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# OPENING OF NEW ELIM TABERNACLE (see p. 149)

REGISTERED AT THE G.P.O.  
AS A NEWSPAPER.

SUBSCRIPTION PRICE 10/-  
PER ANNUM, POST FREE.

# The Elim Ecangel AND FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVI., No. 10

MARCH 8, 1935

Twopence



"I am come that they might have life."  
John X. 10.

=====

The Birthplace of the  
Cross is the Heart of  
God; Its Crowning  
Place the Heart of  
man.

=====



"I will come again."  
John XIV. 3.



"I will; be thou clean."  
Mark I. 41.

"I will send Him (the Comforter) unto you."  
John XVI. 7.



# The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President).

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton, P. N. Corry, R. E. Darragh, W. G. Hathaway, J. McWhirter, J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

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March 8, 1935

No. 10

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## EASTER MONDAY, 1935

THE TENTH ANNUAL

FOURSQUARE GOSPEL

# DEMONSTRATION

in the

ROYAL ALBERT HALL

(LONDON)

On April 22nd, 11 a.m., 3 & 7 p.m.

Principal GEORGE JEFFREYS

will preach at the

THREE GREAT GATHERINGS

Come expecting a great outpouring of the Holy Spirit

The Principal will also officiate at the three ordinances:

**MORNING at 11; Divine Healing.** The sick will be prayed for and anointed with oil (James v. 14).

**AFTERNOON at 3; Baptismal Service.** Believers passing through the waters of baptism.

**EVENING at 7; Communion Service.** The vast assembly partaking of the Lord's Supper.

Doors open one hour before each meeting.

Special singing by Elim Crusaders half an hour before each meeting. Refreshments on premises. Thousands of free seats.

**RESERVED SEATS.** Tickets for seats in the Boxes and Stalls are obtainable at the following prices: Morning, 1/-; Afternoon 2/-; Evening 2/-. Those who purchase these tickets ensure a good seat, and at the same time help to reduce the rent we pay for the hall. These tickets are only obtainable from the Box Office, Royal Albert Hall, Kensington Gore, London, S.W.7. Enclose stamped addressed envelope.

**COME, join the Testimony and share in the Festival!**

Applications for accommodation at Elim Woodlands should not be made until the last week in March.

## LONDON EASTER CONVENTION

Good Friday, 19th April, to Friday 26th April.

**GOOD FRIDAY AND EASTER SUNDAY.** In Elim Tabernacles at Clapham, Croydon, East Ham, Islington, and Kensington Temple.

**Saturday, 7.30.** Elim Crusader Rally in Hyde Park.

**Tuesday, Wednesday and Thursday, 7.30.** City Temple, Holborn Viaduct.

**Friday, 7.30.** Kensington Temple, Kensington Park Road. Last London Crusader Rally of the season.

Speakers include: Pastors J. McWhirter, P. Le Tissier, J. R. Moore, A. C. Coffin and W. Ll. Bell.

# EASTER CONVENTIONS

IN THE PROVINCES

**BIRMINGHAM.** April 19, 20. Elim Tabernacle, Graham Street. April 21, 22. Embassy Skating Rink, Walford Road, Sparkhill (largest and most up-to-date Skating Rink in the British Isles). Easter Sunday at 3 (Divine Healing Service), and 6.30—Principal George Jeffreys. Easter Monday at 11, 3, and 6.30—Pastors P. Le Tissier and J. R. Moore; Convener: Pastor W. Barton.

**CARDIFF.** April 19—25. Speakers include Pastors W. A. Nolan and J. T. Bradley.



**AYR.** Commencing March 5. Elim Foursquare Gospel Hall, James Street. Evangelistic Campaign by Pastor H. W. Fielding.

**CARDIFF.** March 10. 6.30 p.m. The Olympia Theatre, Queen Street. Subject: "What is a Christian?" Speaker: Pastor J. R. Moore. Chairman: G. Francis, Esq. (Swansea). 2,000 free seats.

**EDEN, Co. Antrim.** The Old School House. Campaign by Evangelist D. Hood. Now proceeding.

**GREENOCK.** April 6—11. Elim Tabernacle, Belville Street. Spring Holiday Convention. Speakers include: Pastors J. J. Morgan and A. Longley, and Mrs. Stoneham. Convener: Pastor H. W. Greenway.

**LETCHEWORTH.** March 10. Elim Tabernacle, Norton Way. Visit of London Crusader Choir, 6.30 p.m. (Afternoon Choir at Bedford Prison.)

**LIVERPOOL.** March 17, 18. Elim Tabernacle, Windsor Street. Pastor E. C. W. Boulton.

**MILLISLE.** March 9, 10. Elim Hall, Store Road. Convention. Speakers: Pastors H. Kitching, S. J. Cooper and C. Slemming, Evangelists H. Palliser and R. Bradley.

**MONAGHAN.** Commencing March 3rd. Evangelistic Campaign by Miss Linton.

**PLYMOUTH.** March 17—28. Elim Tabernacle, Rendle Street. Special Youth Campaign conducted by Pastor C. J. E. Kingston. Sundays, 11 and 6.30. Week-nights, 3 and 7.30.

**PORTSMOUTH.** March 31. Elim Tabernacle, Arundel Street. Visit of London Crusader Choir, 6 p.m. (Afternoon Choir at Portsmouth Prison.)

**REDHILL.** Commencing March 17. Coleman Institute. Revival and Healing Campaign by Pastor W. E. Smith.

**RUGBY.** Preliminary announcement of Campaign by Pastor W. E. Smith.

**RYDE.** Mar. 31—Apr. 1. Elim Tabernacle, Warwick Street. Special Visit of Pastor E. C. W. Boulton.

**SALISBURY.** March 17—24. Elim Tabernacle, Scotts Lane. Crusader Campaign.

**STOCKPORT.** March 2—7. Elim Tabernacle, Swann Street. Special visit of Pastor H. Entwisle.

**WOOLWICH.** March 6. The Town Hall. Crusader Rally. Speakers: Mr. John Leech, M.A., LL.B., K.C., and Dr. F. Weston.

**WORTHING.** March 9, 10. Elim Tabernacle, Grosvenor Road. Pastor W. G. Hathaway. Sat., 7.30. Sun., 11 and 6.30.

# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 10

MARCH 8, 1935

Fridays, Twopence

Cameos of Jesus.

## Sidelights on the Greatest Figure of History

IV.—CHRIST'S INTERCESSION (continued)

By Pastor H. KITCHING

John xvii.

Christ also taught His disciples to pray.

Luke beautifully illustrates this. Some have christened this the "Lord's Prayer" and others call it the "Disciples' Prayer." It does not really matter by what title you call it, as the truth contained therein remains, and that is the most important thing. The real "Lord's Prayer" is to be found in the seventeenth chapter of John's Gospel. The former is the model or example method of prayer for all disciples of Christ. A number of fragrant truths about God are revealed in those four verses, such as:

1. *The Fatherhood of God.* "Our Father." Not the universal Fatherhood of the human race, but He is the spiritual Father of the race of believers. I do not believe in the notion that all are children of God but only His children by faith in Christ Jesus—we are His children by adoption. It is necessary to lay special stress upon this as the teaching of the Universal Fatherhood of God regardless of saving faith is an erroneous doctrine and most unscriptural. To a company of men Jesus Himself said "Ye are of your father the devil" (John viii. 44). It is only the redeemed that can call God a Father. What sacred associations cluster around that word. We cannot exhaust its meaning. In brief Christ wishes those disciples to understand that the love of parents to their children on earth is but as a drop to the ocean of fatherly love which resides in Himself.

2. *The Home of God.* "Art in Heaven." Heaven is God's dwelling place. After King Solomon had finished building the temple he prayed saying, "Hear Thou from Thy dwelling place, even from heaven; and when Thou hearest, forgive" (II. Chron. vi. 21).

3. *The Holiness of God.* "Hallowed be Thy Name." God's name is one which must be regarded with reverence and godly fear. Not a name to be taken in vain nor to be profaned among the people. A study of the Bible reveals that God is known by numerous names. God was first known as "Elohim" which means that He is the God of nature and that He is the Creator of all things. "El-Shaddai"

means He is the Mighty One. Isaiah calls Him "The Lord of Hosts." That is an inspiring Name. God does not live alone in heaven. There are thousands of other celestial beings there too. A frequent Bible term is "Jehovah" which has an interpretation of its own and means that God is an eternal Being—never ending. "Jehovah-nissi" suggests that the "Lord is our Banner." "Jehovah-jireh" tells us that "The Lord will provide" for our every need. "Jehovah-tsikenu" reveals that "The Lord is my Righteousness." "Jehovah-shammah" is a name fragrant to the assembly of believers, and "Jehovah-raah" encourages those who are passing through the dark hour, for it means that "The Lord is my Shepherd" to guide and to protect. All these are holy names belonging to a holy God. In the Book of Revelation we find that the inhabitants of Heaven were moved at the holiness of God and they shouted "Hallelujah," and we can shout about it too.

4. *The Providing God.* "Give us this day our daily bread." He is able to meet the need of the table whether it be small or great. We are dependent upon Him and He never fails. He never turns a deaf ear to the piteous appeals of the needy. He who clothes the grass and feeds the raven will feed you.

5. *The Forgiving God.* "Forgive us our sins." Very little is said about forgiven sin to-day. The reason for this is because we have lost our conception of the tragedy of sin. Many joke about it instead of weeping about it. Sin is said to be like a ghost, not real but only the nightmare of a weak brain, merely a mistake, a weakness or an infirmity which we cannot help. Such teaching is wrong and unscriptural. Sin is a very serious thing, a dark blot upon God's universe. Jesus regarded it most seriously, He never laughed about it. The Bible gives us to understand that sin is the most costly thing in the universe; it brings to ruin, sadness and hell, and it cost God His only Son; but through that death on Calvary forgiveness was made possible.

"In whom we have redemption through His blood, the forgiveness of sins" (Eph. i. 7).

6. *The Delivering God.* "Deliver us from evil." Ours is a delivering God. Able to make and to give a complete deliverance to His people. Deliverance from evil thoughts; from lust and passion. There are temptations in the world—in the business house and in the pleasure house—evil is continually present with us but God is ever present with us too. He is able to conquer the evil one. Daily we can offer up our thanks to "Jovi Liberatori"—"God our mighty Deliverer."

To the child of God it is encouraging to realise that Christ's intercession has not ceased although He has escaped the limitations of the earthly body and is now in heaven. The Word of God tells us that in the gloryland He is still interceding for the Church. Romans viii. 34, and Hebrews vii. 25 describe this truth. An apt illustration is given in the Old Testament. We are given to understand that the duty of the High Priest in the Tabernacle was twofold:

*First*, to make Atonement.

