very line. I thereby strengthened my own faith, and also became so familiar with the teachings of the Bible on the subject as to be able to inspire faith for healing in others. Instances of supernatural recovery then became the common order under my ministry. Multitudes are being restored to health, to-day in answer to the prayer of faith.

THE PROBLEM OF UNANSWERED PRAYERS

The Father God grants recovery, sometimes, apart from our asking, and other times in answer to our asking, and in still other instances denies, delays and discriminates with reference to our petitions for physical restoration. The wisdom and love of God

are as well displayed in denials, delays, and discriminations as in immediate answers. He oversees the complex systems of providences. There are sorrows as well as joys; sickness as well as health; losses as well as gains, falls as well as recoveries; retrogressions as well as advances. "All things work together for good to them that love God, to them who are called according to His purpose." God foresees the exact effect of each and every element in the entire programme of life. He knows the end from the beginning, and the final issue and resultant of all these experiences is our highest good. How necessary then that all our supplications, including those for bodily healing, be offered in most loyal, hearty, and unreserved submission to the will of God!

Monica, the pious mother of Augustine, spent a whole night in agonizing prayer that her son might not be permitted to

LEAVE AFRICA AND GO TO ITALY.

She had prayed for his conversion for years, and felt that the proposed move would delay and possibly for ever prevent his conversion. He was suffered to go, however, and in Italy he was converted. In his confession he says "Thou didst deny her what she prayed for at that time that Thou mightest grant her what she prayed for always." Monica's petition that her son might not go to Italy, was not granted, but her desire for his salvation was granted, and by the very means she would have prevented. How little we know what is best for us, and what will work our highest good!

One of the greatest theologians, when a boy, was so wicked that his father confessed to having prayed to God that, if it pleased Him to take any of his children away, it might be this one. What a loss the church would have sustained if that father's prayer had been granted!

A mother bent over the cradle of her infant boy when he had been given up to die, and refused to be comforted unless God would spare his life. The little life was spared, but, how gladly would that same mother have had it otherwise could she have looked down through the years to the day when his head fell, bleeding and ghastly, beneath the stroke of an executioner's axe.

THE EXTREME CONDEMNATION OF MEANS

An ultra-radical stand in defence of Christian healing and an attitude of condemning others who find it impossible to attain unto the position of relinquishing trust in earthly physicians and means, does not necessarily guarantee success in the practice of healing, and the fact that an earthly physician has been called and means prescribed, does not necessarily mean that a person is, because of these, cut off from all possibility of supernatural help. The cause of Christian healing, like many another good cause, has suffered more from the folly of its advocates than from the frown of its foes. Two of the greatest secrets of success are an ever-increasing faith through constantly giving heed to the word of Scripture, and a Christ-like attitude towards suffering humanity—He was "moved with compassion."

I was called to visit an old lady, suffering with

pneumonia. She had for years trusted the great Physician, and many times had been the recipient of supernatural aid. She was in fellowship with a group of earnest people who assumed the radical position of practically condemning others who were unable to maintain the position of utterly abandoning all earthly physicians and means, and trusting wholly the Great Physician. She would have gladly taken such a stand in this emergency, but her son-in-law, with whom she had recently gone to reside, refused to concur in this regard. He called in the physician and procured

THE PRESCRIBED MEANS

Upon reaching her bedside I quickly sensed the exact situation. She was in a worried frame of mind through fear that she had compromised on the doctrine. But as I assured her in the presence of her children that my faith was not weakened in the least by the circumstances of the case, her dear saintly face brightened with the radiance of hope. I knelt by her side—the daughter and son-in-law also kneeling around the bed—and I offered prayer and anointed her with oil in the name of the Lord. Instantly we were made conscious of the brooding presence of the Holy Spirit. Her condition was so improved by the morning that it was apparent to all that she had experienced the direct supernatural touch. The son-in-law was convinced, and a short time afterwards I was called upon to minister to him also in the matter of physical healing. My kindly and sympathetic attitude in the sick chamber was the thing that broke down the opposition of this young man, and won him wholly for the Lord.

TWO OR MORE WAYS BLENDED

Very often restoration to health comes as a result of a blend of two or more of these ways of healing, and it would be well-nigh impossible to ascertain what portion of the recovery was due to the one, and what portion was due to the other, of these contributing agencies. Healing might come as a reward of a combination of natural healing, a corrected mental attitude, expert knowledge, practised skill, and a supernatural touch.

I will cite one instance as an illustration. A woman upon leaving a church service, had her finger jammed in the door of an automobile and almost completely severed from the hand. First aid was administered at a chemist's. Prayer was then offered in her behalf and in answer to prayer all sense of faintness ceased. The finger was then properly dressed and bandaged at the hospital. Prayer was again offered, and all pain ceased. The finger was dressed regularly by practised skilled hands. As a result of the combined healing agencies she has the perfect use of that finger to-day.

TEMPORAL AND ETERNAL BLESSINGS

The salvation of the soul is as much greater than the healing of the body as eternity is longer than time. The healing of the body is only a temporary blessing, whereas the salvation of the soul is an eternal blessing. All of the people healed by Christ in the days of His flesh are dead to-day. Even if

you are healed you will die sooner or later, if the Lord Jesus tarries with reference to His return. Failure in the matter of healing for the body is not a very great calamity, but failure in the matter of the salvation of the soul is an eternal calamity.

THE REDEMPTION OF THE MORTAL BODY

When the Lord Jesus Christ died on Calvary's cross He purchased for humanity a full and complete redemption. Upon believing we have the salvation of our souls. Many have been enabled by a definite act of faith to obtain definite quickenings of the mortal body through the power of the Holy Spirit. But even though the body be quickened time and time again, yet it is still mortal, that is, death-doomed, subject to death. But when the Lord Jesus Christ comes in the clouds of heaven and sounds the trumpet, and the Church is raptured, then we have the redemption of the mortal body. And by and by, in the new heaven and in the new earth, "God shall wipe away all tears from their eyes, and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things are passed away."

(continued in next issue)

Children's Bible Educator

We are giving a prize every month for the best answers.

All children under fifteen years of age may compete. Write the solution on a postcard, put your name and address on the same side, and address the card to Puzzle Editor, Flinn Publishing Co., Ltd., Park Crescent, Clapham Park, S.W. 4.

SCRIPTURE JUMBLE. This

one is a different arrangement. The folded rectangle of letters forms a jumble of a whole verse in the 11th chapter of Hebrews which states the right attitude of the Foursquare Christian toward worldly pleasures. To solve the jumble, commence with the first letter at the top left-hand corner of the rectangle, then take every third letter from the folded lines following the direction of the fold, first to the right, then down and turn left, and so on to the end (that is, after the first letter, C, miss two letters and take the next one, then onward, missing two letters each time). On finishing the fold once, begin again, taking the first letter of each pair left, in the order that they come, then take the remaining letters in order. The letters thus obtained will give you the verse. You need not draw the square. Write out the words obtained.

C	O	O	H	N	Y	O	W	T	O	I
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Solutions should arrive by first post, Monday, June 27th

SOLUTION OF CHARADE, JUNE 10th.

Answer Joshua

Correct Solutions were received from: Tom Armstrong, Joan Bradford, Mary Brunt, Amy Gale, Joyce Gummer, Reggie Hartley, George Hesling, Joan Hill, Mary Hurst, Brenda Hurst, Doreen Layzell, Grace Martin, Beatrice Paul, Nellie Robbidge, Leslie Stevens, Dorothy Stone, Alfred Yardley.

FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by PERCY G. PARKER

Sunday, June 26th Acts xix 1-12

"We have not so much as heard whether there be any Holy Ghost" (verse 2)

Sad to say, many believers to-day are in the same position. The Holy Ghost is a Person they have scarcely heard anything about. Vaguely they believe that in some way or other the Holy Ghost is connected with the creed in which they believe. But they have no conception of Him as a Personal Power ready to work in their lives as definitely as the Lord Jesus Christ. Many seem to think that they got all it was possible to get at salvation. In one sense they are correct. It is true that all things are given to us in Christ. But we have to go forward and possess our possessions. All the blessings of God are given to us in Christ, but we must go in and possess them. One of those blessings is the Baptism in the Holy Ghost. Even a theory about the Holy Spirit will not help us much. We may even own that we have heard much about the Holy Ghost. But the great question is, Have we had an experience of Him? It is personal experience that we all need. Have we been baptised in the Holy Ghost since we believed?

