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A table of contents for *Elim Evangel* can be found here:

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The Elim Evangel

AND
FOURSQUARE REVIVALIST

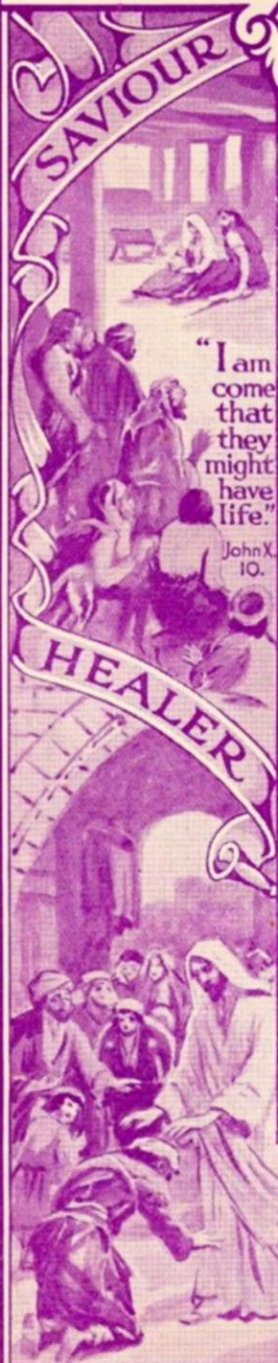
Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

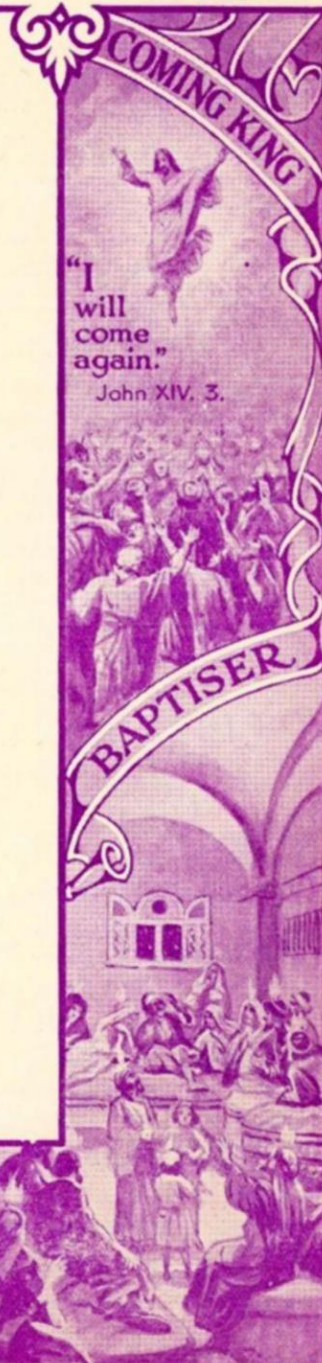
Vol. XV., No. 38

SEPTEMBER 21, 1934

Twopence



"I am come that they might have life."
John X. 10.

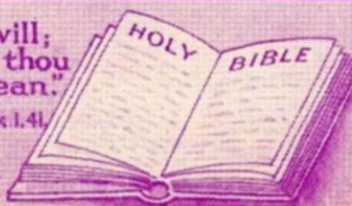


"I will come again."
John XIV. 3.

"But my God—so great is His wealth of glory in Christ Jesus—will supply every need of yours"

—Philippians iv. 19 (Weymouth).

"I will; be thou clean."
Mark I. 41.



"I will send Him (the Comforter) unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry,
R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters: 20, Clarence Road, Clapham Park, London, S.W. 4.

Vol. XV. September 21, 1934 No. 38

CONTENTS

The Revival Continues in East London	593
Principal Opens Another Tabernacle	594
The Revival Campaign at Barking	595
"By Faith"	596
Music: Calvary	597
Bible Study Helps	597
Two Striking Healings	598
Family Altar	599
Believers' Baptism	600
Editorial	602
The Divine Guarantee	602
New Elim Tabernacle at Aberdeen	603
Praise the Lord!	604
Elim Crusader Page	607
Nettie's Rescue	608

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In connection with the Elim Ministerial Conference in London, a great

PUBLIC MEETING

will be held in the

CITY TEMPLE

HOLBORN VIADUCT

(by kind permission of the Church Committee) on

Tuesday, 18th Sept., at 7.30 p.m.

SPEAKER:

Principal GEORGE JEFFREYS

Elim Ministers from all parts of the British Isles will be present.

Also an

ORDINATION SERVICE

in the

KENSINGTON TEMPLE

KENSINGTON PARK ROAD

Friday, 21st September, at 7.30 p.m.

ALL WELCOME!

PRINCIPAL

GEORGE JEFFREYS

and Revival Party's

REVIVAL & HEALING

CAMPAIGN

at

MANCHESTER

in the large

GROSVENOR STREET CHURCH,
Chorlton-on-Medlock

SUNDAYS - - - - 3 & 6.30

WEEK-NIGHTS (except FRIDAY) - 7.30

WEDNESDAY AFTERNOONS - - 3.0

Commencing September 26th at 3

For Revival Campaign stay Elim Guest House, Bethrapha, Glossop, Derbyshire. Bright roomy house. Central heating. Frequent train and bus service to Manchester. 1/- rail return fare. Apply to Miss Barbour.



BERMONDSEY. Oct. 21—28. Elim Tabernacle, Upper Grange Road. Birthday Week. Speakers include: Pastors E. C. W. Boulton, P. N. Corry, W. L. Kemp, and V. S. Pritchard. Hford Gospel Singers will also take part. Convener: Pastor W. Brambleby.

CLAPHAM. Elim Tabernacle, Park Crescent. Weekly Rally every Saturday at 7.30 p.m. Conducted by Pastor W. G. Channon.

KENSINGTON. Sept. 29. Kensington Temple, Kensington Park Road, W. (two minutes' from Notting Hill Gate Underground Stations). Elim Crusader Rally. Speakers include: John Leech, Esq., K.C., Captain Frank Hardy, M.C., Pastor James McWhirter.

ELIM WOODLANDS. Open to visitors first Saturday afternoon in each month. Tickets 1/-. Holiday Homes Reunion, Sept. 22. All welcome.

LEEDS. Oct. 21, 22. Foursquare Gospel Tabernacle, Bridge Street (off Lady Lane). Pastor E. C. W. Boulton.

LISBURN. September 29, 30. British Legion Hall, Wallace Avenue. Annual Convention. Speakers expected: Pastor E. F. Cole, Evangelists D. Hood, R. Bradley and Mr. G. Bell. Convener: Evangelist W. Douglas.

MARKETHILL, Co. Armagh. Tent campaign now in progress conducted by Pastor E. F. Cole.

MILLISLE, Co. Down. Commencing Sept. 30. Elim Hall. Evangelistic Campaign by Pastor E. F. Cole.

PECKHAM. Commencing Sept. 10. In Large Tent opposite Peckham Rye Pond. A Revival Campaign. By Pastor W. E. Smith. Sundays 3 and 6.45 p.m. Week-nights (except Sats.), 7.30. Miss Munday's Testimony, Sunday, 16th at 3 p.m. Wed., 19th at 7.30 p.m.

PLYMOUTH. Sept. 29, 30. Elim Tabernacle, Rendle Street. Special services, Sat. 8; Sun. 11 and 6.30. Speaker: Pastor W. G. Hathaway.

SOUTHEND. Oct. 14. Christian Tabernacle, Seaview Road. Pastor E. C. W. Boulton.

WINTON, Bournemouth. Tent campaign, conducted by Evangelist T. W. Thomas. Tent pitched in Hawthorn Road (off Wimborne Road).

WOODSIDE, Croydon. Sept. 23. Adult School Hall, Woodside Green. 11 a.m. and 6.30 p.m. Pastor W. G. Hathaway.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XV., No. 38

SEPTEMBER 21, 1934

Fridays, Twopence

The Revival Continues in East London

By Pastor R. E. DARRAGH (of Principal George Jeffreys' Revival Party)

WONDERFUL answers to prayer
Souls coming in by the hundred
Miracles of healing
Tent rocking with the praises of God
Hunger for the Word of God
Thirsty Christians refreshed
An old-time revival

We do praise the Lord we are in the midst of it. Day after day the full gospel is proving itself to be the power (spiritually and physically) of God. Testimonies have been given by those whose

LIVES HAVE BEEN CHANGED

—homes becoming different because the Lord Jesus has become the head—the business life has had a clean-up because Jesus has been made a partner. Young men and maidens have taken a fearless stand and have said, "We will serve the Lord." Hundreds are enjoying the things of God and are happy in the joy of their salvation. During the Principal's campaign night after night the great tent was full and some evenings the canvas walls at the back had to be dropped that the crowd outside might see and hear. One of the crowd was heard to say, "This is what we have read about in Wesley's *Journal*. We are back again in the Wesley's revival." The answer came from one standing by, "Yes, it has all come from the same place—heaven. Its source is God." A large number of written testimonies have been sent to us from grateful people who have been healed in answer to prayer, and who are delighted to declare the great things the Lord has done for them. Here are a few.

Mrs F. Matthews of Forest Gate writes, "I wish to return thanks to our dear Lord for delivering me from a severely sprained knee through a fall. I was unable to walk properly until I was prayed for. To God be all the glory!"

Mrs Rogers, Plaistow, gives her testimony, "On the 15th August I was prayed for by Principal George Jeffreys for a growth in the throat which has been

a trouble for thirty-six years. Often I was nearly choked when I tried to eat or drink.

THANK GOD! I WAS HEALED."

Mr and Mrs Rousell tell of how their little girl was healed. "After praying for our little daughter on Thursday night, the halfpenny which she swallowed left her on Friday morning. I took her to the hospital where she was to be X-rayed. The doctor could hardly believe it. Hallelujah!"

Mrs L Swaby, Barking, was healed of deafness. "To God be all the glory, great things He hath done! After being told my ear was incurable I saw a specialist and he told me I would never be any better as my ear drum was perforated (I have been deaf fifteen years). I went to the Revival and Healing Campaign in Barking, was prayed for and was healed. The Great Physician had given me back my hearing. Praise the Lord!"

Miss Catherine Towers suffered with agonising pains in her shoulder. "I responded to the invitation to come up for healing, was prayed for and was healed. I was able to lift my right arm up above my head without pain."

Mrs Poole, East Ham, writes, "I was suffering with my throat. I felt as if it was closing when

ON THE PLATFORM SOMETHING CLICKED

and I was healed. Thanks be to God!"

Mr Matthews was prayed for for swollen glands. He says, "I went up for prayer for swollen glands. Thank God! I was delivered."

Mrs A Harvey, Barking. "On Saturday night the 13th August I was healed of kidney trouble. I suffered great pain in my back through it. I was completely delivered and all pain went. I cannot praise the Lord enough for the relief from such agony."