*Second*, to make Intercession.

Can you imagine that Old Testament scene? The Priest slew the lamb upon the Altar of Burnt Offerings. He did this in the presence of the people and they stood around gazing at what he was doing. He then collected the blood of the slain lamb and put on white garments and walked into the Tabernacle out of their sight and there he sprinkled the blood on the mercyseat and prayed that God would forgive the sins of the people. He was atoning and interceding on their behalf. Now, Jesus is our Great High Priest (Heb. iv. 14). Read the whole of Hebrews to get a grip of this remarkable truth. Christ first made atonement for us on the Cross—He shed His blood for sinners and afterwards ascended into heaven from the Mount of Olives—out of their sight He went, and He is now interceding for us—praying for us, just as He prayed for His disciples on earth (John xvii. 9).

To conclude this chapter it would be very fitting to give a few thoughts concerning the believer's intercession. The Bible gives us great encouragement to pray and it tells us for what and for whom we are to pray. It is our duty to:

(1) *Pray for the world.* We can pray for the redemption of the world. While Jesus prays for us we in turn must pray for sinners. This ministry of intercession is a glorious and a mighty one—not to be despised or taken in hand lightly. All Christians can have a part in it. The man who is shut up in his office; the mother who has dozens of responsibilities in the care of the home; the one who is bedridden and sick; the pastor who feeds the flock; all these can mingle their prayers together for a revival among the unsaved masses. Prayer still prevails for the conversion of others. There have been atheists and bitter enemies of the gospel who, after conversion, have become valiant soldiers of the Cross of Christ. Some of the vilest have become the purest.

(2) *Pray for Healing* (Acts ix. 36-40, and James v. 16). Almost every book in the Bible gives some remarkable record of healing in answer to prayer. Although I cannot understand it all yet I believe that God is still able to heal in answer to prayer. In this connection the Bible makes prayer a very vital thing—in it there are scores of cases of healing as a direct result of faithful prayer. It is blessed to have a God who is real and not a mere myth or an idea. Many to-day are proving healing to be a real fact. Dr. Torrey records an account of personal healing. He writes, "I remember how once I was taken suddenly and seriously sick all alone in my study. I dropped upon my knees and cried to God for help. Instantly all pain left me—I was perfectly well. It seemed as if God stood right there, and had put out His hand and touched me. The joy of the healing was not so great as the joy of meeting God." There are also present-day healings that cannot be disputed. All over the land men and women are testifying to miraculous healing by the anointing with oil and the laying-on of hands according to James v. Hebrews declares Jesus to be the same yesterday and to-day and for ever. Intercession for another's healing is forcibly brought out in the words of the letter of James, "Pray one for another, that ye may be healed."

(3) *Pray for the Holy Spirit.* A very plain statement is made in Luke xi. 13. It tells us that by prayer we can receive the Holy Spirit. Pentecost was preceded by a ten days' prayer-meeting. In Acts viii. 15 we read that after Pentecost some of the disciples prayed that other believers might receive the Holy Spirit, and they did receive it in answer to their fellow-Christians' prayers.

(4) *Pray for Help.* (Hebrews iv. 16). God has made a way whereby we can receive aid in a time of need. It is sweet to know that above there is a sympathising Saviour. He is able to smooth the rough and rugged path. Able to lead out of the zig-zag avenue of doubt and despair. He is untiring in His desire to help us at all times.

(5) *Pray for Cleansing* (Psalm li. 2). In answer to prayer we can be washed from all iniquity. We can kneel in prayer and utter the prayer of the Psalmist and say: "Search me, O God and know my heart; try me, and know my thoughts; and see if there be any wicked way in me" (Psa. cxxxix. 23, 24).

Let us learn from the Master Himself the value of a ministry of intercession, and learning let us apply such truth to our hearts and truly follow in His steps.

#### ANONYMOUS GIFTS.

To those who have anonymously contributed to the work of the Lord as under, we say "Thank you" in His name:—

Palestine Tour: Beverley (B.M.), £1; Sevenoaks, 10/-.

Work in General: Transjordan, 8/-.

World Crusade: Glasgow Sister, 10/-.

Foreign Missionary Fund: Staines, 10/-.

Work at Dorking: Streatham (T.W.G.), 10/-.

Prison Work: Handley, 2/6; Thornton Heath (M.H.), 5/-; Streatham (T.W.G.), 10/-.

# Foursquare Revival in York

## Sanctified Emotionalism

By J. T. CLARKE, Esq., J.P.

*The great outpouring that took place under the ministry of Principal George Jeffreys during the week's opening services will ever be remembered. It was impossible to conclude the campaign at the announced time and the Revival Party were constrained to continue the services an extra week while the Principal left for the opening of another Elim Tabernacle in Romsey. Throughout the Spirit of God fell in Pentecostal fashion, and signs and wonders reminiscent of the Apostles' days were witnessed.—ED.*

**I**T was indeed a great joy to know that the York Central Mission premises were again to be used for the purpose for which they were built.

No one, I know, rejoiced more in this fact than the original missionaries—Mr. and Mrs. Atherley (Sister Amy) whom I was delighted to see present at the opening service. Well! during the week prior to the opening, I visited the hall twice. What first impressed me was the great enthusiasm of a vast body of Foursquare members spending their leisure time

assisting to re-decorate and thoroughly cleanse the premises—women washing floors, windows and walls, and periodically break-out into song and prayer—men acting as joiners, cabinet makers, smiths, painters, polishers, decorators, printers, stokers, etc., with a smile and pride that made one feel that a gospel that can create an enthusiasm like this must be "worth while." By the way, what a pleasing sight it was to

see Pastor Hawkins in overalls and doing the "common task" with the rest of his flock. What a transformation on Saturday, the opening day, the hall presented a perfect picture—comfortably seated with tip-up chairs, well lit and tastefully decorated. I saw a "great time" ahead in this Tabernacle as a soul-saving centre. On the opening night the hall was packed with anxious people in every corner and seats were placed wherever there was a chance of placing one, and still many were unable to gain admittance.

As I looked upon this great crowd I thought of the old Sankey hymn, "What means this eager, anxious throng?" but when the service opened it was speedily realised that here was a great crowd of people that were willing to give up their usual Satur-

day evening jaunt, to come and hear the preaching of the undiluted gospel of our Lord. Many people have been heard to remark: "What does it all mean?" and were answered, "Simply a preacher playing upon the emotionalism of the people!" but such critics must have been confounded if they went into these meetings. I heard nothing that had the remotest relationship to emotionalism. As Principal George Jeffreys led the singing of hymns known to most church-goers—they took on quite a new significance

—by the devotion and feeling with which the whole congregation entered into the true spirit of worship. When the Principal led us in prayer the hushed calm and devotion was an experience that could not fail to have a soul-stirring effect upon the people. I looked round that great audience and saw many good people who were members of the established Church and all the Free Churches and asked myself, What is it that so



PRINCIPAL GEORGE JEFFREYS.

enthuses these people, and my mind wandered away to other Tabernacles where great audiences gather for worship. Why is it Westminster Central Hall is crowded Sunday by Sunday to hear Dr. Dinsdale Young?—the answer is, I think, simply because there the Bible truths are preached literally. Why is it the new Established Church of England at Brighton is packed to hear the minister who believes in divine healing?—simply because he stands for this truth. And this is really where the drawing power of Principal George Jeffreys' ministry rests. To hear the Principal read the Scriptures (without comment) is an education, and seems to put a new meaning into many passages of the Word of God. But when the exposition of the Scriptures came it was indeed a revelation to notice the rapt and silent attention of the whole congregation, as he

literally took us through the scenes and sayings of our Lord and applied them to everyday life. "Ah! here lay the secret of the drawing power of the Foursquare Gospel"—was the sentiment running through the hearts of the people. No wasting time in running down other religious sects, or quibbling as to who is or who is not in the apostolic succession—simply the pure gospel of our Lord and Saviour. And what a glorious confirmation of the words of our Lord, "And I, if I be lifted up, . . . will draw all men unto Me." The Principal lifted up our Lord, and the result was that when an invitation was given to those seeking the Lord, scores of hands were raised signifying a desire for full salvation. The services were very satisfying to many who had grown cold under the orthodox services that they had been used to attending.

Then came the exercise of the "Ministry of Healing"—many people look with disdain on this, but no true believer in the inspired Word of God can afford to look askance upon this part of Christ's mission, and His commands to His servants to "go and do likewise." It was indeed an experience and an encouragement to see the wonderful results of the "laying on of hands" by the Principal in the name of God Almighty. I could see many wondering faces and incredulous looks. But when you came face to face with the cured, and talked with them to find out from what they had been cured by the power of God, you could not doubt—it was there before you, and one instinctively took up an awed attitude and a fuller realisation of the love and power of our loving heavenly Father. In closing, the Principal's visit, the manifestations of God's power in the meetings, left me with the impression that so long as this movement sticks honestly to the proclamation of the whole truth as contained in the Word of God, His work must, and will, prosper, and must confound the worldly critic and the cynical attitude of many churches who fail to acknowledge this—the Lord's work.

## Preparation for Revival

By Pastor WILFRED G. HAWKINS

ONE year has passed since Principal Jeffreys and the Revival Party first came to York. A year of blessing despite the inconvenience experienced, the result of worshipping in a ballroom.

On Sunday evenings one hour before time to commence the gospel service, the hall was practically full. "Something must be done." What? Pray! So oftentimes the throne of grace knew a petition from York. "Lord give us a building worthy of Thy name." "Faith without works is dead," so to the building fund subscriptions came from all. Many confessed self-sacrifice, money for holidays, clothing, etc.

Can God see His people striving and working so earnestly and utterly disregarding their devotion? Never! Bless His holy name!

A building was eventually secured, a place of former blessing, where souls had found salvation.

Two newspaper reports taken from *The Northern Echo* and the *Yorkshire Gazette* respectively.

### FOURSQUARE GOSPEL ALLIANCE.

#### Elim Tabernacle Opened at York.

Renamed the Elim Tabernacle, the former Central Mission premises in Swinegate, York, were on Saturday evening reopened by Principal George Jeffreys, of the Elim Foursquare Gospel Alliance.

The hall, which has been redecorated and fitted with modern tip-up seats, was filled with a congregation of over 800, who welcomed Principal Jeffreys and his Revival Party back to the city.

