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SUBSCRIPTION PRICE 10/-
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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XV., No. 12

MARCH 23, 1934

Twopence

Unparalleled Revival Scenes in York

OVER THIRTEEN HUNDRED CONVERSIONS

Hundreds being Baptised : Miracles of Healing
Vast Communion Services

The revival that has broken out under Principal George Jeffreys' ministry is proceeding with unabated fervour and scenes unparalleled in the history of the city are being witnessed. The "Daily Express," 10th March, says:

"This ancient cathedral city has been swept by a religious revival during the past four weeks."

Over thirteen hundred have found Christ as Saviour, hundreds have followed Him through the waters of baptism and the vast auditorium in the Exhibition Buildings is filled with born-again people for the great communion services. Miracles of healing, some instantaneous, thrill the audiences and people testify to deliverance from all kinds of diseases. One man whose shoulder was locked since 1918 has been healed and can now raise his arm above his head. Another man who hobbled to the platform leaning heavily upon his stick came under the power of God and was suddenly healed, to the delight of the great congregation. Another man who had suffered for seventeen years with war wounds has been healed. One invalid sister who had suffered seven years and who had to be wheeled about in a bath chair for three years, stepped out of her chair in one service, healed by the power of God. Another who had been helpless for five years as a result of a stroke, another with rheumatoid arthritis, another with blood pressure, another with varicose veins, another of a growth, all healed by the Great Physician. And so the testimonies of miraculous healing go on. The vast congregations are held spellbound under the ministry of the Word, and the Lord is truly working confirming the Word with signs following. A permanent revival centre is being established in York and multitudes are ensting under the Foursquare Gospel banner.

SAVIOUR

COMING KING

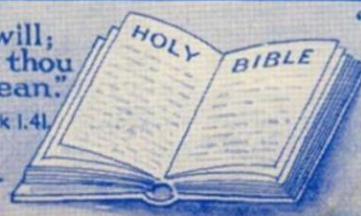
"I am come that they might have life."
John X. 10.

"I will come again."
John XIV. 3.

HEALER

BAPTISER

"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.



The Elim Evangel

AND FOURSQUARE REVIVALIST

Official Organ of the Elim Foursquare Gospel Alliance

Founder & Leader, Principal George Jeffreys.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Secretary-General: Pastor E. J. Phillips. Editor: Pastor W. G. Hathaway.

Vol. XV.

March 23, 1934

No. 12

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Terms.—10/- for one year or 5/- for 6 months, post free to any address. American and Canadian subscribers may send 2 dollar bills for 10 months.

EASTER MONDAY, 1934

THE NINTH ANNUAL FOURSQUARE GOSPEL

Demonstration

IN THE WORLD-FAMOUS

Royal Albert Hall

LONDON

on April 2nd at 11, 3 & 6.30

Principal George Jeffreys

WILL PREACH AT THE

Three Great Gatherings

COME EXPECTING A GREAT PENTECOSTAL OUTPOURING OF THE HOLY SPIRIT IN VIEW OF OUR LORD'S NEAR RETURN.

The Principal will also officiate at the three ordinances:

MORNING at 11; DIVINE HEALING. The sick will be prayed for and anointed with oil (James v. 14).
AFTERNOON at 3; BAPTISMAL SERVICE. Believers passing through the waters of baptism.
EVENING at 6.30; COMMUNION SERVICE. The vast assembly partaking of the Lord's Supper.

Doors open one hour before each meeting.

Special singing by Elim Crusaders half an hour before each meeting. Refreshments on premises. Thousands of free seats.

RESERVED SEATS. Tickets for seats in the Boxes and Stalls are obtainable at the following prices: Morning, 1/-; Afternoon, 2/-; Evening, 2/-. Those who purchase these tickets ensure a good seat, and at the same time help to reduce the rent we pay for the hall. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, London, S.W.7. Enclose stamped addressed envelope.

COME, JOIN THE TESTIMONY AND SHARE IN THE FESTIVAL!

THE TWELFTH ANNUAL LONDON EASTER CONVENTION

Good Friday, March 30th to Friday, April 6th

Owing to the large numbers attending this Convention, the services will again be held simultaneously in the following buildings:

KENSINGTON TEMPLE, Kensington Park Road.

ELIM TABERNACLE, Park Crescent, Clapham.

ELIM TABERNACLE, Stanley Road, Croydon.

ELIM TABERNACLE, Central Park Road, East Ham.

ELIM TABERNACLE, Fowler Road, Islington.

Times of services: Good Friday, 11, 3 and 6.30. Saturday, 7.30 (Clapham and East Ham only). 7.30, Great Elim Crusader Rally in Hyde Park (weather permitting). Easter Sunday, 11, 3, and 6.30. Tuesday, Wednesday and Thursday, 7.30. Friday, 7.30 (Kensington only).

SPEAKERS INCLUDE: Pastors J. T. Bradley (Bournemouth), J. Hill (Letchworth), J. Lees, B.A. (Southampton), A. W. Maccullagh (Leeds), V. S. Pritchard (Gloucester), R. Tweed (Birmingham), E. J. G. Titterington, Esq., M.A. (London), and Mrs. Titterington.

FOR VISITORS TO LONDON

ACCOMMODATION. Those requiring accommodation should write at once to the Superintendent, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4, with particulars as to length of proposed stay.

CHEAP RAILWAY TICKETS. Return tickets are available from all stations at a single fare and a third for the double journey. The return half is available for one month. No vouchers are required. Where eight or more travel together from one station and return the same day, they may obtain return tickets at a single fare for the double journey.

ENQUIRIES should be accompanied by a stamped addressed envelope for reply, and sent to the Convention Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

EASTER CONVENTIONS IN THE PROVINCES

BATH. Speakers include Pastor & Mrs. H. T. D. Stoneham.

BIRMINGHAM. Elim Tabernacle, Graham Street (off Newhall Hill). Speakers include Pastors J. McAvoy and W. L. Taylor.

CHELMSFORD. March 30, April 1. Elim Tabernacle, Mildmay Road. Good Friday, 11, 3, and 6.30. Sunday, 11 and 6.30.

DOWLAIS. March 31 to April 3. Elim Tabernacle, Ivor Street. Speakers: Pastor J. Smith and Mr. W. Douglas.

EXETER. March 29—April 1. Elim Tabernacle, Paris Street. Speakers include: Pastors R. A. Gordon, W. F. South and Mr. R. Channon.

GUERNSEY. March 30—April 3. Speaker: Pastor W. Field.

LEEDS. March 30—April 4. Foursquare Gospel Tabernacle, Bridge Street (off Lady Lane). Sunday, 6.30. Week-nights, 7. Mon., Tues., and Wed. afternoons, 3. Speakers include: Pastors W. Hill, L. L. Bell, L. Morris, J. McAvoy, L. Knipe and S. Hillman.

PORTSMOUTH. March 30—April 3. Elim Tabernacle, Arundel Street. Good Friday, 11 and 7. Saturday, 7.30. Sunday, 11 and 6.30. Tuesday, 7.30. Speaker: Principal P. G. Parker.

SOUTHEND-ON-SEA. March 30—April 1. Southend Christian Tabernacle, Seaview Road. Good Friday, 11, 3, and 6.30. Sunday, 11 and 6.30. Speakers: Pastor Mason, Mrs. R. Tweed, and others.

SOUTHPORT. March 31, April 1. Temperance Institute. Speakers include: Rev. G. Lampard.

YEOVIL. March 30—April 1. Elim Hall, Southville, Speaker: Pastor S. Gorman.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 12

MARCH 23, 1934

Fridays, Twopence

Heart Talks on Vital Themes

Is There a God?

By Principal P. G. PARKER (of the Christian Workers' Bible Correspondence School)

IS there a God?
Is there a God such as the Bible describes?

YES, THERE IS A GOD, for the God of the Bible is the Creator of all things, and nature proves that just such a God must exist.

The Bible is very clear that behind creation is a Creator. "In the beginning God created the heaven and the earth" (Gen 1:1). "The Word was God . . . all things were made by Him, and without Him was not any thing made that was made" (John 1:1-3). "Thou, Lord, in the beginning hast laid the foundation of the earth, and the heavens are the works of Thine hands" (Heb 1:10). "Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear" (Heb 11:3).

Quite a number of other passages could be given to show the Bible teaches that behind the marvellous creation there is a mighty Creator. But reason and observation teach the same thing. There are such people as atheistic scientists, but the intelligent man is bound to admit that the reverent scientist—the one who sees the hand of God in nature—is by far the more reasonable and trustworthy.

It is true there are minor discords in nature brought about by sin and the curse, but

THE MAJOR CONCORDS ARE AMAZING.

Behind nature there is unlimited wisdom and unlimited power, which simply means that behind creation there is an unlimited God.

Think of the beauty of creation. Above us and around us are exquisite colours. No artist can actually paint the flaming beauties and the delicate tints of the sunset and the sunrise. Yet we are told that the diver sees in the depths of the sea rich and varied colourings that eclipse anything ever seen on the land around us or in the heavens above us.

One scientist, Mr Greg, writing on "The Enigmas

of Life," says "Every sort of beauty has been lavished on our allotted home, beauties to enrapture every sense, beauties to satisfy every taste, forms the noblest and the loveliest, colours the most gorgeous and the most delicate, odours the sweetest and subtlest, harmonies the most soothing and the most stirring, the sunny glories of the day, the pale Elysian grace of moonlight, the lake, the mountain, the primeval forest, and the boundless ocean. Silent pinnacles of aged snow in one hemisphere, the marvels of tropical luxuriance in another, the serenity of sunsets, the sublimity of storms, everything is bestowed in boundless profusion on the scene of our existence, we can conceive or desire nothing more exquisite or perfect than what is round us every hour, and our perceptions are so framed as to be consciously alive to all. If we had set our fancy to picture a Creator occupied solely in devising delight for children whom He loved, we could not conceive one single element of bliss which is not here."

Sir Oliver Lodge said "There is a beauty in things which

THE EYE OF MAN HAS NOT SEEN,

and which the eye of man can only see with a microscope. The more you explore the more you are impressed with the grandeur, the infinitude, the complexity, the law and the beauty running through all creation. I tell you the imagination of no poet yet has ever come up to reality."

Think of the size of creation. The sun is 93,000,000 miles from us. It would take an express train, travelling at the rate of 60 miles an hour, over 176 years to reach it. Light travels at the rate of 186,000 miles every second. Yet so vast is creation that from some of the distant stars (or suns) light is only just reaching us which has been on its way for well over a million years. Flames of hydrogen over 350,000 miles high have been seen bursting forth from our own sun.

The sun is 1,300,000 times the size of our earth, yet some of the bodies flying about in space are millions

of times larger than the sun. The size of creation is incredible. Our earth comparatively is like a grain of sand on the seashore, it is like a thimbleful of water in the great ocean; it is like a speck of dust dancing in the sunbeams.

Think of the order of creation. The situation is concisely summed up in *The Interpretation of Nature*, a vivid book by the Rev. H. Farquhar. "So marvellous and orderly is the arrangement that, year after year, century after century, the system works with the

MOST PERFECT SMOOTHNESS,

and with neither jar nor jolt. It appears impossible, it seems incredible; yet such is the fact. Millions of worlds fly about in space; yet each has its own course, and rigidly keeps it. The distances and movements are mathematically exact, and thus make absolutely for safety. No machine we have ever had on earth works with such perfect regularity and precision. The finest clockwork is liable to get out of order, and thus to stop at any moment, but the machinery of God's universe never goes wrong and never stops. Every day the sun rises in the east and sets in the west, every month the moon waxes and wanes, every year the seasons come in their appointed times, and if we do not wonder at this, it is because we have got too familiar with it, and have ceased to feel how marvellous it is. But to the thoughtful man nothing excites his sense of admiring wonder more than the order of the universe."