Monday, June 27th Acts xix 13-27

"And the name of the Lord Jesus was magnified" (verse 17)

The name that conquers all other names is that of Jesus. But that name must be used by those who truly believe in His name. The exorcist Jews used that name, but the attempt to use it only brought defeat and ridicule upon themselves. No, the name of the Lord Jesus is not some charm that anyone can use. It is a name that only those who yield to that name can victoriously employ. Unless we are filled with the Holy Spirit the use of that name will be profitless. His name is not only the sweetest name on earth, but it is the most powerful. We should so seek to be filled with the Spirit of God that whenever we use His name the powers of evil will be driven out. There is power in His name, but we need the dynamic skill to use it.

Tuesday, June 28th. Acts xix 28-41

"And when Paul would have entered in unto the people, the disciples suffered him not" (verse 30)

Who was right, Paul or the disciples? Paul wished to go into the multitude and seek to quell the disturbers. At least it was an action of natural bravery. But the disciples prevented Paul. Who was inspired Paul or the disciples? Which was really the will of God? Where men and women are honestly desirous of doing God's will it can be taken for granted that the will of God will somehow or other prevail over their

decisions. Therefore, it would appear, that the disciples were right. It was Paul's natural heroism that wished to go. But the will of God acting through the disciples kept him back. The results of it all further confirmed the action of the disciples. God overruled without Paul unnecessarily endangering himself. In some way or other the Lord will always guide those who trust in Him. Sometimes it is through direct revelation, sometimes through an illumined passage of Scripture, and at other times through the force of circumstances.

Wednesday, June 29th. Acts xx 1-12

"And they brought the young man alive, and were not a little comforted" (verse 12)

A true miracle from God always brings comfort to those who are reconciled to God. It brings discomfort to those who are not reconciled, for it fills them with fear because they are not right with the God of the miraculous. An outstanding miracle is a wonderful uplift to faith. People sometimes say that the days of miracle are passed. If so it would seem that the days of the wisdom of God are passed, for a Church without miracle is a futile Church. But God still lives, and He is still the God of all wisdom. And that wisdom impels Him at times to work the miraculous. He knows we need signs and wonders. And we can bless His name because He still gives them to-day, in order to keep the revival fires in the Church burning. A Church without a miracle is a graveyard. But a Church in which the miraculous operates is like a garden in spring-time.

Thursday, June 30th. Acts xx 13-24

"But none of these things move me" (verse 24)

Circumstances easily move us. Circumstances seek to shape our lives. In a great measure Paul shaped his circumstances. As long as he knew that he was in the will of God the very circumstances that attempted to stop him were scripted as instruments of progress. "Stop" said circumstances. But the very word "stop" increased the zeal of the apostle to go right through Israel frequently hesitated and lost faith because of the opposing circumstances. But we should remember that in the midst of circumstances God can always work a miracle, and a miracle transforms circumstances, just as the miracle at Pihahiroth transformed the Red Sea from an enemy into a friend. Let us keep our eyes not on circumstances, but on Christ.

Friday, July 1st Acts xx 25-38

"Take heed to the flock" (verse 28)

Is the shepherd the only one responsible for the flock? He should not be

Every one of the flock should feel responsible for every other member of the flock. The pity that the Shepherd has for the sheep should be reproduced in the pity that each sheep has for the other sheep. We have all got a responsibility toward others. Let us be jealous for, not jealous of, the well-being of our brethren and sisters in Christ. Let us feel a holy responsibility for them. Let us hush gossip. Let us be quick to believe the good, and slow to believe the evil. Let us seek to help others as we would have others seek to help us. The other sheep need us just as we need them.

Saturday, July 2nd. Acts xxi 1-14

"We kneeled down on the shore and prayed" (verse 5)

What a wonderful commentary on the words, "The hour cometh when ye shall neither in this mountain nor yet at Jerusalem worship the Father but the hour cometh and now is, when the true worshippers shall worship the Father in spirit and in truth." Paul and his little party were indeed true worshippers. They were far from Jerusalem or Samaria, but they were not far from God, and there on that quiet shore they kneeled down and prayed. We can thank God for the unconventional places where we have prayed. Many have kneeled down on the grass in some secluded spot and prayed. Others have kneeled on the bare stone in the prison cell. Still others have frequently kneeled down on a strip of worn carpet at their bedside. But, praise God, we have all found that where'er we seek Him He is found, and every spot is hallowed ground.

Having said, "Believe, and thou shalt be saved," we stop, but Scripture adds, "and thy house." There is no selfish salvation. A man cannot be saved without wishing to save some one else, scarcely ever, if ever, without helping to save someone else.

Life Sculpture

Chisel in hand stood a sculptor boy,
With his marble block before him
And his face lit up with a smile of joy,
As an angel dream passed o'er him.

He carved the dream on that shapeless stone

With many a sharp incision,
With heaven's own light the sculpture shone—

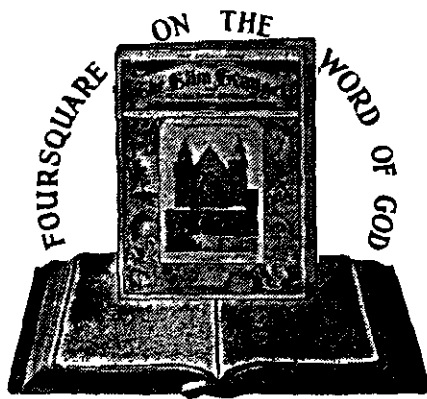
Caught was that angel vision

Sculptors of life are we, as we stand
With our lives uncarved before us,
Waiting the time when at God's command

Our life dream shall pass o'er us,

If we carve it then on the yielding stone
With many a sharp incision,
Its heavenly beauty shall be our own,
Our lives, that angel vision

—William Crowell Doane



EDITORIAL



The Crystal Palace.

THE Crystal Palace can be seen from a distance Five or six miles away this tremendous rendezvous of vast crowds can easily be seen dazzling in the sunlight It receives and reflects the sunlight that travels 93 million miles From our standpoint we are not reckoning our distance from the Palace in mileage but in weeks We are five or six weeks away from it We can see it Oh, yes, we can distinctly see it! This great meeting place of of Elim crowds is clearly seen Only a few more weeks and the Crystal Palace will not be a prospect but an experience Already in faith we can see it receiving and reflecting the sunlight of the glory of God which streams from His heavenly throne

Will the sun shine on July 30th? We trust it will Then many happy reunions will take place in the beautiful palace grounds But we know that one Sun will shine, There will be real *Son*-shine. The Lord Jesus will shine upon us We are not afraid of bad spiritual weather But we are going to pray that it will be one of the greatest summer days in the history of the Church of Christ

Revival in Dundee.

Our hearts rejoice in the good news of God's gracious visitation in the Scottish town of Dundee. Notable for its contribution to the long list of heroes of the faith, this place is once again in the throes of a great revival, and who knows the end of such an outpouring of blessing; what lives will be dedicated to Christ's service, what eternal fruit will result as an *after effect* of the campaign, in addition to the present glorious results Thinking of the revival and the inadequacy of the human pen or tongue to describe its throbbing life and power, one can only say in the words of the old Scottish colloquialism, "It's better felt than telt" The work will continue, for God is in it

Parents.

WE saw a real picture of life the other day which set up a train of reflections We were descending on the escalator or moving stairway to an underground station Suddenly on the ascending stairway we noticed a mother carrying her sleeping child Ordinarily the mother and child would have been lost in the crowds ascending from the Underground But this time there was no one else on the escalator. The mother and child were, to use a vivid phrase, placarded before us. They stood out like an artist's masterpiece on an appealing advertisement. The child was sleeping The mother was tenderly carrying it in her arms Both were still—yet both were rising! The escalator was carrying the two of them The mother was carrying the child, and the moving stairway was carrying them both. What a beautiful picture! Such should belong to the spiritual experience of every home Parents should carry and care for their children, but the Lord Jesus Christ is the great escalator which should carry them both Only thus do children and parents rise Parental care should always be combined with the care of the Eternal

The faith that saves the soul is at the same time the act of the mind and of the heart. With the heart man believeth unto righteousness. To believe with the heart is to receive the Christ of the Gospel into the affections, it is to love Christ.

If two angels were sent down from heaven, one to sit upon a throne, and the other to sweep the streets, it would not matter to the angels which was the sovereign and which the scavenger; but how each performed his duties would matter.

