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AS A NEWSPAPER.

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The Elim Evangel

AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8.

Vol. XVI., No. 25

JUNE 21, 1935

Twopence

SAVIOUR



"I am come that they might have life."

John X. 10.

HEALER

Principal and Party at SHEFFIELD

Great City Hall Besieged—One Hundred and Thirty Conversions.

There were soul-stirring scenes at the great Foursquare Gospel Demonstration at Sheffield on Whit Monday. Throughout the day the great congregations were held in the grip of Holy Ghost revival.

The following is taken from the "Sheffield Daily Independent," Tuesday, June 11th :

During the day amazing scenes were witnessed at the hall. Nearly every seat in the building was filled for the service at 11 a.m., in the afternoon every seat was taken and people had to stand up, while at the evening service it was impossible to obtain a seat long before the service was due to commence.

OVERFLOW MEETING.

At this service the Memorial Hall had to be thrown open for an overflow meeting to which the service in the large hall was carried by loud-speaker.

At the morning meeting 165 people testified that they had been miraculously and suddenly cured by the Principal, over 100 testified at the afternoon meeting, and many more came to the front of the hall to give witness of cures at the evening meeting.

COMING KING



"I will come again."

John XIV. 3.

BAPTISER



"I will; be thou clean."

Mark 1.41.



"I will send Him (the Comforter) unto you."

John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

Editor: Pastor E. C. W. Boulton.
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (*President*),
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J. Smith & R. Tweed.

General Headquarters:

20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI. June 21, 1935 No. 25

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at

Middlesbrough

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SATURDAY, SEPTEMBER 7th

FURTHER PARTICULARS LATER

ELIM SUMMER HOLIDAY HOMES

ABERDEEN. "The Silver City by the Sea." Open from July 19th. Miss Volckman. Pastor P. N. Corry, Dean of the Elim Bible College, will hold a Bible School from July 23rd to August 5th.

BRIGHTON DOWNS. Elim Bungalow Camp open throughout the summer. Mr. and Mrs. Vanstone, Elim Camp, Waterhall Valley, Patcham, Brighton.

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SCARBOROUGH. "The Queen of English Watering Places." Open July 26—Sept. 6. Mrs. Saxon Walshaw.

Each one of these has its own distinctive natural attractions in addition to spiritual fellowship and opportunities for Bible study and waiting on the Lord. All are within easy reach of Elim meetings.

Note: Where not otherwise stated application should be made to Miss Barbour, Elim Woodlands, 30, Clarence Road, Clapham Park, S.W.4.

Watch These Dates (continued)

PENZANCE. Commencing July 14. Rechabites' Hall. Revival and Healing Campaign by Pastor J. Woodhead. Suns., 3 and 6.30 p.m. Week-nights, 7.30.

WIMBORNE. June 16—30. Liberal Hall. Revival and Healing Campaign by Pastor W. E. Smith.



BANGOR. June 9—20. Elim Tabernacle, Southwell Road. Campaign by Pastor H. W. Fielding.

BARNSTAPLE. Now in progress. Revival and Healing Campaign. New Elim Hall, Holland Street, by Pastor J. Woodhead. Suns., 3 and 6.30 p.m. Week-nights, 7.30.

COULSDON. July 7 and 10. Elim Tabernacle, Chipstead Valley Road. Pastor P. N. Corry.

COULSDON. July 7. Elim Tabernacle, Chipstead Valley Road. Visit of London Crusader Choir at 6.30 p.m. (Choir at Maidstone Prison during afternoon.)

EALING. June 16, 17. Elim Tabernacle, Northfields Avenue. Pastor P. N. Corry.

ELIM WOODLANDS is open to visitors every Saturday afternoon. Tea and meetings. Admission, including tea, 1/-.

HUDDERSFIELD. Now proceeding. Revival and Healing Campaign in the Elim Tabernacle, 13, South Parade, off Buxton Road, by Pastor T. W. Thomas. Suns., 3.15 and 6.30 p.m. Week-nights, 7.30 (except Friday).

KENSINGTON. June 23. Kensington Temple, Kensington Park Road. Visit of London Crusader Choir at 6.30 p.m. (Choir at Wormwood Scrubs Prison during afternoon.)

KINGSTON-ON-THAMES. July 7. Emmanuel Hall, Thames Street. Special visit of Pastor E. C. W. Boulton.

LETCHWORTH. July 13—15. Elim Tabernacle, Norton Way North. Pastor P. N. Corry.

LLANELLY. Now in progress. Tent Campaign in the Town Hall Square (near the Ritz), by Pastor W. E. Smith.

MALDON. June 26. Convention, in the Methodist Church, Wantz Road, at 3 and 7 p.m. Speakers: Pastors W. G. Hathaway, H. Mason and A. Wright. Convener: Pastor G. Backhouse.

NOTTINGHAM. June 15, 16, 18. City Temple, Halifax Place. Special Visit of Mr. John Leech, K.C.

(Continued at foot of next column).

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 25

JUNE 21, 1935

Fridays, Twopence

The Method of the Master

By Pastor W. J. HILLIARD

And Jesus said, Make the men sit down.—John vi. 10.

“**M**AKE the men sit down”—this command given by our Lord to His disciples just before He performed the miracle recorded in the chapter, is very suggestive when examined. In comparison with other scriptures it may be of second or even third-rate value, but cannot be ignored especially as we read that “All scripture is given by inspiration of God.” It may not contain the great fundamental truths so clearly mentioned in other passages of Holy Writ but nevertheless can be of interest and even help. Why did Jesus give this order? Among many answers to the question the following are suggestive:

1. “*Make the men sit down*”—Rest will then be enjoyed.