Mrs. A E Brown, Ilford, who has had a wonderful deliverance, writes, "Nineteen years ago I suffered from internal disorder. For three years I have worn a belt. I was prayed for and healed in the tent. I have not worn my belt since. All praise to the Lord!"

Mrs E. G. Piggott says, "I was prayed for and healed at your meeting. I suffered with a bad knee and was expecting to go into hospital to have an operation. I do thank God for my healing."

Miss M. Small, Forest Gate, tells of great blessing received in the tent. "I do praise the Lord for healing me of heart trouble which I suffered with for twenty-two years. I also received

THE BAPTISM OF THE HOLY SPIRIT

on the 15th August. Praise the Lord!"

Here is the testimony of a visitor to Barking from St. Leonards-on-Sea who was marvellously healed in answer to prayer. "For eight years I have suffered from diseased bones in my head. The doctors could do nothing but keep operating. At last they could do nothing else. The pain got worse and worse. The surgeon could not make out how I kept alive, but, praise the Lord, at Barking the Lord healed me. All

glory to His name! It feels so strange to me to wake up in the morning without pain. Yesterday I was due to see the doctor. I was examined and there is no trace of the trouble. All swelling and inflammation has gone. For all the Lord has done for me I will never cease to praise Him"—*M. Peerless*

Others have been healed of defective eyesight, sleeplessness, bladder trouble, tumours, nerve diseases. And still the Lord goes on working with us. Hallelujah!

Since the Principal moved on to open a new Foursquare Gospel church in Aberdeen, the meetings have been carried on by the Revival Party, Pastor J. McWhirter ministering the Word. To listen to his

SPIRIT-ANointed MESSAGES

and to see the effect upon the large congregations strengthens one's faith in the power of the old-time gospel. It is the power of God unto salvation.

Principal George Jeffreys opens another Tabernacle New Building at Leyton

By WALTER H. PETERSEN, F.A.L.P.A.

IN the autumn of 1927 the Foursquare Gospel was brought to Leytonstone, a campaign being held in the Baths Hall, as a result of which a permanent assembly was commenced. In the winter of 1927 the meetings were transferred to the Grange Park Hall, Leyton.

As was only natural, the Church members desired a Tabernacle which would be used solely for worship and in 1929 a piece of land in Vicarage Road, Leyton, was purchased, upon which now stands a

VERY ATTRACTIVE TABERNACLE

seating about 250 persons. A dedication service was held on the site immediately after the foundation of the building was laid.

Our beloved leader readily consented to perform the opening ceremony, which took place on Monday, 20th August, amid the great rejoicing of the saints. The building was packed to the doors, even the vestibule was occupied. Hallelujahs rent the air as the Principal enunciated the great truths for which our Movement stands, and when an appeal was made at the conclusion of a stirring message, souls were born again. God certainly put His seal on the meeting.

Since 1930, Leyton has been blessed by the ministry of Pastors Newsham, Naylor and Miss Thompson, and since the early part of 1933, our dear brother Pastor Palmer has had the privilege of leading and guiding the faithful in the things of God. Praise the Lord. He has done great things for Leyton. We all believe greater things are in store.

Just a word regarding the Sunday school. It was founded in May, 1928, and is

A THRIVING BRANCH

of the work in this portion of His vineyard.

It will no doubt interest *Evangel* readers to note what the *Leyton Express and Independent* mentions about the opening of the Tabernacle, and also a few

remarks in the same paper from "A Leytonian's Notebook."

FOURSQUARE ALLIANCE FOUNDER VISITS LEYTON.

New Elim Hall Opened

Principal George Jeffreys, the celebrated founder of the Elim Foursquare Alliance, opened the new Elim Hall in Vicarage Road, Leyton, on Monday.

The hall was packed with two hundred and fifty people.

The opening of the hall was the culmination of four years' hard work by the little band of adherents to the Foursquare Gospel movement in Leyton.

STEADY GROWTH

Foursquare Gospellers first came to Leyton in 1927, and in 1928 they held a meeting at the Liberal Club Hall in Grange Park Road, which has been their home until now. From 1928 to 1930, Mr. W. H. Petersen was in charge of the Leyton branch of the movement, whose numbers grew slowly but steadily. For the last eighteen months Mr. C. Palmer has been in charge.

At Monday's ceremony Principal Jeffreys counselled his hearers to stand by the basic principles of the Foursquare Gospel.

He preached an inspiring sermon in which he stressed the need for a gospel of salvation.

The new hall is forty-three feet long by twenty-four feet wide, and its decoration scheme is simple and effective.

Monday's opening, however, was only a formal one, and the hall will not be used for services until Sunday, 2nd September.

CONTRASTS IN CREEDS

The chief Rabbi, the Very Rev. Dr. J. H. Hertz, will officiate at the opening of the new synagogue building in Drayton Road on Sunday evening.

Dr. Hertz will consecrate the building, Mr. M. Baskin will declare it open, and afterwards the night will be filled with dancing and music at the Masonic Hall in Harvey Road by way of celebration.

Monday saw the opening by Principal George Jeffreys of a new Elim Foursquare Gospel Hall in Church Road.

Leyton believers in this creed have scraped and saved for years to build this hall and for them Monday was a great day, but there was no dancing. As a feminine Foursquare Gospeller once told me, "We have better things to do." Neither do these women smoke.

The two opening ceremonies provide a contrast in two creeds, one old one new.

The Revival Campaign at Barking

A Journalist's Impression

By G. K. H. HOLLMAN

ONE of my colleagues remarked that I had made a big feature of Principal George Jeffreys' campaign at Barking. "It is news," was my rejoinder. "Yes," he admitted, "it is news, real news." It certainly was the best news heard in Barking for many a day. During the four and a half weeks the campaign was in progress some hundreds signified their acceptance of the glorious gift of eternal life, many notable works of healing were wrought by the hand of the living Christ, and Christians of all denominations received instruction and blessing from the messages from the Word of God.

East London has not forgotten the remarkable campaigns of ten years ago, when the largest halls of the district

COULD NOT CONTAIN THE CROWDS

that flocked to the meetings. Ample provision was made for the people this time by the erection of a huge canvas tabernacle with seating capacity for about 3,000, but even this was taxed to its utmost limits. As there are a number of Foursquare Gospel churches in the locality the congregations were formed largely of believers. However, the unsaved were attracted in large numbers, and many left the tent with something more than they had when they came in—and that something was the more abundant life which Jesus gives.

One cannot easily forget the intensely spiritual atmosphere of the meetings, the spirit of conviction, the hunger for God, or the great joy which greeted the announcement of great miracles of healing. Many will treasure the memory of that scene on the first Sunday night of the campaign, when a dear sister who, stricken with tuberculosis, had been brought to the afternoon meeting by an ambulance and prayed for while on a stretcher, walked down the aisle with her husband. She had been snatched from the very jaws of death. No wonder we all sang "Crown Him Lord of all." There was no shallow emotionalism about that.

After ten days the Principal had to leave, much to our regret. His last meeting was the most wonderful of all. Every available seat in the tent was taken, and at the back the canvas walls had to be removed so that people standing outside might hear. The climax to a powerfully impressive address was the sight of

FIFTY-ONE RAISING THEIR HANDS

as a sign of their decision to take Jesus Christ as their Saviour and Lord. Then we remembered the Lord's death on Calvary in a great communion service.

The Foursquare revival is essentially a joyful one, and because our hearts are filled with praise we love to give audible expression. The ministry of music occupies a large place in Elm, and it was certainly

greatly in evidence during the campaign. It was easy to sing under the leadership of Mr Darragh, especially with the gifted Mr Edsor at the piano. Even the plague of mosquitoes, which did their best to make us uncomfortable, could not diminish the volume of song. The London Crusader Choir paid us a welcome visit, and the day after the Crystal Palace gatherings, at the Principal's final meeting, we were privileged to have Miss Joan Holman, Mr W L Bell and a male voice choir to give the gospel message in song. During the remaining weeks, while the Revival Party was "holding the fort," a united Crusader choir, under the guiding hand of Mr Edsor and Mr Douglas Gray, sang special pieces on Sunday evenings.

The Revival Party stayed behind for three weeks, the revival enthusiasm being well maintained. The messages of Pastor McWhirter contained food for the recent converts and older Christians alike, and the gospel appeal was always in evidence. At nearly every meeting

THERE WERE FRESH RECRUITS

to the banner of the Cross, and many were drawn nearer to the Lord. Especially challenging were Mr. McWhirter's Wednesday night talks directed to the young people. Addresses on doctrinal topics, and talks on such subjects of interest as "Temptation," "Baptism by immersion versus infant sprinkling," etc., were very helpful. It will be news to many that the Revival Party contains a doctor. "Dr" Darragh—a name bestowed on him by Mr McWhirter—earned his title by the sympathetic and tactful way in which he dealt with the sick folk who came to be prayed for, and similar recognition is owing to

"Granny" Walshaw for the loving attention she gave the sisters who needed help of any kind.

One very gratifying feature of the campaign has been the readiness of so many of the converts to obey their Lord. A number of them followed Him through the waters of baptism at the Crystal Palace, but of course this only touched the fringe. Great was the joy when it was announced that it was possible to hold a baptismal service in the tent, and on the last Thursday of the campaign over fifty identified themselves with the Lord in this blessed scriptural way, being immersed by Pastor R. E. Darragh.

The prayers of many people in this part of London are with the Principal and Party, that the Lord will mightily use them as they move on to fresh fields of labour.

ANONYMOUS GIFTS.

We gratefully acknowledge the following anonymous gifts: Work in General Portsmouth, £5; Elm Foreign Missions Southampton, 10/., Hove (designated), 2/6; Croydon Tabernacle Extension. A Croydon sister, 5/-.

“By Faith” (Hebrews xi.)

By Miss S. E. FOULKES

INTO His incorruptible Word God has written 33,000 exceeding great and precious promises and over every promise Christ wants to write our name. All these promises are “Yea” and “Amen” in Him. But it is only so far as we are able to understand the fulness of Christ’s redemptive work for soul and body that we are enabled by faith to inherit the promises which He obtained for us when He offered Himself for our transgressions.

Faith is from a Hebrew word translated “Amen,” and in its original means “Amen” to the Word of God. The Hebrew word “believe” in Isaiah xlix 23 is translated from a word meaning, “nourishing fathers,” and conveys the thought of being supported, sustained and nourished. Mothers in the East often carry their little ones by straddling them across their hips, and encircling them with their hands, hold them secure. In asking us to believe, God is, in this sense, asking us to rest on the Lord with the assurance that His strong arm is encircling us and sustaining us at all times. Can you suppose an infant so lovingly held, struggling to remain in its mother’s arms? Yet many of God’s dear children are vainly trying to cling to Him, in the feeble strugglings of their own faith, when all the while the “Everlasting Arms” are underneath holding them.