The rule of the world is, every man for himself; the law of faith is, if any man will be My disciple, let him deny himself The rule of the world is, act like other men, and follow the fashion of the times, the law of faith is, if I seek to please men, then am I not the servant of Christ Be not conformed to this world

What conscience is among all other faculties, what the Bible is among all other books, just that the life of Christ is among all other lives It stands above them all, above even the Bible itself. Christ is the Creator of the Bible and all things He is truly the highest, the perfect revelation, and the more we know of Him the closer do we come to the throne of God

The thoughts of God are eternal thoughts They are independent of time independent of worlds You set your life to-day into the **doing of the will of God.** After you have set your life into that life, it need never be changed Let change come, let death come, we pass on still doing God's business for ever and for ever.—*Alexander MacKenzie*

Mr and Mrs George Thomas, Elim missionaries to Mexico, are at the time of writing, on their way home on furlough They are expected to arrive at Elim Woodlands about the 18th of June

TEMPTATION

A Sermon by Pastor J. R. KNIGHT

Blessed is the man that endureth temptation—James i. 12.

FROM the moment a person believes on the Lord Jesus Christ, he steps forth into a new life. He is converted; he has turned his feet from the way of darkness into the way of light, out of his own way into the way of God.

Our own way is truly the way of least resistance. Thus we often hear people say, "I had a much easier time before I was saved." How true it is that when swimming one does not realize the full force of the current until one turns round and swims against it. Then it is that the struggle begins, the test of the powers of endurance in the swimmer. When we seek to follow the Lord wholly, we soon realize that it is going to be a continual struggle against unseen powers. To some there comes a time when they feel ready to give in and allow themselves to be carried away with an overwhelming flood. They ex-



Pastor J. R. Knight.

claim, "Oh, I can't go on, I can't keep it up, I must give in." They wonder why such hard times are allowed to come their way. Let us realize that the forces which once carried us forward in a life of sin (although we may not have realized their influence upon us) are now opposed to us. As a result we find that various temptations come into our lives, trials that fain would turn our feet from the path of light. Many are ready to take the way of least resistance and go with the crowd. A word of encouragement comes to us, calling us onward and upward. The voice of our Leader is heard saying, "To him that overcometh will I grant to sit with Me in My throne."

How does temptation come?

Perhaps there is little need to dwell upon this point, but

MEDITATION

will do us good. First of all, let us realize that there is a difference between temptation and sin. Many think that to be tempted is a sign of a sinful heart or a wicked life. Temptation is the common lot of man. "There hath no temptation taken you but such as is common to man." But temptation is not sin. When we succumb to the temptation then it is that we sin. Sin is the result of yielding to the temptation. The apostle James gives us a great deal of teaching concerning this manner of testing. Let us bear in mind this one great fact that we are never tempted of God. The Scripture tells us that "God cannot be tempted with evil, neither tempteth He any man" (James i. 13). But we can safely say that temptation is allowed of God.

Temptation is spoken of in a two-fold manner. First, *the solicitation to evil*. "Every man is tempted when he is drawn away of his own lust and enticed"

—suggesting to us the possibility of inviting temptation. In the Christian life there are three great enemies, the world, the flesh, and the devil. These three work in harmony. At every turn we come face to face with our foes in some form or other. The world with its numerous attractions seeks to entice us away from following Christ.

THE SEDUCER

whispers into the ear, that there is no harm in doing this or that. The flesh begins to lust or long for the things that attract. The thoughts dwell upon them, and there comes a craving for the things of the old life. Then being drawn away we yield to the temptation. The longing brings to birth a disobedient act. "Lust, when it hath conceived, bringeth forth sin" (James i. 15).

It is generally at our weakest moment that the temptations come. We have to contend with the weakness of the flesh. Let us realize that the flesh warreth against the Spirit. The impure thought, the selfish desires, self-pride and ambition war against the soul. The bitter word or angry retort that would pass our lips, the temptation to speak out what is in the mind. To harbour suggestive thoughts is very dangerous. It tends to give place to the Devil. Let us realize that we are brought into a new relationship—with God—and though we are in the world, we are not to play the worldling. We are to keep ourselves from evil, and not yield to temptation.

Again we find that temptation is spoken of as *testing under trial*. "Ye are in heaviness through manifold temptations" (I Pet. i. 6). Because of these many temptations our faith is tried. We think it strange to be subjected to such testings. The hardness of the way begins to tell on us. The

OPPOSITION

we receive from those whom we thought would help us. The ridicule that is heaped upon us because we have turned religious. We are persecuted for righteousness' sake.

At times it seems as if we are thrown into a fiery furnace. We sigh and groan and we are tempted to draw back. The trial is too great, the suffering we are called upon to endure is too much for us to stand. Under manifold temptations and trials our hearts grow heavy, our feet well-nigh slip. We are then led to ask the question, Why does temptation come?

None of us is immune from the devices of the enemy. We are and shall be called upon to endure temptation. If life is easy there is something wrong. We are called upon to "keep moving," not to sit at ease in contentment. We can rest assured that there is a purpose in every temptation and trial, there is a specific reason. It is spoken of as "the trial of our faith," and its purpose is twofold.

(a) The purifying of faith

"The trial of your faith being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour." (I. Pet. 1. 7).

Temptations come to test the foundation of our faith, to see if we are standing upon the strength of our own will or standing upon

CHRIST'S POWER TO KEEP

We resolve to give up certain habits or pleasures, and trust to the strength of our own will and determination to carry us through. The day of testing comes, we hold out for a time, and then we fall. We are like the man who built his house upon the sand, without a foundation. When the time of testing and buffeting comes it is not long before we are surrounded by a heap of ruins. Let us consider Job as an example of a sufferer of affliction. Think of how he was tested and tried. We learn much from the history of Job of the power of our great adversary. But we also learn of his powerlessness apart from the permission of God. Finding no fault in the character or life of Job the accuser insinuates that Job was selfish. "Doth Job serve God for nought? He only served God for what he got in return." Thus he says, "Afflict Job, test him, try him and see if he will be faithful." During the period of testing, under manifold trials, the faith of Job was unshaken. It was rooted in God. He was standing upon the faithfulness of God.

How do we face the trials and temptations of life? Upon what is our faith grounded? If we are standing in our own strength let us bear in mind the words of the Apostle, "Let him that thinketh he standeth take heed lest he fall." Faith that is

ROOTED IN CHRIST

will endure the trial and will come forth purified and strengthened

(b) To perfect patience

This is another reason why temptations come "Count it all joy when ye fall into divers temptations, knowing that the trial of your faith worketh patience." How we have need of patience! Very often we get irritable, distraught and impatient. Patience has to do with oneself, not others. It refers to our attitude under trials, it is endurance of what is imposed. Patience is stout-heartedness under ill-fortune. Patience is the opposite of cowardice. It is fortitude in oneself. Does patience have its perfect work? For this purpose we are called upon to go through the fire. Let us realize that tribulation works out, develops patient persistency. "Tribulation worketh patience, and patience, experience" (Rom v 3).

Many are like the class of people to whom our Lord refers in His parable of the sower. He who receives the seed into stony places, has no root in himself but endures for a time. When tribulation or persecution arises because of the Word, by and by

he is offended. He is unable to endure and is overcome by temptation.

Let us endure, let us exercise patience. But you say, "How can I overcome temptation? The temptations and trials at times seem to outdo our powers of endurance. Our strength fails; our faith wavers, our patience gives way. How are we to endure, to come forth from the midst of trial stronger in faith? We are weak and helpless, oftentimes unable to resist the enticements of the flesh, the buffetings of the adversary. Yet, praise God, we can be overcomers and enjoy a life of constant victory. Temptations will come, but, "The Lord knoweth how to deliver the godly out of temptation" (II Pet. 11 9). We can rest upon the faithfulness of God. He knoweth the grievous and sore trials and temptations, but He knoweth how to deliver." Job relied upon God's faithfulness. We can trust in the superior knowledge of God. In the midst of perplexities we can look up and say, "The Lord knoweth." With the Hebrew children of old we can exclaim, "God whom we serve is able to deliver us." His Word brings comfort. Again we read, "There hath no temptation taken you but such as is common to man, but God is faithful who will with the temptation make a way of escape." God is faithful. Can we rest upon His faithfulness?

HE CANNOT DENY HIMSELF.

In the midst of temptation do we realize that God who knoweth how to deliver keepeth faith? Here is another word of comfort, "Faithful is He that promised, who also will do it." Truly our God is a God of deliverances. He may not remove the temptation but He does make a way of escape that we may be able to bear it. The trials will be borne because of this knowledge. He will not allow us to try to bear more than we are able, but what is allowed can be borne with courage and confidence knowing that He sustains us.

Further, we can reckon upon the sympathy of Christ—that we are supported by the strength of a victorious Lord. "For in that He Himself hath suffered being tempted, He is able to succour them that are tempted" (Heb 11 18). The common temptations of man thronged His pathway.