It is just a year ago since he began the movement in York in the city's largest public building, the Exhibition Buildings, and he then drew many thousands to his meetings. Since that time, under the ministry of a young pastor, the Rev. W. G. Hawkins, a flourishing Church has been built up in York. It includes a large band of young people, Crusaders, who are active Church workers.

Since the founding of the Church in York meetings have been held in St. George's Ballroom. Nine months ago a building fund was started, and as a result the old Mission was acquired.

Principal Jeffreys explained the Biblical derivation of the term "Foursquare." He said "If we are true and faithful ministers of His gospel we shall carry it in its four aspects to the people around us. We must preach Jesus the Saviour, Jesus the Healer, Jesus the Baptist, and Jesus the Coming King."

### MODERN MIRACLES.

We often hear the saying, "The age of miracles is not past," but we do not so often encounter such evidence of its veracity as was manifest at the opening of the new Elim Tabernacle, in York.

Out of a congregation of over 800, 91 stood as a testimony to the fact that they had been healed following prayers offered for them in Elim meetings. Among them were some very wonderful cases. One woman, for instance, had had to be wheeled about in a bath chair for four years. On Saturday she was present at the meeting and walking normally. Another person who had been stone deaf was able to hear the leader of the meeting speaking to her, although she was sitting almost at the back of the hall. Others testified to having been healed from such divers ailments as neurasthenia, paralysis, goitre, spinal complaint, nervous trouble, and one man even cancer.

Such experiences are not peculiar to York, but have taken place all over the country under the ministry of Mr. Jeffreys, the founder of the Elim Foursquare Gospel Alliance, the movement which he now leads, and in which he is much beloved.

Imagine the delight, the thrill of joy, the "Praise the Lord's," and "Hallelujahs!" that echoed and re-echoed when an announcement was made to the effect that the Central Mission Building had been acquired. In days of old, the people shouted, cried, danced, sang when the Temple was to be rebuilt. The identical scenes took place. For years this splendid building had been closed to worship, being used as storage hall and billiard saloon.

The building was badly in need of repairs and cleansing, so buckets, brushes, brooms were requisitioned. Sometimes as many as one hundred,

### ALL WORKING WITH A WILL,

soon produced a marvellous transformation. Glorious symbol of the work of grace that shall take place in many a life. Now all is ready! It is Friday evening. The Crusader Choir is practising for the week-

end. Bang, bang, bang. Who is there? It is the Principal and Party come to spy out the land for the morrow. Of course Pastor Edsor must try the piano. We sing, "Praise God from whom all blessings flow." Hearts are full. Such moments must be felt in heaven. Now we pray, some with faces and hands dirty; a prayer in itself. God hears and we go home happy.

February 2nd at 2.30 a queue is forming for a 7.30 service. What can we say? This day shall, by God's grace, be a marvellous one in the history of York Elim Church.

Lives, homes will be influenced, joy instead of sadness, hope for despair, love for hate, singing for sighing.

The opening of this Tabernacle shall be the rending of the veil, and all shall (D.V.) enter into the holiest of all, and realise fuller blessing.

We enter, and over the crowded platform are met with the texts: "Jesus Christ, the same yesterday and to-day and for ever," "The gift of God is eternal life through Christ," "Glory, laud, and honour to Christ the King," and

**THE BANNER PROCLAIMS**

"Jesus: Saviour, Healer, Baptiser, Coming King," as it hangs from the reading desk."

Now we commence to sing,

We want everybody to be happy,  
We want everybody to be glad,  
We want everybody to be happy in the Lord,  
And we don't want anybody sad.

A sermon in itself; did not Christ come to give us His own joy? The meeting continues. The Lord is here! The Principal speaks, "I cannot dedicate the building, it has been dedicated by the saints who worshipped here in the past." "Amens" come from many dear ones, as tears of remembrance flow down their cheeks. The Foursquare flag is unfurled, with clarion note the evangel of the gospel is declared. There can be no misunderstanding. Praise the Lord, souls come to Christ. The sick are prayed for, and one at least testifies to healing.

I will not attempt to describe the week-end. Hundreds break bread on Sunday morning; we sing, "It must be the breaking of the day," and determine more than ever to live for Christ.

Sunday evening. The Tabernacle is fully packed; a thousand present; numbers are in the schoolroom; crowds listen to the singing in the streets. God is in the midst. Nearly forty accept the Master.

Wonderful! Yes it is, all because we have a Saviour who is wonderful!

# Opening of New Tabernacle

## CROWDED GATHERINGS

**T**HE quiet little Hampshire township of Romsey, so closely associated with that famous Victorian statesman, Lord Palmerston, has just enjoyed a brief but memorable visit from Principal George Jeffreys, who officiated at the opening of the new Foursquare Gospel Tabernacle. Only four services were held during the two days, but they left a profound impression upon those privileged to be present; in fact we are persuaded the whole community has felt the spiritual impact of these gatherings; that an enduring mark has been made upon the life of this place as a result of this effort.

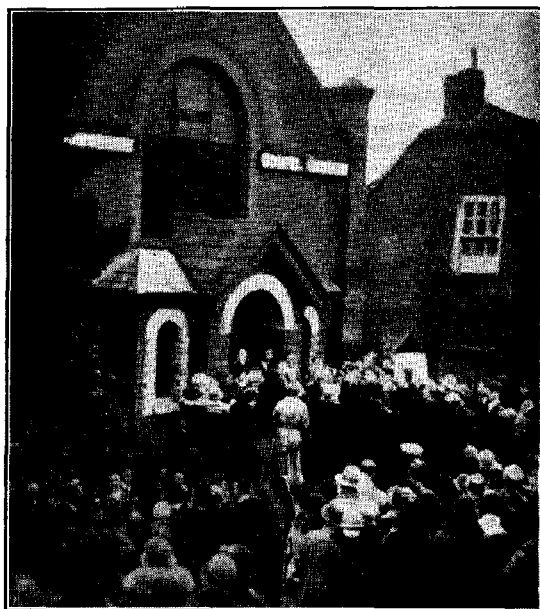
The seating capacity of the new Tabernacle was utterly inadequate for the crowd that flocked to the opening service on the Wednesday afternoon. Eagerly the crowd waited for the coming of God's servant of whose exploits they had read so much, and cordial was the reception which they gave him. To many of those dear Romsey people this was indeed a red-letter day for which they had longed and prayed; these special services represented the crown and climax of years of faithful service and sacrifice; to them it meant much, for those open doors spoke so loudly of God's faithfulness and resourcefulness.

Evangelist Bonifazi and his band of workers had done their utmost to prepare for the company of people whom they expected for the opening ceremony, but all their expectations were exceeded in the magnificent crowd which actually assembled. Their

**HEARTS WERE GLADDENED •**

and their cup full of joy at that which they saw and heard.

On the Wednesday evening the Principal preached in his own inimitable way to a thronged Town Hall; every available space was filled with eager listeners, and for nearly an hour the preacher held his congregation spellbound as he poured forth red-hot truth into the hearts of his hearers. It was an eloquent appeal to the conscience and the intelligence of those



Opening Service of new Elim Tabernacle, Romsey.



assembled. A glance at the faces of that rapt crowd was sufficient evidence of the conviction being produced.

The final service in the Congregational Church on the Thursday evening was most impressive and enthusiastic. The gathering simply drank in the inspired truth as it fell from the lips of the Principal. It was a presentation of truth irresistibly convincing. Not a few who came in a critical frame of mind found their prejudices crumbling before the veritable torrent of truth which met them. Most skilfully did the preacher wield the Sword of the Spirit, giving mortal thrusts to some of the things that challenge God in religious thought and life.

During the four services no less than thirty souls yielded to Christ. Many others would have decided had it been possible to continue the gatherings for a longer period. Those two days served to reveal the possibilities of revival; somehow one realised

#### THE DEEPENING DESIRE

and growing response to the ministry of the Principal. We venture to say that a couple of weeks would have witnessed a remarkable outpouring of divine power which would have swept over the whole district.

Below we give a local newspaper report :

#### IS A REVIVAL AT HAND? Crowded Meetings at Romsey.

"Is a Revival at Hand?" was the theme of an address by Principal George Jeffreys given to a crowded audience in the Town Hall, Romsey, on Wednesday. Mr. Jeffreys' visit was in connection with the opening of the Elim Foursquare Gospel Church in Middlebridge Street.

The local Foursquare Gospel adherents have for a number of years been occupying the Latimer Hall, but have recently acquired the ex-Primitive Methodist Church. The Romsey cause has considerably increased in numbers, and Wednesday's opening ceremony was the climax of a long expressed desire to have suitable premises of their own.

The Town Hall was filled to overflowing, the platform and ante-rooms being also filled with enthusiastic listeners. During the meeting about fifty in the audience intimated, by standing, their wish to be physically healed. Special prayers were offered for many of these by the Principal, who conducted the

entire proceedings. His address was based chiefly on the Second Coming of Christ, with detailed references to the prophecies relating to this subject, more especially the return of the Jews to Palestine. The speaker emphasised that this event commenced with the freeing of Jerusalem by the British troops in 1917, a date which, according to prophecy, exactly coincided and from 1923 to 1933 over 150,000 Jews had returned to their country. Reference was also made to the apparent fulfilling of the other prophecies relating to the present-day economic conditions, where man allows millions to starve whilst nearly all the granaries of the world are full and men toil all night for fish, only to have to throw them back into the sea because prices are not high enough. What results could they expect from Peace Conferences or Pacts unless they brought God into them?

The speaker added that he had been travelling up and down the land for twenty years, and to-day more than at any time he was sure that a great spiritual revival was at hand. Prior to the days of the Wesleys this country was on the verge of ruin, and it was the hand of God, through these two men, that saved England then. The speaker caused amusement when he said that if it was possible for the Wesleys to come back to-day he was sure they would first seek out a Foursquare Gospel Church to carry out their mission.

The meeting was interspersed with the singing of many well-known gospel choruses with musical accompaniment.

Principal Jeffreys concluded his visit with services in the Foursquare Church yesterday afternoon, and another largely-attended meeting last night in the Congregational Church, which had been lent to the local organisation for the occasion.

## It Takes Love to Win

There is no power of life in denunciation. The soul may burn with fiery indignation at evil and wrong, and yet the terrible words of righteous wrath work no change in the heart. To denounce sin and declaim about it is an easy thing. It is popular with men, and brings much commendation to those whose words hurt the most. But there is another way and a better way. The words of love have more power than the words of judgment. It is necessary to show the real character of sin, but this is only to prepare the way for the message of love—a love that is seen to be great as we see our sinfulness.—*Sel.*

## Jesu's Love to Me

E.G. *Slowly.*

E. GADGE.

Je - sus my Lord, came to save me, Suf - fer'd on Cal - v'ry ;

Such was His love, won - der - ful love, Giv - ing His life for me.