CLOSER THAN BREATHING,

and all they have to do is to sink into the blissful rest of the encircling arms. Faith is not holding on to a faithful God but a faithful God holding on to us. The Christian life is not a struggle but a life of rest, a life of trust in Jesus.

Hudson Taylor, that great modern apostle of faith, defined faith as “reckoning on God’s faithfulness.” He never spoke of faith but talked of God’s faithfulness. His faith proved availing because God’s faithfulness is unfailing. Frances Havergal once said, “When I gave all trying over, simply trusting, I was blessed.”

When we cease from relying on our own strength and calling upon our own faith and look to Jesus the Author and the Finisher of our faith, we enter into a relationship with our miracle-working, covenant-keeping God, that transforms His mighty promises into facts of pleasant everyday experiences.

If the hand of faith is withered and dead to works, draw near to Jesus! The man with the withered hand stretched it forth at His Word and the impotent hand became whole. If the hand of faith is withered, draw near to Him whose love never has failed or will fail one who trusts Him wholly, and faith will become alive, miracle-working!

Abraham was

A MAN OF STEADFAST FAITH

His faith had an “endurance test” lasting twenty-five years, but Abraham was “strong in faith, giving glory to God, believing that He who promised was also able to perform.” God accepted Abraham’s faith for righteousness. And here an insight into

God’s plan for faith might be seen by referring to Psalm xxxvii. 6 where the Word declares that God brings forth our righteousness as the light! Praise His name! As He brings forth the morning light, out of the darkness of the night, He brings forth in us the faith to move mountains. Faith is God’s bringing forth, God’s creation, God’s gift to the redeemed of the Lord. Abraham simply received from God the promise in faith believing, accepting the promise with the perfect praising assurance of God’s unfailing goodness.

If Abraham was a man of steadfast faith, Daniel was a man of resolute faith. Daniel prevailed over the combined forces of the King of Media and Persia, the plotting magicians and the savage lions, because God was larger in the faith of Daniel than all his enemies. Daniel had a big God, therefore Daniel had a big faith. Daniel had a strong and active faith because he rendered full obedience to God. Obedience makes faith vigorous and prompt to act.

Samson was a man of

MIRACLE-WORKING FAITH.

Yet in his life we learn that certain things render faith inoperative. His faith-destroying sins were disobedience to the Word of God and a wandering away into worldliness, of which Delilah was but a type. Real faith is not found in a self-seeking heart, faith unites itself with obedience in exchanging God’s promises for God’s miracle-working performances.

David lived a life well-pleasing to God. His faith was wonderfully deep and sweet. “The Lord that delivered me out of the paw of the lion, and out of the paw of the bear, He shall deliver me out of the hand of the Philistine [Goliath].” David was made to realise that the faith that conquers the enemies of yesterday, will triumph over the giants of to-day. The faith that overcomes to-day is a stepping stone to the heights where “grace not in rills but in cataracts rolls.” Every day the enemy relentlessly seeks our soul. Every day God triumphantly delivers. “And this is the victory, even our faith!”

The centurion that came to Jesus had discerning faith. “Only speak the word, and my servant shall be healed,” he cried. The reason the centurion’s faith was so clear and strong was found in the fact that he was looking to the mighty, living, loving Jesus, and in that beholding,

DISEASE LOST ITS POWER,

fetters were broken, chains were cast asunder. How true it is to-day. “There is life in a look!” Looking unto Him we are changed from glory to glory.

Light hath no communion with darkness. Faith is a vision, an inward light, that banishes the darkness of unbelief, doubt, and fear. Light travels 186,000 miles a second. But faith that relies wholly on God travels faster than that to His heart of love to speak there of our needs and to bring back the Father’s infinite blessings. Faith’s absolute dependence upon God is the secret of all realised power and blessing.

Praise is the outward index of the inward measure of operative faith. The truest index of faith in the heart is praise in the heart. Praise is the prayer of faith. It is the flower of faith. We are only in faith as we are in praise and rejoicing in Immanuel, God with us! Victorious faith makes praise the deadline between victory and defeat. To praise God is to defeat the enemy, while to fear is to defeat ourselves. All victorious soldiers of the Cross know that the praise of faith to God is the shortest road to God's valiant victories.

"Live, then, by an unmixed trust in an ever-present Jesus. Detach yourself from

ALL CREATED BEINGS,

from all phenomena and fix faith nakedly, solidly, calmly on the real Holy Jesus. Trust Jesus not by reason or experience. The defiant trust that cuts itself loose from all the universe but Himself, is well-pleasing to God. It leads you into a calm, sweet solitariness with God, into a deep solitariness in the life of the blessed Jesus, and your interior spirit is shut up with God."

Calvary

REV B CARRADINE

REV L L PICKETT

1 There's a hill lone and gray, In a land far a-way, In a coun-try be
 2 Behold' faint on the road, 'Neath the world sleavy load, Comes a thorn crowned
 3 Hark, I hear the dull blow Of the hammer swung low, They are nail-ing my
 4 How they mock Him in death To His last lab ring breath While His friends sadly
 5 Then the darkness came down, and the rocks rent a round, And a cry pierc'd the
 6 Let the sun hide its face, Let the earth reel a-pace, O-ver men who their

yond the blue sea, Where be-neath that fair sky, Went a Man forth to die,
 Man on the way! With a cross He is bow'd, But still on thro the crowd
 Lord to the tree, And the cross they up raise While the mul-ti-tude gaze
 weep o'er the way! But tho' lone-ly and faint, Still no word of complaint
 sad la-den air! 'Twas the voice of our King Who receiv'd death's dark sting,
 Sa-viour have slain, But, behold! from the sod Comes the bless'd Lamb of God,

CHORUS

For the world and for you and for me
 He's as- cend-ing that hill lone and gray
 On the blest Jan-b of dark Cal-va-ry
 Fell from Him on that hil-lock of gray
 All to save us from endless despair
 Who was slain, but is ri-sen a-gain

(After verses 1 to 5)
 Oh, it bows down my heart, And the
 (After verse 6)
 Shout a loud then my soul Let the

teardrops will start When in mem'ry that gray hill I see, For 'twas there on its
 glad tidings roll From the land to the ends of the sea! Je-sus con-quer'd the

side Je-sus suf-fer'd and died, To re-deem a poor sin-ner like me
 grave, And has ri-sen to save The whole world, and to make us all free

Bible Study Helps

THREE KINDS OF PRAISE.

There are three kinds of praise, representing three stages in the praise life

I. Praise for Blessings Received—Thanksgiving

Only one leper out of ten who were healed returned to give thanks. Do we return to give thanks for one blessing in ten?

II. Praise for Blessings Expected.—Faith

Often, the blessings never come until we believe God sufficiently to praise Him in advance. We never praise in vain, for our praises soon become objectified in real and tangible blessings.

III. Praise to God Himself—Worship.

Worship has no reference to blessings, whether received or expected. It rises above our needs and our experiences and is taken up entirely with the present character of the glorious Lord. There are many who know thanksgiving, who do not know the praise of faith. And of all those who know the praise of faith, there are but a few who know extended moments of true worship.

SPIRITUAL SACRIFICES.

I. The Sacrifice of the Saviour (Eph v 2)-

- 1 A substitutional sacrifice (I Cor v 7).
 - (a) Saving (Heb ix 28)
 - (b) Sanctifying (Heb x 10)
 - (c) Satisfying (Heb ix 14, II. Cor. v 21)
- 2 A supreme sacrifice (Heb vii 26, 27).
 - (a) Strange (Heb ix 12, Isaiah lvi. 10)
 - (b) Significant (Isaiah lvi 5).
 - (c) Shameful (Isaiah lvi 3, Heb xii. 2)
- 3 A sufficient sacrifice (Heb x 12)
 - (a) Separate (Heb ix 24-26, x 26).
 - (b) Settled (Heb x 12)
 - (c) Secure (Heb x 14)

II The Sacrifices of the Saints (I Peter ii 5)

- 1 The sacrifice of singing
 "By Him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to His name" (Heb xiii 15)
- 2 The sacrifice of serving
 "To do good" (Heb xiii 16)
- 3 The sacrifice of sharing
 "To communicate forget not" (Heb. xiii 16)
- 4 The sacrifice of surrendering
 (a) The exhortation (Rom xiii 1)
 (b) The example (II Cor viii 5).



MRS. CANNON.

Two Striking Healings at Principal George Jeffreys' Campaigns

I suffered for years with bronchial asthma, and was told by several doctors I was an incurable case. I came to the tent at Moordown where Principal George Jeffreys was conducting a Revival and Healing Campaign. I was healed and have never had an attack since. This took place eight years ago. I give God all the praise and glory — MRS. CANNON (*Winton*)

"To God be the glory,
great things He hath done!"

It is now six years ago since the Lord wonderfully healed me. I was wheeled about in a bath chair, and could scarcely stand upon my feet, feeling like dying while doing so. I was suffering with enlarged heart and other complaints. In 1928 Principal George Jeffreys started a campaign in the Pavilion on Eastbourne Pier. I was healed at the first healing meeting although the evil one did all he could to prevent it, he said to me when I was responding to the first call to the sick, "Don't go out there to make a show of yourself!" Praise God, I did not listen to him, but went out and was instantaneously healed (one of the first).

When I got home, I skipped like a calf, and leaped like a lamb, and chased my husband round the room. I was so anxious to let others know what God can do that I stopped all the bath chairs I met to tell the occupants of God's willingness to heal those who would come to Him. Then the Eastbourne paper said it was all of the Devil, so I wrote to the paper and told them they were like the people of old, they said it was of the Devil. I pointed out to them, that four ministers had called it so, and God had laid His hand on them, two of them died, and two of them were very ill. They called me mad, but I laughed, and said, "Jesus has made me glad," and I've been glad ever since. "To Him be the glory for ever Amen!" — MRS. F. C. REEVE (*Dagenham*)



Mrs F. C. Reeve
before
her healing.



MRS. F. C. REEVE

FAMILY ALTAR



The Scripture Union Daily Portions Meditations by Pastor E C W BOULTON

Sunday, September 23rd. John xvii 13-26

"That they all may be one" (verse 21)

It was as the universal Unifier that Christ came. In Him all barriers were to be swept away, feuds were to be swallowed up in the sea of His love. The Cross is to become the great centre of union and unity. Golgotha puts an end to enmity. The thorn-crowned Galilean destroys the disposition to division. It is sin that is the divisive factor in human life, and it is with this that the Cross deals. "That they all may be one!" What a vision! To some a hopeless and unpracticable ideal. A chimera of the mind which can find no expression in actual life. And yet this is the goal of the gospel. The elimination of all that makes for discord and disunity. Not fusion by the adoption of a common creed, but union by the creation and possession of a common life.