IN ALL POINTS

He was tempted like as we are. Because of this experience He is able to help. The world, the flesh, and the devil endeavoured to turn Him from His life's purpose, but He endured unto the end. He knows our weakness and is "touched with the feelings of our infirmities." Thus when we are pressed beyond measure, hemmed in on all sides, tempted and tried, He succours. Our faintest cry is heard and He comes and sympathizes with us and supports us. He says, "In the world ye shall have tribulation, but be of good cheer, I have overcome the world." More than this, He has prayed that we may be kept from the evil of the world. How this comforts! how it encourages!

In temptation's hour we can look up and claim the grace which is sufficient through Him who hath gotten us the victory.

The Three Appearings

By W. C. STEVENS

WE have a group of three related appearings of Christ presented in one brief passage of scripture

For Christ is not entered into the holy places made with hands, which are the figures of the true, but into heaven itself, now to appear in the presence of God for us: nor yet that He should offer Himself often, as the high priest entereth into the holy place every year with blood of others, for then must He often have suffered since the foundation of the world: but now once in the end of the world hath He appeared to put away sin by the sacrifice of Himself. And as it is appointed unto men once to die, but after this the judgment: so Christ was once offered to bear the sins of many, and unto them that look for Him shall He appear the second time without sin unto salvation (Heb ix 24-28)

Notice these three appearings in their relations of time and place. The first is

A PRESENT APPEARING,

the place being heaven. The second is a past appearing, the place being this world. The third is a future appearing, and its designation as an appearing "the second time" classifies it with the appearing "once," which was an appearing in this world. Hence this future appearing is for the second time in this world. It is necessarily a literal and visible appearing, or it would be inconsistent to classify it with the former by the phrases *once* and *the second time*. Indeed, the word *appear* always denotes bodily appearance, it is an expression designating the Son of God in incarnate form in distinction from His invisible spiritual presence.

Still, as many deny even the present bodily condition of Christ in heaven, it may be well to cite Colossians ii 9 "For in Him dwelleth all the fulness of the Godhead bodily." This proves conclusively that the present and everlasting existence of Jesus Christ is in a bodily state. And that He is to be as literally seen again in the earth as when He was here before, is proved by the words from Acts i 11

This same Jesus which is taken up from you into heaven, shall so come in like manner as ye have seen Him go into heaven

The descent is to be as visible as was the ascent

Before taking up the next triplet we will digress, to remove from any mind certain false explanations of Christ's coming again

It is claimed that His coming was fulfilled in

THE EVENT OF PENTECOST

It should be enough to say that this event was, indeed, characterised by a personal coming, but not of "this same Jesus", it was the coming of "another Comforter," the Third Person of the Unity

Others connect His coming with the destruction of Jerusalem in A D 70. This error arises from supposing that the representation in Matthew xxiv. 15-30 of Christ's coming immediately after Jerusalem's

greatest tribulation refers to that date. But such is not the case, this tribulation is yet to come, and it will immediately precede our Lord's coming. Luke xxi 20-24 refers to the destruction of Jerusalem by Titus in A D 70, and the passage shews that an indefinite period must then follow during which Jerusalem is trodden under Gentile feet until a final tribulation and until Christ reappears

OTHER THEORIES

are equally untenable. Conversion cannot be confounded with Christ's coming, it is the sinner's coming to Him. Sanctification involves, not the coming of Christ, but the in-coming of the Spirit. And as to the believer's death, so far from its being the coming of Christ, Christ coming will mean escape from dying for the prepared saints of that day

There yet remain three passages over which beginners stumble very frequently

Verily I say unto you, there be some standing here which shall not taste of death till they see the Son of Man coming in His kingdom (Matt xvi 28)

This clearly means that some of that company should witness His appearing in His kingdom before they died. This was fulfilled "after six days" in His transfiguration, when Peter, James and John witnessed a rehearsal, so to speak, of the second coming of Christ as described in the opening of the next chapter. Peter himself, in II Peter i 16-18, indicates plainly that the transfiguration which he had witnessed was both the rehearsal and the guarantee of a still

FUTURE COMING OF CHRIST.

The kingdom of God is within you (Luke xvii 21)

This seems to indicate that the kingdom of God is inward and spiritual especially when taken with the words of the previous verse, "The kingdom of God cometh not with observation." But Jesus was speaking to hostile Pharisees who certainly did not have the kingdom of God within them spiritually. Hence the words *within you* simply mean "in your midst." Jesus meant to challenge them to accept Him as the Messiah, the King. The other saying explains that for the time being the kingdom was not in outward appearance. A few verses later He gives to His disciples the strongest possible statement that He should in due season be revealed in kingly aspects as vividly to earthly view as the flashing lightning. For the present He was the King incognito

"THIS GENERATION."

This generation shall not pass away, till all be fulfilled (Luke xxi 32)

The word *all* refers to the various signs of Christ's coming and the coming itself. What is the meaning of the term *this generation*? It could not mean the

generation then living, for these things did not then occur. But it seems to be a case of the rhetorical "vivid present." The scenes depicted were so vivid before the Saviour's mind that He spoke of the

generation which is to witness them as "this generation"; and He means to say that the generation living when these signs begin to occur will live to see them end in His coming.

Concise Comments & Interesting Items

The art of friendship is a real art. The art of getting to the heart of another should attract us all. Many a person has been lifted out of the depth of despair into the heights of success because of a friend. This thought was brought afresh to our minds by seeing a photograph of Mr. D. S. Spens Stewart playing with wolves at the new Zoo at Whipsnade. He is said to be the only man in London who can make friends with wolves.

Germany's political life is in a strange condition. There seems to be some doubt now as to whether Hindenburg, Hitler or the ex-Crown Prince is the strongest character in Germany. On paper the old war-lord, Hindenburg, is the strongest influence. Only recently he has been re-elected as the President of Germany's millions. Yet there are others who unhesitatingly believe that the real power lies with Hitler. Hitler's storm-troops which were disbanded in such drastic fashion a few weeks ago have now been re-established. It appears that Hitler had, from the first, a promise that this would take place as soon as possible. No doubt the ex-Crown Prince is not usually considered to be a force of the same magnitude as Hindenburg and Hitler, yet his name is

now being mentioned as the possible successor to Hindenburg as President of Germany. Hitler himself might even favour such a suggestion, for he seems to have a strong influence with the Crown Prince who it appears looks with favour on the Fascist movement.

The duty of the Church of Christ is to watch and pray. "Give peace in our time" is always a suitable prayer for the Church of God. Yet, if, in the development of the programme of God and the final heading up of the end of the age, such peace is impossible in a national sense, then we should use it in an individual sense, and look to the Lord to keep our hearts in perfect peace in the midst of the swirling storms among the nations.

It is very interesting for us to know that the beautiful lady known as Miss America of 1921, is now preaching the Gospel of the Lord Jesus Christ.

A daily press report of her says Miss America of 1921, beauty prize winner and then film actress, has become Sister Edith Pennington of 1932, hot gospeller, and out for the conversion of the "wickedest city in the world." That is her description of New York as she preaches to large crowds in the Glad Tidings Tabernacle.

Her services always end in scenes of extraordinary enthusiasm and emotion.

"I, too, used to belong to the world," she told her congregation yesterday. "I loved applause, and dancing, and card playing, and the gay society of the younger set back in my home in Pine Bluff, Arkansas."

"I dressed in expensive clothes, and I loved jewellery—I even rouged my cheeks and lips. But the Lord has delivered me from the desire of these worldly goods."

"When I was saved I threw away my lipstick, I sold my jewellery and gave the money to the poor. I cast off my worldly clothing and my fur coat, and followed the Lord. Hallelujah!"

Miss Christabel Pankhurst, the one-time suffragette, is still strongly preaching the Second Coming of the Lord Jesus Christ. In a recent article she says:

"The thought that is ever more strongly with me is that the message and prospect of our Lord's return and reign supported by the ample evidence of these recent years and months, should be more widely and publicly preached to the world than it is—by those of us who do look for His coming, and until other heralds arise! It has a wonderfully evangelistic appeal."

He has Come to Abide

MRS. C. H. M.
Moderato

MRS. C. H. MORRIS

He has come, He has come, Bless-ed Com-fort-er has
to a-bide, to a-bide, to a-bide,

come to a-bide, Bid Him wel-come to-day, ev-'ry
to a-bide,

heart o-pen wide, Blessed Com-fort-er has come to a-bide.