The beauty, the vastness, the order of nature prove without a doubt that behind all is an intelligent Creator.

The theory of godless evolution is hopeless in seeking to explain the marvels of creation. A business man of America has thrown indisputable scorn on the theory of evolution. This business man issued a statement why he believed in God. In it he said "It takes a girl in our factory about two days to learn to put the

SEVENTEEN PARTS OF A MEAT CHOPPER

together. It may be that these millions of worlds, each with its separate orbit, all balanced so wonderfully in space—it may be that they just happened; it may be that by a billion years of tumbling about they finally arranged themselves. I don't know. I am merely a plain manufacturer of cutlery. But this I do know, that *you can shake the seventeen parts of a meat chopper around in a washtub for the next seventeen billion years and you'll never make a meat chopper.*"

Behind creation there is undoubtedly a creating God, just as the Bible says; or to put it in a beautiful verse

Back of the loaf is the snowy flour,
And back of the flour the mill,
And back of the mill is the wheat and the shower,
And the sun and the Father's will

2 YES, THERE IS A GOD, for the God of the Bible is a God which answers prayer, and experience proves that just such a God exists

The Bible gives an amazing record of answered prayer. Moses prayed and marvels happened in

Egypt. Samuel prayed and the Philistines were defeated. Elijah prayed and the rain clouds of heaven closed for three years and a half. Elisha prayed and the dead child was raised. Paul prayed and the gates of Rome opened to the gospel of Christ. The Church prayed and Peter was brought out of prison. The Bible indeed reveals a God that hears and answers prayer. But just such a

GOD IS PROVED TO EXIST TO-DAY.

Tens of thousands of answers to prayer are being received—answers as wonderful as those given in the Bible. Lack of space prevents a recording of any number of these. But we will give one.

One evening when the writer was visiting Dundee there was an evening free from meetings. So a happy time of Christian fellowship was held in the home at which I was staying. It was suggested that each one should tell the most remarkable spiritual experience of his or her life. The daughter of the home, Miss Rungay, told the following:

She was at one time a Faith Mission Pilgrim. It is the work of these pilgrims to go out two and two into the places where the name of the Lord Jesus Christ is not known and there to tell the story of His wonderful love.

Well Miss Rungay and her friend went out to a lonely part of Scotland and preached about the Saviour. They went out in faith, depending upon God to supply all their needs. But at this particular place all their money was spent. They had nothing with which to buy anything for the morrow. But there would be an offering at the meeting at night and, no doubt, sufficient would be given to obtain to-morrow's food. There were thirty-two people at the meeting and the offering came to—! What you you think!

ONLY FIVEPENCE!

Whatever could they do with 5d? Then they remembered that they needed to pay out a 1d for this and a 1d for that, and lo, finally they had only a 1d left. The next morning came and they began to pray that God would supply their need. Suddenly Miss Rungay said "I feel that God would have me get a basket and go into Fraserburgh." She said to her friend "Now you stop here and pray every minute and I will go into Fraserburgh with my empty basket and bring it back filled." "Oh," said her friend "You cannot fill your basket with a 1d. But I will stay here and pray and you go and do what the Lord leads you to do."

It was five miles to Fraserburgh. Miss Rungay could not afford to ride. So she walked the whole five miles—praying all the way. She felt somehow God would help her. She could do nothing with a penny but she believed God could do a great deal. She left her Faith Mission bonnet at home, but wore her simple Faith Mission dress.

Nothing happened on the journey—and at last Miss Rungay arrived at Fraserburgh. What should she do? She felt she knew what she ought to do. She believed God had shown her. She was to go into the shop

GOD POINTED OUT TO HER

and buy the things she wanted, and He would pay for them

It seemed an amazing thing to do. The world would have laughed heartily at the simplicity of this young lady. There were a number of grocers at Fraserburgh. She stood outside different ones and asked to be guided to the right one. At last she went into one that God put into her heart.

Oh, how strange it was—going into a grocer's to buy a basketful of grocery with only a 1d. An obliging gentleman came forward and asked her what she wanted. She began to order her groceries. You can imagine how she felt. Eggs, butter, tea, etc., etc., etc. Her purchases mounted up shilling by shilling. By now her basket was half full. But she only had a penny with which to pay!

"Anything else?" asked the gentleman.

"No, thank you, that is all I think for to-day."

"Now do look round," said the grocer, "and see if you want anything else."

Well she looked round again and she felt led to choose quite a number of other things, finishing up with a tin of fruit. Her basket was now quite full.

But now came the time to pay! Oh, that penny!

"You are sure that is all," said the grocer.

"Yes, sure."

Then suddenly he said "That is all right, now take them away."

THERE IS NOTHING TO PAY.

"Nothing to pay!" Oh, what music that was. "Nothing to pay—nothing to pay!"

Said the gentleman "I believe you are a Faith Mission Pilgrim, and although I live right away here, I pray for you Faith Mission Pilgrims, and I am very glad to be able to do this for you."

He also gave Miss Rungay a 10/- note, and for a long time after that he used to send them a parcel of groceries every week.

Now think of that one who stayed at home and prayed.

You can imagine her tremendous joy and gratitude when her Pilgrim friend returned with a full basket, a 10/- note, a wonderful story—and with the miraculous penny. A wonderful penny! But a still more wonderful God.

3 YES THERE IS A GOD, *for the God of the Bible regenerates man, and experience proves that just such a God exists*

The Bible tells of a God that gives a new heart and a new nature. "A new heart also will I give you, and a new spirit will I put within you and I will take away the stony heart out of your flesh, and I will give you an heart of flesh" (Ezek xxxvi. 26).

"Therefore if any man be in Christ, he is

A NEW CREATURE.

old things have passed away, behold, all things are become new" (II Cor v. 17). "Put on the new man, which after God is created in righteousness and true holiness" (Eph iv 24). "Ye must be born again" (John iii 7).

The Bible says men and women can be born again by the power of God, and experience proves that to-day men and women do receive exactly the experience the Bible says they may receive. One-time atheists, blasphemers, criminals, worldly wiseacres and pleasure lovers are being changed by the mighty power

of God. Lack of space again prevents a numerous setting forth of such experiences. But we will give one that happened in the ministry of C. H. Spurgeon, when he was preaching at the Music Hall. In his autobiography it says:

"There were many instances of remarkable conversions at the Music Hall; one especially was so singular that I have often related it as a proof that God sometimes guides His servants to say what they would themselves never have thought of uttering, in order that He may bless the hearer for whom the message is personally intended.

"While preaching in the hall on one occasion, I deliberately pointed to a man in the midst of the crowd, and said 'There is a man sitting there, who is a shoemaker, he keeps his shop open on Sundays. It was open last Sabbath morning. He took ninepence, and there was fourpence profit out of it. His soul is sold to Satan for fourpence!'"

"A city missionary, when going his rounds, met with this man, and seeing that he was reading one of my sermons, he asked the question

"DO YOU KNOW MR. SPURGEON?"

"Yes," replied the man; 'I have every reason to know him. I have been to hear him, and under his preaching, by God's grace, I have become a new creature in Christ Jesus.'

"Shall I tell you how it happened? I went to the Music Hall, and took my seat in the middle of the place, Mr. Spurgeon looked at me as if he knew me, and in his sermon he pointed to me, and told the congregation that I was a shoemaker, and that I kept my shop open on Sundays and I did, sir."

"I should not have minded that; but he also said that I took ninepence the Sunday before, and that there was fourpence profit out of it. I did take ninepence that day, and fourpence was just the profit; but how he should know that I could not tell."

"Then it struck me that it was God who had spoken to my soul through him, so I shut up my shop the next Sunday."

"At first I was afraid to go again to hear him, lest he should tell the people more about me; but afterwards I went, and the Lord met with me, and saved my soul."

Thousands of other illustrations could be brought forth to show that the God who is working in the lives of the repentant to-day and regenerating them is the same God that is revealed in the Bible. Thousands of born-again men and women from all grades of life can rise up and say "Yes, there is a God—the God of the Bible."

4 HOW MAY WE KNOW THIS GOD? The answer is a vital one, and yet a very simple one. We may know God through Christ. In Jeremiah xxix 13 it says:

"And ye shall seek Me, and find Me, when ye shall search for Me with *all your heart*."

Then again the Lord Jesus says in John xiv. 6. "I am the way, the truth, and the life; no man cometh unto the Father, but by Me."

(Concluded on page 182)

On the King's Business

An Evangelistic Tour through Canada and U.S.A.

By Mrs GEORGE KINGSTON

II.—Evangelistic Efforts Blessed

WE have just been for a most beautiful drive all along the banks of the St Lawrence, and right round the island upon which Montreal stands keeping near the banks of the river all the way. We left the St Lawrence after a time and followed the course of the Back River back to Montreal. There were lovely homes with lawns laid out, but everything is very late, no leaves are yet to be seen on the trees, but the buds are just showing.

There are quite big colonies of French settlers here, and all over Montreal are English and French signs on shop windows and at corners of streets, many advertisements are in French. There is a French Government which seems strange in a British Colony, and books of French postage stamps are on sale. There are great Roman Catholic buildings everywhere all the largest and finest are Catholic convents, monasteries or hospitals or churches.

To-night we have a meeting and Daddy is speaking. He has spoken several times here and several times at the Upper Room Meeting under Pastor Day. Oh that the Lord would work mightily and break through, bringing a great victory in this town. It is very difficult to follow the leading men in Pentecost that have been here, but God through the weak things has confounded the mighty many a time, and I believe they are going to see as much fruit from our feeble efforts as after a big advertised mission from many another.

The meeting was beautiful and Daddy spoke on "David encouraged himself in the Lord." At the beginning of the meeting, Charlie, who was leading, asked that the platform should give their testimonies as a change, for at each of the previous meetings testimonies had been called for, and there had always been many who testified to salvation, and healing, and to the baptism of the Spirit. Pastor Baker got up, then Daddy, then Charlie, and then myself. I made a special plea that the young people should accept Christ before their lives were settled and their choice made of their life-long companion, after which I pleaded with the married ones to seek the Spirit's fulness for power to live the life before their children. Mrs Baker gave her's, and then we all sang.

Keep me true, blessed Saviour, keep me true
Keep me true, blessed Saviour, keep me true
There's a race that I must run

There are victories to be won,
By Thy power every hour, keep me true.

There is a fine orchestra of several beautiful instruments, and the pianist is quite a genius, so the music goes with a wonderful swing.

George has gone to-day to the country cottage away up the river where last Saturday we caught such wonderful fish. I expect he is having a lovely time as it is much warmer to-day.

To-day I have seen Notre Dame, the biggest church in the whole of America,—all lights, candles, images and shrines. It seems to date back to the middle ages and seems out of place in this modern up-to-date city.

We went to pray with a poor child dying of heart trouble, and have heard that she is much better. After that we called on a young girl who had been ill nearly nine months with an illness which started with ptomaine poisoning, she also is getting on fine. This morning a 'phone message came asking us to pray that God would overrule a consultation which a man had called with a doctor because he wanted to get his wife into a lunatic asylum because she came here to the meetings. Dear Mrs Baker came to me and asked me to pray with her, and at dinner time another 'phone message to say she was quite all right. In this Roman Catholic country it might easily have been done, and she, poor woman, shut away for ever. The 'phone here seems to be going all day, and many times it is to ask for prayer or for a visit to someone in sickness or trouble.