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## Bible Study Helps

### WHAT A CHILD HAS IN I. JOHN.

1. His word (ii. 5).
2. His love (ii. 15).
3. His righteousness (ii. 29).
4. His hate (iii. 13).
5. His Spirit (iii. 24).
6. His Father (v. 2).
7. His victory (v. 4).—H.R.B.

### FOUR ESSENTIALS OF ENDURING SERVICE.

I must wait for four things:

First, to know whether a work is God's work.

Second, to know whether it is my work.

Third, to know whether it is God's time.

Fourth, to know whether it is God's way.

—G.M.

# FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor E. C. W. BOULTON

**Sunday, March 10th.** Luke xi. 1-13.

"It shall be opened" (verse 10).

How many things in life are sealed to us. How many things are veiled to us. No matter how diligent or desperate we become these things are beyond our endeavour. A sense of helplessness possesses the heart. There are some lives that are locked to us; we would fain find the key to that inner life that we long to share. There are mysteries of life that baffle us and leave the soul in an attitude of hopeless longing. Let us gather comfort from this divine word. God's hand holds the solution to all life's bewildering problems. He will make it plain anon. "It shall be opened" in due season. The gates of brass shall open of their own accord; the things that withstood all our efforts shall unfold before our astonished eyes.

Thy hand shall thrust aside  
All that doth from me hide  
Thy purpose grand.

**Monday, March 11th.** Luke xi. 14-26.

"He that gathereth not with Me scattereth" (verse 23).

How much effort is wasted because it is misdirected or put forth under a false urge. Splendid energies are absorbed in pursuits that can only bring ultimate failure and disappointment. "Scattereth." Much toil but little if any lasting result therefrom. The endeavour lacks that creative force which ensures permanent achievement. It is when I labour in union with the great Master energy of the new creation that my ministry brings forth plentifully. The divine life flows through the manifold agencies employed, and the divine purpose is accomplished. O Thou who art able to take of the meanest service of these hands and make it beautiful and powerful, I pray Thee teach me how each moment to toil in harmony with Thee. In thought, word and deed let me always be in harmony with all Thy heart plans.

O save me from the fleshly urge  
That makes my path from Thine diverge.

**Tuesday, March 12th.** Luke xi. 29-44.

"Take heed therefore that the light which is in thee be not darkness" (verse 35).

And so the light which is enjoyed today may become darkness to-morrow. It may well prove that the light of this day may only serve to add to the darkness which follows. It is the memory of the light that once shone within the soul that increases the mortification of those who dared to disobey that light. Then it behoves me to guard well the light that now glorifies my inner life lest some disloyalty leads me into night. If I tamper

with the truth then I must prepare for a harvest of regret and remorse. If obedient to that light then it will grow stronger and still more glorious. As I approach nearer to the eternal day so greater shall grow the power of the indwelling shekinah. O Thou who art Incarnate Light, shield me from all and aught that would extinguish the glory of that radiance divine.

My heart that glory now enshrines  
Whilst all my nature it refines.

**Wednesday, March 13th.** Luke xi. 45-54.

"Them that were entering in ye hindered" (verse 52).

The condemnation of not entering into life ourselves is terrible to contemplate, but how much greater is that condemnation which includes the responsibility of keeping others out of the Kingdom. It is a fearful thing to stand in the way of those who are seeking entrance into light and peace. The mother may hinder her little ones, and the father may stand in the way of his wife; the master may bar the path of his servants, and the servant may stand in the light of his employer. Few realise that their influence may prevent another soul from launching out into fuller life and light in God. O Master of my being, let me not cast a shadow o'er some other life that yearns for rest and fellowship with Thee. Some are seeking guidance from this life of mine, save me from plunging them into greater darkness. Make my life a magnet to draw them to Thee.

A kindling flame I fain would be  
That other souls may find their all in Thee.

**Thursday, March 14th.** Luke xii. 1-12.

"The very hairs of your head are all numbered" (verse 7).

What a revelation these words contain of the infinite care of God for His own. Nothing left to chance; no believer, no matter how remote his sphere, but what comes under the watchful eye of Omnipotence. The attentive ear of the great Father and Friend is ever open to the faintest cry of need which rises from the fear-swept heart of His people. The smallest detail of the most commonplace life is a matter of concern to the Eternal God. He knows the unexpressed longings, the unrealised ambitions, the unsatisfied hunger, and He Himself is the all-sufficient answer to those burning emotions which none may share. O Thought of God, in Thee I rest. Thou dost encompass my pathway with tender mercy and loving kindness; a thousand things prove to my quickened heart that Thy protecting Love is ever about me, even as a mother's arms encircle her babe.

O glorious sense of Love's protecting care;  
This makes the cross so wondrous light to bear.

**Friday, March 15th.** Luke xii. 13-34.

"Layeth up treasure for himself" (verse 21).

Life whose sole aim and goal is self. Vision that finds its centre and circumference within the narrow confines of selfhood. Everything made to bend to this master passion. Every offering laid on this altar; all the worship of the being poured out at this shrine. And thus the sweetest, noblest joy that life can offer is missed. The choicest things in life are sacrificed. The heart's true birthright is bartered for a miserable mess of pottage that cannot satisfy the central hunger of the soul. The shadow of self is cast o'er all the beautiful things that go to make life rich and pure. Show me, Thou who didst impoverish Thyself that others might be enriched, that true wealth may only be found in the pathway of sacrifice; that only out of the poured-forth life can incorruptible treasure issue.

'Tis only Love's sovereignty  
That can from self set free.

**Saturday, March 16th.** Luke xii. 35-48.

"Men that wait for their Lord" (verse 36).

Blessed attitude of mind and heart that keeps me constantly upon the watch tower of expectancy. That prevents mine eyes from growing dim, or my heart from growing weary. Each day brings the glorious consummation of faith and hope nearer. Each setting sun serves to remind my soul of that morning without clouds which is to dawn ere long. The air is oftentimes laden with the sweet incense of Thy nearness. All creation seems to share the passion that burns at my breast. The trees seem instinct with song the burden of which is always of the Coming One. One day He will break through the veil of clouds, and this watchful heart shall hear the command of its Beloved, and on the wings that love hath bestowed shall be borne to the bridal banquet of the Lamb. Till then O my soul, comfort thyself with the tender assurance of His appearing which the Spirit breathes within thee.

Only a little while until  
The Bridegroom's call thy soul shall thrill.

All untroubled, unmoved, there sitteth on the throne of the heavens the eternal I Am, and turning to the Son He declares Him to be the eternal Thou Art. Thou art My Son, this day have I begotten Thee. To-day, since His divine relationship could know no yesterday, no to-morrow. Where in the volume of the Book is there any language like this spoken to the angels? They are but creatures, sinless and of vast intelligence, but for ever separated from the Creator by an infinite distance. And by a word that cannot be broken to this Son is promised the heathen for His inheritance, and the uttermost parts of the earth for a possession.—Mark Guy Pearse.

**Y**E are—ye *are*—ye **ARE** all the children of God by faith in Christ Jesus. Let us be emphatic and stress the fact again and again that by faith in Christ Jesus we actually become the sons of God. There is no surmise about it—it is an actual fact. The Word of God does not leave the question of salvation vague. It does not leave it for some distant date. It makes it absolutely clear that by faith in Christ Jesus we do—here and now—become the sons of God.

I was greatly impressed recently in visiting a lady who told me about her old minister. She had many difficulties, hopes and fears in her Christian life, but her minister always met her depression by saying: "But you are a child of God, are you not?" "Yes," she would reply. "Well then," he said, "If you are a child of God you can trust your heavenly Father to take care of you." Thus it was that he frequently spoke to her, and thus it was that she was again and again encouraged in her Christian life.

The same thought will encourage us. Let us truly realise our sonship and many a mountain will become a molehill, and many a misty sorrow will vanish before the sunshine of faith.

1. *If I am a child of God then I am born of God.* And if I am born of God then I ought to

#### SHOW FORTH HIS NATURE.

The child should be like the Father—especially when that Father is perfect. Yet we have to allow that even in the natural sphere a child may show forth very little of its parents' nature. True the child is a partaker of father and mother's nature, yet many a lad is strangely unlike his father, and many a girl is painfully unlike her mother. Father may be truthful, the son may be deceitful. The mother may be a quiet dignified lady, the daughter may be a proud upstart. Sometimes there is a marked likeness between children and parents but at other times that likeness is sadly vague.

The same may be true in the Christian life. Although we are born of God and thus made partakers of the divine nature it is so possible to press our own human nature to the front that the divine nature is hidden. Let us be very practical and ask ourselves if we have been showing forth our divine Father's nature during the week. Let us think of three spheres—the home, the school, the Church. Have we shown forth the nature of God in these places? Someone may ask, "What is the nature of God?" What must I show forth in order to prove to others that I do belong to Him? There could be many replies. But let us condense our thoughts to two. First:

#### THE NATURE OF GOD

*never causes unnecessary suffering.* God does cause suffering. The laws governing the universe are filled

## Emphatic Sonship

(Galatians iii. 26)

with latent suffering. Disobey the laws of God in the natural or spiritual world and there is suffering. The Lord disciplines the world with suffering. But he never causes *unnecessary* suffering. No needless tear has ever been shed by God's action. No needless sigh or sob has ever arisen through His dealings with His children. Let us ask ourselves if we have caused *unnecessary* suffering. Have we brought an unnecessary tear to a tender heart? Have we caused a sensitive soul to bleed in silence? Have we made some head bury itself between tear-stained hands in unnecessary grief? Have we sent some frail life hurrying a little more quickly to a premature grave? Think of the home—Have we caused unnecessary suffering there? Think of the business—Have we caused unnecessary suffering there? Think of the Church—Have we caused unnecessary suffering there? If we have then we have not been showing forth the nature of our heavenly Parent.

Secondly: *The nature of God is active in finding opportunities for doing good.* God does not wait for opportunities of doing good to visit Him—no, He seeks them out. God does not wait at home for opportunities to do good: He goes

#### OUT INTO THE DARKNESS

to find opportunities. Have we been like that? Have we lifted up our eyes and eagerly scanned the horizon to see what we can do? Maybe we have scanned the horizon? Well, it is good to look to the distant places, but have we also looked round our own **neighbourhood** and round our own home in order to see what good we could do? The nature of God does not wait for an aching head to be brought for a soothing touch. God actively searches for the aching head and places a cooling hand upon the fevered brow. Have we acted like that? If so, then we have shown forth the nature of God. Those who love as Christ loves do not wait for the needy Samaritans to come to Jerusalem: they must needs go into Samaria because acts of love await them there.