Bible Study Helps

THE APPEARANCES OF CHRIST Proofs of His Bodily Resurrection (I Cor. xv. 20)

Twelve Appearances Recorded:

- 1 To Mary Magdalene (Mark xvi. 9, John xx. 11-18)
 - 2 To the women (Matt. xxviii. 9, Luke xxiv. 10)
 - 3 To Peter (Mark xvi. 7, Luke xxiv. 34, I Cor. xv. 5)
 - 4 To the two Emmaus disciples (Luke xxiv. 13-35)
 - 5 To the ten disciples (Luke xxiv. 36-48, John xx. 19-23)
 - 6 To Thomas and the other disciples (John xx. 24-29)
 - 7 To the seven disciples, fishing (John xxi. 1-14)
 - 8 To the eleven in Galilee (Matt. xxviii. 10, Mark xvi. 7, I Cor. xv. 7)
 - 9 To five hundred brethren at once (I Cor. xv. 6)
 - 10 To His brother James (I Cor. xv. 7)
 - 11 To the eleven at Bethany (Luke xxiv. 50-52, Acts i. 3, 4, ix. 11)
 - 12 To the apostle Paul (Acts ix. 3-6, I Cor. ix. 1, xv. 8)
- To those who believe, He is real and precious (I Pet. ii. 6, 7)

Studies in The Acts

BY P. N. CORRY

Acts xv 1-22.

Union at any price was never the slogan of the Apostle Paul. He was not a man to sacrifice principle for peace. This outstanding fact from the lesson this week is one that needs to be well remembered in these days, when so much is being sacrificed by the professing Church in order to attain to what they fondly imagine is union. Union it may be, but it is not unity.

The Contention at Antioch (Acts xv 1-2, Gal ii 11-20)

Peter never forgot his vision on the roof-top at Joppa, and he never doubted from that moment that the outward conformity to the law was less than the inward regeneration of the heart. When he therefore arrived at Antioch he partook of food with the Gentile Christians and made no difference in their fellowship. But he had already had one rebuke from the Pharisaic believers at Jerusalem (Acts xi 1-3), so now when certain men arrived with orders from the church at Jerusalem and from James (Gal ii 12, Acts xv 24) he at once withdrew himself from his friends, because he was afraid of these men who were of the circumcision. All the rest of the Jews followed his lead, and for a time even Barnabas also gave way, but not so Paul. Only one man remained to stem the tide, and prevent these brethren forcing all the commandments and circumcision upon the Gentile converts, but that man was Paul. Thank God he was the champion of Christian liberty, freedom, and the Gospel, and by the grace of God he was enough. I love to picture Paul as he faced Peter before them all and charged him to prove that a man could be justified by the works of the Law. For a time the contention was sharp, and after no small dissension and disputation the matter was referred to the Council at Jerusalem, whither Peter had returned. Make sure that you understand the principle that was involved, for it was no small one.

These brethren from James said that the Gentiles must be circumcised and keep the law of Moses, otherwise they could not be saved (cp Acts xv 1-5). In other words it was necessary for a Gentile to become a Jew first before he could be a Christian, and salvation by the grace of God through faith in Jesus Christ was not sufficient. It was not an argument about trifling matters of the Law but it went to the root of the Gospel and made it of no avail. The principle of grace was involved (cp Rom xi 6), and the work of Christ at the cross was called into question (Gal ii 17-20). The very foundations of Christian faith and practice were in danger of being undermined. Truth was in the balance. No fight was too small in such a matter, because the whole of the

Gospel was involved. Was it grace alone, or grace plus the law and circumcision, whereby men must be saved? That was the vital question at stake, and though many may dislike contention, we may well thank God that Paul did go into this fight with the strength of a lion, for if he had not, there would have been no such thing as the Church of Christ, but only a weak kind of Judaism which could never save a man from sin, nor appeal to all men everywhere.

The Council at Jerusalem (Acts xv 4-22)

The Pharisees who believed were all prepared for the battle, saying that "it was needful to circumcise the Gentiles and to command them to keep the law of Moses." But at the conference, at which there was much disputing, the Apostle Peter shewed his mettle. Probably they thought that after the previous conference, and after his ready obedience at Antioch, there would be no fight in Peter. Instead he becomes the advocate for the Gentiles, and his word probably saved a very nasty split in the Church. The contention, the withstanding to the face at Antioch had not been fruitless. Paul had won Peter. I can almost see them walking arm-in-arm to this conference, and it is Peter who now recalls to their hearts the wonder of what happened when he preached at the house of Cornelius years ago. "God put no difference between us and the Gentiles, God purified their hearts by faith, God knew their hearts, God gave them the like gift as He did to us, and God bore witness to their faith. Why therefore tempt ye God, and put upon their neck the yoke of the law, which neither our fathers nor we were able to bear? The grace of our Lord Jesus Christ is enough for them, as for us! Bravo, Peter! You certainly learnt that lesson of Paul's well, and it is no wonder that afterwards you called him our beloved brother Paul" (II Pet iii 15).

The summing up of James (the Lord's brother) now smooths over the trouble, and the decree is drawn up that is to bring comfort and exhortation to the Gentile churches.

The Conflict To-day

Make no mistake about the greatness of this conflict, for it is not dead yet. It still crops up in churches and creeds which teach that a man is not saved by grace alone. They would add ceremonies, rites, and formalities to the pure grace of God and make salvation a matter of grace plus works, and plus offices of the church, which can only be performed by a properly ordained minister or priest of their community. There is no such thing as sacramental salvation in the Word of God, and justification by faith cannot be denied so long as there is an open New Testament in the land.

Ceremonial and conformity to the law received their death blow at the Cross, but the Council at Jerusalem sealed the stone upon their tomb so that Gentiles everywhere might believe the truth of the Gospel, and be saved by grace and grace alone. Stand for this truth, contend for it even if like Paul of old you have to do so face to face, for in doing so you shall win your brother as surely as he won Peter, and through him religious freedom for all who would believe.

Criticising

Pliny tells of the elephant, who, when taken to the pool to drink, saw himself reflected in the water, and lashed it with his trunk in consequence, stirring up the mud to hide his confusion. The reason sceptics hate God's Word is because it rebukes their sin, searches their hearts, and discovers their innate corruption. Hebrews iv. 12 is the only place in Scripture where the word "critic" occurs; and it refers to the Word criticising the sinner, not the sinner criticising the Word. The sceptical mind is the progeny of moral or spiritual obliquity, not of mental acumen.

"Revealed unto Babes"

(Matt xi 25)

A little girl, being asked by a priest to attend his religious instruction, refused, saying it was against her father's wishes.

The priest said that she should obey him and not her father.

"Oh, sir, we are taught in the Bible, 'Honour thy father and thy mother'."

"You have no business to read the Bible," said the priest.

"But, sir, our Saviour said, 'Search the Scriptures'." (John v 39)

"That was only to the Jews, and not to children, and you don't understand it," said the priest in reply.

"But Paul said to Timothy, 'From a child thou hast known the Holy Scriptures'." (II Tim iii 15)

"Oh," said the priest, "Timothy was being trained to be a bishop, and taught by the authority of the Church."

"Oh, no, sir," said the child, "he was taught by his mother and his grandmother."

On this the priest turned her away saying she knew enough of the Bible to poison a parish—"Friends' Witness"

Heaven is not so much a "yonder" towards which we have to move, as a "here" which we have to realise. It is due to our faithlessness if every spot in which we are set does not become to us like the stony desert to the fugitive patriarch, a Bethel, a very gate of heaven.



ELIM CRUSADER PAGE



MOTTO: GOD'S BEST FOR US - OUR BEST FOR GOD

TIMELY TESTIMONIES

By Miss K V Goodchild (Kingston)

LED! SAVED! KEPT!

"God moves in a mysterious way His wonders to perform" A retrospective view of the past has seen the performance of His wonders in my life. I was brought up in the fear and knowledge of God, being a regular attendant at the Parish Church, and taking a delight in the things of God. By the ordering of various circumstances I was led to Pastor George Jeffrey's campaign at Wimbledon. The first visit I paid was on a Sunday night, nearly five years ago. I left deeply impressed by the presence and power of God manifested in the service.



Miss K. V. Goodchild

The following Wednesday afternoon I made my second visit partly out of curiosity, as it was a Divine healing service. The Principal delivered a short address previous to anointing the sick, and as he spoke, the Spirit of God made it plain that although I had been religious, I had not experienced the new birth. The moment of decision had arrived. I raised my hand, and leaning simply on God's Word, I passed from death unto life. Hallelujah! Nearly a year passed before I received the Holy Ghost. One Wednesday evening I went to a prayer meeting, and kneeling down before God, my soul was silent before Him. Contemplating His love for me, my heart became strangely warmed. Words were inadequate to express the gratitude of my heart for such a Redeemer, and from my innermost being flowed rivers of inexpressible praise, and I magnified the Lord in other tongues. Space is limited to mention all the wonders God has performed in my life, but since my conversion God has graciously led my dear mother, brothers and sisters to a saving knowledge of Himself.

Looking the world in the face I can say, Christ is not a disappointment, for He hath done wondrous things whereof I am glad.