PASTOR GEORGE KINGSTON.

Sunday, 16th May, was a beautiful sunny morning and a splendid congregation turned out. It is a good sight to see them all stand and walk out of their seats one behind the other quietly and orderly, row by row and pass along the front putting their offering in the baskets, then, without turning round, walk back to their seats in orderly procession. Hundreds of dollars must have been taken at this one service, because nearly all the grown ups put in paper money. Pastor Baker led the meeting, which was very nice, and then I spoke from Ezekiel, the "Sign Prophet."

In the afternoon Daddy spoke on Elijah. His text was "What doest thou here, Elijah?" Afterwards, as we were going out thinking there was time for a walk before tea (by the by, there are only three meals, breakfast at 8.30, dinner at 12.30, and a high tea at 6. This is the rule in Canada, I believe,—it is the rule everywhere in Montreal), I went down to the church, and seeing a young lady standing alone I asked how she was. She said "Not at all well,"

I then asked her why she had not sought healing from the Lord, and soon we found out that she had just come that afternoon for the first time, and was not saved. We had a rare job with her at first, but oh, I am so glad George and I stuck to her, for in a few minutes she broke down and

CRIED TO THE LORD TO SAVE HER.

and almost directly afterwards, as we prayed for her healing, she said, "Oh, I am healed, praise the Lord, oh, He has healed me, thank you Jesus." This was the more remarkable, because a few minutes before she seemed so stubborn and unyielding. You can imagine we enjoyed our walk much more after that.

In the evening a brother from the Upper Room Assembly called for me, and drove me over in his car. It is about six miles away from Drummond Street, but distance seems no object here, nearly all have cars, and if they had not the train service is so good. There was a wonderful meeting, three souls gave themselves to God, one backslider was restored, and when I left at 10 o'clock several brethren were under the power of God, and there was great rejoicing. I was driven back all through the lighted streets, and when I arrived at Drummond Street I heard that Charlie had had a wonderful meeting, the place being packed, quite 600—650 people, and several souls were saved. A lot of strangers had come in as a result of the open air and the advertisement of the night before. We all walked in procession to the open air, and those in front had placards, "English Revivalists, Red-hot preaching, Healing services every night," etc., etc., and Charlie went in front with a megaphone inviting the people to Christ and to the meetings. It was a sight to see the people crowd around the service at a street corner like somewhere in Oxford Street. There were such

BRIGHT AND TELLING TESTIMONIES

given, and Charlie spoke so well and told the people he was going to speak on the Sunday on the Lord's coming. Mr Baker is going to Chicago to-night to speak at special meetings and will not return for three weeks, and Charlie is left in charge.

To-day, Monday, 17th May, we have started on our journey to Toronto, where we hope to stay a few days, and go on to Niagara Falls. If the opportunity arises we shall speak, if not, we shall rest a bit, as 11 to 12 is the earliest we have gone to bed all this three weeks. We have just returned from lunch on the train—grilled trout, it was fine, a huge helping for each of us, so, with potatoes, we did not want anything else besides bread. Finger bowls are brought round also. Including tip it only came to two dollars, and dollars here are not worth much more than two shillings at home, for they are so plentiful.

Norah and her mother came to see us off, and Pastor and Mrs Baker drove us in his car to the station. The people seemed very sorry we were going, and several of the brothers kissed Daddy last night, and several of the sisters kissed me good-bye. The country that we are travelling through from Montreal to Toronto is mostly wooded and marshy. The trees are just bursting into their light green leaves, but the soil is very poor, and great rocks

show through everywhere. We are just coming to a beautiful lake called Crow Lake. This country just abounds in lakes,

LIKE GREAT INLAND SEAS;

some, Lake Superior or Ontario, are as big as Great Britain.

There are not many trains, and few passengers just at this time of the year, except just in the cities. The population is very small, and the cities are so far apart that there are no business trains to and from the city like we have. The street cars, I find, take the place of Underground trains, etc., in our country. The street cars are so wonderfully arranged that they supply all the city, going in every direction. We arrived at Toronto Monday evening 17th May, and found our way to Sisters Mason and Birdull. They were very kind, and after a rest took us to the Robert Street Assembly, where a brother was speaking on the seventieth week of Daniel. It was a lovely meeting, and I felt drawn out to offer myself afresh to God for His service. He showed me that night that He had some work for us at Winnipeg. I felt the power so much as God showed me He wanted us at Winnipeg.

Tuesday, 18th May, we went round the town and found it a very prosperous,

CLEAN AND BEAUTIFULLY-BUILT CITY.

The lake is just like a great sea, and the people have huts and bungalows where they stay during the summer months. The beach is all soft sand there, and there are steamboat trips across, and small boats keep close to land. On Wednesday we were asked to speak at Mrs Mason's meeting in the house, and found quite a crowd gathered. We had a blessed time of fellowship. After tea-and-supper, which was something like a late dinner, only always served at 6 p.m., we went to another Pentecostal meeting which was held in a big church in another part of the town. Daddy went on the platform, and Brother Pierce and his wife, the Pastors, were very kind. Some of them had seen our photos both in the *Elim Evangel* and the *Christian Herald*, and were very pleased to see us. On Thursday we went to Niagara Falls. We started from Toronto in a big steamboat, and had a delightful trip. You are quite out of sight of land for a time, then you draw near to the United States shores and up the Niagara River. After disembarking at Queenstown on the shores of the river we took a car right up the Gorge to Niagara. In crossing a bridge from Canada to the United States we had to show our passports, and all those that had not them had to alight and go on the Canadian side.

The American side is the most beautiful for scenery. On arriving at Niagara we hired a private car, and the driver took us all round and

SHOWED US THE FALLS

from every new point they are simply wonderful. We then returned to the Canadian side to our steamboat, passing through the great fruit belt of Ontario. Thousands and thousands of fruit trees were all just bursting with bloom. Millions of pounds of apples, etc. are grown here. We returned home with the lovely scenery and bright sunshine making everything

perfect, especially as we met Scots people on board, and, one Pentecostal we were all so friendly. They spot you as fresh from the old country, and long to have a chat about the old cities and towns. Some of them that have not seen England have some very funny ideas, speak of our cold rainy weather and our narrow streets, but have great admiration for our coolness and courage.

(To be continued)

Closer Fellowship with Thee

A. M. CLARKE

A. G. LAMMAS

1 Je - sus, Sav - iour, how I long for Deep - er fel - low - ship with Thee
2 What can fill Thy place, my Sa - viour, In the earth or heav - n a - bove
3 Soon Thy fel - lowship in glo - ry, My en - raptur'd soul shall know.

By Thy Ho - ly Spi - rit's ful - ness, Grant this bless - ing un - to me
No - thing sat - is - fies my long - ing, But Thy fel - lowship and lov -
We'll con - tin - ue there un - brok - en, That which started here be - low

CHORUS

Bring me, O my Sa - viour, in - to Clos - er fel - lowship with God

Let me know Thy se - cret, Je - sus, Feed me on the Living Word

Grant the blessing of Thy fa - vour, Till at last Thy face I see

Bring me, O my Sav - iour, in - to Clos - er fel - lowship with Thee

(Concluded from page 179).

We find God when we seek for Him

WITH ALL OUR HEART.

We find God when we seek Him through Christ. We find God when we seek Him through the Cross of Christ

Now will I tell to sinners round,
What a dear Saviour I have found,
I'll point to Thy redeeming blood,
And say, "Behold the Way to God"

Bible Study Helps

THE MISSIONARY'S SEVENFOLD OFFICE.

- 1 As Ambassador, to represent Christ (II Cor v 20)
- 2 As Preacher, to declare the Word of God (Rom x 14, I Cor i. 21, II Tim iv 2)
- 3 As Teacher, to instruct in the knowledge of the Word (Matt xxviii 20, I Tim iv 11)
- 4 As Servant, to obey his Lord's commands (Luke xix 13, Col iii 23, 24)
- 5 As Overseer, to carefully supervise the flock (Acts xx 28, Col iv 17)
- 6 As Shepherd, to faithfully feed the flock (Ezek xxxiv 5-8, I Peter v 2-4)
- 7 As Watchman, to warn of coming judgment (Isaiah lxii 6, Ezek xxxiii 7, Mark xiii 35-37)

STEPS OF FAITH.

In Hebrews xi.

- 1 Abel Worshipping God (v 4)
- 2 Enoch Walking with God (v 5)
- 3 Noah Working for God (v 7)
- 4 Abraham Waiting for God (vv 8-10)
- 5 Moses Warring for God (vv 23-29)
—Sel

"WHAT ARE YOU WAITING FOR?"

(I. Thessalonians i. 9, 10).

Introduction The idol worshipper waits for wrath from his god and through penance pilgrimages and self-sacrifice attempts to appease that wrath. The instructed believers wait for "His Son from heaven, whom He raised from the dead"—wrath past

I. The Worshipers of Idols Have—

- 1 A consciousness of a "being" above them
- 2 A consciousness of sins within them
- 3 The fear of death that is before them
- 4 A dread of wrath that will come upon them

II The Instructed Believer in Christ Has—

- 1 An intimate acquaintance with Christ and with God as his heavenly Father through Christ
- 2 A consciousness of sins forgiven through the efficacy of the blood of Christ.
- 3 No fear of death because the sting of death has been removed by the death and resurrection of Jesus Christ
- 4 A knowledge that Christ endured the wrath and there is therefore now no condemnation. A Christian's judgment day for his sins is behind him

FAMILY ALTAR



The Scripture Union Daily Portions. Meditations by PERCY G PARKER

Sunday, March 25th Matthew xxvi 31-46

"Though all men shall be offended because of Thee, yet will I never be offended" (verse 33)

Self-confidence is not approved in the realm of the kingdom of God. It is Christ-confidence, not self-confidence, which counts with God. He knows that if we depend on our own wits we shall fail. Natural health, natural wisdom, natural eloquence break down at the critical point. Christ's health, Christ's wisdom, Christ's eloquence will always carry us through. If Peter had said "With Thy help I shall never be offended," then he would have been safe. But the emphasis on the "I" was his undoing. None of us are any better than our fellows apart from the grace of God. God's grace will keep us from disgrace. Those who keep low at the feet of Christ do not fall, for they are already as low as they can get.

Monday, March 26th. Matthew xxvi 47-58

"But Peter followed Him afar off" (verse 58)

There was some excuse for Peter following the Lord afar off, but there is no excuse for us. It is a sad thing when men and women follow Christ in such a distant manner that no one associates them with Him. Secret discipleship is a thankless return for the One who openly left heaven in order to openly die for us. The secret disciple does not say grace before a meal, does not read the Bible in the presence of others, does not have sacred texts upon the walls of the home, does not wear a Christian badge, does not stay to communion, does not stand at the open air meeting, does not have Christian literature about the house. Secret disciples follow the light so distantly that finally they get left in the darkness. The wise disciple says "I am determined to let the world know that I am a Christian." Where there is the will there is always a way.

Tuesday, March 27th. Matthew xxvi 59-75

"They answered and said, He is guilty of death" (verse 66)

The voice of the people was not the voice of God. The voice of God said "He is worthy of life." But the voice of the people said "He is guilty of death." For a time the voice of the people prevailed, but finally the voice of God prevailed. Earth crucified Him, but heaven raised Him. The final voice is always the voice of God. It frequently seems as though the godly are defeated, but it is only for a season. Christ and

the Christian always triumph finally. We know days of sorrow but our sorrow is turned into joy. The world judges us harshly. But we can boldly face the world and say "Who shall lay anything to the charge of God's elect?" It is God that justifieth. If the living God counts us worthy of life it does not matter if a dying world counts us worthy of death.