2. *If I am a child of God then He is willing to take full responsibility for me.* I am composed of body, soul and spirit. True God is interested in my spirit, but He is also interested in my body and soul. It is not one third of me that belongs to Him, neither is it two thirds. It is three thirds—the whole of me. My body is open to the world, my spirit is open to God;

By P. G. PARKER

the condition of my soul is the resultant of the two. My soul receives influences and impressions from God and man, from heaven and earth, from my body and from my spirit. In

**THE TABERNACLE OF ISRAEL**

the Outer Court was open to the world, the Holy of Holies was open to God, and the Holy Place was the resultant of the two. So with my body, soul and spirit. But just as the God of Israel took full responsibility for the whole of the Tabernacle so He takes full responsibility for the whole of man.

If we remember this then we shall be prepared to trust Him completely. More trust is our great need. We don't trust God as fully as we should. We get a "try" into our trust. In fact we spell trust in the wrong way. Instead of T-R-U-S-T we spell it T-R-Y—ST.

One of the finest descriptions of trust is that of Paul's—"I know that He is able to keep that which I have committed unto Him." Yes I am fully persuaded—yes, absolutely persuaded that that which I have committed unto Him He will keep. The responsibility is no longer mine—it is His. Once I owned myself, but now He owns me. When I was my own property I tried to look after myself, but now God is the property owner, and He has the responsibility. I am His child—praise God, I am His child. Why should I worry, then? Why should I rush to and fro as though I must look after myself? Why should I look to this doctor and that doctor? Why should I try this treatment and that treatment? Is it not better to cast

**ALL RESPONSIBILITY UPON GOD?**

He wants to accept the responsibility, why should I deny Him His fatherly rights? I will not deny Him His rights. I will remember that I am His child and I will trust my Father.

3. *The cost of my becoming a child of God was the travail of Christ's soul.* "He shall see of the travail of His soul and shall be satisfied." "Travail" comes from a word meaning "Wearing effort." Yes, on the Cross Christ travailed for us. In the natural world there is *travail* before birth. It is the same in the spiritual world. Out of His sufferings we have been born. The Lord Jesus can look upon every

man and woman born into His Kingdom and say "I suffered for you. Yes, I travailed unto death that you might have glorious life." No tongue can tell what we owe to our blessed Lord. He went into the jaws of death in order that we might go through the gates of life.

Then note how Isaiah liii. 11 says, "*And shall be satisfied.*" Think of a mother when her child is born into the world. She is satisfied. The pain is over, the joy has come. Another has been added to the family. Yes, she is satisfied. But the fullest satisfaction is not when her firstborn appears, neither her secondborn. Her

**FULLEST SATISFACTION**

is *when the whole family is complete.* Then she is really, really satisfied. She looks upon each one. She knows her creative work is finished. No more will she pass through the Valley of the Shadow. No more will she suffer the anguish. She indeed sees the completed result of her motherly suffering—she is satisfied. So it is with the Lord Jesus. There is a measure of satisfaction every time one is born into the Kingdom. But the great satisfaction will come when the whole family is complete. In glory that completed family will stand. Saints of all ages will be there. Our loved ones who have died in Christ will all be there. Adam, Paul, Wesley, Spurgeon, and myriads of others will be there. The family will be complete. The Lord will look round upon the blood-washed multitude that no man can number and He will be satisfied. He will know that His suffering was not in vain. He died alone, but the death of the heavenly grain of wheat has brought forth an abundant harvest. What a gathering that will be! He will be satisfied, we shall be satisfied. Sons and daughters in one great heavenly family because He was ready to travail for us. Surely we should praise Him. Surely we should again consecrate our lives to Him. Love so amazing, so divine, does indeed demand our soul, our life, our all.

Yes,

**THE COST WAS TREMENDOUS.**

No one knows the agony He went through. But we already know in measure, and shall know in increasing measure, the joys into which we have been brought. Let us repeat it again and again, "I am a child of God through faith in Christ Jesus." Wonderful truth, satisfying truth—I *am*, not I shall be, I *am* a child of God through faith in Christ Jesus. Therefore I will trust and not be afraid. I will cast my care upon Him for He careth for me as a father careth for his child. I am a child of a King. I am a son of God. I have been born again. I belong to the Royal Family of Heaven. *All is well.*





## Contact with God.

*Whatsoever ye shall ask in prayer, believing, ye shall receive.*—Matthew xxi. 22.

ALL the victories of prayer are possible to him that believeth. "When ye pray, believe that ye receive the things that ye ask, and ye shall have them." It is not the strength and the length of the prayer that prevails, but the simplicity of the confidence. It is the prayer of faith that claims the healing power of the unchanging Saviour. It is the prayer of faith that reaches the soul that no human hand, perhaps, can approach, and sometimes brings from heaven the answer before the echo of the petition has died away. God has always been ready to do, and is hindered only by His people's unbelief. We may not be called to public service, or qualified for instructive speech, or endowed with wealth and influence, but to each of us is given the power to touch the hand of Omnipotence and minister at the golden altar of prevailing prayer. One censer only we must bring—the golden bowl of faith—and as we fill it with the burning coals of the Holy Spirit's fire and the incense of the Great High Priest, lo, there will be silence once again in heaven, as God hushes the universe to listen, and then the living fire will be poured out upon the earth in mighty forces of providence and grace by which the Kingdom of our Lord is to be ushered in.—*Sel.*

## Prayer Changes Things

Philippians iv. 6.

Prayed is requested for:

A husband whose strength is being sapped by internal pain; that he may be healed.—*A.B.*

A daughter whose faith has suffered through trouble in her life, that God will undertake.

A brother suffering from loss of memory, and for his wife that she may be supplied with patience and strength to go on.

The son of a widow, who is suffering from extreme nervous depression, that he may be saved and healed.

A woman suffering from cancer, that she may prove the Lord as Healer.—*Mrs. H.*

A man who is going through a great trial, that he may be saved and all bitterness taken out of his heart.—*E.M.P.*

A great sufferer that God would save and deliver. Also for a very worldly husband, that he might be brought to Christ.

## Newness of Life.

*If ye through the Spirit do make to die the deeds of the body ye shall live.*—Romans viii. 13.

IT is not a mere physical force, however complex in nature or magnificent in dynamic power—it is now nothing less than Christ breathing forth *Himself* into man, in indissoluble life, in mighty action and energy, and in infinite love. Before we can be a sanctuary of God, from which the river of blessing flows in ever-increasing volume and power, we must know what it is, not theologically or theoretically, but experimentally and practically, to be baptised into Christ's death. They who share in His utter surrender of will to the death, even the death of the Cross, in dying to sin and in loving sacrifice for others, share also in the fulness of His resurrection life and power. "This thing is true in Him and in us." There is no easy and self-indulgent way for the servant, while the Master trod the path of sacrifice and lived the laid-down life. There is but one principle for all mankind, and sooner or later all must be brought into the region of death to self and sin, and of the sacrifice of their whole being to God, if they are ever to be brought into the region of life and power. The same spirit kills and quickens, slays and makes alive. Jesus constantly taught that it was only by the surrender of what men called life that room could be found for what He called life.—*Sel.*

## How to Read the Word.

DR. BONAR somewhere regrets that his interest in the Bible was so largely intellectual rather than spiritual and devout; but many never get at all beyond the intellectual interest. They unfeignedly appreciate its histories, poetry, ethics, language, and its literature generally, yet fail to grasp the essential truth. Travellers familiar with the Chinese tell that they often seem incapable of looking *through glass*. Their eyes focus on the glass like a photographer's on the finder at the back of the camera, and they remain utterly unable to see what lies beyond. It is a common thing with many to be similarly afflicted in the study of revelation; their eyes, focused on its wisdom and eloquence, do not discern the eternal things far off, and the King in His beauty.

## Hot-hearted.

WE often hear of hot-headed people, and perchance have suffered at their hands, but the hot-hearted are a much rarer type of character. How much the Kingdom of God owes to these disciples of the glowing heart. What exploits may be placed to their credit. Said the disciples on the Emmaus Way, "Did not our heart burn within us, while He talked with us by the way?" This represents the royal path, a Christian experience which is always aflame with loving zeal for the cause of Christ; and ever willing to tread the path of selflessness and sacrifice. *Hot-heartedness* is one of the distinguishing features of this glorious Four-square Gospel ministry; it transforms the half-hearted into enthusiastic and energetic servants of the Lord. May God increase the number of those prepared to become continual burnt-offerings unto Him.

# The Foursquare Revival Party in Aberdeen

## How It Strikes a Stranger

By Rev. D. MACDONALD, M.A.

**T**HIS is not an account of the campaign of the Revival Party in Aberdeen, but simply some impressions of it which were formed in two flying visits. A friend of mine had come in contact with the Foursquare Church in Aberdeen, and had been much attracted by their success with young people. Hearing from them of the campaign, he told me and we decided to go and see for ourselves.

My own interest was of longer standing and had its source in what I had heard of Principal Jeffrey's work as a teacher of divine healing. For over twenty years spiritual healing has been one of the chief interests of my life and I am always keen to learn more about it.

We motored to Aberdeen and reached there in time for the evening meeting. My first impression was an immediate sense of the "live" atmosphere of the assembly. Never before have I experienced this in quite the same degree and quality. It was something quite out of the ordinary. But I was at no loss to account for it. My own personal experience of spiritual healing gave me the clue. Healing, of soul and body, is the result of a great inflow of divine life and power. The gathering together of a number of people who have had this experience cannot but result in the kind of atmosphere which in journalese is called "electrical."

The next impression was a sense of being perfectly at home, and that also was easy to explain. Life and love are twins. The more life you have, the more love you must radiate; and in such an atmosphere every Christian feels at home.

These impressions were abiding. They were renewed at every meeting and they remain as a happy memory.

Then the singing was a sheer delight. Certainly such leaders as Messrs. Darragh and Edsor could coax the music out of almost anybody, but there was more in it than that. The congregation sang as if their hearts were singing too, overflowing with the abundant life. After all, is it surprising that health, which is harmony, should result in improved vocal harmony?

A speaker who has things prepared for him like that should find it easy to speak, but Mr. McWhirter's address took me by surprise. It was quite different from the ordinary evangelistic appeal in its calm, logical, reasoned statements. It seemed more suited to an audience of students than to an ordinary congregation. Yet its theme, from start to finish, was Christ—Saviour, Healer, Life-giver, King; the same yesterday and to-day and for ever—and the congregation seemed to appreciate it as much as I did.