To trust in the Lord Christ—how simple, yet how sure—how honouring to God, and yet how happy for ourselves—to give Him credit for having all in Himself, which we find not in ourselves—to go out of ourselves for everything, and to find all we need in Christ. God knows our need as sinners, and He has provided for that need in Christ.



Reading The Crusaders are rejoicing in God for the manifestation of His glorious presence in our midst. The power of the Holy Spirit is present in the meetings, and, more than all, God's work of grace has been deepened in our hearts. Recently a week's open-air campaign was held, this being followed by a Crusader campaign in our hall, the Crusaders taking full charge of the meeting held each night. Every Crusader in turn took part in the services, some sang the Gospel, others conducted the meetings while many spoke.

We praise God for blessing which abounded in those meetings. Saints were blessed best of all, souls were led to Christ. Reading Crusaders are longing for greater outpourings of the Holy Spirit showers of "latter rain," thus to be empowered for service for the Master. The Gospel seed has been sown by some, watered by others, and now we are expecting God to give the increase.

The mission field is an item of interest in our branch. We have formed a prayer circle for Elim missionaries, also each Crusader gives a small donation each week for missionary funds. Our Crusaders are earnestly seeking to serve God and win precious souls for Christ.

Why not spend your Holidays at Camp without the usual discomforts of canvas?

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Boys, 10 to 16—July 29 to August 13

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Fees for boys and girls

With conveyance, London to Brighton and back.

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RAY'S OF REVELATION.

God's One Way to Save Sinners

"Not by works of righteousness which we have done, but according to His mercy He saved us by the washing of regeneration and renewing of the Holy Ghost, which He shed on us abundantly through Jesus Christ, our Saviour" (Titus III 5, 6)

No other Way (John XIV 6)

No other Entrance (John X 1)

No other Foundation (I Cor III 11)

No other Name (Acts IV 12)

No other Atonement (Heb IX 12-28)

No other Saving Power (Rom. I 16, John VI 44)

No other Gospel to be preached (Gal I 8, 9)

"YE MUST BE BORN AGAIN" (John III 6, 7)

REMEMBER

THE GREAT DAY WITH GOD

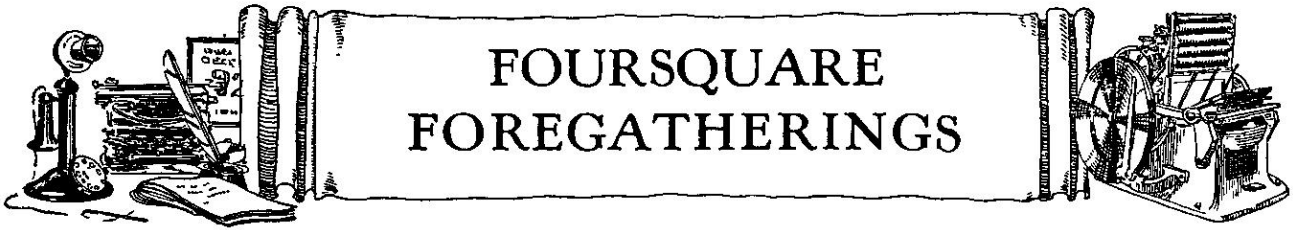
AT THE

CRYSTAL PALACE

ON

SATURDAY, JULY 30

Wherever you find Jesus Christ you find Him working for His people—doing something for those who believe in and love Him. Think of this Christ always thinking for us, caring for us, going out in all the passion of His love after us, and then say whether the Church ought always to have tears in her eyes and never to have peace in her heart?



Profitable Community Witness - More Baptisms

EAST HAM CONVENTION

Speakers Pastors E C W Boulton, J Smith, W G Hathaway, H A Court, and W G Hawkins

A very blessed time was spent at the Whitsunday Convention at Elm Tabernacle, Central Park Road. It was a Pentecostal convention for a Pentecostal people.

Pastor Court gave a very appropriate address on the Sunday morning, his theme being the reunion of the disciples with the Master (Mark vi 30) after they had travelled from one place to another declaring His message. As Pastor Court said, this was indeed a convention with the Lord in the midst.

Mrs Saxon Waishaw was the first speaker in the evening. This dear sister was full of the Holy Ghost and the Word of God, and gave a most encouraging and helpful message on A Woman whom God used,—the mother of Moses. Pastor Hathaway then spoke on The Great Commission.

On Tuesday evening Pastor Joseph Smith came to minister the Word. East Ham people always welcome a real feast on the Word of God, and Pastor Smith's address on the seven different feasts of Jehovah (Lev xxii) was thoroughly enjoyed by the large congregation present. The blessing received on the Tuesday was repeated on the Wednesday, when Pastor Hawkins was the speaker. On this occasion the 9th chapter of Hebrews was the portion of Scripture preached upon and many beautiful types were drawn therefrom. At the close of his address Pastor Hawkins offered up a very earnest prayer for revival. At the final meeting of the Convention on the Thursday evening Pastor Boulton spoke on Eph ii 20 which he said contained one of the greatest Pentecostal truths in the Bible—namely, "according to His Power."

The blessing received at the Convention had a wonderful effect on the following Sunday night's meeting. After the Gospel service, at which Mrs Stoneham gave the message, a waiting meeting was held, and one sister and two brothers received the Baptism of the Holy Ghost according to Acts ii 4, whilst many more received mighty infillings.

THIRTY-TWO BAPTISMS

Ryde, Isle of Wight (Pastor E O Steward). Ryde as now viewed from the adjacent downs, or as one approaches from the mainland, is truly glorious in her apparel. Spring, at the behest of our God, has enshrouded her with a mantle of incomparable beauty. In this the child of God rejoices.

But how much greater is that rejoicing as the saints meeting in the Foresters'

Hall experience signs of new life on every side! Souls being saved, bodies healed, saints established and our Lord exalted.

A recent baptismal service aroused much interest, and the general testimony

August list of Principal George Jeffreys. The movement has made notable progress at Ryde under the ministry of Pastor J O Steward, the Sunday services being attended by people from all parts of the Island, while congregations



**Baptismal
Candidates
at
Ryde**

was that such a service had never before been witnessed in this island.

Thirty-two believers obeyed the call, "Follow Me," and were immersed by the Pastor in a huge tank which he, with much loving labour had previously decorated with flowers and plants given for that purpose by members of the assembly. The tank also was a gift to the Church from a member, in consideration of blessings received under the Pastor's ministry.

After the service sixteen more expressed their desire to be baptized at the next opportunity.

Altogether, the work which our critics gave at most three months to live, is steadily progressing and there is gratitude to God for the faithful and Christ-inspired ministry.

The following excerpts are from the "Isle of Wight County Press."

PUBLIC BAPTISMAL SERVICE AT RYDE

There were remarkable scenes of religious fervour at the Foresters' Hall, Ryde, on Thursday evening on the occasion of the first public baptismal service in connection with the Elm Foursquare Gospel Alliance community, who have made the hall their headquarters since the visit to the Island in

of 100 and more frequently gather at week-day services.

The baptisms, which were complete immersions, were performed by the pastor in a tank on the platform shielded from the view of the large congregation by a bank of flowers. There were 30 candidates, including several family groups. There were a father, mother, daughter, and son-in-law, a husband and wife, a mother and two daughters, a mother and daughter, a brother and sister, and an engaged couple. The majority were Ryde people but others came from Sandown, Shanklin, Bembridge, and Freshwater.

At the close of the service the Pastor thanked one of the newly-baptized persons for the gift of the baptismal tank, and sixteen persons in the congregation elected to be baptized at a similar service in a fortnight's time.

SOUTHAMPTON CONVENTION.

Speakers Pastors E C W Boulton and J Smith

Convener Pastor L C Quest

The Convention at Elm Tabernacle, Park Road, Freemantle, started with a grand note of praise on Whit-Sunday, everybody looking forward to a great day of blessing. At the morning breaking-of-bread service Pastor Joseph Smith gave a most helpful message to Chris-

tians on the twelve wells of water at Elm In the afternoon he took for his text Psa xcii 12, and spoke on the Palm Tree Christian

In the evening there was a crowded congregation, to which Pastor Smith delivered a message on the Year of Jubilee

The Crusaders turned up in good numbers and sang many pieces. The bright singing was a great uplift and asset to all the services. God blessed and crowned the day with the saving of three souls.

On Whit-Monday Pastor Boulton gave three very stirring and helpful addresses. Again there was a packed house, visitors coming from all parts being provided with a friendly cup of tea in the interval, and the Crusaders again gave of their best. So the Whitsun Convention ended, but memories thereof will live in many hearts.

EVANGELISTIC EFFORT.