Wednesday, March 28th. Matthew xxvii 1-10

"They bought with them the potter's field, to bury strangers in" (verse 7)

Christ is the Christ of the stranger. Strangers to God, to everlasting life, to peace find in Him the stranger's Friend. In derision the priests used the price of His life for the use of dead strangers. But Christ is the Friend of strangers who still live. Many a homeless heart has found a home in Him. Many a stray sheep has found a fold in Him. Aliens and strangers are drawn nigh to God by the value of His death. The Saviour wills to turn a lonely earth into a lovely Fatherland. To Him there are no outcasts and castaways. He is willing to take every stranger in. Many an one in gratitude says to Him "I was a stranger and Ye took me in." If people remain strangers to God it is because they will to do it, not because God wills it. Christ is the Friend of sinners and the Saviour of strangers.

Thursday, March 29th. Matthew xxvii 11-31

"They had then a notable prisoner, called Barabbas" (verse 16)

Barabbas was notable in an evil sense. The real notable prisoner at that time was the Son of God Himself. He was notable as the eternal Word who had ever existed in the being of God. He was notable as the Creator of all things. Not a bird that fled on balanced wing across the heavens had been created apart from Him. Even the food that sustained Pilate owed its origin to the Prisoner that stood before him. He was notable among the angels. He was notable on the throne of God. To us He is notable as our Redeemer. He is notable as our Intercessor in heaven. He is notable as the Head of the Church. He is notable as the King of kings and Lord of lords. And He is notable as the One who is interested in the daily problems of those who put their trust in Him. Pilate exchanged Christ for Barabbas. God has exchanged Christ for us all.

Friday, March 30th. Matthew xxvii 32-36

"And sitting down they watched Him there" (verse 36)

We too watch Him this Friday morn-

ing. We turn our eyes from earth's passing events and survey the act which has towered o'er the wrecks of time. We see in the Calvary Sufferer far more than that which the rough soldiers of old saw. They saw Him as man's victim—we see Him as God's. We see Him as God's own provided Lamb—the Lamb which taketh away the sin of the world. They saw Him as a martyr—we see Him as an atoning sacrifice. They saw Him as a worm and no man. We see Him as the triumphant fulfiller of the magnificent prophecies of the Old Testament which declared that when God should make His soul an offering for sin He should see His seed. He should prolong His days, and the pleasure of the Lord should prosper in His hands. They saw Him as a nobody with no interest in them. We see Him as a personal Saviour who loved us and gave Himself for us.

Saturday, March 31st. Matthew xxvii 57-66

"So they went and made the sepulchre sure" (verse 66)

They made the sepulchre sure! Now read Psalm 114 "He that sitteth in the heavens shall laugh. The Lord shall have them in derision." So it was when they made the sepulchre of the Lord sure. If it had not been for the tragedy of it there must have been great amusement in the heart of God. Fancy trying to limit the limitless Creator with a stone and a seal! As well try to tie up the Niagara with string as make a tomb the prison of the Son of God. It was not even necessary to break the seal and move the stone for Christ to get out—that was only done in order that the women might get in. Different forms of stones and seals are used nowadays to imprison the Christ of God, but He laughs them to scorn. A risen, unfettered Saviour is open to all.

Back Numbers

Back numbers of the *Elim Evangel* can be obtained from the *Elim Publishing Co., Ltd.*, at the reduced price of 3/6 for eight dozen copies, assorted, carriage free.

Sincerity and good motives are no substitutes for Christ

The promises of God are never cancelled

ANONYMOUS GIFTS

We gratefully acknowledge the following anonymous gifts

Lord's Portion Berks friend, £2, Cricklewood, £1 6s 0d

World Crusade Glasgow sister, 10/-.

Elim Foreign Missions Croydon sister, a ring and 12/-, Birmingham reader, £2, Sheffield sister, £5, Ongar, Essex £1

Exeter (per W F South), £5
Revival and Healing Campaigns Brixton (E M S), £1

"ALL night!" Stars blinking—moon rising and setting again—soft darkness all around Him, filled with the rustle of leaves moved by the sighing of the wind, or with the bleating of sheep on the slope across the valley—the people around the countryside asleep, but He continuing all night in prayer. The next day He was to choose His twelve disciples, and such decisions could only be wrought out in the white heat of fervent prayer. And besides that, there would be a multitude of sick awaiting the touch of this Man who had come to be God's demonstration of a perfect man. As God He was able all power was given to Him in heaven and in earth. As a Man He had humbled Himself and had become of no reputation, being found in fashion as a man. He had to be born, He was circumcised, He grew in wisdom and stature and in favour with God and man, He wept, hungered, thirsted, slept, was weary, and finally died. As a man then He well knew that He could not do the miracles awaiting Him on the morrow, only as God would enable Him.

At last the long night of prayer was past. The first sun's rays bejewelled the dew-damp grasses, and even caught at the tiny particles of night dampness on the hair of the Man alone on the hillside. Morning! A new day!

NEW LIVES TO BE TOUCHED

and in the touching to be transformed! New works waited to be done.

Fresh from such a night of fellowship with His Father, Christ stepped down the hill to the multitude of people who would follow Him as disciples, each for his own reason. Who knows what thoughts were in His mind as He looked upon that mass of humanity gathered from cities and towns all over Judæa, from Jerusalem down to the smallest village, and even from a hundred miles up the coast? Out from the multitude, one by one He called the men who as disciples were through the days to come to be with Him as His own inner circle—those whom He had chosen when alone with God.

"We listened entranced to the impassioned preaching of our beloved leader."

WHO DID ?

The spellbound thousands at
the Royal Albert Hall.

ON TH

By WALTER

What might have been the thoughts of the fortunate twelve as they heard their names called out and, separating themselves from their fellows, stepped lightly up the slight rise of the hillside to take their stand beside this Man upon whom all eyes were fixed! Not yet were they instructed in the plans of the kingdom which this Prophet had declared to be at hand. Not yet did they enjoy that degree of grace that later led them to martyrs' graves. Not yet had they seen the acerbic parable of the Lord washing His disciples' feet, nor heard the words, "He that is greatest among you shall be your servant."

Perhaps in this moment of prominence was born that seed in those sons of thunder, John and James, which later had issue in

THE WELL-PONDERED REQUEST

that one might sit on His right hand and the other on His left, in His glory. Perhaps here may even have started a thought in good Peter's heart, that though all the others might fail Him, he would stand true. Who knows but what Judas's alert mind already was considering the possibility of being made the minister of the treasury in the new kingdom!

Such is poor man! As we ponder the varying results of pride which the inspired record enables us to see in the lives of the apostles, we know that man has not changed. Jesus knew what was in man, and needed not that any one should tell Him. When these men stepped out from among the multitude and stood by Him He knew the contrast that to the eye of God was plain. Let one of us draw nigh to God, and as soon as we enter the white light of His holiness, even our dull vision can detect the vast superiority over us of the Man of Galilee.

But read the words in Luke vi. 17, R V, "He came down with them and stood on a level place and a great multitude of His disciples, and a great multitude of the people."

After He had called them, chosen and ordained them He brought them down with Him on the level. On the same level as all the other disciples, both weak and strong, both spiritually-minded and fleshly minded, those who had been with Him for some time and those who had just joined the company! And

THE LEVEL

WIAH PALMER

more than that—on a level with “the people”! Some Christians wish to find fellowship with Christ by

SEEKING THE HIGHER PLACES,

but if you want to know Christ, and the power of His resurrection, and the fellowship of His suffering, you will find Him down on the level where the rest of the people live—down with the rest of us that are struggling along—down where sinners that can be made into saints live—down on the level with John Smith and Tom Jones. And if you will follow Christ, you will find that He will lead you down from the place of prominence to the place where identity is merged in the crowds just as He did here. Down here where the rest of us live, there are real, hard problems to meet, heavy burdens to be borne, sins to be overcome, sick bodies to be healed, demon-possessed sufferers to be freed, and much work to be done before the night comes when no man can work!

Here on the level Christ met not a mass of people as such, for to Him, thank God, every multitude is made up of individuals, each one of whom is a precious jewel worth the price of His own life. His lonely hours with God did not put Him beyond the touch of ordinary man! His spiritual life was not of the variety that could thrive for its own self, without regard to the crying need of the lost world all around Him. Here was no Hindu sage seeking some Nirvana! Here was a Man who loved human beings in all their unloveliness, and who could see a Peter in a Simon, and faith in a military officer of the hated Roman regime!

Here on the level, Christ found a multitude of persons, and each person representing a need. They came, it says, first to hear Him and then, to be

HEALED OF THEIR DISEASES.

Let some sufferer note this—first there was the hearing of His Word—for faith comes by hearing with an obedient heart the Word of God—and then came the healing. Let some servant of Christ learn from this and let the one he would help first hear the Word of God flowing out of his own heart mixed with his own faith, and then get the sick one to Jesus to be healed. What a lie the enemy of men's souls has implanted in so many human hearts, that God can heal them, but He will not.

Hear Christ: “I will!” “And He healed them all!”

All who? “All the multitude” who “sought to touch Him.” The miracles were wrought in great numbers because great multitudes were bent on getting to Jesus. Faith is an act! They acted in faith and sought to touch Him, “for power came forth from Him.”

Someone says, “Could they not have been healed if they had not been so anxious, and had patiently sat by the wayside waiting for Him to heal them in His own good time and way?” So far as we know they could have been healed that way. That is, the ability of God in such a matter would be ample, since He is almighty. Similarly any sinner could be saved without his seeking the Lord, through the gratuitous exercise of God's sovereignty. But God's plan is to have the sinner

SEEK FOR SALVATION.

If the sinner fails to do this, so far as we know, he is lost. It appears to be the same way as regards healing. Those sick people who came to Him for healing were healed, every one, but we infer that He healed only one of the many who lay at the pool of Bethesda. He did not heal the man who later was healed by Peter and John at the Beautiful Gate of the Temple, although we understand he had been at that stand begging all during Christ's ministry. He must have seen Jesus many times. It is true that the man at the pool of Bethesda who was healed did not seek for healing, as neither did the man at the Beautiful Gate, but their cases are strictly exceptional. The all but universal rule was that those who were healed were those of the poor sick and afflicted ones who overcame all obstacles and reached through to touch Christ, who faithfully did their share.

All were on a level in this matter. The blind beggar received, just as truly as did those with many friends, or those who were supplied with plenty of this world's goods. We are warned against showing respect of persons, and we may be well assured that the immaculate Lord Jesus will never show more favour toward one than He does toward another who seeks Him in faith.

“It was all so unutterably magnificent, so unspeakably awesome, so overwhelmingly unique.”

WHAT WAS?

The Communion Service, at
the Royal Albert Hall.



The Elm Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

International Christianity.

THE Lord Jesus Christ is the Saviour of the world. He belongs to all nations. He is the original Creator of all and He is the present Saviour of all.

We are expecting that many nations will be represented at the Albert Hall on Easter Monday. Scots, Welsh, Irish, English, French, Swiss, Norwegian, American, Swedish, Spanish, Jewish and others will witness to the fact that Christ is the Saviour of all nations.

A Congo missionary relates how a native convert once asked him "Was Jesus Christ a black man?" "No," replied the missionary. The black man was disappointed. "Was He a white man?" was the next question. "No," was the reply of the missionary. "What was He, then?" "I think," said the missionary, "He was something between the two." Then, exclaimed the native gladly, "He belongs to both of us."

