

RECENT PERIODICALS RELATING TO THEOLOGICAL STUDIES

(1) ENGLISH.

The Church Quarterly Review, January 1920 (Vol. lxxxix, No. 178: Spottiswoode & Co.). BISHOP OF MORAY The Ministry of Women—A. E. BAKER The Supernatural, the Incarnation, and the Eucharist—W. J. FERRAR Egyptian Monasticism—G. HARFORD Croce's philosophical system—L. PULLAN Serbian Church architecture—W. A. WIGRAM Turkey in dissolution—Some factors in the political situation in India—The economic situation—Short notices.

The Hibbert Journal, January 1920 (Vol. xviii, No. 2: Williams & Norgate). E. TROUBETZKOY The Bolshevik Utopia and the religious movement in Russia—E. BOUTROUX The value of moral ideals—W. A. CURTIS Reunion in the Scottish Church and the proposed articles—O. LODGE The attitude of the Church to the phenomena known as spiritualistic—T. W. ROLLESTON Life and Death: considerations on a poem of Thomas Hardy—J. R. MOZLEY The eternal life of love—F. YOUNGHUSBAND World-love—E. MARTIN Stars and flowers—G. W. WADE Does historical criticism imperil the substance of Christian faith?—T. R. STEBBING Thaumaturgy in the Bible—C. MAYNARD Is Christ alive to-day?—A. M. HOCART What is primitive?—Discussions, Survey, and Signed Reviews.

The Expositor, January 1920 (Eighth Series, No. 109: Hodder & Stoughton). H. WATT Church History: its scope and methods—V. BURCH Reasons why Nero should not be found in Rev. xiii—A. T. ROBERTSON Philemon and Onesimus: master and slave—J. H. MICHAEL The Philippian interpolation: where does it end?—D. M. BAILLIE What is the 'theology of experience'?—A. T. SCHOFIELD The Lucan narrative of the Nativity.

February 1920 (Eighth Series, No. 110). J. G. JAMES Mental and moral sanity—C. J. CADOUX The place of Jesus' ethical teaching in modern life—R. MACKINTOSH Formative conceptions of atonement in Western Catholicism—A. C. PURDY The purpose of the Epistle to the Hebrews—N. J. D. WHITE The missionary spirit of the Old

Testament—A. MINGANA New documents on Philoxenus of Hierapolis, and on the Philoxenian version of the Bible.

March 1920 (Eighth Series, No. 111). E. W. WINSTANLEY The outlook of early Christian Apocalypses—R. MACKINTOSH Anselm on satisfaction to the Divine Honour—B. W. BACON Editorial arrangement in Matt. viii–ix—W. MEIKLE The vocabulary of patience in the Old Testament—W. W. CANNON Passover and Priests' Code—C. J. BALL Daniel and Babylon.

(2) AMERICAN.

The American Journal of Theology, January 1920 (Vol. xxiv, No. 1: University of Chicago Press). W. WALKER Recent tendencies in the Congregational Churches—J. W. BUCKHAM The New England theologians—H. L. STEWART Anatole France and modernist Catholicism—D. MCFAYDEN The occasion of the Domitianic persecution—J. W. THOMPSON The Cistercian Order and colonization in mediaeval Germany—A. T. OLMSTEAD Wearing the hat—C. R. BOWEN Are Paul's prison letters from Ephesus?

The Princeton Theological Review, January 1920 (Vol. xviii, No. 1: Princeton University Press). G. Vos Eschatology of the Psalter—B. B. WARFIELD Albrecht Ritschl and his doctrine of Christian perfection: Article II—R. D. WILSON Use of the words for God in the apocryphal and pseudepigraphical literature of the Jews—D. S. GAGE Problems of peace—Reviews of recent literature—Survey of periodical literature.