Bermondsey (Pastor W. F. South) Great blessing has attended the ministry of Evangelist and Mrs. Haith in the campaign they have conducted at the Elm Tabernacle, Upper Grange Road. For eighteen days they have faithfully proclaimed the Foursquare message and there have been definite decisions for Christ.

One of the striking features of the campaign has been the open-air "bombardments" made upon sections of the district rarely if ever touched by Gospel effort. Over twenty of these have been held, and with the aid of the three concertinas of Mr. and Mrs. Haith and Mrs. South, together with the hearty singing of God's people, many have been attracted to listen even from the lofty heights of the tenement buildings.

No less than six hundredweight of gospel literature and thousands of bills, "Elm Evangels," etc., have been distributed by willing workers and many homes visited, whilst young and old have been brought face to face with eternal realities.

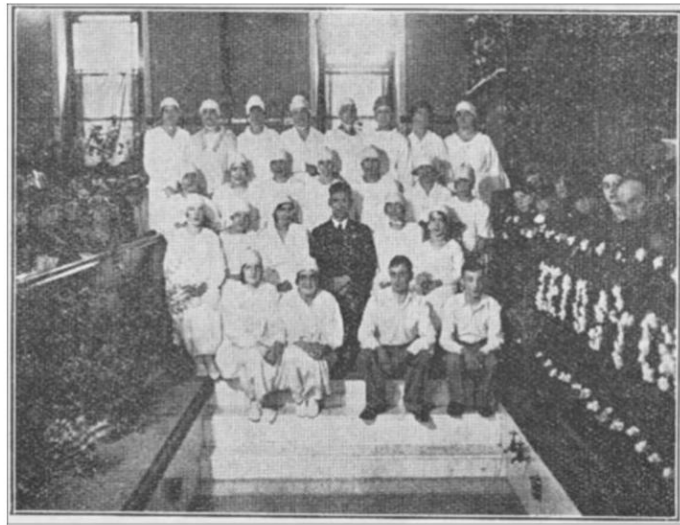
BIBLE SCHOOL CAMPAIGN

Wimbledon (Pastor A. Jackson) The saints at the Elm Tabernacle, Southey

Road, experienced blessing and deeper fellowship in the Spirit, during the special Bible lectures given by Principal P. G. Parker. These exposition lectures have awakened a deeper note and a richer joy in the real presence of our Lord Jesus Christ in the hearts of the saints.

by the Crusaders, also to a very appropriate message by Pastor H. Kitching. The other large meeting was held in the village after tea, where a crowd of 700 gathered to hear the Word preached.

Tea was provided for over 400 people in the Primitive Methodist schoolroom,



Foursquare Gospel Baptisms at Glossop.

HOLY HOLIDAYING

Sheffield (Pastor H. Kitching) Grinolside, a beautiful village on the outskirts of Sheffield, became on Whit-Monday a beehive of Foursquare Gospel enthusiasm, when members of the Sheffield assembly, along with a large contingent from Bradford, made it the rallying spot for their special meetings.

Three cars had been engaged to take the people from the city to the boundary terminus but these proved totally inadequate, and other transport was used.

Wonderful services were held, one taking place in the grounds of the mental institution. The officials and inmates listened attentively to the chorus-singing and the rendering of choir music

and the catering left nothing to be desired. Others for whom it was impossible to cater brought their teas and had a happy time in picnic fashion.

Times of fellowship were enjoyed in between meetings as Bradford and Sheffield people mingled together, experiences of the new birth were related one to another. One brother was heard saying that he had served fourteen years' imprisonment for crime, but had been saved, and was now rejoicing in the liberty of Christ.

At the assembly mighty times are being experienced, souls being saved each week. On a recent Sunday evening twenty-seven found their way to the Saviour, and had their need satisfied in Him. To God be the glory.

"I Did the Best I Could"

"**W**HOA! whoa!" madly shouted the driver as he jerked at the reins, trying to check the runaway team. His covered wagon was loaded with men, women and children. As they approached the river the horrified driver's heart sank within him, for he saw that the bridge was closed for repairs. The horses turned aside and rushed on, plunging headlong into the swollen waters of the river. The death struggles of the occupants of the wagon were most pitiful as they battled against the overwhelming odds of the rushing torrent. Only a few escaped.

One young man, an excellent swimmer, as he battled against the waters thought of his mother who had been with him in the wagon. They fortunately had been extricated from the ruins of the wagon. She was struggling wildly as her boy came to rescue her. In her frenzy and excitement the woman fought and struggled and do what he could, he failed to save her.

A few days later twelve bodies were laid out for burial—a heart-breaking occasion. The vibrant young man was standing by the coffin of his dear mother

Suddenly, in a pause of the service, the young man broke out in tears, and stooping by her dead body said, "Dear mother—dear mother—I did the best I could to save you, but you wouldn't let me."

Reader, do you know that the Lord Jesus Christ has done all possible to save your soul? He died on the cross for your sins, and was raised from the dead on the third day for your justification. He has pled often enough with you, through the Bible, His ministers, and the acts of Providence, to accept Him, love Him, and trust Him. It is up to you to accept Him now as your Lord and Saviour. If you fail in this you will have no excuse in eternity. Will you accept Christ now as your Saviour?

"As many as received Him [Christ], to them gave He power to become the sons of God, even to them that believe on His name" (John 1:12)

"If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved" (Rom. x:9)

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive MONDAY mornings for the issue on sale the next day week.

BOARD-RESIDENCE, ETC.

Holiday Apartments, etc.

BANGOR, Ireland.—Board-residence, or apartments; modern conveniences; comfortable, homely; 3 minutes to assembly, promenade and station; very reasonable terms. Apply Mrs. Gray, Erne House, Grays Hill. B1093

BOURNEMOUTH.—Comfortable apartments, bed and breakfast, 21/-; 7 minutes to assembly, 2 to trains; bath and indoor sanitation. Mrs. Sims, 86, Avon Road. B1067

BOURNEMOUTH.—Apartments, clean, comfortably furnished, modern conveniences; good cooking and attendance; openly and conveniently situated, ten minutes Fisherman's Walk to sea; terms moderate. "Vi-Cot," Fokesdown Hill. B1063

BRIDLINGTON, Yorks.—Bright, bracing. Board-residence or apartments; very comfortable; restful; good fires. Near sea and station; pleasant select locality. Garage. Mrs. Kemp, "Elsinore," Trinity Road. B1063

BRIGHTON.—The Elim Guest House gives you a hearty invitation to come and enjoy Christian fellowship and home comforts. House overlooks sea and downs. 2 minutes' walk from Black Rock. Particulars from Miss McWhirter, 45, Sussex Square, Brighton, or 'phone Brighton 4063.

BRIGHTON.—Comfortable, homely board-residence; private house, central for everything, near sea; terms from 30/- each sharing, or bed and breakfast only, from 21/- Langston, 8, Borough Street. B1073

BRIGHTON.—Homely holiday apartments, with Christian family; very central; near Tabernacle, sea and station; 30/- each sharing, with board; bed and breakfast, 20/- 8, Prestonville Road, Dials. B1083

CHRISTIAN Workers' Holiday Home (Devon).—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from May to September. Summer Bible School, July 11th—Sept. 10th. Subject: Israel's High Priest and Ours. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B947

EASTBOURNE.—Comfortable board-residence; foursquare; easy distance tabernacle, 2 minutes sea; June board, 37/6, July, August, September, board 42/- single, 40/- sharing; bed and breakfast 21/-, 22/6. Mrs. Weeks, 4, Desmond Road. B1066

GLOSSOP Elim Home.—Near Derbyshire hills and Yorkshire moors. Open all the year. Spiritual ministry and happy fellowship. Apply: Superintendent, Beth-Rapha, Glossop, Derbyshire.