On Easter Monday peoples of many nations will witness to the fact that the Redeemer belongs to all of us. Peoples of every clime can acclaim Him as Saviour, Healer, Baptiser and coming Lord and King. But not only will many nations be gathered together, but the news of the gatherings will go forth into many

nations. The meetings and messages of the Albert Hall will be told out in many languages. Let us pray that from the great Easter meetings there will go forth such a witness for Christ that hundreds of thousands in distant lands will be constrained to consider Him.

Prayer Changes Things

Philippians iv. 6.

Praise is requested for:

Answered prayer. M W writes: "It is with great pleasure and joy that I write to tell you of my Mother's improved condition of health since prayer has been offered up to God by readers of the *Elim Evangel*. When I went home to see her recently, she told me she was quite free from pain and felt much better in every way, she sat up to the table at tea time and enjoyed a good tea, which she had not been able to do for some time. We both wish to thank you and all others who have kindly taken this burden to the Lord in prayer and faith. 'Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me.'"

Prayer is requested for.

A man suffering from a nervous breakdown. He believes God can heal.—A H

A brother suffering from stomach trouble, that God will heal. Also that the Lord will bless special efforts in tract distribution in a needy district.—C T

The Evangelistic Campaigns now being conducted in Elm Churches.

"He which soweth bountifully shall reap also bountifully"

It may interest our readers to learn that what is now known as our Free Distribution Fund was really started in the year 1910 in a very small way by three young lads whose desire it was to help spread the glorious news of full salvation through Jesus Christ, without money and without price.

The work was started with their "mites" of their pocket money, and it grew to the extent that scores of thousands of sound gospel tracts were sent out every year without any charge whatsoever to Christian workers who were able to distribute but had not the means to purchase.

Now although this work has not ceased we regret that though lack of gifts it has been considerably curtailed. Should not the above encourage you to give your "mites"? God will multiply them!

Think of the tens of thousands of tracts (silent messengers which speak for Jesus many times, in many places, and to many hearts) which you may have fellowship in sending forth. If you cannot do this work yourself you can have fellowship in it by supplying the necessary means for others to "sow beside all waters" and thus carry on the work. You can also water the seed sown by prayer.

Gifts for this work whether large or small should be sent to the Elm Publishing Co., Park Crescent, London, S W 4, and marked "Free Distribution Fund."

All can do something. Our Lord has finished His part of the great work, have we begun ours?

"YE SHALL BE WITNESSES UNTO ME."

Welcome News of Widespread Revival

Happy Family Fellowships in Foursquare Churches

PALESTINE LECTURES.

Continued blessing.

The recent visit of Miss C Wells to the Elim Tabernacle, Union Street, Brighton, proved a great blessing. Assisted by the Crusaders, who were arrayed in typical Eastern costume, Miss Wells lectured on the customs and Biblical stories of the unchanging East. A new line of vision was opened up, giving the hearers a view of the Word and the many incidents in our Lord's life, hitherto hidden to many. During the three evenings a number of souls were definitely led to Christ and accepted Him as their Good Shepherd and the only Door by which we may enter into life eternal.

God's blessings continue in all the services. He is pouring out His Spirit upon many and, praise His name, He is proving His power to save and heal. On a recent Sunday Mr John Leech, K C, addressed the saints. His ministry was greatly appreciated and his messages blessed to all hearts.

MUSICAL SERVICE

Fruitful open airs

A blessed time of fellowship was experienced at the recent Church Fellowship meeting at Ipswich. Reports of all branches of the Church were given, and each indicated progress and testified to blessing received under the ministry of Evangelist A Chuter. Young and old, alike, have been the recipients of divine favour. A Crusader choir has now been formed, and a recent Sunday evening took the form of a musical service. The choir rendered two pieces, a solo, composed by the assembly pianist, and a duet by two very young people were also given, these were much enjoyed and appreciated.

A number of souls have been saved during the last few months. The open air services, continued throughout the cold weather, have borne fruit. Recently, as a result of a Saturday evening open air service, five people were attracted into the services indoors. The Lord has blessed the preached Word, and the services continue to be well attended. A healthy spirit of unity prevails, and there is every indication of further progress and spiritual advance.

FRUITFUL CAMPAIGN.

Attraction to Christ

"And I, if I be lifted up will draw all men unto Me." This has been the keynote of the meetings at the Elim Tabernacle, Windsor Street, Liverpool, under the ministry of Pastor J R Knight. Christ has been the theme of the praise and worship and all have been drawn very close to Him.

Recently the saints here spent a fortnight in interceding on behalf of perishing souls. In these meetings hearts were

melted under the softening influence of the Spirit until they were pliable to the divine touch. God heard and answered prayer by sending along Pastor H O Bale to hold a campaign. The people were fed on the finest of the wheat as the Word was given forth under the anointing of the Spirit. Night by night the campaigner faithfully uplifted Christ as Saviour of mankind. Praise God, several yielded and were translated from the kingdom of darkness into the glorious light of Christ. What rejoicing there was as the people saw the Mighty Victor plucking souls from the enemy's grasp. Many were the blessings received by both sinner and saint.

CRUSADER CHOIR VISIT.

Inspiring studies

God's blessing continues to rest upon the saints meeting at Elim Hall, Plough Road, Battersea. The Lord is doing a steady deepening work in the spiritual lives of those who gather under the faithful ministry of Evangelist G Dunk. The series of Bible studies recently given on the Gifts of the Spirit have been of exceptional blessing and a source of inspiration to those hungry for the Word of God.

A large company assembled recently for the visit of the London Crusader Choir, conducted by Mr D B Gray. A happy time of fellowship was enjoyed. The ministry of the Choir was greatly appreciated as they sang out the old, old story, of Jesus and His love. Behind the instrumental and vocal efforts there was more than lip service for hearts were throb-

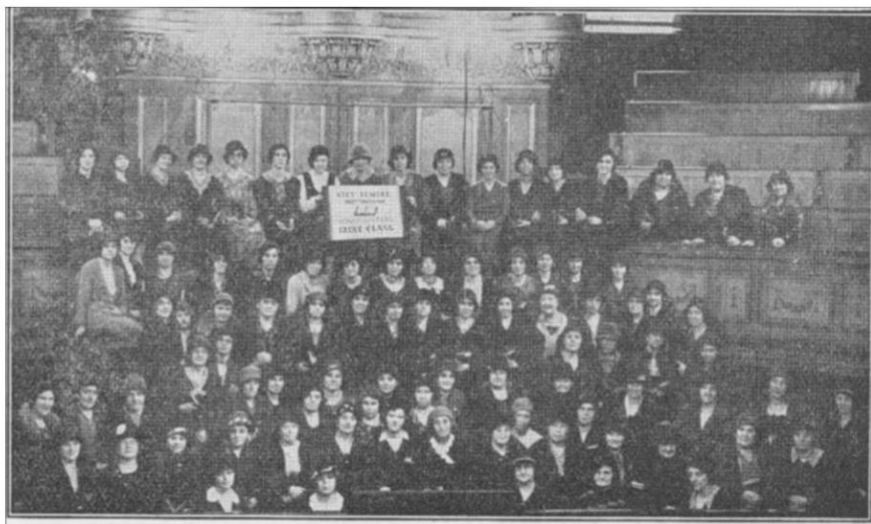
bing with zeal for the Master's service. Hunger for the things of God has brought about an extra monthly meeting especially set apart for deep searching after spiritual truths and treasures, and to seek earnestly His face. Good and steady progress is being made in the Sunday school and in the children's service.

WONDERFUL PRAYER MEETINGS.

Trophies won for Christ

The saints meeting in the Elim Hall, St Albans Road, Watford, praise God for all spiritual and temporal blessings. Evangelist F Shadlock's ministry has been greatly blessed and souls have been won for Jesus. Since his departure the saints have welcomed in their midst Pastor F D Byatt, who is now in charge.

At the breaking of bread services the Master has been present to bless. The messages in the gospel services have gone forth in the power and demonstration of the Holy Ghost and sinners have been convicted and, through believing in Jesus, have been converted, backsliders have also been restored. Hallelujah! The Monday night prayer meetings have witnessed the outpouring of God's Holy Spirit as prevailing prayer has ascended to the throne of grace. Through the Bible studies the people have been inspired by the precious Word of God and wonderful blessings have resulted. The recent Fellowship Meeting was a time of blessing. Eight new members were welcomed into the Church. A most happy and enjoyable time was spent together in the Master's presence.



The Sisters' Bible Class in Nottingham, under the leadership of Mrs. Channon, report of which appeared in our last issue.

PROGRESSIVE PATHS.

Forty new members.

Showers of blessing continue to fall from our Father's storehouse on High. Under the faithful ministry of Pastor F. A. Farlow, backed by the prayers of the saints, souls are passing from nature's darkness into His most wonderful light. The Sheffield breaking of bread services are well attended, some members coming a distance of four miles. Recently the hand of fellowship was extended to forty new members who in turn gave a word of testimony.

A surprise visit by Miss Scarth of Leeds on a recent Sunday was greatly appreciated. Believers rejoiced with our sister, on hearing from her own lips how God had so wonderfully healed her. Surely she is a living testimony to our Lord's saving and healing power. The prayer meetings here are a real boon to the weary and downcast, many of whom are unemployed, but who labour unceasingly for Him they love so well.

The first Church report was given recently when Church officers told of the year's progress, which was encouraging and augurs well for the future, if the Lord should tarry.

SHOWERS PROMISED.

Droppings falling

The saints meeting at Elm Tabernacle, Park Road, Freemantle, Southampton, were recently favoured with a visit from Pastor Wellman, of Brighton, who conducted the Sunday services. The subject

in the morning "Where is the Guest Chamber?" proved a very inspiring and helpful message to Christians. In the evening another striking address was given to a large gathering and which carried conviction home to hearts of many. "Adam, where art thou?" was the subject dealt with, and it proved a great blessing, one soul surrendered to Christ. The presence of God is

manifest in all the meetings under the faithful ministry of Pastor J. Lees. Hardly a week goes by without seeing some souls swept into the kingdom. The people thank God for the droppings, but are praying for the showers of blessing to fall.

REVIVAL CONTINUING.

Hall crowded out.

Praise God for answered prayer. God is present in mighty power in the meetings held in the Elm Hall, Waterloo Road, Blackpool. The special campaign under the ministry of Evangelist T. W. Thomas is full of life and power and is stirring precious souls to seek God with all their hearts. The assembly are rejoicing under such ministry and the teach-

ing of holiness and sanctification and a clear line of demarcation between the world and the Church, also in the fact that we, God's children, can live in Him apart from the world.

As the meetings continue the tide rises, for the company have sung and moved under the power of God, full of desire and enthusiasm, and determination to live a life for the Lord. Many have consecrated themselves afresh to the service of our Lord and Master.

The hall is full and packed to overflowing. So eager are the people to hear the message that every seat has been filled, the aisles, platform, steps and every available place, many having to stand throughout the services.

Many souls have been saved since the campaign began in this pleasure-seeking seaside resort. We pray that God will visit in a wonderful and mightier way yet.

ANNIVERSARY SERVICES

Inspiring fellowships.