Monday, September 24th John xviii 1-14

"Let these go their way" (verse 8)

How utterly selfless was Christ. When face to face with those who came as His captors, His chief thought is not for Himself, but for others. How He sought to shield His disciples from suffering. He was willing to face the full fury of the awful storm, but for His followers He craved exemption from the bitterness of the hour. Was it that He saw their strength unequal to the crisis of crucifixion? Even in these words we catch the note of substitution. It is the cry of the Lamb ready to take the place of others on the Cross of shame. O Christ Divine, I thank Thee that Thou hast sacrificed Thyself to save me! Through Thy pain and shame I have been spared the bitterness of judgment. Thy wounds are the pledge of my eternal emancipation. Through Thy pierced heart I enter into endless bliss. Thy outpoured life is the secret of my triumph o'er sin and death.

Tuesday, September 25th. John xviii 15-27

"Peter denied again" (verse 27)

What a revelation of the weakness of the flesh. Of all lips Peter's should have been the last to utter such words of denial. He who owed so much to the Master. He to whom Christ had revealed such sacred things. He who had been admitted to the most intimate fellowship with the Lord. Alas, how soon the flesh will betray the unwary soul into dishonouring compromise with those who are the opponents of the Cross. What a

need of prayerful watchfulness lest the believer is caught in some sudden squall of temptation. How it behoves the child of God to guard his lips lest he commit himself in the presence of those who hate the name of Christ. Blessed Lord, set a watch upon the door of my lips that I may not dishonour Thee with my words!

Wednesday, September 26th John xviii 28-40

"If My kingdom were of this world, then would My servants fight" (verse 36)

How utterly foreign to the Spirit of Christ is anything in the nature of strife. The settlement of dispute by the sword is at variance with the whole teaching of the Prince of Peace. He came to take out of men's hearts the desire and disposition for war. Would that the followers of the Lowly Nazarene could drink so deeply of their Master's Spirit as to make participation in worldly strife abhorrent to them. Christ's mission was not the creation of an earthly empire—such an enterprise demands carnal methods and weapons—but He came to establish a kingdom built upon the foundation of sacrifice—the sacrifice of Himself out of which was to issue the sacrificial life and fellowship of His Church. It was to be a path of self-emptying and self-giving that His disciples were to tread.

Thursday, September 27th. John xix 1-16

"Then came Jesus forth, wearing the crown of thorns" (verse 5)

The crown of thorns was intended as a mark of derision and disrespect by His enemies, yet how that coronet of cruel thorns seems to add lustre to the sacrifice which Christ made of Himself. To them it was the emblem of impotency, to love-anointed vision it is the sign of sovereignty. To His foes it was the proof of His humiliation, to His followers it is a seal of honour. Our Lord is never so winsome, so gloriously invincible as when He is pierced and impaled on Golgotha's awful height. The Tree become a throne from which He wields the sceptre of universal dominion. Out from those wounds flows the Blood of uttermost and unending victory. The very weapons by which His enemies sought to crush the Christ have become the weapons by which He sets up His kingdom.

Friday, September 28th. John xix 17-30

"It is finished" (verse 30)

Glorious word! So pregnant with powerful meaning. So satisfying to the

heart that needs and seeks cleansing and comfort. Such a refuge for the conscience-lashed soul. Blessed word of completion! That tells me of Love's remedy for sin. The sun is setting upon the accomplished work of the Great Sin-Offering. The demands of the Law have been met to the full. Both God and man find satisfaction in that Slain Lamb. No more fearful looking forward to judgment. The blow has fallen, in all its terrible force, upon Him, and therefore condemnation is past, the fury of the storm has spent itself, the guilty are absolved, the bound are set free, the oppressed are for ever delivered. Hallelujah!

Saturday, September 29th. John xix 31-42

"Now in the place where He was crucified there was a garden" (verse 41)

And so in close proximity to the scene of suffering was a garden. How suggestive! It is out of the broken life that the sweetest fragrance comes, forth from the bleeding heart that the healing influences issue. When I am smitten my life is the most potent in its restoring ministry. When crushed and trampled upon my soul is the most mighty in its saving efficacy. When pressed almost beyond measure, then I come into deepest union with the Man of Sorrows. When most acquainted with grief, His likeness shines forth the more clearly. Teach me, O Thou who didst tread the path of pain, that there is no sweetness so far-reaching or so abiding as that which is born out of heart agony—that there is no glory so great as that which shines from the summit of soul-crucifixion. Blessed Christ of Calvary, I take Thy proffered cup, that in its depths I may find that fulness of life in God!

The Power of God

One thing more Paul wanted his converts to realise, and which no doubt comforted him in all his tribulations. It was the power of God. Not the power by which He formed the earth and the heavens, but the surpassing greatness of the power of God which has been, and will be, exercised towards His people. In describing this power of God Paul almost loses himself in the exuberance of his language. It was that power of which he was personally conscious when he asserted "I can do all things through Him that strengtheneth me." Nothing could cast him down or make him afraid. The active exhibition of the power of God was all in his favour, and no power of earthly rule or imperial tyranny could overcome that—
J. E. Somerville

THE student of Scripture will most readily agree with me when, at the outset, I say that there are quite a few different kinds of baptism mentioned in the Bible. Let us consider some of them.

1. *The baptism unto Moses.*

Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea, And were all baptised unto Moses in the cloud and in the sea (I Cor. x 1, 2)

The apostle here refers to the experience of the children of Israel after their exodus from Egypt. The cloud (Exod xiii. 21, 22), and the Red Sea (Exod xiv)

2. *John's baptism*

And he [Paul] said unto them, Unto what then were ye baptised? And they said, Unto John's baptism (Acts xix 3)

The best definition I have yet come across concerning John's baptism is given by Principal George Jeffreys in his very remarkable book, *Pentecostal Rays*. I will take the liberty of quoting his words "Let us, at this juncture, endeavour to find what is meant by the term, 'John's baptism' In order to do this, we will consider the message that John preached and the conditions imposed upon those who, having accepted his message, passed through water baptism The salient points in his message were .

- (i) Warning people to flee from the wrath to come
- (ii) Exhorting people to bring forth fruits meet for repentance.
- (iii) Pointing people to Christ as the Sin-bearer
- (iv) Commanding people to be baptised in water
- (v) Promising through Christ the baptism of the Holy Ghost

When we read the

ACTS OF THE APOSTLES

carefully, we find that these were the salient points in the message of the apostles. If this be correct, and we believe it to be so, the gospel that John preached was the identical gospel proclaimed by them. Furthermore it is the same gospel that is entrusted to every true preacher who will abide in the apostles' doctrine. The difference between John the Baptist and the apostles was that of position only. John pointed forward, whereas the apostles pointed backward, to the crucified Christ."

3. *The baptism of the Cross.*

But I have a baptism to be baptised with, and how am I straitened till it be accomplished (Luke xii 50)

What this baptism actually meant to Jesus is given in the prophetic words of the Psalmist

O my God, my soul is cast down within me: therefore will I remember Thee from the land of Jordan, and of the

Believer

By Pastor V

INTR

Hermonites, from the hill Mizar Deep callieth unto deep at the noise of Thy waterspouts all Thy waves and Thy billows are gone over Me (Psalm xlii 6, 7)

How great His love for you and me!

4. *The baptism into the Body of Christ*

For by one Spirit are we all baptised into one body, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into one Spirit (I Cor xii 13)

As we mention this experience in our article on "The Significance of Baptism" we will leave it for the present

5. *The baptism of sufferings*

But Jesus said unto them, Ye know not what ye ask can ye drink of the cup that I drink of? and be baptised with the baptism that I am baptised with? And they said unto Him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of, and with the baptism that I am baptised withal shall ye be baptised (Mark x 38, 39)

There are some who hold that this suffering is imputed. Christ suffered for us. We fully realise we could never suffer as He did, but no true believer will pass through this "vale of tears" without suffering in some way or other.

6. *The baptism with the Holy Ghost*

I indeed baptise you with water unto repentance but He that cometh after me is mightier than I, whose shoes I am not worthy to bear. He shall baptise you with the Holy Ghost, and with fire (Matt iii. 11)

An experience promised

TO ALL BELIEVERS

who will meet the conditions for its reception. The purpose of this experience is to give power for service

7. *The baptism with fire*

He shall baptise you . . . with fire (Matt iii 11)

A great deal of controversy has raged around these words. Here is a possible interpretation. If you will read verse twelve you may be inclined to accept the fire as speaking of judgment. Did John mean if you accept Christ He will baptise you with the Holy Ghost if you reject Him He will baptise with the fire of judgment? I make this as a suggestion only.

8. *The baptism for the dead*

Else what shall they do which are baptised for the dead if the dead rise not at all? why are they then baptised for the dead? (I Cor xv 29)

Baptism

CHANNON CTORY

What is meant by this experience? Once again it seems dangerous to dogmatise. The following are some of the accepted views—

- (i) That by "the dead" is meant the Messiah who was put to death, the plural being used for the singular, meaning "the dead one."
- (ii) That the word "baptised" means washing, cleansing, purifying, as in Mark vii. 4, Hebrews ix 10 That the dead were carefully washed and purified when buried, with the hope of, and in preparation for, the resurrection
- (iii) That it means being baptised as dead. Of course this is partly the significance of baptism—dead to the old life
- (iv) That there was a custom of

VICARIOUS BAPTISM.

Being baptised for those who had died unbaptised There are some who still adhere to this custom In any case there was no command for this—and such a custom appears quite unnecessary

In my opinion the views under headings (i) and (iii) are the most likely to be accurate.

9. *Believers' baptism.*

This baptism is the one with which we are most concerned at this time

Go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Ghost (Matt xxviii 19).

And He said unto them Go ye into all the world, and preach the gospel to every creature He that believeth and is baptised shall be saved but he that believeth not shall be damned (Mark xvi 15 16)

Both these scriptures contain commands which are co-extensive with the command to preach the gospel and make disciples; the only logical conclusion, therefore, is, that whilst the one continues, so also should the other. In the first we have the responsibility of the evangelist to administer this sacred rite, and in the second the believer's responsibility to submit to it Baptism is a command

Let us now proceed to examine the question closely I trust the following will lead all who have not already alleged their faith in Christ by passing through the waters of baptism to do so.

The baptism of Jesus.

No talks on such a blessed theme as we are con-

sidering would be complete without some reference to the baptism of Jesus.