Jesus was ever sensitive to the needs of suffering mankind, and here extends His sympathy to this great multitude which was not only “shepherdless”—but tired. Many had travelled far in their quest of the Great Teacher. Others were on pilgrimage to Jerusalem for the Passover and therefore all would greatly appreciate the consideration of Jesus. Mark, in his Gospel, gives local colour to the incident when he states: “And Jesus commanded them to make all sit down . . . on the green grass” (Mark vi. 39). The tired multitude; the green grass; the sympathetic Christ who had said on one occasion, “Come unto Me, all ye that labour and are heavy laden and I will give you rest,” all seem to suggest the idea of rest.

This boon and blessing can be enjoyed in many ways—even by following the divine example: “And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work” (Gen. ii. 2). Humanity deeply needs this one rest day in seven. Both our higher and lower life demand it. When gold was first discovered in California, the miners worked for a time without

any weekly cessation, but they soon found that they were digging graves as well as gold, and having lost their reckoning of the Sunday, they made a Sunday for themselves.

Rest does not necessarily mean idleness. Recreation is to be found in occupation as well as in quiet. Very often a change of pursuit is the best way of relaxation. It has been said that the poet Southey was a prodigious worker. He had five desks in his study—one devoted to history, another to poetry, another to private correspondence, etc., etc., and when tired of the one he went to the other.



Pastor W. J. Hilliard.

The One who afforded an opportunity of rest to this tired multitude—who said to His work-weary disciples, “Come ye yourselves apart . . . and rest awhile”—is saying afresh to all, “Take My yoke upon you, and learn of Me . . . and ye shall find rest unto your souls.”

2. “*Make the men sit down*”—Order will then be preserved.

It was a multitude which was assembled around Jesus.

“Five thousand men *beside* women and children” (Matt. xiv. 21). And including these there must have been ten thousand, or possibly twenty thousand. How could such a number have been fed had there been no order! It would have proved a difficult task to have carried food to so many had they not preserved quiet and decorum. Sitting down “in ranks by hundreds and fifties” met the case entirely. “God is not the author of confusion.” Pope says that “Order is heaven’s first law.” When Christ arose from the dead His very tomb bore witness to this:

“Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, and the napkin, that was about His head, not lying with the linen clothes, but wrapped together in a place by itself” (John xx. 6, 7). The apparel in

which our Lord had been buried, was not, when He arose, flung down hastily and carelessly: on the contrary, it was neatly "wrapped together." He even took the trouble to put one portion in a different place from the other. Wherever we look—in nature, in the Bible, we can see the orderly mind of God. Paul says: "Let all things be done decently and in order." The rest will I set in order when I come." And again, "Though I be absent in the flesh, yet I am with you in the spirit, joying and

BEHOLDING YOUR ORDER."

What a rebuke to disorderly meetings!

This miracle is the only one recorded by all the four Evangelists. Look at the particulars—the frugal means, "Five barley loaves and two small fishes"; the helpless and excited disciples; the great crowd, composed of hungry and tired people. And yet, so orderly was everything done that in the distribution of the "bread and fish sandwiches" not one was forgotten or missed. "All did eat and were filled"—right down to the humblest woman and the poorest child. In God's great mind and will none are excluded. Even the disciples who assisted the Lord in the distribution of the food were not forgotten. For, after all had eaten there remained "twelve baskets full"—one for each disciple? Most assuredly the

disciples had their portion from the remainder. Jesus was not only orderly but economic, "Gather up the fragments that remain that nothing be lost."

3. "Make the men sit down"—Numbers will then be ascertained.

It is interesting to note the great numbers who were blessed and helped by the Lord. True—He ministered to many individuals, but often in blessing, He blessed thousands. Numbers are frequently given in the Gospel record—the ten men healed of leprosy;

THE MIRACULOUS CATCH

of one hundred and fifty-three great fishes; the feeding of the five thousand men besides women and children. Believer, are you in sorrow? Do your trials increase? Blessed thought! Your heavenly Father knows their numbers. Yes, God takes notice of numbers. "He telleth the number of the stars." And again, "The very hairs of your head are all numbered." This scripture does not merely state that God knows how many hairs there are—no, each one has a number, and exercises the special care and attention of God. Therefore, cheer up! And above all, look up! Remember the sympathetic and wonder-working Jesus of the Bible is still the same to-day. Hallelujah!

Listening to God

"This is My Beloved Son: hear Him" (Luke ix. 35).

"He that hath an ear, let him hear what the Spirit saith unto the churches" (Rev. ii. 7).

JUST as there are physical senses which put us in touch with the material world about us, so likewise there are corresponding faculties of the soul by which we are made conscious of God and divine things. The term *hear* as used in these scriptures has reference not merely to our receiving intelligence regarding God's will, but there is included also the thought of obedient response to His Word. Hence, we repeatedly find the statement, "He that hath an ear, let him hear," referring both to the capacity to hear and the willingness to obey the voice of God.

The organs of hearing are very delicately constructed and are capable of being trained so that they will catch the faintest sound in which there is keen interest, or which involves our responsibility. This may be illustrated by the fact that where the ear has been trained by habit, a given signal will instantly arouse the individual from the deepest slumber; but if the warning is disregarded repeatedly, it ceases to have a meaning, and the ear becomes dull of hearing. The sound is communicated as usual, but in the brain there is no response. This is what occurred in the spiritual life of the Jewish people, to whom God sent the warning note of judgment through His prophets; but because of their rejection and disobedience, the messages of God were to them as idle tales. Thus, with self-complacency, having ears but hearing not, they followed their own ways until judgment fell.