The annual Church Fellowship gathering was a season of great blessing to all, and the social nature of the meeting brought a lovely spirit of unity into the midst of those who regularly gather in the Central Hall, Bank Buildings, Hastings, under the ministry of Pastor A. C. Coffin. This meeting was unanimously declared to be the happiest gathering of the kind remembered in Hastings. On a recent Wednesday the Beckley assembly celebrated their sixth anniversary, Pastor J. Smith, the Divisional Superintendent was one of the speakers and his messages were enjoyed by the large number who attended. At the afternoon meeting, Evangelist Shadlock also spoke, pointing out what the grace of God had done for us. In the evening, Pastor Smith spoke of the greater things that Christ said His disciples should do when the Spirit was given. Pastor Coffin followed with a word exhorting to a deeper knowledge of Christ, which would result in the manifestation of the greater works. Crusaders from Hastings added their ministry of song. For six years Mr. and Mrs. Smith have faithfully held the fort here in the name of the Lord and we trust the seventh year may be one of exceptional blessing and encouragement to them and those who have rallied round them. We are glad to bear testimony to the gracious way God is blessing, and we hear the sound that tells of abundance of rain that is about to fall.

DOWN "MEMORY LANE."

Encouraging reminiscences

Believers who gather together regularly at Elm Tabernacle, Star Hill, Rochester, praise God for a continual flow of blessing under the ministry of Pastor L. Morris. God is indeed moving in a marked way. Souls have been saved, and those who come to the meetings sick in body testify to healing received while listening to the message—the very atmosphere is health-giving.

The annual Fellowship meeting, recently held, was preceded by an excellent tea, provided and served by willing

workers. The evening meeting immediately following proved a stimulus to all present to press forward. The Pastor took the congregation for a walk down "Memory Lane," revealing afresh the rich harvest of good things partaken of during the past year. It was good to hear the spontaneous praise burst forth from the people.

Reports from the Church officers and workers told of progress in the various branches. Despite the inclemency of the weather the open air band does not falter in its purpose each Saturday evening.

The Crusaders are true soldiers in the service of King Jesus, and are not behind in their endeavours to bring the people into the house of God "Evangel" distribution is a favourite work of theirs. We are glad to note also that the young people from the Sunday school as they become of age are joining the Crusader ranks.

Those who have talents in various ways are using them in God's service. One brother painted a screen, which has been very useful in the church building, showing the wells of water and palm trees of Elmhurst. Praise God for every consecrated talent.

HAPPY FELLOWSHIPS.

Spiritual Gifts ministry

It was with hearts filled with gratitude and praise that the saints of the Elm Tabernacle, Victoria Road, Springbourne, Bournemouth, gathered together for the annual Church Fellowship meeting. After all had partaken of the good things provided through the generosity of the Church members, the Church officers gave their reports concerning the departments under their care during the past year. Hearts were gladdened as the people were made acquainted with the way in which the blessing of God had been manifested throughout the year.

Mr. Robertson, of Christchurch, gave a very beautiful and encouraging report of the work there, of which he has the care, souls have been saved and the Holy Spirit poured out upon believers. Although the assembly is small, a great work is being done for God in that ancient priory town.

The saints here praise God for the ministry of Pastor J. T. Bradley. During the past year much blessing has been experienced through the preaching of the Word, new light being thrown on difficult passages, souls have been saved through the Pastor's visitation, at the divine healing services held on Wednesdays, and on a recent Sunday two sisters came back to the Church after the gospel service and accepted Jesus as their Saviour.

The Sunday morning communion services continue to be a time of rich blessing, around the Lord's table the saints are strengthened and renewed in Him, especially was this so on a recent Sunday when the Holy Spirit ministered to the assembly through His gifts, giving a very striking message of exhortation and comfort. The power of His presence in the midst made all feel like the disciples of old must have felt when they said,

"Master, it is good for us to be here."



Pastor
F. J. Wellman.

**ENERGETIC EVANGELISM
Spreading out to Villages.**

Prayer changes things! For this reason the year commenced at Elm Tabernacle, Norton Way North, Letchworth, with three weeks of prayer instead of the customary week. Because of the response to the call to prayer, saints were blessed, encouraged lifted to a higher plane and deepened by contact with the Master.

Pastor J. Hill, who is in charge of the work here, recently held a series of services at Preston, these were by the special request of people of the locality as a result of open air work during last summer. During this mission nearly twenty decided for Christ. Those who found the Lord then are going "every one straight forward," while real blessing is being poured out upon the gatherings continued week by week by Pastor Hill. Bibles have been purchased by several of the people, who now realise the importance of possessing for themselves a copy of the written Word. Moreover, at the village of Ley Green—situated but a mile or so from Preston—various brothers from Letchworth conduct meetings each week and here too God is mightily blessing the work. This should be a source of inspiration and encouragement to open air workers.

It is the desire of the missionary-hearted Letchworth assembly to have buildings erected for the Preston village and for Baldock. At the last mentioned place meetings have been held for some years in a hired hall. The land and the gold are His and He is bringing them within reach "for His glory."

Recently the Crusaders visited the Salvation Army Corps at Hitchin, where the Word was presented by message, testimony and song, to the wholehearted appreciation of the saints there.

The sword of the Spirit is being wielded with intense zeal and implicit faithfulness by Pastor Hill, and the purity of the gaze of the Man of Calvary is melting hearts.

During Pastor Hill's mission in Guernsey, Pastor and Mrs. Channon have taken charge at Letchworth.

**RED-LETTER DAYS.
New Tabernacle crowded.**

There has been such a number of red-letter days literally crammed with the goodness and blessing of the Lord that the month of February, 1934, will ever stand clearly out in the minds of the saints at Sparkbrook, Birmingham.

The annual Church Fellowship meeting was well attended, and a most enjoyable evening was spent. After a delightful tea, provided by the members, the various reports were read by Pastor R. Tweed, the Secretary, Treasurer and other officers of the Church. It was truly gratifying and encouraging to hear of the steady progress which has been made in every department of the work. To God be the glory.

This was the last meeting to be held in Highgate Park Baptist Church before the new Elm Tabernacle in Golden Hillock Road was opened by the Principal amid scenes of great enthusiasm and re-

joicing. Fifteen precious souls were saved at the opening service. Thus God set His seal upon the work which has begun in this new corner of His vineyard.

The opening was followed by a fourteen days' Prophetic Conference, when the ministry of Pastor and Mrs. Charles Kingston was blessed in a two-fold way. Souls were saved and believers baptised with the Holy Spirit. Their messages in word and song were both edifying and inspiring. On the first Sunday evening of the campaign the Tabernacle was packed, every available space being taken, seats were filled and, praise God, hearts too were filled to overflowing with the joy of the Lord.

The subjects, all appertaining to the second coming, upon which Pastor Kingston spoke on each of the ensuing nights were of absorbing interest and proved a source of great enlightenment to many. Hearts rejoiced as the near return of Christ was revealed in the light of prophecy.

On the closing night of the campaign six received the outpouring of the Holy Spirit, making a total of twenty-two in a fortnight who have had the glorious experience of Acts 1: 4.

**FIRST FELLOWSHIP SERVICE.
Trophies of grace.**

Indeed it was a "Fellowship service." The Woolwich Elm Church crowded with happy, joyous people giving praise to God for the past year's blessings, everyone felt they must praise Him.

Just over a year ago Evangelist and Mrs. Haith found the fight very hard, in the open air they stood alone. Then they were encouraged by several real trophies of grace being saved—and God is still keeping them in the hollow of His hand. They find God's service more profitable than that of the Devil. As one states "It is terrible after months of hard drinking to go to bed at night and be unable to sleep owing to D.T.'s." Now the experience is

Peace, peace, sweet peace,
Wonderful gift of God's love

The Lord has continued to bless and instead of standing alone in the open air, forty to fifty members often form the ring with large crowds gathered to listen. The Foursquare Gospel teaching has been carried far and wide as a result of these open airs.

We rejoice too in seeing a work begun amongst the young people. A Cadet service, with nearly seventy members, gather together and profit in many ways. Real changes are seen in these young lives. A leader with real interest and ability has been placed in charge. A Sunday school too is fully organised and progressing. We praise God for a promising branch of Crusaders. Every Sunday evening they sing the gospel message, and the assembly pianist undertakes the training of them, for this useful part of their activity.

It is such a joy too to see them grow in grace and begin to witness and also seek after the deep things of God.

Another evidence of God's blessing and seal on the work here, was to see recently nearly a full complement of local Church officers commissioned. Then the following week there was another happy fellowship meeting. The local Salvation Army songsters, a well-trained brigade, paid a visit and it made a happy and profitable service. The building was packed out, some having to stand. As the "Hallelujah Chorus" was sung at the end of the service all hearts echoed the words "King of kings, and Lord of lords, for ever and ever Hallelujah!"

? Questions and Answers ?

(Continued from page 190)

supremely clear in the sacred Scriptures, and that is that no one, be he Israelite or Gentile, can enter into the blessings of the kingdom without acknowledging the lordship of Christ. The only access to the spiritual dominion over which He reigns is by way of the Cross, the only way to inherit the blessings of the natural kingdom of the future over which He is coming to reign is likewise via the Cross. The gospel of the kingdom proclaims the necessity for the personal acceptance of Christ as King. The gospel of the Lord Jesus proclaims the necessity for the same personal allegiance and acceptance of Christ, hence the message of both is identical, for the Church is to have her part in the coming kingdom as well as Israel. Acts xxviii: 31 makes it clear that Paul regarded the good news of salvation and the good news of the coming kingdom as inseparably linked together in one by the Cross. This is made doubly clear in Ephesians 1: 11-22.

Referring to a recent question (No 3) regarding the **Two Witnesses**, a correspondent sends us the following comment, which is worthy of note.

"Your correspondent S.H.K. states, concerning the Two Witnesses, that they appear to refer to Enoch and Elijah. Referring to the scripture 'It is appointed unto men once to die,' and adding that Enoch and Elijah must needs therefore in some future age pass through death.

Now, dear sir, surely this is inconsistent with one of Elm's grand doctrines re our Coming King, for we believe we who are alive at His coming shall be caught up to meet our Lord. If that is possible, then why should not Enoch and Elijah have cast aside their mortality for immortality in the process of their translation, for they doubtless looked forward to and trusted in a work to be carried out in Christ and therefore were justified by faith?"—D.M.S.

Several questions have come to hand, and the following are given for consideration.

6 "Is it right, or is it not right, to address the Holy Spirit in prayer or praise?"—H.L.C.

7. "Referring to Judges iv. 21, may I ask: 'Was Jael a murderess?' In Judges v. 24 Deborah declares Jael to be blessed."—J.S.

? QUESTIONS AND ANSWERS ?

5. Are the Gospel of the Kingdom and the Gospel of our Lord Jesus Christ the same? —E.S.

To the above question (No 5) we have received an abundance of replies apparently this is a subject which has provoked much thought. Space does not allow us to publish the many interesting and helpful replies. We give some of the most striking ones, which will throw light on this subject.

Are the Gospel of the Kingdom and the Gospel of our Lord Jesus Christ the same?