Then cometh Jesus from Galilee to Jordan unto John, to be baptised of him But John forbad him, saying, I have need to be baptised of Thee, and comest Thou to me? And Jesus answering said unto him, Suffer it to be so now for thus it becometh us to fulfil all righteousness Then he suffered Him And Jesus, when He was baptised, went up straightway out of the water and, lo, the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him and lo a voice from heaven, saying, This is My beloved Son, in whom I am well pleased (Matt iii 13-17)

We are now transported to an age of transition, a period of uncertainty and doubt The mist of uncertain convictions was soon to be dispersed, for the long concealed Sun would soon break through Crowds had thronged to the wild range of untenanted and uncultivated wilderness in order that they might catch the accents of a strange voice. The Baptist had emerged from his solitude—the morning star was ushering in the dawn of a new and brighter day Pharisee and Sadducee, scribe and soldier, priest and publican, all thronged to listen to his words, and to be baptised with his baptism

Then went out to him Jerusalem, and all Judæa, and all the region round about Jordan, and were baptised of him in Jordan, confessing their sins (Matt iii 5, 6)

As the days went by he gave utterance without any tremor of hesitation to strong denunciation of sin, and promise of pardon Our Lord Himself said, "He was a burning and a shining light" He was a fire which consumed and a light which gave consolation

And still the days passed by, until in the "fulness of time" a strange and

WONDERFUL THING HAPPENED.

Jesus Himself applied for baptism John was confronted by his kinsman According to his twice-repeated testimony he "knew Him not" The fore-runner had baptised people of varying conditions and classes, but at the sight of Jesus he seemed powerless Whilst he "knew Him not" there was some strange inborn conviction that he, a "lesser light" was fading before the glory of the "Greater Light" Thus we find the uncompromising prophet, he who had denounced kings, and fearlessly unmasked the sins of his monster congregations, became submissive as a child He who had commanded the people to repent was now himself under orders

We will briefly consider three thoughts concerning the baptism of Jesus.

1 *His determination to be baptised*

In the record of our Lord's baptism I think we have a twofold witness to the intensity of His desire to submit to this ordinance

(Concluded on page 608)



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty

Sunshine.

How much we owe to the smiling heavens. Physically, mentally, morally we are all debtors to yon beaming orb. Life is daily enriched and enlightened by his beneficent ministry. What a world of difference sunshine makes in a landscape. He flings his flood of golden glory like a warm mantle o'er mother earth, giving his creative touch to all things great and small. His daily advent lifts the veil of night, and brings new hope and healing to the worn and wounded among men. To each laughing floweret and dancing wavelet he imparts somewhat of his own mystic beauty. And how freely and lavishly the sunshine bestows itself upon needy nature, clothing her with an irresistible charm. And yet we may put ourselves behind impenetrable barriers where no enlivening ray of sunshine can reach us, depriving life of its true and vital stimulus to growth. Thus life must become stunted and sterile, never rising up in splendid response to the lure of these benign beams of light and heat that stream from the Eternal Throne. God's purpose is not a drab experience occasionally relieved by some stray sunbeam, but a life lit with the burning radiance of resurrection glory.

Thanksgiving.

LIFE is so full of cause for thanksgiving, especially the life in union with God. "Day unto day" uttereth speech concerning the lovingkindness of the Lord. His mercies are new every morning, and many a leaden sky proves to be laden with some sweet and gracious surprise which God delights to spring upon His people. Each new turn in the road reveals some fresh vista of possibility, and reminds the homeward traveller of the oncoming glory. The thankful heart ever possesses the triumphant outlook. The praiseful spirit finds its pathway thronged with reasons for gladness and gaiety. Every wind that blows bears some new urge to song. Even wounds become windows through which the light of God streams.

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for:

- A sister suffering from deformed feet
- A husband who, after a nervous breakdown has backslidden in heart
- A sister crippled with rheumatoid arthritis, and who believes the Lord will heal.

Whispers from Within the Veil.

The Divine Guarantee

By Pastor C. C. W. Houlton

"I will be to them, God"—Hebrews viii 10

O Pledge that meets my heart's deep hunger,
Upon Thy shore I stand with soul-adoring wonder,
Whilst in Thy shining depths methinks I see
Love's uttermost provision for time and all eternity

JUST how much this promise means is far beyond the highest and most ambitious human thought. To the soul that is growing in God there must be a constantly enlarging conception and comprehension of the divine character. That inward expansion of the spiritual vision must needs broaden and deepen the soul's knowledge of the Eternal. Consequently this promise in the light of to-day has for the believer far greater scope and significance than once it held. It means that all God stands for in our illumined consciousness, He will be to us and for us. We may place over against our deepest, direst need the fulness of that revelation.

"What need soe'er thy heart descries,
That is the need thy God supplies"

Perhaps this continuity of revelation provides one of the sweetest and richest aspects of the Christian life. Thus discipleship may become one continuous glad surprise—a succession of gracious unveilings, resulting in a deepening sense of wonder, as the hand of God leads into more and more of those things which are the heritage of all who press on in pursuit of the prize. Such a promise may possess an ever-changing and growing content for the soul, demanding frequent revision as the heart grips the glory of its exhaustlessness.

"I will be to them, God!" Nothing less than this. A promise equal to the heaviest possible demand. With such an ample assurance the soul need never fear insolvency. There is no danger of sudden collapse in the lives of those who have learnt to draw upon a Source so abundant, so unfailing. It means equipment for emergency, fortification against assault.

Let us but commence to explore the profound meaning of that holy Name, and we shall be staggered at the discoveries made. Like the Patriarch of old we shall learn that He is Jehovah Jireh—the Lord our Provision.

O Spirit of revelation, lead me into the verdant pastures of divine knowledge. Quicken my understanding, grant me spiritual penetration and perception, let not the mists of mortality blind me to the beauty that bestrews my path. Speak into my heart the mystery, the secret of access to the Fountain of all truth. Show me the inner meaning of this mighty promise. Make known to me all that God's mind holds for me in this immeasurable assurance. Let me not view the divine character through the lens of traditional interpretation. Thou who art the Unveiler of the unseen, lift me to the place where I may look into the heart of God. Lead me into the unfathomed depths of the Eternal Ocean.

DAILY RECORD AND MAIL, MONDAY, AUGUST 27, 1934

Queues For New Gospel Church

PRAISE LED BY GIRLS IN UNIFORM

Ailments Cured By Prayers Of Others

GREAT enthusiasm attended the opening in Aberdeen on Saturday evening of a new place of worship for the Elm Four Square Gospel Alliance, an evangelical institution which, with its headquarters in London, opened up a branch in Aberdeen in December, 1932.

Recently the building, which was formerly the Trinity Parish Church in Marischal Street, was put on the market and it was purchased by a member of the Aberdeen branch of the Four Square Gospel Alliance, and presented to that body.

The first meetings in Aberdeen were conducted by Principal Jeffreys, a Welshman who was the founder of the movement, and he was present in Aberdeen on Saturday evening to conduct the service inaugurating the New Elm Tabernacle. A young man from the north of Ireland bearing the title of the Rev S Penney had been appointed to the pastorate of the new Tabernacle.

STANDING IN CORRIDORS

The opening service was conducted by Principal Jeffreys, and among those who took part in it was a Presbyterian minister, the Rev J Telfer Doutra bush, Kincairdine.

The church was filled to its utmost capacity, chairs having to be brought in to augment the seating accommodation, and a considerable number of worshippers having to sit in the passages or stand in the corridors of adjoining parts of the building. In addition to the Aberdeen congregation, which now numbers over 300 there was a contingent from Dundee numbering over 250.

For some time before the hour of the service arrived, the worshippers stood in front of the church building, singing hymns.

The doors of the church were opened when Principal Jeffreys arrived, and he, standing in the porch, conducted the singing of hymns and psalms and read a portion of Scripture the congregation in the street repeating it phrase by phrase.

ORCHESTRA OF GIRLS

Inside the building, the praise was led by an orchestra from Dundee, consisting of four young girls dressed in white blouses, tartan skirts, and black berets, playing violins and a man with a trombone. A pianist and an organist also formed part of the harmony.

Before commencing his address Principal Jeffreys asked if there were any present who through the prayers of their fellow-members of the congregation, had been cured of bodily ailments, and forty-seven persons stood up. Of these, it was indicated that one had been a cripple, three had suffered from paralysis, one from cancer or tumours, three from rheumatism, and one from deafness.

In the course of the proceedings a tablet was unveiled commemorating the gifting of the church building to the Alliance.

New Elim Tabernacle at Aberdeen

Tremendous Reception for Principal Enthusiastic Crowds
Besiege New Edifice

By Pastor S PENNEY

“WHAT means the eager expectancy of the crowd thronging Marischal Street?” asked the passers-by last Saturday evening. “Why did you not know that in a very few minutes the Elm Tabernacle is to be opened by Principal George Jeffreys?” we answered, and so the crowd kept on increasing until the great moment should come.

The time of waiting was filled in with the singing of choruses and it delighted my own heart to look on the throng of happy faces of those who had, for the past eighteen months, prayed for a house of their own in which to worship. At last the doors opened, and there we stood, the Principal, Evangelist Hugh Strange, Mrs Gordon, and others smiling on the assembled crowd. After the singing of a hymn the Principal read a portion of God's Word, the people repeating each phrase as he paused. Mrs Gordon, who so kindly gifted the church, then unveiled the granite tablet commemorating her gift, and the opening of the Tabernacle was declared by the Principal, who gave thanks to God for His goodness.

Now began the wild scramble to get in—one did not walk in, but was borne in by the press, a kindly police officer came along to regulate the enthusiastic and eager crowd, and soon the beautiful church was packed to its utmost capacity—every available corner, aisles and platform steps being occupied. In the gallery the dialect of Dundee was very much in evidence. What did it mean? Just this, that a special train, carrying about 280 members of the Elm Church in Dundee had been chartered, and, after having tea with the Principal and a number of the Aberdeen Foursquare Gospelers, they were now helping to swell the happy throng that filled the church.

For a short time before the service commenced we sat gazing around the building in admiration—the brightly decorated walls—the royal purple drapings and carpets on the pulpit and platform—Hebrews xiii 8 beautifully painted in purple and gold above the platform—and the most modern of lighting systems illuminating the church, truly, we felt that God had answered prayer far beyond our expectation.

The service which followed will live in our memories for a long time to come. After the singing of some hymns and choruses the Principal called upon all those who had been divinely healed to raise their hands and no less than forty-seven did so—one having her hearing restored, another walking after being wheeled about in an invalid chair, while another testified that she had been cured of cancer. To an attentive audience, among which were a number of press representatives, the Principal then outlined the Foursquare Gospel teaching, emphasising the distinctive truths for which the movement stands. He ended his address by throwing out a challenge to those who were not on the Lord's side to change over, and ten hearts yielded to the Great Captain of souls. We do praise God that on the opening

Daily Record

Scotland's National Newspaper

**AMAZING
SCENES AT
ABERDEEN'S
NEW CHURCH**

night He should thus set His seal to the Word preached That first meeting broke up and the people went their different ways with hearts full of joy and thanksgiving. The Dundee Foursquare Gossellers, accompanied by many from our own Church, marched to the station singing choruses, and were given a hearty send-off Truly it matters not what town or country we hail from, the Foursquare Gospel makes us all one in Christ.