On the second occasion I was alone, on a still briefer visit, to see and hear Principal Jeffrey's. His address, on Physical Healing, was a masterly defence and exposition of this aspect of the work, delivered with the authority of the man who knows whereof

he speaks. I had the privilege of a talk with him afterwards and was delighted with his unpretending simplicity of manner. There was not a trace of the aloofness one might expect in the founder of a great religious movement, but instead a simple brotherliness that had an irresistible attraction. This indeed, characterises the whole party. They make a splendid soul-winning team and the winsomeness that wins hearts is no small part of the secret of their success, as it must be in every successful soul-winner. They work splendidly together yet not in the least mechanically, but with an easy, joyous naturalness that evinced a real mastery of their job.

In conclusion, what can anyone, who comes into personal contact with this work and is not content with mere hearsay evidence, say of it but that it must be of God and wish it God-speed with all his heart.

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## JEHOVAH MY STRENGTH

*Jehovah is my strength and my shield; my heart hath trusted in Him, and I am helped* (Psa. xxviii. 7, A.S.V.).

A father once rose in one of Mr. Moody's meetings and told the following incident: "This morning my little girl and I started to take a walk together. Though only four years old, she is a sturdy, self-reliant little lassie and thought she could walk very well alone. So she refused to take hold of my proffered hand, and skipped along beside me in joyful independence. Presently we came to an icy place where the footing was slippery and uncertain. At this point she took hold of my little finger, and then, as the path grew worse, by degrees of my whole hand. As we went on we came to still worse places, where it was hard for even my mature strength to walk safely. Then she left go of my hand, and said, 'Papa, take hold of me.' She knew that I was strong, and that if I held her hand in mine, she could not fall unless I fell. It came over me like a flash that this was an object lesson for me. I have been slipping, slipping, slipping for the last eleven years and my child's simple words and action revealed to me that it was because I had not put my hand into the hand of God. As long as He has hold of me I cannot fall. He would have to be dethroned first. My heart went up in a mighty appeal to be taken and kept by divine power. And now I can say with confidence: "*Jehovah is my strength and my shield; my heart hath trusted in Him and I am helped.*"

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Whenever you go to a sinner, go with the thought that God wants him, and has sent you to bring him to Him.



# The Elim Evangel



## NEWS FROM THE CHURCHES

### Fruitful and Fragrant Fellowship—Gatherings throughout the Churches

#### ALL-ROUND PROGRESS.

##### Pentecostal outpouring.

**East Ham** (Pastor J. Kennedy). The annual Fellowship Tea and Business Meeting took place recently. The refreshments provided were excellent and there was a large number present.

The various reports given afterwards were most encouraging. That given by the Treasurer on the finances of the Church was ample proof of the open-heartedness and liberality of the East Ham saints—a sure sign, as the Pastor said, of God's blessing.

One could not but help rejoice while listening to the Secretary's report, which more or less summarised, in the blessings received when it was realised that since May last one hundred had publicly confessed Christ, twenty had been baptised in the Spirit and thirteen in water (incidentally, six



Pastor J. C. Kennedy.

more signified that evening their intention of passing through the waters), twenty-five had been received into fellowship, and fifteen had been definitely healed of serious complaints, such as mastoids, neuritis, rheumatic heart, etc.

The Superintendent of the Sunday school then spoke of the work done among the 260 children (with the Bible classes the number is over 300) by the 41 teachers, who make every effort to present Jesus as He really is to the scholars.

The leader of the women's meeting was able to praise God for the consistent attendance of the sisters every Wednesday afternoon when only His Word is given.

The Crusader Secretary told how his desire that the average weekly attendance should reach one hundred had been more than fulfilled and that a great work had been accomplished by the various Crusaders in their different spheres of labour, souls having been saved in lodging houses and workhouses.

The leader of the Cadets was also able to praise God for the faithful attendance of the children, and appealed to the parents to send those who did not come; the Treasurer of the World Crusade

Boxes also made an appeal, his, however, being for a regular bringing in of the boxes so that the greatest work of all, that of world evangelisation, might be helped.

Every Sunday evening, with the exception of the first in the month (when there is a breaking of bread service) a number of the members remain behind to tarry for the outpouring of the Holy Spirit, some seeking for the Baptism and others praying for further infillings; there is also a whole day of prayer every alternate Tuesday, when the Tabernacle is opened first thing in the morning until the evening for those who can go along and pray God's blessing on the work.

#### DEEPENING THE BOND OF UNITY.

##### Special Bible studies.

**Coventry** (Evangelist W. Evans). A very happy time was experienced by the Lord's people at the Elim Hall, Sackville Street, during the annual Fellowship meeting held on a recent Tuesday evening. After members had partaken of refreshments, the bond of unity was further strengthened by a hearty handshake all round. The Lord's work is progressing once again under the leadership of Evangelist W. Evans, and it is felt that the future holds many blessings in store for the work. The Bible studies are having a special interest for the believers and inspiring them to look to the Master for His gift of the Comforter.

#### INCREASING NUMBERS.

##### Spiritual enlargement and advancement.

**Birmingham, Sparkbrook.** (Pastor W. G. Channon). On a recent Tuesday evening a bright and happy time of fellowship was enjoyed by the saints at Sparkbrook at the annual Tea and Fellowship meeting. This was held in the Conway Road Schools, as it was felt that there would be more room there than in the Tabernacle. It was a very large gathering that sat down to tea, in fact, difficulty was experienced in providing sufficient seating accommodation for the 377 friends that assembled, this number far exceeding the expectation of those that had the arrangements in hand. However, room was found for all, and the tastefully served tea was much appreciated. After tea, preceded by some bright Foursquare singing, came the time when we were to listen to reports from the various Church officers, telling us what God had wrought for this branch of His work, during the first twelve months of work in the Elim Tabernacle, Golden Hillock Road. What a time of rejoicing and thanksgiving to Him who hath done such great things for His people. First the Secretary tells how the numbers have in-

creased and how many precious souls have been born again at the meetings; also the numbers who have received a touch from the Healer Divine. Since the recent campaign held here, the Sunday evening congregation has increased considerably and soon, if it continues to do so, we shall have to enlarge our Tabernacle. Our God is able, and we are trusting Him for still greater blessings in the future days. A sister very beautifully rendered the hymn "Nearer, my God, to Thee," and our hearts echoed the prayer as we listened.

Space will not permit a full account of all the glowing reports of the different departments of the work. Mention must be made, however, of the Sunday school. The number of scholars has increased by two every Sunday, and now about 130 children gather week by week to listen to the Word of Life; best of all, the little ones are seeking the Lord for salvation, and it is hoped that many of the parents through the testimony of the children, will be led to Christ.

There is also progress being shown in the Crusader branch. Numbers are growing here also, and it is a great asset to possess a band of young people who are anxious for God's best, and who are determined to "go forward" in His name, to pursue the crusade against sin and Satan, and to rescue young lives who are taken captive by him at his will.

God is blessing the ministry of Pastor and Mrs. Channon, and has owned their labours by the salvation of many souls since they took charge of the work. Much help and encouragement is derived from the Tuesday evening Bible studies given by the Pastor on the Tabernacle in the Wilderness. Precious truths are unfolded and Jesus is portrayed in this wonderful provision of God for His wandering people.

A new feature has been introduced into the gospel service on Sunday evening, that is, a children's talk by Mrs. Channon. This is much enjoyed by both young and old, in fact, many of the grown-up children look forward to this talk and testify of blessing received therefrom. Yes, God is still on the Throne, and we cannot help but exclaim as we look back and see what He has done for His people at Sparkbrook: "O that men would praise the Lord for His goodness, and for His wonderful works to the children of men."

#### NEWS FROM ESSEX ELIM CHURCHES.

**Hockley, Essex** (Mr. Walter R. Cole). The blessing of the Lord is resting upon the services generally; attendances are increasing and recently a number have given themselves to Christ. The Sunday

school superintendent reports much enthusiasm in this section of the work. A talk after each school time is given when questions, etc., re the Sunday school are discussed. Then each teacher asks God to bless their efforts and give grace and power that the Sunday school may increase. The fruits are seen in the presence of parents joining the Church through the Word being taken home by the children and in older children, now at work, but whose lives and faces reveal the Lord Jesus.

**Maldon, Essex** (Evangelist H. Jeffery). Praise God for signs of revival in the Church. Prejudice is being broken down and numbers are increasing. Best of all, the Lord is saving souls. The Secretary of the Sunday school writes that many of the scholars have made a definite stand for Christ. "We teach them the need of living a separated life and needless to say they receive jeers from their school-mates when they endeavour to give up the things of the world . . ." The Crusader work is improving and although the numbers are not large, yet there is a definite increase since this section of the work was commenced.

**Colchester, Essex** (Evangelist G. Backhouse). God is blessing the work in this part of His vineyard, and precious souls are being saved. Recently, when the subject was Divine Healing, testimonies were given and when all who had been healed in answer to prayer were invited to stand, many responded, proving that Jesus is the same yesterday, to-day and for ever.

**HAPPY FELLOWSHIP GATHERING.**  
**Flourishing children's work.**

**Southport** (Pastor J. Lees, B.A.). It is with joy we report that the Foursquare Gospel message is being heralded forth with no uncertain sound, throughout this beautiful holiday resort, and it also rejoices our hearts to see the progress and the prospects of a mighty work among the children.

The annual Tea and Fellowship meeting proved, in the real sense of the word, to be a time of blessed fellowship, a most enjoyable tea, attended by approximately 250, being beautifully prepared by the sisters of the assembly. Pastor and Mrs. Lees expressed their joy at being present at such a happy occasion. The Church officers followed with reports of the various sections of the work, these were most encouraging. Solos were beautifully and effectively rendered by Miss Mary Rimmer and Mrs. Brinley.

How happy the little Cadets are too. Why? Because they were receiving their prizes. One by one Mrs. Lees handed into eager hands the longed-for prize, while the little tots in turn went proudly to their seats. It truly made our hearts glad to see the children embracing the love of Christ. In closing, Pastor Lees gave a short word of praise and encouragement to the Church from the Word, after which twenty-six new members were received into fellowship. A most enjoyable evening was spent, fellowship being deepened and hearts

gripped anew with a fresh zeal to labour on for the Master through the days that lie ahead.