HASTINGS.—Comfortable holiday home, with board 35/-, bed and breakfast, 21/- Mrs. Barnes, 10, Quarry Terrace. B1028

HASTINGS.—Comfortable bed-sitting room, and bed and breakfast; 5 minutes assembly and sea; near station. Terms 21/-; homely select neighbourhood; Foursquare. Mrs. Adams, 16, Braybrooke Terrace, Hastings. B1032

HERNE BAY.—Comfortable apartments, clean; cooking and attendance; quietly situated; bed and breakfast £1 per week, or board-residence. Mrs. Turner, 3, Park Road. B971

HOVE, Brighton.—Homely apartments, or bed and breakfast; other meals by arrangement. Bath and indoor sanitation. Two doors from Tabernacle, close to sea; open view. Mrs. Baker, 247, Portland Road. B381

HOVE.—Comfortable board-residence; quiet, homely, private house; convenient for sea, shops, buses; from 30/- each, shared rooms or bed and breakfast only from 21/- "C.", 44, Portland Road. B1075

HOVE.—Board-residence, long or short, comfortable accommodation, homely select neighbourhood, close to Tabernacle and buses, near sea. Terms moderate. Mrs. Andrews, "Malmains," 37, Marmion Road, Hove, Sussex. B379

HOVE, Brighton.—Board-residence, quiet, comfortable and homely; few minutes sea; 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, "Beulah Cottage," Erroll Road, West Hove, Sussex. B1003

ISLE OF WIGHT.—Good bed-sitting rooms, facing sea; full or part board. Stamp. Mrs. Gollidge, "Garple Dean," Little Stairs, Shanklin. B1040

ISLE OF WIGHT, Shanklin.—Foursquare Guest House, one minute from famous Cliff Walk; specially recommended by Elim pastors and workers. Apply Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B910

LEIGH-ON-SEA.—Comfortable apartments, bed and breakfast, £1 per week, full board week-ends if desired; special terms for parties. Mrs. Cutmore (Foursquare), "Bethany," St. Clements Drive. B1068

LONDON.—Superior accommodation, bed and breakfast 4/-; recommended by pastors and the medical profession; two minutes buses and tube. Robinson, 14, Westbourne Square, Hyde Park, W.2. B1090

MARGATE.—Comfortable board-residence, 1/2 minute sea; adjoining tennis and putting greens; bathing from house; highly recommended; terms from 35/- weekly. Stamp. Mrs. Green, 67, Rancorn Road, Westbrook. B1091

NORTH WALES.—Lovely scenery, mountains, valleys, central walks, drives, picnics; bathing from house; 3 minutes sea. Recommended Elim pastors; home comforts; terms moderate. Miss Treadwell, "Grange," Wynstay Road, Old Colwyn. B1065

OTTERY ST. MARY.—Apartments to let, 12/6 per room, or board-residence at 35/- per week. Miss Shepard, Herringston. B1092

PAYING guests received on a Devonshire farm (Foursquare people taken). Apply Mrs. Wheaton, Allington Farm, Ottery-St-Mary. B1080

SHANKLIN.—Board-residence; ideal position, 2 minutes from lift, cliffs, Keats Green, and The Chine; quiet, restful house; highly recommended. Apply Proprietress, "Thornbury," Alexandra Road. Phone 230. B1023

SOUTHSEA, Hants.—Comfortable apartments, five minutes from sea; board-residence, or bed and breakfast; bath and indoor sanitation. Mrs. Terry, 19, Taswell Road. B1077

SUNNY Southport.—Foursquare Home of Rest and fellowship; highly recommended; delightful situation; personal supervision; terms moderate; permanent or otherwise. Mrs. Davenport, "Wenderholme," 4, Westmoreland Road. B1086

SUNNY Worthing.—Comfortable board-residence; 2 or more sharing large rooms, 35/- each; children from 10/-; or apartments; 10 mins. sea; near assembly; central. Mrs. Steed, Rosslyn, Bridge Road. B1074

WANTED, Bournemouth or district.—Bed-sitting room with attention; one lady, mid-July; near sea and good sea view. State particulars and terms to Mrs. Lloyd, 4, High Street, Brighdown. B1084

WESTCLIFF, Southend-on-Sea.—Apartments; bed and breakfast, £1; 2 sharing 15/-; full board on Sunday, 2/6. Foursquare. Mrs. Green, 213, North Road. B1062

WESTCLIFF.—Homely apartments, or bed and breakfast; other meals by arrangement; near sea and station; select neighbourhood; terms moderate. Mrs. Daniell, "Hazelmere," 33, Cranley Road. B1085

WORTHING.—Homely board-residence, or apartments; beautiful position near Downs, yet convenient distance to sea front, assembly, shops, buses, etc. Moderate terms. "Foursquare," 29-31, Shandon Road, Broadwater. B1076

HOUSES, FLATS, ETC.

To Let and Wanted.

EASTBOURNE.—To let; large house, 9 bedrooms, large gardens, central; lease, fittings, furniture, goodwill. Selling through ill-health. Well furnished; reception rooms, usual offices; reasonable; central heating. Proprietress, 23, Eny's Road. B1019

FOR Sale Freehold, Gidea Park, Romford. Small, well-built, labour-saving house; 2 sitting, 3 bedrooms, tiled kitchen and bathroom, garage, small garden, electric light; quiet road, yet convenient for buses, church, and station. Price £875. Apply Box 228, "Elim Evangel" Office. B1088

SITUATIONS WANTED.

LADY wants temporary work in family where she would have free time to attend meetings; 14 years' experience as housekeeper and cook; vegetarian and otherwise. £1 week and expenses. Box 227, "Elim Evangel" Office. B1087

YOUNG lady with 7 years' office experience, seeks employment; clerical preferred; capable, trustworthy. Apply Box 224, "Elim Evangel" Office. B1072

PROFESSIONAL.

HOUSE PURCHASE.—Surveys and valuations made by Foursquare Surveyor with 25 years' professional experience. Mortgages arranged; sound negotiating advice given; rents collected. Moderate fees to Foursquare clients. Walter H. Petersen, F.A.L.P.A., 62, Cranbrook Rise, Ilford, Essex. (Telephone Valentine 4574).

FOR SALE.

FOR sale, trailer caravan, sleep three persons; complete with mattresses, curtains, linoleum, fixtures, etc. Very little used; cost £60, will sell for £30. Apply 21, Beulah Crescent, Thornton Heath, Surrey. B1071

MISCELLANEOUS.

CAPTAIN Stephens' Tours.—Italian Alps (Waldensian Valleys); marvellous scenery; splendid excursions by motor and mule; August 23rd, 23 days, 33 guineas inclusive. Captain R. M. Stephens, The Anchorage, Godden Drive, Bexhill. B1070

TO composers and writers.—Harmonisation or revision of hymn tunes and choruses. Music set to words. G.J., 63, Chinchilla Road, Southchurch, Southend-on-Sea. B1081

MARRIAGE.

KENNEDY; CUTBERT.—On June 2nd, at Elim Tabernacle, Ballymena, by Pastor E. F. Cole, John Alexander Kennedy to Elizabeth Cutbert. B1089

WITH CHRIST.

SELMS.—On May 21st, Mrs. Selms, age 44, of Wimbledon. Funeral conducted by Pastors E. C. W. Boulton and A. Jackson.

WATCH THESE DATES (continued)

BLACKPOOL. Commencing June 23. Elim Hall. Waterloo Road; Evangelistic Campaign by Pastor H. Kitching.

GRETNA. June 19—28. Elim Hall. Campaign by Evangelist J. McGillivray.

WOOLWICH. Commencing June 26. New Cinema, New Road (3 minutes' from Market). Campaign by Pastor A. Longley.

WONDERFUL VALUE IN TRACTS

Assorted packets of **96** best Gospel tracts for only **4d.** (by post 6d.)
3s. per 1,000 (by post 3s. 9d.)

Packet A contains :

Fixed wages for sin.
To think only once.
Is it true?
Was He only a good man?
What will the end be?
Where is happiness to be found?
The thief of eternity.
Only two.
Thoroughly sincere.
A free pardon.
I don't hope at all.
Fire if you dare!
Let your bucket down.
Where do you belong to?
I am praying to God for pardon.
Jesus Christ is the appointed Saviour.

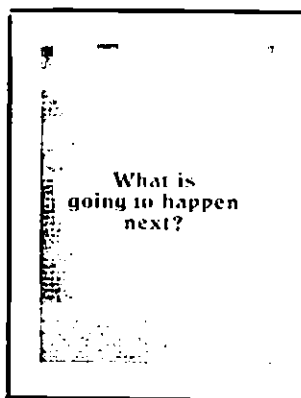
Packet B contains :

Loaded with fetters.
One thing needful—have you got it?
Satan and Martin Luther.
It's all in the coupling.
I am that clown.
My Substitute.
Jesus Christ is the appointed Saviour.
Learning to float.
The remedy for rum.
The settled account.
Why won't you let us alone?
Art thou prepared for eternity?
Keeping mercy for thousands.
A warning.
Can we know?
God's Gift.

ELIM PUBLISHING CO., LTD., Park Crescent, Clapham Park, London, S.W.4

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We keep a large stock, ready for immediate delivery, of our favourite Coming Series of 4-page messages on the signs of the times and Soon Coming of Christ. Four new titles have been added, making eight different tracts in all.



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1. What is going to happen next?
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3. Taken or Left--Which?
4. The Next Great Event
5. Election Promises
6. The Second Coming of Christ
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8. Whither Goest Thou?

6d. per packet of 72-8 kinds,
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