Next day was bathed in brilliant sunshine as the saints gathered together to remember their Lord in the breaking of bread We were very conscious of the near presence of our Saviour as one after another stood up and worshipped God; we forgot about the beauty of the building in our realisation that the Lord would have us

WORSHIP HIM IN THE BEAUTY OF HOLINESS.

As the Principal ministered, he held up the bread and wine, and our hearts were thrilled with the knowledge that into us has been poured the life of Christ as symbolised in the two silent messengers

The church was again well filled for the afternoon service The Principal gave a helpful address on divine healing, dealing with the views of various schools of thought on the subject The destructive critic came in for a severe trouncing under the hammer of God's Word while the constructive critic was truly scrutinised in the light of the sacred Scripture

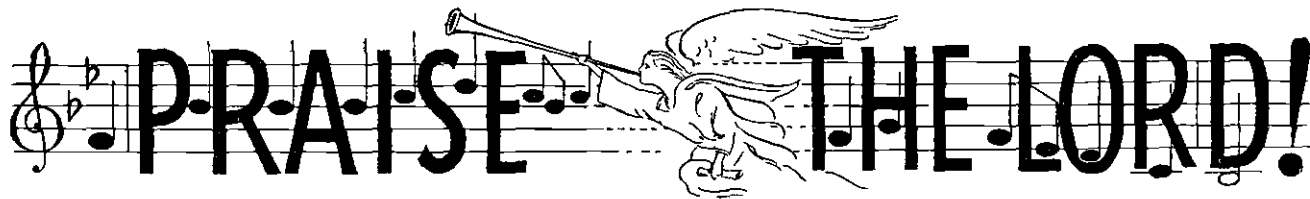
Before inviting those who sought bodily healing to come forward, the Principal appealed to those who needed healing of the soul and two more responded to the call Many came forward for healing and not a few were visibly under the thrilling life-giving power of the Divine Healer

In the evening the church was again packed, at one side of the platform were seated about twenty-four candidates eager to be identified with Christ in the waters of baptism The Principal spoke of the marks which should characterise the believer, also the conditions laid down in the New Testament for water baptism Again when the appeal was made new names were added to the Lamb's Book of Life. Then followed the baptismal service, each candidate received a promise on going down into the water One felt that, of a truth

THE MASTER WAS PRESENT

smiling on each one who thus boldly confessed identity with Him The great service came to a close by the singing of the Shepherd Psalm A large crowd waited outside the church to bid the Principal God-speed and God's blessing on his labours elsewhere

The much looked-forward-to opening day has come and gone, but, 'tis only the beginning of days, we now look forward to real active service—with hearts united and having on the whole armour of God we mean to carry the war right into the enemy's camp, knowing that the battle is not ours, but the Lord's



Aggressive Evangelism on the Home Front—Converts Enlisted under Christ's Banner

ANNIVERSARY SERVICES

Appreciative audiences.

Chelmsford (Evangelist A Wright) The Sunday school at Elim Tabernacle, Chelmsford, recently held their anniversary services on Sunday and Monday, both services being conducted by Pastor H Mason of Leigh-on-Sea His ministry proved of great blessing to both children and adults The children effectively rendered hymns and recitations which were appreciated by a large congregation

BAPTISMAL SERVICE AT BANGOR.

Open air witness for Christ

Bangor (Evangelist C W Slemming) We praise God that another opportunity of testifying for the Master was given recently, the occasion being that of seven of His children passing through the waters of baptism in the sea

Before baptising them Evangelist Slemming gave a clear and instructive message taken from Colossians iii 7, of the Lord's bidding to "Walk in Him," having first of all "walked to" Him, typifying salvation

The Lord greatly blessed by giving beautiful weather, and so the large

crowd which collected stayed right through the service

We pray that many souls were turned to Him by the Word so faithfully declared

EAGER CROWDS

Prayer and progress

Greenock (Pastor H W Greenway) Under the ministry of Pastor and Mrs Greenway the saints here are enjoying seasons of rich blessing Attendances at all meetings are increasing Thursday evening Bible studies which have been held in the church hall for some considerable time, have now been transferred to the church itself to accommodate the crowds who desire to attend

Tuesday evening prayer meetings have been given an extra spiritual impetus by a series of talks on Prayer by the Pastor These have been most edifying and helpful

Sunday night gospel services are attracting large congregations, and manifest the power of the "old-time gospel" Recently the Pastor preached on The Signs of the Near Return of Our Lord The church was full and five souls decided for the Master, for which we give God all the glory

BAPTISM IN THE SPIRIT at third prayer meeting in new church

Delancey, Guernsey (Evangelist J Scott) The Lord is blessing us here in a very wonderful way His presence is really in the midst in every meeting We have made our church like new, thanks to much voluntary labour and gifts generously given by the Lord's children with which we have practically met all expenses

We have had souls saved and gradually the dear ones who had not heard the Foursquare Gospel preached before, are getting their understanding opened and are beginning to seek the blessings which the Lord is waiting to give to them

Our third prayer meeting, praise the Lord, was wonderful The Lord baptised our new Sunday school superintendent with the Holy Ghost as at Pentecost in the midst of the service He had never yet heard anyone speak in tongues before but, praise the Lord, he not only spoke but sang in tongues in the Spirit

We are believing for yet greater things to take place

BLESSING AT BATH.**Visiting Pastors take services.**

Bath (Pastor W J Hilliard) Recently during Pastor Hilliard's holiday Bath has experienced much blessing from the hand of God through various of His servants who ministered in his absence

The Secretary, Mr. A Polden, and Treasurer, Mr F Smith, were in charge for two Sundays, and two Bible readings were taken by Pastor Fielding who had been holding a campaign at Wells and by Evangelist W Farrow, now in charge there We were delighted to have amongst us again Evangelist W Urch, of Armagh, Ireland, who entered the ministry from Bath, and who gave inspiring addresses whilst home on holiday Pastor Hilliard has now returned and we are anticipating a continuance—yea—a deepening of the blessing of God which Bath Church is enjoying

Pastor and Mrs Taylor of Huddersfield, previously in charge here, visited us on their way to Plymouth on holiday and the saints were blessed through the ministry of song by Mrs Taylor and a message from Pastor Taylor At this Bible reading Evangelist Urch also passed on a message

Through these various channels God has been glorified and the Church blessed Prayer is asked for this corner of God's vineyard

A SMILING EVANGEL.**Antagonism banished by smiles.**

Croydon (Pastor P N Corry) "Smile and set the world a-smiling" is apparently the motto of the Croydon people for after a recent Thursday evening service two Church of England ministers were astonished to see so many smiling people coming from the Elm Tabernacle, Stanley Road, and their astonishment was even greater on being told that they had all been to a Bible reading They were so impressed that their previous antagonism to Elm was changed to friendliness towards a movement that could preach the gospel in its fulness and bring the joy of the Lord into the hearts of so many

The Croydon people are going on with God and enjoying His blessings to the full as the Word is unfolded so faithfully "We know that all things work together for good" was the theme of a recent message from Pastor Corry—not a theory, but the experience of Paul, the great warrior for God, and we indeed can say "Amen" to such a statement, for have we not proved God so many times?

During Pastor Corry's absence, we have been privileged to sit under the ministry of Pastor Cariss, who has been the means, in God's hands, of pointing several people to the Lord His Bible studies from Samuel have been greatly enjoyed, and his enthusiasm at the Crusader meetings has been the means of spurring the Crusaders on to further service for our blessed Lord

REVIVAL IN THE TOWN HALL.**Special evangelistic services**

Worthing (Pastor H O Bale) For two Sundays—26th August and 2nd September, our old Town Hall has become Foursquare and it seemed to enjoy it, considering the crowds of happy people who besieged its doors and filled it to capacity, especially for the last meeting For some time Pastor Bale has longed to hire it and to that end he has worked and prayed, but it was not until quite recently that his faith was rewarded and God, in His wonderful way, opened doors and hearts, enabling His glorious gospel to sound forth from the very centre of the town Half an hour before each service our Crusaders have stood on the



**On the Steps of the Town Hall,
Worthing**

steps singing with their hearts and voices, attracting many a careless passer-by and creating interest in the meetings Singing has played a great part in all four services, solos, special pieces by the Crusaders, and congregational hymn singing, have all done their part in telling out the wondrous story, and creating a sense of unity and good fellowship

Pastor Bale spoke twice on 26th August, in the afternoon his subject was *The Importance of Choice in Relation to Salvation*, and in the evening *Is Real Peace Possible?* and by inspired utterances proved conclusively, that the only real and lasting peace was to be found in Christ

In the afternoon of 2nd September, the Sunday school children contributed to the first part of the service, and it was beautiful to hear them testify to their love of the Lord Jesus, in song, recitation, or testimony—their ministry touched many a heart and softened the ground for the Pastor's stirring message on

Worthing's Greatest Need, which he aptly revealed to be the Baptism in the Holy Spirit, giving power to individual Christian or Church, kindling a spirit of revival in our midst, and setting Worthing on fire for God

But it was at the evening meeting that the mountain-top of spiritual heights was reached, the singing, the prayers, all helped to hallow the sense of God's presence, and when the Pastor commenced his great theme, *Will a Greater Than Christ Arise?* we knew that the promise—"I, if I be lifted up will draw all men unto Me!" would be fulfilled Taking us back to the scene in the dread dungeon of Herod we heard John the Baptist ask the question, which has echoed down all through the ages—and the preacher gave the answer He spoke with great freedom, and in the power and demonstration of the Holy Spirit, Christ was so magnified and exalted, that five souls quickly responded to His loving call, making a total of seven who have enlisted under His banner during the special meetings How we praised God for His faithfulness! that salvation had come to our Town Hall—many and varied have been the "happenings" there in past years, but rarely, if ever, have souls been saved within its walls Hallelujah! Praise be to His wonderful name!

SEVEN CONVERTS OVER WEEK-END.**Spiritual upbuilding at Salisbury.**

Salisbury (Pastor F J Slemming). We praise God for the blessing resting upon the ministry here The Pastor's Bible studies have been rich food for the believers, especially a series on *The Sermon on the Mount* The presence of the Lord has been mightily felt in these meetings and we have gone forward with a greater determination to live a more consecrated life The Lord has become much more precious to us and we are launching out in His name to do great exploits

The open air meetings held on Saturday nights attract the people and we know God is doing a work in this sphere of our labour The crowd, consisting mostly of visitors from the surrounding villages, listen to our testimony of what Jesus has done for each of us, with the result that several have been born again We pray that the Lord will use them in their respective villages

Signs are following the preaching of the Word in the Tabernacle, for seven were converted during one week-end, but we believe this to be a foretaste of things to come

Some of the Crusaders find service in visiting the inmates of the Workhouse, as a result one soul has been pointed to the Lord and the Christians there have been comforted

A Bible class on Sunday afternoons has been commenced and those hungering after the things of God are being filled We thank God for His mighty presence in the Salisbury Church

BLESSINGS OUTPOURED AT DUNFERMLINE.