"I submit the following answer

- 1 They are sometimes the same
- 2 They are sometimes not the same
- 3 It depends upon what expression or phase of the kingdom we have in mind
- 4 It depends also upon what expression or phase of the glad tidings in Jesus Christ we have in mind
- 5 The phrase 'The gospel of the grace of God' occurs in Acts xx 24. It is obviously, in this case the same as 'Kingdom of God' in the next verse.
- 6 The exact phrase 'The gospel of the kingdom' occurs in Matthew xxiv 14.
- 7 To answer the question satisfactorily we must remember that the kingdom (or rule) of God has a number of forms of expression. Therefore when we read of the kingdom of God we need to discover what special form of the kingdom of God is referred to. Some forms are

1. God's kingdom over the universe I Chron xxix
2. God's kingdom over earthly Israel (past) II Chron xiii 8
3. God's kingdom over the Church Acts viii 12
4. God's kingdom over the individual Matt vi 33
5. God's kingdom over earthly Israel (future) Luke xix 11
6. God's kingdom over the millennial earth Psalm ii 8
7. God's kingdom in heaven Matt xi 11
8. The glad tidings of the grace of God also has several forms of expression
 - (a) There is the glad tidings of the grace of God now in the Church age
 - (b) There will be the glad tidings of the grace of God during the great tribulation after the rapture of the Church. Rev xiv 6
 - (c) There will be the glad tidings of the grace of God during the millennium.
9. Probably in Matthew xxiv 14 the Lord was using the law of double reference. The disciples to whom He was speaking were representative of (a) Israel (b) the Church. As far as the Church is concerned the gospel has already been representatively preached in all the earth (Rom i 8, x 18). As far as Israel is concerned the gospel will yet be sounded out more thoroughly in all the world before the end of the great tribulation (Rev xi 3-10).

It will thus be seen that the context must decide whether 'The gospel of the

kingdom,' and 'The gospel of our Lord Jesus Christ' are referring to the same period of time and to precisely the same method of God? —P G P

"The gospel of our Lord Jesus Christ includes both the gospel of the kingdom and the gospel of salvation, but previous to His death the latter could not be clearly proclaimed. The Lord Himself began to teach in the synagogues 'preaching the gospel of the kingdom' (Matt iv 23, 24, and ix 35), while He commanded the twelve disciples and later the seventy to preach this same gospel. It is obvious that even the disciples did not then understand that Christ should die.

In Acts ii and vii Peter and Stephen recall the history of the kingdom to their hearers, and connect up the story with the death of the Lord Jesus. Great was the astonishment of Peter and 'they of the circumcision' as recorded in Acts x 44, 45, when they understood that the Gentiles were included in the salvation message, that they might also be included by faith in that earthly kingdom of which Christ will be King on the throne of David (Luke i 32, 33), as well as in that eternal heavenly one, both of which will include all those and only those who believe on the Lord Jesus Christ.

Finally, Paul continued 'preaching the kingdom of God and teaching those things which concern the Lord Jesus Christ' (Acts xxviii 31). —S J

"Personally, I should say 'Yes,' they are so woven together. Space will not allow all Scripture I should like to quote. Consider Luke i 31-33. 'And behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name Jesus. He shall be great, and shall be called the Son of the Highest, and the Lord God shall give unto Him the throne of His father David, and He shall reign over the house of Jacob for ever, and of His kingdom there shall be no end.' Then again, Matt iv 17 'From that time Jesus began to preach, and to say, Repent for the kingdom of heaven is at hand.'

The necessity of the new birth grows out of the incapacity of the natural man to see or enter into the kingdom of heaven, hence our Lord's words in John iii 3-7. 'Except a man be born again, he cannot see the kingdom of God.' 'Except a man be born of water and of the Spirit he cannot enter into the kingdom of God.' 'Marvel not that I said unto thee, Ye must be born again.' The condition of the new birth is faith in Christ crucified. —D J C

"Christ preached the gospel of the kingdom.

The expression 'gospel of the kingdom' is peculiar to the synoptic Gospels and is not used in the later Apostolic Epistles, though nearly all the Epistles speak of the kingdom of God, both in its present spiritual aspect and future manifestation upon earth.

The Apostles preached the gospel of the Lord Jesus Christ.

Contrastingly (with one exception, Mark i 1, due no doubt to the fact that Mark wrote retrospectively some years after the ascension of Christ and outpouring of the Spirit), the expression 'gospel of Christ' or of 'Jesus Christ' is peculiar to the Epistles and is not found in the Gospels.

I believe the reason for the above is that they are one message with this exception, that the gospel of Jesus Christ which the Apostles preached is the gospel of the kingdom which Christ preached plus the good news of His death, burial and resurrection (I Cor xv 1-4) with all that it meant in relation to the sinner's justification, etc., and its relation to all those who would enter that kingdom. Compare John iii 3, 4, Rom i 16, and Acts xxviii 31). —A.W.

"The Lord Jesus Christ said, in answer to Pilate's question, 'Art thou the king of the Jews?' 'My kingdom is not of this world. I am a King. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth' (John xviii 36, 37).

He, the King, is indissolubly joined to His kingdom. Jesus said 'Except a man be born again he cannot see the kingdom of God.' 'Except a man be born of water and of the Spirit he cannot enter into the kingdom.' 'Except ye be converted and become as little children ye shall not enter into the kingdom' (John iii, Matt xviii). Therefore being born again by believing that Jesus is the Christ we enter the kingdom and the gospel (good tidings) of the kingdom and the gospel (good tidings) of the Lord Jesus Christ are the same, for all the things contained in the kingdom gospel salvation, sanctification, healing, baptism of the Holy Ghost, providential care, the beatitudes, and the millennial blessings are all in the King of the kingdom—the Lord Jesus Christ. 'For of Him, and through Him, and to Him, are all things' (Rom xi 36).

The gospel is one—salvation through Jesus, for even if some believe on Him by faith and others by sight, it is still He who is the Door—the Way, the Truth and the Life.

Perhaps perplexity arises by people not grasping the fact that there are different phases of the kingdom, i.e.

The King,

The Bride (The Church or Body of Christ).

The King's subjects, etc.,

Yet all in the kingdom because of the good tidings of the King. —A P

To sum up, it is quite clear from the many references to the gospel of the kingdom and the gospel of our Lord Jesus Christ that they are, in the general sense of the terms, one and the same message. The replies we have quoted show that there are different applications of the terms as they refer to different phases of the kingdom, but one fact stands out

(Continued on page 189)



Elim Crusader Page

MOTTO
 GOD'S BEST FOR US - OUR BEST FOR GOD.

Loins Girt with Truth

By Miss EVA WILLMOTT

I wonder if you have ever studied the oaths of God. If not, and you wish to spend an hour of real meditation and study, get down your concordance and you will make some startling discoveries. The outstanding fact is that when God makes an oath (and in some cases He has sworn by His own Name because there is nothing greater), nothing can ever break that oath.

Last time you will remember, we found that God made an oath to Abraham and when we come to Jacob, we find Him confirming it.

What a tremendous battle has raged around the character of Jacob and rightly enough, for he proved himself a deceitful, envious man, he had by subtle means obtained for himself the birthright, blessing and Abrahamic covenant which were Esau's by right. Yet there was something in him that was not in the heart of Esau and that was a God consciousness, a divine urge for holy things, and where this state exists, the Holy Ghost can work.

What amazing condescension on the part of God, for when Jacob fled to Haran, he there had a dream which brought him face to face with an angelic host. The vision spoke to him of the record that is made in heaven of man's sinful deeds and the condemnation that is brought down to earth, so that he believed on God and was converted.

From being the supplanter, we see him

now the servant, but the old nature continually coming uppermost, until that night when the angel wrestled with him and by the power of the Holy Ghost his spirit gained the victory over his carnal mind. We find him then a saint and finally a seer, fit to be the channel for the operation of God's plan. No longer was he known as Jacob, but Israel—ruling with God.

Is this not a glorious picture of God's dealings with you and me? We were once weighed down by the sins of our human nature. We had within us perhaps a strange longing for the good, pure and right and yet how to attain to these things, we could not tell. Then one day the Lord in His mercy brought us in touch with His gospel of saving grace and we rejoiced in the gift of His righteousness. After a while we realised that mighty forces were fighting against us, we had no power to speak for the Lord, and the more we tussled with our old nature, the stronger it seemed to grow, until the Lord gently led us to an understanding of the victory that can be won. "First," He said, "I am the Truth. Your loins must be well girded with Him in the battle of life lest you stumble through weakness."

He then called us to a fuller surrender to His will, maybe we wrestled, maybe we are still wrestling, but until we say, "Yes, Lord, take my will," there can be no peace and no victory. Then and then only can we be called "Israel"—ruling with God. When He comes to reign whose right it is we shall reign with Him as priests and kings.

We now have our loins girded with Truth our shield of faith upon our arm, and can claim God's promise to Jacob for ourselves.

"I am with thee"
 "I will keep thee"
 "I will not leave thee"



OUR JUNIORS
 THE CADETS

The Elim Cadet movement is the junior section of the Crusader movement, and is a very active unit of the Elim Four-square Gospel Alliance. Week by week hundreds of boys and girls between the ages of seven and fourteen years gather at meetings in scores of centres throughout the British Isles, and take an active part working for and serving the Lord Jesus Christ. Under faithful and loyal leaders these young folk are instructed along Bible lines to develop in the knowledge and likeness of the Master. At the age of fourteen every endeavour is made to get these young folk to transfer to the Crusader movement. Crusaders! don't forget to pray for your juniors and do all in your power to encourage them in their youthful service for God. Give them a warm welcome and leave no stone unturned to make them at home in the senior group. Yours is a great responsibility in seeing your branch and all its activities for God going forward in united co-operation from victory unto victory.

Our Composers—No 2

LAURENCE J H PRENTICE

This week we review some of the published compositions of Mr Prentice. The chorus entitled "Calvary" has become widely popular. The music only was composed by Mr Prentice, the words having been written by Pastor R. E. Darragh. Another inspiring piece written by Mr Darragh and music by Mr Prentice, is called "Wonderful Name".



Mr L J H Prentice.

This too has become greatly loved, for its inspiring words and its soulful and appealing melody make a choice combination. The chorus of the latter hymn is included in the Chorus Medley on gramophone record No 6. Mr Prentice is an ardent and loyal worker in other branches of the work, being accompanist at Croydon Church, and also Secretary and accompanist of the London Crusader Choir.

NEWS

Will Crusader Secretaries kindly keep us well acquainted with events of interest for publication on this page? Thank you. Send all reports, etc of Crusader interest to Mr Douglas Gray.

We do praise God for His blessing on the branch at ARMAGH. Much progress is being made and hidden talent being displayed. Visits to other branches have met with success. The Crusaders of Lisburn, under the leadership of Pastor S Cooper, conducted one of the meetings in the assembly and a well packed hall showed great interest in the visitors. Our motto is "I lunch out" there are greater things ahead.

At an open Crusader meeting at ILFORD the special speaker was the Rev. T. S. Fraye, of Eastern Avenue Baptist Church, Ilford. The power and blessing of God was very evident, and an inspiring address was given, the text being taken from God's command to Moses regarding His plan to release Israel from the tyranny of Pharaoh, "What is that in thine hand?" (Exod. iv. 2). Illustrations were drawn both from Scripture and history, of men and women who had surrendered, not what they would have in their hands at some future date, but that which they had at the time, and when mention was made of these individual cases and the results that followed, one felt the urge of the Spirit of God to surrender all. A very profitable evening for young and old!

A New Book by Hugh Redwood

"Kingdom Come" (HODDER & STOUGHTON, 1/-)

Reviewed by Pastor P. N. CORRY

THIS is an event, not simply an addition to the number of books of which "there is no end." It is an event because the author of *God in the Slums* and *God in the Shadows* not only has something to say but knows how to do that "saying" with a vivid power of description that makes you think and keep on thinking. It is to be hoped and I am sure that the hope will not go unfulfilled that thinking will lead to doing and doing to still greater activity in the kingdom of God.

The author takes the Lord's prayer, our prayer, in a series of chapters that grow in interest by experience and wonderful present-day illustration of how Christians in every walk of life are proving in practice the power of this prayer. Some are proving it by creating new homes in the slums, others by making new creatures out of sinners, unselfish saints out of the upper classes and robust men and women out of cripples.