Light persistently disobeyed becomes darkness, and the reverse is also true that "if any man will do His will, he shall know of the doctrine." Thus it is evi-

dent that to benefit from what we hear, we must have prepared and obedient hearts. Jesus, realising that much seed was falling by the wayside because of superficial hearing, said to His disciples, "Let these sayings sink down into your ears." It is not the passing impression, but the careful contemplation of truth that produces abiding convictions.

Modern science has brought to light the fact that in the atmosphere there are myriads of sounds which can only be heard through instruments that are sufficiently delicate and properly adjusted. God is speaking not only in His Word, but also by His Spirit, regarding the need of watchfulness and prayer, and of thorough consecration and loyalty in our witness for Him. We need to wait upon the Lord until our spiritual hearing is so sensitized that we shall be able to hear His voice, and thus be guided not by human, but by divine wisdom. "He that hath an ear, let him hear what the Spirit saith to the churches."

ANONYMOUS GIFTS.

During the past few days we have received the following gifts from anonymous donors, and to them we extend thanks in His name:—

Revival and Healing Campaigns: Carlisle, 5/-.

Work in General: Herne Bay (per Mrs. Hillman), £1.

Foreign Missionary Fund: Hove Crusader (designated), 2/6.

World Crusade: Glasgow Sister, 10/-.

Prison Work: Kidderminster, 2/6.

Palestine and Prophecy

A Fortnightly Feature for Bible Students

THE FIG TREE BUDDING.

THE following figures show the enormous increase in the number of Jews in Palestine since the Great War:—

At end of 1918	Jewish population was	56,000
At end of 1931	Jewish population was	175,000
At end of 1932	Jewish population was	220,000
At end of 1933	Jewish population was	250,000
At end of 1934	Jewish population was	307,000

IN BELIEF OR UNBELIEF?

A correspondent draws attention to a statement in our special Palestine Number to the effect that the Jews are returning to Palestine in unbelief, and he quotes scripture to indicate that they are to return in repentance and obedience. Several Old Testament prophecies along these lines were fulfilled at the return from the Captivity, and doubtless in the future many believing Jews will return to their own land. But the majority of scriptures suggest that the return to Palestine at the close of this age will be in unbelief. In Ezekiel xxxvii. we are given in verse 11 the meaning of the "dry bones," and the order of the predicted events is as follows:—

- (1) Bringing out of their graves, i.e., the nations among whom they are buried (*v.* 12).
- (2) Bringing into the land of Israel (*v.* 12).
- (3) Conversion—"ye shall know that I am the Lord" (*v.* 13).
- (4) Filling with the Spirit—"shall put My Spirit in you" (*v.* 14).

It is after the Jews return to Palestine that a nation shall be born in a day:—

I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications; and they shall look upon Me whom they have pierced, and they shall mourn for Him, as one mourneth for his only son, and shall be in bitterness for Him, as one that is in bitterness for his first-born.

In that day there shall be a fountain opened to the house of David, and to the inhabitants of Jerusalem, for sin and for uncleanness (*Zech.* xii. 10; xiii. 1).

AN ALL-JEWISH SHIPPING LINE.

A writer in a Jewish monthly says: "We were rather thrilled last month to hear of an all-Jewish shipping line being started to run from Palestine to Constanza and Trieste. The two ships are the *Mount Zion* and the *Tel Aviv*; all-Jewish are the captains and the crews. The only previous report of a Jewish shipping line was in I. Kings ix. And from that time to this no Jewish shipping line has sailed, though of course, the commerce of Jews has taken their cargoes to the seven seas. To us the appeal of the ships *Mount Zion* and *Tel Aviv* is not the fact that Jews seem to be going in for shipping in a big way, but that Jewish men are taking to the mast. This must be encouraging to every one who thinks of reconstruction of Jewish economic life. The current of economic events is sweeping Jews out of time-honoured

occupations and the man who has a business may no longer be sure that he has a safe inheritance to hand down to his son."

JERUSALEM'S WATER SUPPLY.

On our journey from Jerusalem to Tel Aviv we were held up for some little time while the man in the photo gave us warning of blasting operations in progress at the bend of the road. They were preparing the bed of the pipe line which is to take water from the Auja river on the coast to the city of Jerusalem—a distance of forty-nine miles.

The problem of supplying Jerusalem with water is as old as Jerusalem itself. David used its ancient water supply to effect the capture of the city (*II. Sam.* v.

8). Hezekiah improved the supply by his conduit and pool (*II. Kings* xx. 20 and *II. Chron.* xxxii. 30 and *Isaiah* xxii. 9-11). On the way to Hebron also there are some large pools called "Solomon's Pools" from the passage in *Ecclesiastes* ii. 4-6. During the procuratorship of Pontius Pilate he took steps to improve the water supply of Jerusalem and raided the treasury of the Second Temple to supply the funds for this very necessary improvement of the city, but in doing so in such a high-minded manner incurred the hatred of the Jews, Herod included (see *Luke* xxiii. 12). Remains of this aqueduct can still be seen near to the town of Bethlehem. Notwithstanding these efforts of over 2,000 years ago and those of the Turk, the question of water in Jerusalem has always been one of great difficulty.

Hardship and suffering has been particularly rife among the poorer elements, who depended upon public stand-pipes in the streets for their supply, waiting patiently for hours in the burning heat of summer, with their converted oil cans now used as water containers. Many of the wealthier residents installed private reservoirs or cisterns to conserve the rain-water when building their houses, but in the poor dwellings the prohibitive cost of such installations prevented them from preparing for the proverbial "rainy day," which would be an actual godsend in their cases.