New mission at Cowdenbeath

Dunfermline (Evangelist J Frame) How we in Dunfermline praise God for Elim! We rejoice because our numbers are increasing. There are those coming amongst us who have a desire to know more about the Lord and are hungry for His Word, and they tell us they are not disappointed. Praise His name!

During the Pastor's absence whilst on holiday the Sunday evening services were taken by the Crusaders and the Sisterhood. These services were blessed of God in a very real way. The blessing and the presence of the Lord are felt in every meeting.

At the breaking of bread services Jesus Himself is in the midst, and what a blessed time of fellowship we enjoy with our risen Lord. Our hearts are full and running over.

We are being greatly blessed by the Wednesday Bible studies on the Second Coming of the Lord. We feel like shouting for joy. At these studies there is an increase of really interested friends.

The Friday prayer and devotion meeting is always a very blessed time, and sometimes very heart-searching, when we are conscious of being in the Master's presence and the spirit of prayer and supplication is poured out upon His people.

Under the leading and guidance of God the Pastor has commenced a mission in Cowdenbeath. Our hearts were overjoyed at the genuine interest shown by the people as we distributed the handbills, when indifference seems to be the hallmark of the world towards the kingdom of God. The enthusiasm of the saints at Dunfermline is marked by their loyal support and attendance at these meetings which are growing in spirit and numbers, as each Thursday the various aspects of the Foursquare Gospel are preached to those who have never come within its blessings before. The Press have given publicity to this in a very encouraging way.

Like William Carey, we are attempt-

ing great things for God and expecting great things from God.

On a past Friday, a brother who was privileged to attend at Crystal Palace on 18th August, gave an account of the meetings he attended, and by the time he had finished we all thought we had been there too!

The Lord hath indeed done great things for us whereof we are glad. His hand is upon us and we go forward full of faith and confidence that He will yet do greater things than these.

VISITING MINISTRIES. Spiritual standard maintained

Portsmouth (Pastor S Gorman) Return visits of those who have become dear to the Church are always welcome. The assembly meeting in Arundel Street, Portsmouth, have been favoured with two such visits in the course of a week.

Miss Kennedy, who followed the Principal after his campaign in 1927, and was used by God in shaping the assembly in its early days in Wellington Street, was in the midst one Sunday evening, preaching the gospel. Her message on The Amazing Love of Christ was an inspiration to the saints, and must have brought conviction to any present who were un saved.

Evangelist Greenslade, home on holiday, was the other visitor. Good indeed it was to hear his voice, raised so often in the open-air in times past, speaking on the old theme of Justification by Faith.

Neither has the assembly to rely upon visiting ministers for spiritual inspiration. Under the ministry of Pastor and Mrs Gorman each meeting becomes a spiritual Elim, a centre of shade and sustenance, and in the open air meetings, the Crusader meetings and the Sunday school is still found a desire to stand firm, yes, foursquare, on God's Word. The Pastor has recently completed a series of studies on the subject of following Christ wholeheartedly. The depth of these messages and the spirit in which they were received go to show the high standard for which our movement stands

May the desire for the scriptural standard increase more and more in Portsmouth, thus bringing glory to God in this city.

ANNUAL CONVENTION AT ARMAGH Great victory commemorated

Armagh (Evangelist W H Urch) The annual convention was recently held in the Elim Tabernacle, Armagh. Whilst thousands of Orangemen paraded the streets of this ancient city in commemoration of a great victory, hundreds of Christians were commemorating an even greater victory. It was the victory of Christ on Calvary. They were "feasting on heaven's rich dainties, supplied by the Lamb that was slain."

It was most refreshing to see such a large crowd singing so heartily the praises of God and listening with such rapt attention to the expositions of the Word. We can with gratitude say that this was the largest and brightest convention held for many years.

We were privileged to have as speakers Pastor E F Cole, Evangelists C W Fleming, D Hood and R D Bradley on the Saturday, who each gave a splendid message. With us were also the Ulster Temple mixed quartette and the male quartette who greatly added to the enjoyment of the services by their messages in song.

On Sunday afternoon Pastor Francis ministered the Word and in the evening Mrs W J Martin spoke to a large congregation on the text, "Choose ye this day whom ye will serve."

It is with thankfulness to God that we review the past few months, progress is steadily being made under the leadership of Evangelist W H Urch, who is now in charge. Recently a baptismal service was held when fourteen passed through the waters, creating a profound impression on all present and resulted in others signifying their desire to follow the Lord in the same way. We look back with gratitude, but we look forward with joyful anticipation, triumphantly crying, "and the end is not yet, praise the Lord!"

CHRISTIANS UNDER DEPRESSION

Glorify ye the Lord in the fires—Isaiah xxiv 15

"A DEPRESSED Christian is a prisoner of war," says W G Stalley, "under the power of the enemy, unable efficiently to serve the rightful King."

Many of the servants of God are passing through times of severe personal trial and testing. Satan is doing his best to get them to forget Romans viii 28. If the worker will not be tempted away from his appointed post by the attractions or opinions of the world, Satan will attack him in the experiences through which God seeks to bring His servant into closer relation with Himself.

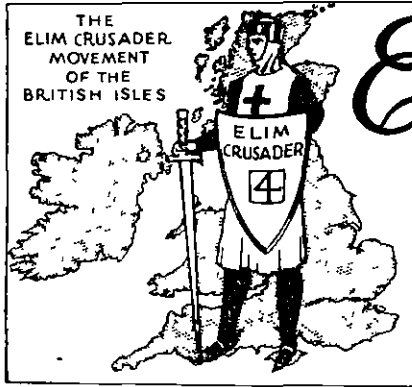
These are great days for self-pity. This takes one's eyes completely off Jesus. God is left out of the experience and the workings of the flesh begin. One starts criticising and blaming others and Satan gets in his work. Grieved, vexed and burdened about things in general, one then gives up his field of ser-

vice instead of standing against the enemy with the sword of the Spirit.

This is an effective strategy of Satan in these last days. He would make us self-occupied, discouraged and full of questions about God's dealings.

Christian—we must *refuse* all such discouragements. We must be doubly on the watch, expecting Satan to be more subtle, "knowing that he hath but a short time" (Rev xii 12). Decline to give in to depression. Do not be an instrument to depress others. Insist upon your rights in Christ Jesus (Eph ii 6). Whatever comes, resolve that you will glorify the Lord.

God is counting on His true people as never before. Will we stand the test? Is He not saying "To him that overcometh will I grant to sit with Me in My throne, even as I also overcame, and am set down with My Father in His throne" (Rev iii 21).



Elim Crusader Page

MOTTO
GOD'S BEST FOR US - OUR BEST FOR GOD

the greatest Leader the world has ever seen, or will see, was among us as "One that served," and he that will be greatest among us must be a minister to his fellows

Surely Luke's unwritten message of self-effacement is opportune, and we would be wise to profit by it

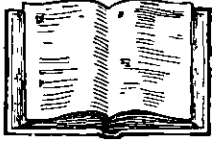
MEMS

The Winton Crusader Harmony Band, with their leader, Mr D Stuart House, rendered splendid assistance at the recent tent campaign conducted by Evangelist T Thomas

During the recent hot spell in the city of London the early morning quietness in Hyde Park was broken by the strains of such hymns as "Deep Harmony," floating o'er the breezes These stanzas were from a company of Elim Crusaders after taking an early morning dip The singing created considerable interest and called for many complimentary remarks from nearby hearers

The London Crusader Choir is again visiting Maidstone Prison on September 16th

Personalities in the Book



VI.—LUKE

who kept out of sight

I think the most beautiful tribute we have to this saint of the early Church is that we know so little about him He has told us very much about others and absolutely nothing about himself This brilliant man was possessed of so large a measure of the "never-mind-me" spirit that he has completely hidden himself from the world which would do him homage, and only asks that all eyes shall be turned from him to his Master

Who was Luke, the beloved physician? This is a question to which only the most vague of answers can be given We are sure, however, he was with Paul in his last imprisonment Heroic efforts have been made to give him prominence, but the only result has been the accumulation of a mass of traditions which are very interesting, but nothing more

These traditions say that he was a Jew born in Antioch, was one of the seventy disciples sent out by Jesus, was the companion of Cleopas when Jesus drew near on the way to Emmaus, was a skilful artist, that he wrote the third Gospel that he was Paul's companion in some of his missionary journeys and in his Roman imprisonment, and that after Paul's death he preached the gospel in Dilmatia and Gallia, where he suffered martyrdom about A D 100

Much of this might be speculation and guesswork put together in an effort to give prominence to a man whose great desire was to remain unnoticed When it is sifted out, all we can be even reasonably sure of is that Luke was a devoted friend of Paul, and delighted to be forgotten himself while he ministered to his friend and wrote his messages to the world

In these days when there is so much talk in the business world about "dominating personality," when men are so constantly urged to "forge ahead" and to "assert themselves," when self-assertion so often parades in the guise of leadership, it is well for us to be reminded that "love seeketh not her own," that

Profit and Loss

Do You Think it Pays

To be courteous? Read about Abraham in Genesis xviii

To be generous? Read about Barnabas in Acts iv, and then in several later chapters of the Acts

To be patient? Read about Job

To be covetous? Read about Simon Magus in Acts viii

To lose your temper? Read about Shimei in II Samuel xvi

To gratify all your desires? Read the story of the Preacher in Ecclesiastes

To be ambitious? Read about Joab, his rise to power and his fall to death

To be self-seeking? Read about Ananias and Sapphira

To fight to the end? Read Paul's last testimony as written to Timothy

To make worldly friends? Read about Balaam

To choose the easiest path? Read about Lot and his choice of Sodom

To stand alone for God? Read about Elijah's victory on Carmel

To obey conscience at the risk of life? Read about Shadrach, Meshach and Abednego

To risk all for others? Read about Esther

To forsake friends for the sake of righteousness? Read about Ruth and her reward

Has God Revised His Plan?

In their efforts to lead people into the Christian life the dominant theme and keyword of the prophets of the Old Testament, the apostles of the New Testament, the reformers of the Dark Ages and the founders and fathers of the Protestant Churches, was Repentance

To them the word Repentance meant a deep, godly sorrow for sins committed, forsaking and turning away from them, faith in God and an unwrought work by the Holy Spirit transforming the life from that of a sinner to a saint All classes understood clearly the messages of these men of God

Were this cloud of witnesses, covering many centuries of time and all the nations of the earth, mistaken in their conception of the essentials of the plan of salvation? Did they misunderstand God's method of saving lost souls from perdition? Were they blind leaders groping in darkness, waiting for modern leaders to show the world the true light?

If they were right, the trend of modern evangelism is wrong, for the basic theme of salvation is no longer what it used to be—Repentance

When have you heard a sermon on that theme such as used to be preached by the mighty men of God? When have you seen an article on that subject in religious church paper or periodical, such as the leaders used to write?