Hugh Redwood shows that our stand for the reality that "Jesus Christ is the same yesterday and to-day and for ever" has his support. I cannot do better than quote from page 110 "The blunt undeniable fact is that in the view of the masses the Churches preach 'Jesus the same' with a 'but' And Jesus Christ with a 'but' is Jesus no longer" Then he

proceeds to say "If it is possible to fill vast buildings like the Albert Hall and the Crystal Palace with crowds of 'full gospel' adherents it is because of the challenging message which the 'full gospel' preachers deliver. Like all the other churches they tell the world of an unchanging Jesus; like them they are given to singing that His touch has still its ancient power, but in startling contrast to the Church as a whole they are not afraid of practical proof and they give it in spiritual healing."

After explaining the problem of failure Mr. Redwood continues "The ratio of success is sufficiently high to prove the reality of the power with which they are dealing and to justify the contention that a gospel from which the healing Christ is excluded is incomplete."

You can see by this extract that you *must* buy this book and it will not be difficult to do so because its price is only one shilling. How the publishers print and bind a book of ten thrilling chapters at this price is beyond me, but there it is, so do not delay to purchase a copy and pass it on to your friend

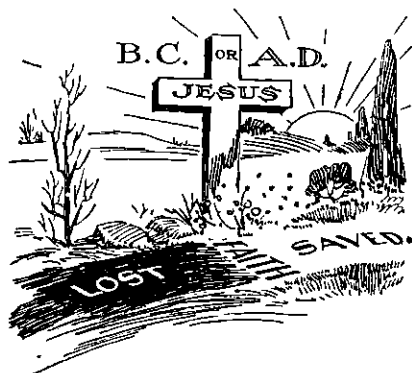
Obtainable from Elm Publishing Company, Ltd., Park Crescent, Clapham Park, London, S W.4, post free, 1/2

"A LITTLE LIFE OF JESUS"

By Basil Matthews (Published by OXFORD UNIVERSITY PRESS, 3/6) Obtainable from the Elm Publishing Company, Ltd., by post 3/10

This little life of Jesus is, as the title suggests, a life of our Saviour written for children. It is attractively written, and vividly sets forth the life of our Lord. Provided the child is encouraged to read the actual Bible narrative along with this one the book

should prove of real help. Difficulties are explained and eastern scenes are clearly pictured before the mind. We cannot trace any definite teaching about the virgin birth or the deepest meaning of the Cross of Christ, although there is no denial of these things. But the observation of these facts leads us to emphasise the need for such a book as this being used only in connection with thorough Bible reading.—P.G.P.



INGLIS FLEMING

BEFORE CHRIST—Before He came into manhood, before His glorious incarnation brought the great change in our counting of Time

ANNO DOMINI—The year of the Lord. He, the Lord of glory, came—God manifest in the flesh. His advent changed the calendar. Has your spiritual calendar been changed?

Is your life at present "without Christ"? Have you gone on day by day, week by week, month by month, without Him? Then it is "B.C." as far as your spiritual history is concerned. Unconverted! Unregenerated! Unsaved! Solemn, indeed!

But if you have received Him then the great alteration has been effected. "Christ being come" brings about a totally new departure. You have "received Christ Jesus the Lord." Now "walk in Him." Let Him have control, complete control, of your being. Let A.D. be printed in clear type on your walk and ways. Then He

Will make your life an anthem,
And its close a glorious "Amen"

"Without Christ no hope" "In Christ made nigh"

Classified Advertisements

REVISED RATES.

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

C Advertisements should arrive **MONDAY** mornings for the issue on sale the next week.

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

ABERYSTWYTH.—Apartments, and bed and breakfast; near Elim Church Guild Room, Portland Road. Apply, Mrs. D. W. Evans, 6, Northgate Street. B1581

BOGNOR.—The "Happyman" says:—It's a grand thing to be saved! and it's a grand thing to spend a holiday with saved and happy people! Campaigners and Elim workers welcomed; low terms; write to-day for tariff. Mr. & Mrs. Hollyman, Lion House, Nyetimber. B1594

CLEETHORPES.—Home for spiritual and physical refreshment, open all the year; one minute from sea; board-residence 6/- per day. Mrs. Wall, "Newport," Brooklands Avenue, Kingsway. B1575

COWES.—Board-residence, also bed-sitting room; full or part board; large comfortable rooms, garden, view harbour, buses close; stamp. Gollidge, "Denmark," Mill Hill, Cowes, I.O.W. B1572

EASTBOURNE.—Board-residence, or bed and breakfast; near sea, easy distance Tabernacle; home comforts and Christian fellowship; Easter terms, board 5/6, bed and breakfast 3/6 per day. Mrs. D. Weeks, 4, Desmond Road. B1589

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Winter terms 42/- and 35/- per week. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house, central heating and fires; lower winter terms, reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

HARROGATE.—Comfortable Christian home for holiday-makers; full board and lodge 27/6; good cooking; Christian fellowship. Mrs. Cummings, 14, Chestnut Grove, Bilton. B1583

HOVE.—Board-residence, own catering if preferred; home comforts, central position on the sea front, between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1592

ISLE OF WIGHT, Shanklin.—Recommended by Elim pastors and workers. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1492

KESWICK or **Derwentwater.**—Board-residence; central, every convenience, good table; terms moderate. Mrs. S. Wilkinson, Waterloo House, 1, Wordsworth Street. B1593

LONDON.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547 B1568

LONDON.—Lady thoroughly recommends most comfortable rooms, excellent service and food; moderate; close Kensington Temple; ten minutes West End; constant hot water. Park 7858, 39, Holland Park Avenue, W.11. B1588

LONDON.—Visitors welcomed; comfortable apartments, good food, liberal table, home comforts; select neighbourhood; easy access to all Conventions. Mrs. Howard, 40, Guernsey Grove, Herne Hill, S.E.24. B1584

NORTH WALES, Old Colwyn.—Sunshine, picturesque scenery, beside sea; Christian fellowship, comfortable home; terms moderate. Mrs. Taylor, "Grange," Wynnstay Road. B1580

SHANKLIN.—Thorbury Guest House, ideal position, two minutes from cliffs, lift, and Keats Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fyfe, Phone 230. B1577

SOUTH BEXFLEET.—Quiet rest home for tired and convalescent sisters; terms 25/- per week. Mrs. Harvey, "Hope Villa," Hatley Gardens. Easy access by bus to Leigh and Southend; well recommended. B1583

SUNNY WORTHING.—Inclusive board-residence, two or three sharing rooms 30/- each; Easter 6/- daily or apartments; central, near sea and assembly. Mrs. Steed, "Rosslyn," 15, Bridge Road. B1586

WESTCLIFF-ON-SEA.—Comfortable board-residence, or bed and breakfast; near sea and station; select neighbourhood. "Hazelmere," 33, Cranley Road. Mrs. E. Daniell. B1576

HOUSES, FLATS, ETC., To Let and Wanted.

BOGNOR.—Mr. & Mrs. Hollyman have their delightful little residence, Grosvenor House, Grosvenor Gardens, Aldwick, to let furnished from April 7, any period, 35/- per week according to month; dining, bath, and four bedrooms, electric light, good garden; near sea, shops, buses. B1593

LADY requiring no entertaining is welcome to furnished room, with coal, gas-cooker, and light, in exchange for a few homely services, her own choosing; very small house, one (Pentecostal) lady; references essential; photograph appreciated. Box 313, "Elim Evangel" Office. B1597

TO keep piano dry. Six-roomed cottage (with coal) offered at 15/- weekly for three months to two regenerated Christians; gas cooker, lovely meadows, town near by; highest references essential. Box 312, "Elim Evangel" Office. B1596

SITUATIONS VACANT.

CHRISTIAN wanted to help with general housework, live in. Write stating age, wages required, 1, Priestlands Park Road, Sidecup, Kent. B1574

YOUNG lady required to manage shop and keep books; junior assists. A. J. Wood, Baker, 21, Burnt Ash Hill, Lee, S.E.12. B1579

YOUNG married couple, small daughter, require mother's help; comfortable Christian home. Apply—Advertiser, 112, Green Lane, Edgware, Middlesex. B1590

SITUATION WANTED.

CAPABLE person, 36, requires post working housekeeper, help, or maid; good plain cook; a Christian home would be appreciated. Box 311, "Elim Evangel" Office. B1591

WITH CHRIST.

HARRIS.—On February 27th, Evelyn Harris, age 32, Bradford Elim Crusader. Funeral conducted by Revs. Mr. Ashby and H. W. Fardell.

KENNY.—On February 26th, William James Kenny, age 74, of Sheffield. Funeral conducted by Pastor F. A. Farlow.



ASHBOURNE. Commencing March 18. Elim Hall, South Street. Evangelistic Campaign by Miss A. Kennedy.

COULSDON. Commencing March 21. Elim Tabernacle, Chipstead Valley Road. Revival and Healing Campaign by Pastor W. E. Smith. Sun., March 25 at 3 p.m. and Wed., March 28 at 7.30 p.m., Miss F. Munday will give her testimony.

KENSINGTON. Every Friday at 7.30. Kensington Temple, Kensington Park Road. One minute from Notting Hill Gate Underground Station. Weekly Rally. During March, special speaker: Pastor J. Smith. Subject: Fulfilled Prophecy.

WEST SMETHWICK. Commencing March 18. Elim Tabernacle, Oldbury Road. Evangelistic Campaign by Pastor H. O. Bale.

THE PRINCIPAL & PARTY FOR

SWITZERLAND

Owing to the great blessing and overwhelming success of the Foursquare Convention in Switzerland last year, the Principal has decided to accept an invitation for ministering there again this year, under the auspices of Dr. E. Lanz (President of the Swiss Revival League), and Madame Caille (Editor of "Amour et Sainteté").

AT BIENNE

Sunday, 3rd June to Sunday, 17th June.

AT GENEVA

Tuesday, 19th June to Sunday, 24th June.

All English visitors who wish to avail themselves of joining a party for Switzerland, kindly write to Miss Barbour, Superintendent of the Elim Bible College, Clarence Road, Clapham Park, London, S.W.4, who will send full particulars.

OPENING SERVICES

to be conducted by

Principal GEORGE JEFFREYS

Portadown. ELIM TABERNACLE, Clonavon Avenue

Saturday, March 17th to Wednesday, March 21st.

Ballysillan, Belfast. ELIM TABERNACLE, Crumlin Road

Thursday, March 22nd, at 8 p.m.

Cardiff, CITY TEMPLE, Westbourne Place

(opposite Sophia Gardens), Cowbridge Road.

Saturday, March 24th to Wednesday, March 28th.

Saturday, 7.30 (Opening Service). Sunday, 11 and 3. Monday, Tuesday, and Wednesday, 3 and 7.30. On Sunday evening (March 25th) at 6.30, the service will be held in the Olympia Theatre, Queen Street (doors open at 6).



Here you are!

A PLEASANT SURPRISE

from Principal George Jeffreys, R. E. Darragh and A. W. Edsor

"A Vital Question!"

ANOTHER STRIKING AND FORCEFUL SERMONETTE BY
PRINCIPAL GEORGE JEFFREYS

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A DUET BY R. E. DARRAGH AND A. W. EDSOR.

"No Disappointment in Heaven"

A DUET BY PRINCIPAL GEORGE JEFFREYS & R. E. DARRAGH

E11 "Foursquare Melodies"
A PIANOFORTE SOLO BY A. W. EDSOR

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