As the city has grown the situation has become much more acute; even in the wet season it is not uncommon to be charged 2/6 for a bath, and in the



Blasting Operations
for Jerusalem's new water supply.

summer much more than this may be demanded. After scouting around for hydrographic sources, it was found that the only feasible plan was of piping up the water from the Ras-el-Ain springs at the headwaters of the River Auja, on the Mediterranean coast near Tel-Aviv, and this is now being done so that very soon (it is hoped before the summer of this year) Jerusalem will at last, after all these years, be

amply provided with enough drinking water to supply the needs of a modern and rapidly extending city, for the new plant will be able to pump millions of gallons of water daily into reservoirs now serving the city.

Now read Isaiah xlix. 10, and for the future supply which God shall provide during the reign of Christ: Zech. xiv. 8; Ezek. xlvi. 1-12; Joel iii. 18.

Home Field versus Mission Field

By Miss ADELAIDE HENDERSON

AMBASSADORS FOR CHRIST, by Miss Mildred Cable and Miss Francesca French, a book just out this year (obtainable from Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4, price 1/-, by post 1/2) should be read by all who are interested in missionary enterprise.

One chapter of the book describes the case of a young man who had applied first to one missionary society then to another and had been rejected by both. He had felt his call was very clear, knew he was medically fit, felt confident that his references were all that could be desired, and when, after a year's probation with the second missionary society he was definitely and decidedly turned down he returned to the office where he had previously worked, thankful that his job was still available to him.

Instead of being bitter and resentful he was puzzled. He concluded that in some way he had been mistaken in what he thought was divine guidance. The personnel of his office underwent a change which immediately brought promotion to him. This sudden advancement entirely altered the outlook of his life. New potentialities of life were now called into action to meet broader and wider demands. To quote from the book at some length:

"He now knew that the service required of him was to be Christ's witness in one of England's great industrial centres. A glorious calling! He sometimes wondered if any man on the foreign mission field had such a scope as he, and he rejoiced increasingly in the commission entrusted to him."

"He recalled

THE EFFECT OF THE APPEAL

issued by the missionary society and so forcibly emphasised by the deputation. It made a volunteer of him. The claims of his own country were no less insistent. How was it that no voice of equal authority presented them? What of the Christian man's commission to be a voice for God in Parliament, to raise His standard in the Law Courts, to magnify Him in a scholastic career, to stand for rectitude in business and for purity in journalism? What of the need to occupy every available post in prisons, reformatories and hospitals and fill them with men and women whose first business was witness and who had no reservations in the wholeheartedness of their service?"

"He had attended so many missionary meetings and heard so many appeals, but they were always for the foreign field, and he observed that directly a young man showed special keenness in things spiritual it was assumed that he must become a foreign mis-

sionary. He could not remember hearing one definite appeal from the pulpit urging young men to prepare themselves to capture pivotal posts in their own land with the definite view of holding them for Christ."

"What was the matter? Did the Church not covet these strategic appointments sufficiently to make an effort to secure them? If the children of light were so apathetic, the children of darkness were not."

"THE FIELD WAS THE WORLD,

and he held his business appointment in it under as direct a commission from the Lord of the Harvest as any missionary pioneer of distant lands."

These are words that should arrest and grip the minds of all of us to-day, both old and young. The older people that through this solemn admission they may be led to exercise judgment and wisdom in advising young people who in the white heat of enthusiasm want to be up and doing for Jesus. The younger people that they may be led to weigh up calmly and with cool precision what God would have them do. Sentiment crowns the one who goes forth to labour on the distant fields as the hero of the hour and sees nothing heroic in the one, who, for God's glory, holds a difficult and strategic appointment at home, often denying himself the joy of going forth as a missionary because he wants by his remunerative salary to help a friend whom he knows needs it on the field. But in the Divine reckoning, the God with whom actions are weighed sees sacrifice in both these services.

Christ's call to-day is for tempered steel, whether for the home field or for the mission field. He wants the young people who volunteer for service on either field to be men and women who can take rebuffs and not sulk; who, because they have caught the Calvary vision can endure, and for whom disillusionment can bring no regrets. Candidates for the home Churches and for the mission field, alike, need

TO BE SOLEMNLY WARNED

so that active warfare may not find them unprepared and ready for retreat and renunciation of their posts when the enemy makes a few hot and heavy attacks.

The policy of certain missionary societies may be misunderstood because they are not indiscriminately rushing out to the field a far larger number of missionary candidates. But in explanation of this let a few more lines from *Ambassadors for Christ* be quoted: "I fear the whole issue has been hopelessly confused by the men and women who have gone abroad uncommissioned by their Master. They have increased the staff but weakened the army, and we should have done better without them." This is

where the danger lies, and missionary societies as a whole need to be upheld and strengthened by the prayers of God's people that they may hold balanced minds and keen steady judgment. Missionaries are needed to-day. Missionary societies recognise this. May God help them to be faithful to withhold none from going who are truly God-chosen ambassadors, but let this fact also be borne in mind that there are strategic posts in the homeland and in the home Churches that require to be filled with young men that possess talents and abilities that are humbly and wholly consecrated to Christ and His service.

Let the youth of our Churches be upheld by a sympathetic, prayerful people. Their characters, their

choices, their decisions, their depth in holiness, their strength in consecration, their consistent lives in humility can be established not by criticism, not by impatient judgment, not by chilly indifference, but by warmth, by love, by sympathetic comradeship, and above all by prayer, prevailing prayer, prayer that costs, because Calvary love and Calvary sacrifice have inspired it.

With these ramparts of prayer around our young people, there should stream forth out of their ranks sanctified lives for His service; tempered steel that will bring Him glory and bring sheaves to His feet in greater abundance than ever before, whether they labour for Him here at home or in the lands afar off.

“Complete Knowledge of the Essentials of Pianoforte Playing”

By Miss JANET FULLER

(Reviewed by Pastor W. G. Hathaway).