God's plan of salvation has not been revised The awful grip of sin and the Devil on man has not been changed Hell is as real as heaven, and the Devil is as real as Jesus Christ Repentance and the new birth are as much of a necessity now as in any age of the world's history It is the only door into the Kingdom Soul tragedies are bound to follow the substitution of ethics for holiness, and church membership for a Christian experience—R L S

RALLY NIGHT

on Saturday - 29th September

at 7.15 pm in the

KENSINGTON TEMPLE

Kensington Park Road Two minutes from Notting Hill Gate Underground Stations

Speakers.

JOHN LEECH, ESQ., K.C.

CAPT. FRANK HARDY, M.C.

Chairman: Pastor J. McWhirter

(President of Elim Crusader Movement)

Items of music and song by

Mrs. Frank Hardy, Soprano,

and the **London Crusader**

Choir conducted by

Douglas B Gray

EVERYONE HEARTILY INVITED

Over 1,200 seats, but come early

Believers' Baptism

(Continued from page 601)

(a) "Then cometh Jesus from Galilee to Jordan unto John, to be baptised of him" According to tradition the scene of John's baptism was near Jericho where the water was shallow, and the river opened out into large lagoons. On the other hand, there are those who infer that Nazareth being within a day's journey from this notable spot, place it nearer the southern end of

THE LAKE OF GALILEE.

Whichever it was, it is quite certain our Lord had to cover a considerable distance in order to be baptised.

(b) "Suffer it to be so now, for thus it becometh us to fulfil all righteousness" These words were the second recorded utterance of Jesus, and the first of His public ministry. They therefore demand our attention. It is evident John did his best to frustrate the purpose of Jesus, but the Master was insistent.

Thus we see, our Lord by His determination set aside the distance as nothing, and gently, yet firmly, withstood the pleadings of John the Baptist. True desire always overcomes the seemingly formidable obstacles.

2 The significance of His baptism

We quite naturally ask the question—Why was Jesus baptised? He the spotless One had no sins to confess. Here is a threefold reason.

(a) In order to set His seal to the ministry of the Forerunner it was fitting that He should give His approbation to what John had done. Thus it might be said, His baptism was in ratification of the ministry of His great forerunner.

(b) For the purpose of identification He who knew

no sin became one with the sinner. How great His humility; He stepped into the same waters through which publicans and harlots had passed. His words were—"thus it becometh us." If the King of glory could humble Himself, surely we ought also.

(c) Because He regarded baptism as a righteous institution. The phrase "all righteousness" means the same as—a righteous institution or appointment. Therefore baptism is not man-made but God-ordained. He came to fulfil His Father's will. He did so. Are we doing so?

3. The sequel to His baptism

Seeing we have reserved a future talk for this subject of "The Sequel to Baptism" our words must be few at this time. His baptism had a very blessed sequel.

(a) The Holy Spirit descended upon Him. As we shall see later baptism is a condition to the reception of the heavenly anointing—power for service.

(b) God the Father made known His delight from the excellent glory. "This is My beloved Son, in whom I am well pleased." God is always pleased with His children who obey Him, and I do not indulge in

VAIN IMAGINATION

when I say He rejoices over each believer who passes through the waters of baptism.

Are you not glad, dear friend, that your Lord and Saviour was baptised? It seems already I hear you sending up the glad refrain—

Where He leads me I will follow,
I'll go with Him all the way

Nettie's Rescue

AT a dark midnight hour, flames were seen issuing from the windows of a house. The fire-bell rang, and a few minutes later a crowd had gathered around the burning house, eager to lend a helping hand to quench the fire or to rescue those within. One after another of the inmates were safely brought out and kindly received in the houses of neighbours around.

It was supposed that all had been saved, when a woman burst through the crowd wringing her hands and crying piteously, "My Nettie, my Nettie is still there!" Could it be possible that a precious child was still in danger of the flames and that no effort was being made to reach her? Yes, indeed, a mother's only child too.

Nettie had been put to bed as usual, and after she was asleep her mother had gone out to see a sick neighbour. The sounding of the fire-bell and the noise of voices brought her quickly to the spot. There was a hurried glance around to see if Nettie had been brought out, but no Nettie was there. Soundly asleep in her cot was the child, unconscious of her danger, while the raging flames glowed underneath her, a faint but solemn picture of the sinner's present state.

The firemen looked at each other in dismay. There was not a moment to spare, but who was to risk

his life to save the life of Nettie? Another moment and a tall fireman, his helmet gleaming in the light of the lurid flames, was seen ascending the ladder. It was a terrible risk, and the people stood with bated breath as they saw him enter the window and disappear amid the smoke. In less than two minutes he appeared again at the window clasping the child in one arm, and battling with the flames with the other.

A ringing cheer went up from the crowd, and many a "God bless you," as he handed Nettie into her mother's arms, shaking with fear, but safe. But that noble act cost the fireman his life. The flame from which he saved the child had leaped upon himself and left its marks from the effects of which he died.

How could Nettie ever forget the love of her deliverer? Many a tear was dropped, and many a daisy planted on his grave. But his love was only a shadow of the love of Jesus, who left His radiant Home, and endured the flame of God's wrath to rescue you from eternal judgment and everlasting fire. Reader, are you treating Him with contempt? Are you spurning His hand outstretched to save you, and choosing rather to continue in sin, and go down unconverted to hell? Who would remain in a burning house with the flames raging underneath? Yet the sinner chooses to remain within a step of hell, refusing deliverance.

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

Advertisements should arrive **MONDAY** mornings for the issue on sale the next week.

MISCELLANEOUS.

SAVE your old clean Evangel and send them (or will collect) to Mr. W. Lock, 11, North Road, Wimbledon, S.W.19. For free distribution for district visiting. B1815

HOUSES, FLATS, ETC., To Let and Wanted.

SALE or let, good condition, six roomed cottage, garage, scullery, gas, bath, long cultivated gardens, well fenced, off main road, 10 minutes sea. £650. Welch, Langton, Byron Road, New Milton, Hants. B1816

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

ABERYSTWYTH.—Apartments and bed and breakfast, near Elim Church Guild Room, Portland Road. Apply Mrs. D. W. Evans, 6, Northgate Street. B1723

BANGOR, Ireland.—"Ebenezer," board-residence, superior accommodation, close sea, central; electric; Christian fellowship, convenient assembly, appreciated for home comforts and liberal catering (newly furnished). Mrs. Pollock, 40, Holborn Avenue. B1666

BLACKPOOL.—Clean, quiet, comfortable apartments; double bed and attendance 2/-; room for six only, 1d. car North pier; one minute Stanley Park, Pentecostal. Mrs. Bailey, 1a, Lyceum Avenue, Whitegate Drive. B1824

DOGNOR.—Holidays are Jollidays with Mr. & Mrs. Holtzman, own bathing facilities on beach, Elim workers welcomed, Christian fellowship; fullest particulars, lowest possible terms. Lion House, Nyetimber, Telephone Paghnam 70. B1768

BRIGHTON.—Bed and breakfast 21/-; board-residence 35/- September; good food and attendance, near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B1788

EASTBOURNE.—September board residence, two sharing 38/-; three sharing 35/-; single 40/-. Bed and breakfast two or three sharing 18/-; single 21/-, 3 minutes sea. Christian fellowship. Mrs. Weeks, 4, Desmond Road. B1825

ELIM BIBLE COLLEGE.—Visitors welcomed: Bible lectures, spiritual fellowship; attractive gardens and home comforts. Summer terms 45/- and 38/- per week. Reduction for parties. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house, attractive gardens, moderate terms; reduction for longer stay. Apply to Superintendent, Beth Rapha, Glossop, Derbyshire.

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ISLE OF WIGHT, Shanklin.—Recommended by Elim pastors and workers; superior board-residence and good position. Mrs. E. Burrows, "Elim," St. Martin's Avenue, Shanklin, I.O.W. B1807

SHANKLIN.—Thorbury Guest House, ideal position, two minutes from cliffs, lift and Kents Green; large garden; recommended by Elim workers; moderate terms. Apply Miss E. Fefe. Phone 230. B1819

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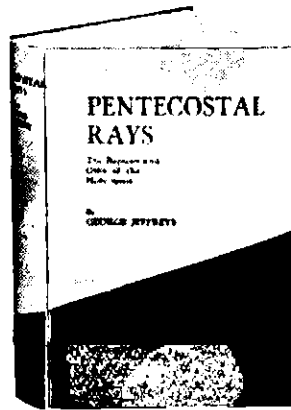
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CLARKE.—On August 15th, Edward Charles Clarke, aged 57 years, of Ipswich. Funeral conducted by Pastor W. Field.

HILL.—Miss A. M. Hill of Elm Church, Southport. Funeral conducted by Pastor J. Lees, BA.

MONTAGUE.—Mr. Leonard Montague, member of Elim Church, Brighton. Passed into the presence of the King, September 1st. Funeral conducted by Pastor H. Heath.

LOOK OUT for special announcement on Cover iv. next week.



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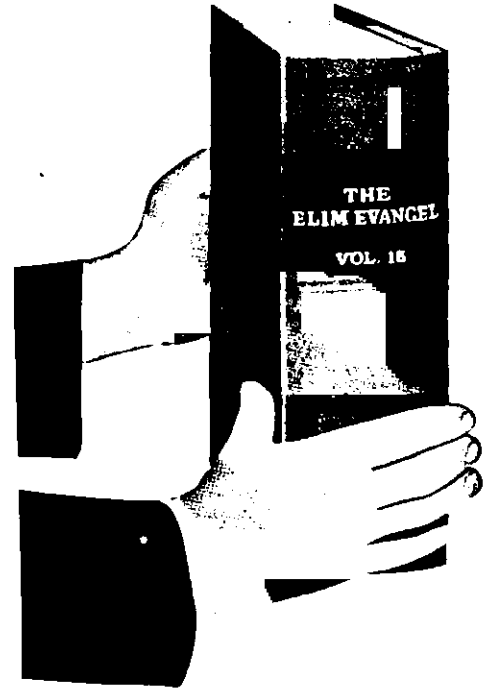
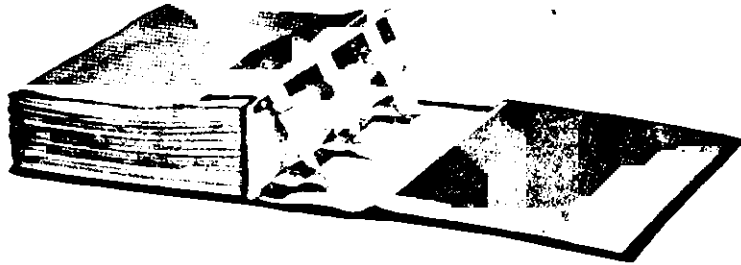
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