**REVIEWING GOD'S GOODNESS.**  
**Souls still seeking Christ.**

**Barking** (Pastor D. J. Rudkin). Praise the Lord for His faithfulness to the saints here for the past ten years since the work started with a mighty revival. The goodness of God to His people was reviewed at the annual Fellowship meeting. After an opening hymn and a fine tea prepared by the officers' wives, a time of fraternal fellowship was enjoyed. It was encouraging to listen to the Pastor reading out the financial report of the whole Foursquare Gospel work, and inward praise ascended to our heavenly Father for His providential goodness. The Treasurer, Secretary, and various other local officers read out their reports, and the financial aspect of the local work was very satisfying to all who had honoured the Lord with their substance.

The fervent scenes of revivalism during Principal Jeffreys' campaign were recalled during the Secretary's report, and also other outstanding occasions of blessing. But although the tent has moved on, God is still blessing at Barking by the preaching of His Word and the conversion of sinners. A word of appreciation was expressed to the Pastor who in addition to his faithful ministry had made some most pleasing and profitable improvements inside the church, and so contributed to the physical comforts of the people. The sisters' meeting, under the able ministry of Mrs. Pritchard, is worthy of a place in this report as it has become a distributing centre of much blessing and help. The old idea of a mothers' meeting has been abandoned, and the increasing attendance witnesses to it being enjoyed by those of all ages. It is worthy of note that the preaching of God's Word is the central feature of each such meeting, and this coupled with the feeling of friendship is attracting many outsiders along.

And so we all lift up our hearts to God for the slow but sure progression of His work in us, and once more we renew our vows to Him, and reaching forward cry—"Forward, forward, 'tis our Lord's command."

**GIFTS OF THE HOLY GHOST.**

**West Smethwick** (Pastor L. H. Newsham). A happy evening was recently spent in the church here, on the occasion of the annual Fellowship meeting. With joy the saints looked upon many in their midst, who for the first time had gathered with them for such a meeting, and afresh thanked God for the miracle of regeneration in the hearts and lives of men and women in Smethwick.

A series of Bible studies on The Gifts of the Holy Ghost, given by Pastor Newsham, have proved a real source of blessing, and has encouraged many to seek the blessed experience of the Holy Ghost baptism.

During the last few weeks, following the Sunday evening gospel services, after

meetings have been conducted by the various sections of the Church, and have inspired all those privileged to be present.

The Tuesday and Friday evening prayer meetings continue to thrive and the breaking of bread services are times of special blessing, when the atmosphere is charged with the mighty power of the Holy Ghost, filling and thrilling every waiting soul. To God be the glory!

**HUNGRY FOR THE WORD OF GOD.**

**Signs of progress.**

**Andover** (Pastor Jackson). Deuteronomy xxxii. 2, "My doctrine shall drop as the rain." What a metaphor! But such describes the experience of the saints of Andover Church in listening to the Word given by Pastor E. C. W. Boulton, who visited the Elim Hall here on a recent Sunday afternoon. The hall was filled with people waiting to hear the message which was most appropriate. The saints were wonderfully blessed and encouraged to

press on whatever be the cost. For the evening Pastor Jackson took for his message Hosea vii. 9. The Hall was again nicely filled and God's presence was very much felt throughout. The Thursday evening Bible studies just lately have been a great blessing to all. Pastor Jackson has been giving a

series of studies on The Psychology of a Christian; the saints look forward to each study, yearning after more of God's Word which is so beautifully expounded.

The annual Fellowship meeting which was held recently was a real blessing to all, the spirit of unity prevailing. The business part of the meeting was dealt with first with reports from the various officers of the Church, then the refreshments followed. Following this all gathered round to hear the message from God's Word given by the Pastor.



**Pastor A. Jackson.**

**SIX SOULS DECIDE FOR CHRIST.**

**Combating the Devil.**

**Swindon** (Pastor T. A. Carver). The first annual milestone of this Church has been passed and hearts are full of thanks to God for the grace that has been bestowed upon the Church since its formation. The anniversary coincided with the first annual Fellowship Tea and the sight of so many gathered together who had comparatively recently been brought to Christ was a glorious evidence of how the grace of God had wrought great things in their lives. On this occasion Pastor W. E. Smith and his Revival Party, who founded the work here, were present. The week-end ministry was in the power of the Holy Ghost and the



Lord's people were greatly encouraged in seeing six souls decide for the Master on the Sunday evening.

The following week-end Pastor Mullan was in the midst, and the meetings on Sunday and Monday, when he recounted some of the "wonders in the land of Ham" were times of powerful exhortation to God's people. Also two young men found Christ as Saviour. The dangers of the work and the persecution of God's people were so portrayed as to give all who love the Saviour's name a burden of prayer for the work amongst those who dwell in gross darkness.

Thanks is also given to God for a signal victory for the forces of righteousness in this town. Last November an entertainment house was opened on Sunday evenings. Although facing two large churches, no protest was made by them against it, but of course, Foursquare Gospelers do not miss such opportunities. Week by week the brothers gave the gospel to the waiting queue and we believe the seed will bear much fruit to the glory of God. A few weeks ago the case for the renewal of the licence came off and the Foursquare Gospelers raised a determined opposition, which, with other opposition, helped to scare the entertainment people so that the licence was refused. Praise God for the victory of truth.

#### EIGHTEEN NEW MEMBERS.

##### Crusader activities.

**Salisbury** (Pastor F. J. Slemming). The divine blessing continues to rest upon the work here. Week by week as the Word of God is faithfully expounded God's people are rejoicing in the knowledge that the wells of God never run dry. The Bible studies on Wednesday evenings are especially appreciated and all are realising the need to live a real practical Christian life.

The Crusaders too, are maintaining a lively interest in their meetings and are deriving much benefit from the synthetic Bible studies held fortnightly.

Recently a very enjoyable evening was spent. It was the occasion of the Fellowship Tea. The spirit of unity was very prevalent and all were very happy to receive eighteen new members into fellowship.

On the following Thursday the children had their tea and presents, and spent a very happy time together.

Souls are not coming in great numbers to Christ, yet there is a steady flow of ones and twos to the Cross.

The Church is looking to the Lord for great things in the coming days.

#### FRUITFUL FELLOWSHIP.

##### Blessed Bible readings.

**Bath** (Pastor W. J. Hilliard). God has given to the saints here a burden to pray for revival, and having experienced the showers they are now looking for a mighty outpouring of the Holy Ghost. God is going to do great things for Bath. The Lord is preparing the hearts of His people who are not idly waiting but are praying and preparing for revival.

Great interest is displayed by the excellent congregations in the inspiring and instructive messages delivered by our

faithful minister, Pastor W. J. Hilliard. The Bible is becoming an increasingly blessed and living Word to the many who attend the Tuesday evening Bible readings. The prayer meeting at 10 a.m. on Sunday mornings is a wondrous time of blessing and prepares the way for the time of fellowship and refreshing around the Lord's table. The gospel services are well attended and on a recent Sunday a backslider was restored. The Church has recently been favoured by a visit from Pastor and Mrs. Mullan, whose many stories of God's deliverance and protecting care as well as thrilling stories of the conversion of natives of Central Africa have inspired the saints to more earnest and definite prayer for missionaries. At the Fellowship Tea the Secretary gave a very encouraging report of the Church's various activities, giving God the glory for all His mercies and blessings.

#### CROSSING THE JORDAN.

##### Baptising believers.

**Ballymena** (Pastor A. V. Gorton). "And above the rest this note



Baptismal Service at Ballymena.

shall swell, My Jesus has done all things well." This is the unanimous conclusion of the Church here as the meetings of the past week are reviewed. On Tuesday, with the majority of the great Elim family, the annual Fellowship meeting was held. From one aspect at least such a meeting might be termed Elim's birthday; we are convinced that there can be no happier gatherings in the world. The reading of the accounts once again revealed God's faithfulness, especially the local accounts, and as the mind reverted to the Lord's blessings during the past months, one thought of souls saved, bodies healed and some baptised in the Holy Ghost. Like Paul of old, the saints thanked God and took courage.

On Thursday evening there was a baptismal service. To a large congregation Mrs. Gorton gave a very instructive address on Crossing Jordan, an Old Testament incident with a New Testament explanation. Then eighteen brothers and

sisters passed through the waters of baptism. Amongst the number we were delighted to welcome some from Coleraine, where a Foursquare assembly has been commenced, and some also from Cullybackey, where a successful mission had been held by Pastor E. F. Cole. It was inspiring to hear the testimonies of the candidates and a joy to witness them following and obeying their Lord.

#### ENCOURAGING SIGNS.

##### Spreading the truth.

**Hull** (Pastor H. Fardell). At the annual Fellowship meeting held recently it was good to hear that such progress had been made during the year. Those saved numbered 111; many had been filled with the Holy Ghost; also there had been definite cases of divine healing that had stood the test of time. From a very small beginning the work had grown until now there are two Foursquare centres in the city.

Waiting meetings are being held for those seeking the Baptism of the Holy Ghost.

On Sunday morning, after a short word, the Pastor leads the congregation by prayer and song and exhortation to the Cross of Calvary, where they feast upon the Living One. The operation of the Gifts of the Spirit also prove edifying and comforting and all are exhorted to give God wholehearted obedience.

Recently on Thursday nights a series of addresses were given by the Pastor on The Wilderness Offerings. Much blessing followed the exposition of God's Word, as it was given out clearly under the anointing of the Holy Ghost.

Leaflets have been printed and circulated in the neighbourhood, resulting in some strangers coming to hear the message of life.

The open air meetings have been continued in spite of the cold weather, when a good number stand and proclaim the Gospel to those who will not attend inside services.

The Tuesday night prayer meetings continue to be well attended.

#### FIFTY-SEVEN NEW MEMBERS.

##### Moving on with God.

**Birmingham** (Pastor W. Barton). 1935 commenced with many activities for the saints at Graham Street Tabernacle. As the presence of God continues it is evident that there is pleasure in His service. As Pastor Barton preaches the infallible Word the Lord adds to the Church daily such that are being saved. At the mid-week meetings much blessing is enjoyed; believers edified and built up in the faith grow in grace and the knowledge of our Lord. On a recent Sunday a most impressive baptismal service was held, when thirty-one candidates passed through the waters openly testifying that Christ is still mighty to save. The church was packed to overflowing, not one vacant seat, even the pulpit steps were occupied. As the Gospel went forth the spirit of conviction rested upon some religious sinners, two of whom looked to Jesus and found life. The rendering of "Wonderful Promises" by the Choir was.