TO break away from old conventional systems in any departure of life requires a big effort, especially is this so in regards to methods of teaching and studying the pianoforte. In this book Miss Fuller sets out an entirely new and advanced method of learning to play, which she has evolved as a result of many years teaching this great art. The well-set-out programme takes the pupil from the earliest elementary stages through practice and theory to ultimate success. At the end of forty carefully graded lessons the beginner is able to play without difficulty special pieces which have been selected to give a knowledge of the various types of music. Each lesson is fully set out with its schedule of practice and questions so that the pupil has no difficulty in getting a grip of the subject matter and reviewing it from time to time. The manner in which Miss

Fuller takes the pupil thoroughly into all the essential phases of musical knowledge, including theory, is certainly commendable and undoubtedly lays a good foundation for successful playing.

This publication is not only a pianoforte tutor but a splendid text book to which both beginner and advanced player can refer as required and thus keep their knowledge fresh and up-to-date. It will also prove a valuable aid to music teachers.

All who wish to be able to play the piano or organ, or to improve their theory or practical playing, should get a copy and start right away. It will be worth while.

(*Complete Knowledge of the Essentials of Pianoforte Playing*, by Miss Janet Fuller. Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4. Paper covers, 10/-; Cloth boards, 12/6, post free; or four parts separate, 2/6 each, by post 2/9).

“A Yard from Hell”

By Pastor P. N. CORRY

To know the good and do it not
Is sin: then we shall find
That those who most are sick within
And those who most are blind
Are not the heathen far away,
But men of our own kind.

The light which has been given to man
May blind, if disobeyed;
The truth that is so freely known,
If action is delayed,
Will judge and damn the heart of man
Who from the light has strayed.

More often than in jungles deep
But here, in our fair land,
Sinners, whose hearts are dense and dark
Abound on every hand.
They fill the streets, they walk the paths,
And in our midst do stand.

If you would work a yard from hell
No less, then come with me
To chapel, church, or meeting place,
To those who bow the knee,
Whose lip and tongue still sing Christ's praise,
Yet will not be set free.

The blackest soul of all mankind
Is one that's dark within;
No outward colour counts with God,
No pigment of the skin,
But blindness, unbelief and hate,
That will not let Christ in.

The fairest maid, the youngest boy,
Can thus be next to hell,
If they the truth of God do spurn,
And with the scoffer dwell;
The truth they hear, the songs they sing,
Their condemnation swell.

I'll run a rescue shop for such
Right here, and lift my voice
To make men see that those who hear
The truth must make their choice.
Must be of all most miserable
Or else in Christ rejoice.

Lines suggested by the words:

“Some wish to live within the sound
Of church or chapel bell,
I want to run a rescue shop,
Within a yard of hell.”

From Here, There, and Everywhere

Inward Strength.

"At my first defence I had no one at my side, but all deserted me. *The Lord, however, stood by me and filled me with inward strength*" (II. Tim. iv. 16, 17, *Weymouth*).

A Mayoral Example.

When the Mayor of Vancouver took office, his first act was to proclaim a day of prayer for the city.

The Power of the Book.

A heathen chief says, "Do all you can to get the Christians to turn back from following God before they learn to read and are baptised. *If they once get God's Book you can't force them to leave God's road.*"

Shatterless.

We need things that will not break. Modern invention can supply some of them. Shatterless glass has vastly increased the safety of motoring. And now come non-shatter lenses in eye glasses. We are told: "You demand safety glass in your modern motor car—why not guard your eyes against all other accident hazards, for they are your most precious possession." If we need shatterless glass for physical protection, much more do we need shatterless faith for spiritual protection. A faith that will not break—that is precious indeed. And we can have it; not by man's invention but by God's provision. Our Lord told Peter, "I have prayed for thee, that thy faith fail not"; and our Lord's prayer was answered. Peter had a bad smash-up, but Christ's prayer for his faith saved his spiritual vision; he saw the Lord as his Saviour, and trusted him for forgiveness and restoration. Shatterless faith, which "cometh by hearing, and hearing by the Word of God," remains and increases by listening to, and feeding on, the Word of God.

Losing or Keeping.

How to lose the Lord's Day: Sleep much, eat much, read the newspapers, go joy-riding, hold business conferences, go to the shop or counting house, study lessons for Monday, play tennis or golf, go to the ball game, go to the movies, stay home from Church when company comes, have secular parties, gossip, talk over politics and business, stay away from Church.

How to keep the Lord's Day: Rest from all that occupies during the week, worship in the Church services with joy and gladness, help someone to know the Lord, cheer the sick, make family worship especially delightful, make the children happy with things that will teach them of God, spend extra time in prayer and in Bible study, read books that will aid fellowship with Christ.

The Hiker Tested.

"Can't I worship in the green fields?" piously asks the Sunday hiker. "You can," was the answer, "but you don't."

The African savage sits at his cannibal feast, surrounded by natural scenery which surpasses in splendour and glory anything we in England have ever seen. *Nature has not led him to God.*

China's Great Need.

The Home Director of the China Inland Mission shows the need for the native worker and the foreign missionary in the following words:

"They recognised that the great weight of responsibility for the work must rest upon the Chinese Church, and right nobly were they carrying out the Lord's command to preach the gospel to their own people. But there would be still for some years to come the urgent need of the help of the foreign missionary. It was calculated that there were 150,000 towns and villages in China without a resident witness for Jesus Christ."

Jubilee Sacrifice.

I am told that a great many families in the East End went without their Sunday dinner for several weeks so as to be able to afford the fine shows of flags and bunting they put up. In certain streets barriers were erected at each end, pavements and roadways scrubbed down, trestle tables put up and a huge tea given to the children.

The Two Martins.

At the beginning of the Reformation, Martin of Basle came to a knowledge of the truth, but, afraid to make a public confession, he wrote on a leaf of parchment: "O most merciful Christ, I know that I can be saved only by the merit of Thy blood. Holy Jesus, I acknowledge Thy sufferings for me. I love Thee! I love Thee!" Then he removed a stone from the wall of his chamber and hid it there. It was not discovered for more than a hundred years.

About the same time, Martin Luther found the truth as it is in Christ. He said, "My Lord has confessed me before men; I will not shrink from confessing Him before kings."

The world knows what followed, and to-day it reveres the memory of Luther, but as for Martin of Basle, who cares for him?

What is Your Answer?

Hugh Redwood asks, "What would happen if Christ were as real to Christian people as Hitler is real to Germany?"

Tenderhearted Policemen.

Mr. F. O. Langley, the Old Street magistrate, at the annual meeting of the London Police Court Mission paid a great tribute to the London policeman. He said:

"I have only one quarrel with him. He is impatient. When the needy case comes to his notice, he is apt suddenly to put his hand into his own pocket instead of referring it to the Poor Box Fund."

Lord Hailsham presided over the meeting and said, "During the past twenty-five years no fewer than thirty prisons had been closed."

FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor J. SMITH

Sunday, June 23rd. Genesis xxxvii. 1-17.

"And they hated him yet the more" (verse 5).

God saw their envy and their hatred towards the lad. He had planned from all eternity that these men should be the heads of His people Israel. Starting like this, what would the end be? Just observe the ways of the Lord. He did not give them one whit less occasion for their hatred, but rather increased it. Joseph had another dream more clear than the first. You cannot flatter a wrong spirit into a right one. They must be made to feel the effect of their wickedness, their repentance must be deep and lasting. A business man in a town in the north of England having formed a hatred in his heart for two Christian brothers, also business men in the same town, expressed himself rather freely to their hurt. One of them said, "He will one day find out his mistake." He retorted: "I suppose he thinks I will one day need his help and come cringing to him." But that day came; he failed absolutely in business, whilst the Christian men prospered and were respected by everyone. He must have someone to endorse his credit, they seemed the only ones who would. He came at last, and was received most graciously. They helped him to his feet again, and then to crown it all one of the brothers handed him a ten-pound note. He wept like a child and begged forgiveness.

Monday, June 24th. Genesis xxxvii. 18-36.

"We shall see what will become of his dreams" (verse 20).

When will the children of men come to realise that God sits on the throne of the universe, and from the place of His habitation beholdeth all the sons of men, that he knoweth their thoughts even afar off, and seeth the end from the beginning, declaring His counsel and bringing it to pass? Joseph's brethren remind us of the Pharisees in the time of our Lord: they likewise thought they would finish Him. "And when they had fulfilled all that was written of Him, they took Him down from the tree, and laid Him in a sepulchre. But God raised Him from the dead." God does surely make the wrath of man to praise Him. What a glorious study it is to go through the Bible from Genesis to Revelation and see how the haters of God have almost tumbled over one another to fulfil His Word. The brethren of Joseph just carried out what God knew they would do in order to fulfil His Word.

Tuesday, June 25th. Genesis xxxix. 1-6, 20-23.

"But the Lord was with Joseph" (verse 21).

How beautiful is this portion of the Word. Whether in a stately mansion or in a prison cell, there was ever with Joseph the glorious presence of the Lord God of Israel. Others soon recognised it. How different was this slave to all the others. How gracious and acceptable his person. How beautiful his language, how wise were his words. The cucumbers and the melons which he planted grew twice the size of the others; the very field of corn the planting of which he supervised, was far ahead of any in Egypt. And in the prison everything was so different now. Not a row with anyone, sunshine and blessing seemed to settle over that dark and dreary place. I can imagine Joseph singing the choruses and the songs of Zion within those prison walls until the keeper himself and the other prisoners were forced to join in. How sad they all felt when Joseph was released. Surely: "Stone walls do not a prison make, nor iron bars a cage."

Wednesday, June 26th. Genesis xl. 1-11.

"Do not interpretations belong to God?" (verse 8).

No matter what your difficulty may be, no matter how deep the mystery, God has the key to it all. You can easily see at a glance that God had a plan in His mind for Joseph, and everything which was happening in connection with him was working together to fulfil that plan. How beautiful to know that God has a plan in His mind for us also: "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." I know it is hard for some to realise this, and they would have to step over a hundred years from now and look back from the Delectable Mountains right all along the valley of their life to fully understand it.

Thursday, June 27th. Genesis xl. 12-23.

"Yet did not the chief butler remember Joseph" (verse 23).

Yes, truly he did forget Joseph, but God did not. No doubt it seemed to Joseph as though God had forgotten him. But God was watching this case with special interest. It is one thing to be in the will of God regarding what we do, and another thing to be in God's time as to when we do it. God had His time fixed, and when that hour arrived the chief butler soon remembered. Some people are truly in the will of God regarding what they set themselves out to do, but they sometimes get things horribly mixed up by not recognising God's time. How many young preachers, as soon as they know God's will for them in life, want to go into a Bible College right away or start out in the ministry,

and how they tangle things by not recognising God's time. To know God's will for you, means that you should train yourself to fill that position as soon as God opens the door. The earlier in life you know this, the better, as it will give you a longer time to prepare. Examples: Moses and Jeremiah.

Friday, June 28th. Genesis xli. 1-14. "Then Pharaoh sent and called Joseph" (verse 14).

When the time of God's deliverance comes for you, God will have others ready to help on your behalf. In after life there is no doubt but that Joseph praised God for those two years behind prison bars, no doubt he felt it was not one hour too long. But it was just the right length of time to fit and prepare him for the great work he was to do for God and the world. There in that prison cell, the builders of character were putting in the girders, and the steel plates, and filling the empty spaces with the ballast which would keep the vessel of the Lord steady amid the storms of adversity, and proof against the too sunny rays of flattery and exaltation, which have caused many a good ship, after having weathered the storms of persecution, to flounder in these high seas of popularity.