(continued on page 160)



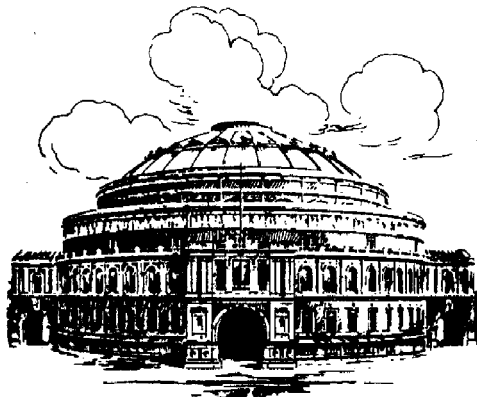
## Crusader Campaign at Southampton

We have just completed a Crusader campaign here in Southampton, that has proved a blessing both to the Church and the young people.

Sunday, 27th January, was an inspiring start, for at the close of the service a young man surrendered his life to the Master. On Monday, Tuesday and Thursday, the meetings were conducted in true Crusader fashion. The messages were of great spiritual benefit, and the singing of the choir, together with the individual items were soulfully rendered, thus creating an atmosphere that made it easy for God's Spirit to work. It was gratifying to see the meetings supported by such a large company of people; interest created in the earlier moments increased daily, until the last evening, which proved a fitting climax.

Wednesday, the day of the Rally and, of course, the day for which all were waiting, exceeded our anticipations in every respect. The church was packed on both floors and the building literally shook with people singing praises to their Saviour. Pastor D. B. Gray and Evangelist David Vanstone were the visitors and their encouraging words were appreciated by the Crusaders, both locally and those from the surrounding assemblies: Portsmouth, Bournemouth, Romsey, Salisbury, Canada, Eastleigh, Sholing, etc., were all very well represented. Choirs rendered inspiring selections and it was a wonderful sight to see the large congregation stand to its feet whilst the "Hallelujah Chorus" was rendered.

The meeting ended with a note of exultation, two souls deciding for Christ.



THE ROYAL ALBERT HALL, LONDON

# KNOTTINGLEY CRUSADER WEEK

## Great Youth Witness for Christ

After being extensively advertised through the medium of the local press, posters, and the Crusaders themselves, who by individual testimony, house-to-house work and even the carrying of placards made the inhabitants of this township of Knottingley aware that they are a live force, ready to testify to the Christ who satisfies their need.

Much valuable experience was gained by the house-to-house work of distributing tracts, handbills, etc., the different receptions they had, some welcomed, others criticised, nevertheless the Crusaders went on undaunted, rejoicing in service and also in the fact that in approaching them by this method they came face to face with the realisation that what the people need is Christ, the Christ of the Gospels, the Christ who is "the same yesterday, and to-day and for ever."

Even the football field was not immune from their attacks. Taking advantage of a match between two local teams where a great percentage of the menfolk of Knottingley were gathered, they went forth armed with placards and handbills, and in the strength of the Lord, distributing all details of the campaign to the crowds as they left the field. A great testimony this in the place where they once stood and played when in the world, amongst workmates, friends and relatives.

The brothers also on one of the Saturday nights marched through the streets singing choruses and diverting public interest to what was going on at the Elim Tabernacle.

The campaign was preceded by much preparation amongst the Crusaders themselves, much prayer and a reconsecration service when the Pastor spoke powerfully on the text "And Jesus stood still," and so the Crusader Campaign, long awaited, began in a meeting when the power of God was felt by all present.

Such subjects as "Does Christ satisfy the Young?" "The Best Friend," "The Pleasures of this World," and "The Cross" were the theme of the Crusaders talks, much blessing being derived from them.

On the Wednesday night a company of Hull Crusaders paid a visit to Knottingley. The day was one of dense fog and

the opinion on all hands was that they would never be able to make the journey. The cheerful answer our Crusaders gave was that it "takes a great deal to stop these Foursquare Crusaders." After making it the subject of prayer we were overjoyed to see them in our midst in the evening, telling a crowded congregation that the Christ of the Bible satisfies down at Hull as well as at Knottingley. Pastor Fardell was in charge of this body of young people who openly declared to all and sundry that all things in Jesus they find.

The Thursday night was the local Crusaders' special evening, a great thing being attempted and achieved, the subject being "The Bible at the Bar."

Another feature of the Campaign was the Old Boys' Night, when the older members, not to be outdone, occupied the platform and spoke powerfully from the Bible of the salvation that is free to all. The Saturday night saw a great company from Leeds to help in the great onslaught. This was a meeting when one felt the power of God like an overwhelming flood; all barriers were broken down and one could rejoice in the fact that salvation had come to this house, through the effective preaching of a triumphant Christ who came that we might have life and have it more abundantly. On the closing night of the campaign that grand old subject "The Cross," was taken, all testimonies, solos, duets, speakers pointed to the Cross, the centre of the Christian's life and the place where the burden of their heart rolled away. Once again as in every meeting of the campaign, one felt the presence of God very nigh. Hallelujah!

Thus ended in a note of triumph the Crusader Campaign, and truly might we say "If God be for us who can be against us?" Praise His name "we are conquerors and overcomers through the blood of Christ." Amen.

We hope to meet you  
**AT YOUR SERVICE**  
 MARCH 6th, 7.45 p.m.  
**TOWN HALL, WOOLWICH**

**GREAT CRUSADER RALLY**  
 John Leech, Esq., K.C., Dr. F. Weston  
 London Crusader Choir and Instrumentalists

## EASTER CHOIR MUSIC

Arrangements are now well in hand in connection with Easter singing for the great choirs in the Royal Albert Hall, London, and other centres in the provinces. The music of the six new pieces are available, and practices are now in full swing. Pastor Douglas Gray, who is being assisted by Evangelist David Vanstone, have a full programme of appointments for conducting rehearsals throughout the country, and we are relying upon the utmost support of every Crusader to again make the singing in every Convention a great success and thus bring blessing and joy to the thousands that will gather.

## NEWS FROM THE CHURCHES (continued)

blessed and owned of God. Among the testimonies given by the candidates was that of a young man who came four months ago to scoff but stayed to pray. Hallelujah! As the Pastor immersed the candidates his voice is heard saying, "I am now to baptise man and wife, father and daughter." Oh the joy that thrills the listeners. Truly obedience is better than sacrifice. A good number signified

their desire to follow the Lord at the next baptismal service.

The Fellowship Tea, much looked forward to, is now over but the happy fellowship remains, uniting all together as one in Christ.

At the close of the meeting fifty-seven born-again believers were received into membership.

Mrs. Barton's series of studies each Thursday upon The Lord's Prayer are as a sweet morsel on the tongue; believers' prayer life is enriched thereby, causing much blessing upon the Church. Several have received the Holy Ghost according to Acts ii. 4 at the waiting meetings held continuously, and in the divine healing services God is present to heal.

## THE MANY-SIDEDNESS OF CHRIST

**J**ESUS challenges the attention of the world by His many-sidedness. He meets the needs of all classes and conditions of men. As deep answereth unto deep, so does He respond to the movings of each soul of man.

Call the roll of the world's workers and ask, "What think ye of Christ?"

To the artist He is the Altogether Lovely One.

To the architect He is the Chief Corner Stone.

To the astronomer He is the Sun of Righteousness.

To the baker He is the Living Bread.

To the banker He owns the silver and the gold.

To the builder He is the Sure Foundation.

To the carpenter He is the Door.

To the doctor He is the Great Physician.

To the educator He is the Great Teacher.

To the farmer He is the Sower, and the Lord of the Harvest.

To the florist He is the Rose of Sharon and the Lily of the Valley.

To the geologist He is the Rock of Ages.

To the horticulturist He is the True Vine.

To the jeweller He is the Pearl of Great Price.

To the lawyer He is the Counsellor, the Law Giver, the Advocate.

To the newspaper man He is the Good Tidings of Great Joy.

To the philanthropist He is the Unspeakable Gift.

To the philosopher He is the Wisdom of God.

To the preacher He is the Word of God.

To the railwayman He is the New and Living Way.

To the sculptor He is the Living Stone.

To the servant He is the Good Master.

To the statesman He is the Desire of All Nations.

To the student He is the Incarnate Truth.

To the theologian He is the Author and Finisher of Faith.

To the toiler He is the Giver of Rest.

To the sinner He is the Lamb of God, who taketh away the sin of the world.

To the Christian He is the Son of the Living God, Saviour, Sanctifier and Lord.

What is He to you?—*Sel.*

## Where Are Your Treasures?

**"F**OR where your treasure is, there will your heart be also." In these few words Jesus expressed a great truth. He knew the human heart. He knew that our affection is sure to be set upon the things that we treasure. And there is nothing said against the idea of having treasures. The desire to possess and lay up is present in every person, to some extent, and is not wrong if directed in the right way. For these earthly possessions, if used in the service of the Lord, will be the means of winning souls for Him and thus laying up treasures in heaven. And this is the kind of treasure that Jesus not only commends and approves, but actually commands us to lay up.

He first tells of the folly of storing up earthly treasures. History and experience add their testimony to the wisdom of the words of Jesus. Ages past have known many men that were tremendously rich. Some of the ancient monarchs of the East might have made our modern millionaires look like paupers in comparison, but of what value were their earthly treasures, after all? Solomon's annual income has been computed to have been about five million pounds, and yet his testimony concerning all his earthly treasures was that "all was vanity and vexation of spirit."

Recently a former coal baron of Western Pennsylvania passed to his eternal reward. At one time he was a millionaire with immense holdings and was looked upon

as the foremost man of the region. His palace and its spacious grounds constituted the show place of the community. But in the course of years all was changed, and he died a virtual pauper, with tremendous liabilities but only comparatively inconsequential assets. He had laid up great treasures upon earth, but the moth and rust and thieves, in a figurative sense, had robbed him of them all. It is true indeed that "riches certainly make themselves wings; they fly away as an eagle toward heaven."

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Be careful where you have your treasure, for your affection will be at the same place. "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth."

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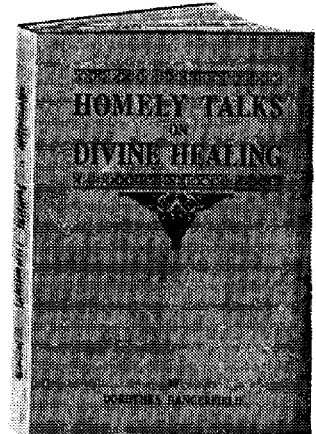
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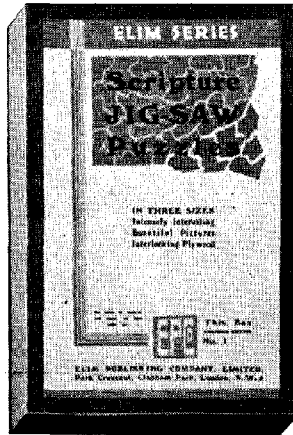
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