Saturday, June 29th. Genesis xli. 15-36.

"Now therefore let Pharaoh look out a man discreet and wise" (verse 33).

The advice which Joseph gave to Pharaoh was quite natural and wise, given forth from an honest heart which considered the good of the people, knowing full well that what God had shown him would surely come to pass. The hour had now come, the college days of prison were over, Joseph was now about to graduate as the first wheat broker and food controller of the world. There can be no doubt but that Joseph must have learned his lessons well, for we never read of him losing his head once. He must have also learned the lesson of grace and forgiveness well, for see how wisely and graciously he acted with his brethren. How beautiful are the ways of the Lord. How blessed to know them. "He made known His ways unto Moses, His acts unto the children of Israel." Moses knew His ways, the children of Israel only saw His outward acts in the miracles He wrought.

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WHAT a lot of medicine chests I used to have. The biggest book in my mother's library was the doctor's book, and the most important place in the cupboard was the medicine corner. I have a keen remembrance of some of the doses I used to have. I began with allopathy, and when the doctor could not be there, the medicine was there anyhow. Then I went to homœopathy, and I spent several years at that. I remember the lovely little cases. Ah, these dreadful poisons. And then I went into the herb doctor's business and the patent medicine line. I used all sorts of teas and roots and outlandish things, had them indeed, for breakfast, dinner and supper for many a year. I went round the country with a bottle of ammonia in one pocket in case I should drop, which I sometimes felt like doing and sometimes did, from my weak heart, and if I went up a few stairs hastily. And in the other pocket I carried a horse chestnut which an old highlander told me was a sure remedy for inflammatory rheumatism which had brought the heart weakness upon me.

I thank God that some thirty years ago I found a **BETTER MEDICINE CHEST**, and it has not cost me as much as the smallest doctor's bill I ever paid, and it is so free that I can afford to pass it on to you. Here are a few of the prescriptions.

1. My system of hygiene. "I pray God above all things that thou mayest prosper and be in health even as thy soul prospereth" (III. John 2). There is the secret of health. That is my hygiene. A prosperous soul makes prosperous health. The soul that is just living on the narrow edge of blessing brings enough strength to get along with in some sort of way, but an overflowing spiritual blessing gives a buoyant step, and the everlasting exuberance of youth. "He shall return to the days of his youth." "He shall renew his youth like the eagle's." Your physical vitality will keep pace with your spiritual vigour.

2. A paid-up doctor's bill. This is also part of my medicine chest. I have a receipt in full in advance. "Himself took our infirmities and bare our sicknesses" (Matt. viii. 17). "Surely He hath borne our griefs and carried our pains" (Isaiah liii. 4). "Christ hath redeemed us from the curse of the law, being made a curse for us" (Gal. iii. 13). This defines the curse of the law in all its details. That is the doctor's bill receipted, paid for in advance through the blood and

REDEMPTION OF THE LORD JESUS CHRIST.

3. My preventatives for disease, for prevention is better than cure. "If thou wilt diligently hearken to the voice of the Lord thy God, and will do that which is right, and keep His statutes and commandments, I will put none of these diseases upon thee which I have brought upon the Egyptians, for I

MY MEDICINE

or, Helps to Divine Healing.

[The scriptural quotations throughout this article are in italics.—E.]

Jehovah am healing thee" (Exodus xv. 26). By the way, Jehovah keeps healing us all the time. Just as grace is continuous, so healing is continuous. There is an instant factor in salvation and healing, but that is only the beginning of an everlasting process. God is our constant healer. Breath by breath we must live upon Him for our body as well as our spirit. It is true that Christ does touch us at a given moment. But if He stopped touching us, we should go back again and die. Healing is continuous. It is an abiding life.

4. My sedatives. I was very nervous, impulsive, and did not know how to be quiet, and one form of my heart trouble came from excitement and wasted strength. Here is my anodyne, "The peace of God that passeth all understanding shall keep your mind and heart in Christ Jesus" (Phil. iv. 7). And here is a blessed sleeping draught which the Lord has ministered to me ten thousand times: "I will both

LAY ME DOWN IN PEACE AND SLEEP, for Thou only makest me to dwell in safety" (Psa. iv. 8).

5. I have always needed stimulants, I have been a heavy drinker, but I drink the right kind of spirits. I want to give you a stimulant that has been most precious to me. "The life also of Jesus is made manifest in our mortal flesh" (II. Cor. iv. 10, 11). Do not get the idea that divine healing makes people strong and robust so that they look strong. Paul knew more about it than anyone, I presume, and he said, "We which live are always delivered unto death for Jesus' sake." Sometimes God does make a man look strong, but ordinarily He keeps us so that we have no self-sufficient strength, but are constantly dependent on Him. My strength is derived with every breath from Him. I should collapse if I thought for a moment that I was strong. I need constantly to drink from the fountain of His risen life. This is to me nine-tenths of divine healing, Christ's life, His physical life. Christ is a physical man. Christ has a heart like mine, only infinitely strong, with strength enough to give away. He touches my heart every moment, my nerves every breath, and the life also of Jesus is added to the life of a weak man. That is the stimulant of the body that is united with Christ, the living Head.

CINE CHEST

By Rev. A. B. SIMPSON, D.D.

By Dr. Simpson's own rendering from the original
—ED.]

6. Then I used to take tonics, bottles and bottles of quinine, iron, hypophosphates and every sort of thing. But I have a better tonic. "They that wait upon the Lord

SHALL RENEW THEIR STRENGTH"

(Isaiah xl. 31). "Therefore I glory in infirmities—for when I am weak, then am I strong" (II. Cor. xii. 10). "He kept saying to me, My grace is sufficient for thee." That is physical. If the thorn was physical, the grace was physical. I do not see how anybody can think that was a transaction fixed up in a minute and all over. He says the Lord "kept saying." He did not say it once, but He said it a thousand times. "He kept saying unto me, My grace is sufficient for thee." I am there, yes, I am there. "Yea, I have loved thee with an everlasting love." The life abideth in the strength of Christ.

Christ has a physical relation to your body as distinct as He has to your spirit. The Holy Ghost makes your body His temple just as much as He does your mind. Somewhere within, I don't know where, I am conscious there is a life centre, and that there flashes from the electric dynamo breathings from the divine Heart, quickening touches from a Mind up yonder that is invisible, but always in communication. Because He lives, I live also. I hope you will learn that.

I should be very tired of having to go round and fix people up every time they got wrong. I should despair of them if they got into trouble when I was gone. Our business here is to get you attached to the motor, into communication with the fountain, to get Christ enthroned not only in your heart, but in the

SEAT OF YOUR CONSCIOUSNESS,

the depths of your being, the fountains of life. In the seat of conscious life Christ sits down, puts His hand upon all the wires, and keeps the organisation going until the life work is done, and then carries the vital principle through without death to the brighter life beyond, because those in whom Christ lives shall never die. The shell will fall off, but the real self will pass through with Christ with the wings of the Holy Ghost to transport it to immortality and glory.

I think divine healing is a blessed thing for the coming world as well as the present. It will give

you a higher kind of life beyond. It is the foretaste of the resurrection. It is the beginning of the physical life of glory. It is the embryo of that glorious hour when you shall mount up in the ascension and be with the Lord. It is the very life of Jesus.

You have two lives, the mortal life which is very frail, and "the life also of Jesus." And when Paul was crushed under a shower of stones and his life beaten out as he lay upon the ground, "the life also of Jesus" came quivering up into the depths of his being: he woke to consciousness, stood on his feet and walked back over the avenue stained with his own blood, and went right on with his work as if nothing had happened. "The life also of Jesus." I would not dare to attempt one-half the things I try to do if I just had my own physical strength. It is the life also of Jesus. Is it a mystery to you, beloved? Why, every spiritual thing is a mystery.

HE IS THE MYSTIC CHRIST.

We are not now dealing with the Christ of Galilee. We are dealing with the mystic Christ that comes through the Holy Ghost. If you can understand His touch upon your spirit, why can you not understand His vital touch upon your physical source of vitality?

7. I used to get a good deal of help from electrical treatment. I remember the first time I went in to the electrical bath in Clifton Springs. I said, this is exactly what I have felt a hundred times from the touch of the Holy Spirit, only it is very much weaker. Why, I said, I have something better than that, although I never turned it upon my body. I have felt it a thousand times in my heart: now I see I have it for my nerves and muscles too. I never took another electrical bath, but I went to my room, and I may say very humbly that I asked the Lord to bathe me in the Holy Ghost, to submerge me, to make every nerve a tingling cord along which divine current may flow. "If the spirit of Him that raised up Jesus Christ from the dead be in you, He that raised up Christ from the dead shall also quicken (vitalise, energise) your mortal body by His Spirit which is living in you." It is not a dead body in the grave resurrected, a mortal body, a body that is living, but liable unto death, but half dead most of the time. The

INDWELLING SPIRIT BREATHES UPON IT,

radiates over it, stirs it, quickens it into new physical vigour. It was that that made Samson a giant. The Spirit of the Lord began to move on him and he pulled the temple on his head. It was not his muscles; it was the Spirit that moved upon Samson. It was an electric fire in his bones. The man was probably no bigger than you and I. But there was something more in him. Just as the spirit of the Devil can make a maniac strong enough to knock

(continued on page 395).



Attention.

WE commend to the earnest attention of our readers the timely article by our Foreign Missionary Secretary on page 388. While not depreciating the importance or the necessity of missionary enterprise in other lands, we must beware of that unbalanced view prevalent in too many circles which represents the value of a soul and the value of evangelical effort in foreign fields as so much greater than in the homeland. We trust that this article may lead some to take a view of missionary effort which has escaped their notice hitherto.

Paganism in Germany.

WE sincerely deplore the movement towards the establishment of an anti-Christian religion in Germany. A religious revolution seems to be taking place which has as its avowed aim the exaltation of the State to the place of Christ. Faith in the Fatherland is being substituted for faith in God. The writings of famous non-Christian philosophers are taking the place of the Bible in the life and thought of thousands. "The German people need no Bible" cries this new movement. The swing of the national pendulum seems to be towards a revival of paganism. "The Edda and the Sagas, Master Eckehart and Frederick the Great, Goethe and Schiller, Hoelderlin and Nietzsche, and many other great Germans were not Christians; they believed in life, in Nature, and in the power of the German soul." We tremble for the future of any nation in which such philosophy is allowed to take deep root. Such blasphemy must reap a bitter and humiliating harvest in the national life.

Prayer Changes Things

Philippians iv. 6.

Prayer is Requested for:

A husband whose Christian life is unsatisfactory.

A woman now in a mental hospital, that she may be completely restored.—O.R.

A sister suffering from a nervous breakdown, that she may be raised up for the glory of the Lord.—M.F.

A brother suffering from mental trouble, that he may be completely restored.—A.B.

A person passing through great trial at the present time.

A brother suffering from internal trouble, that God will heal.

A sister who is paralysed.

Clusters of Camphire.

Fruit of Affliction

By Pastor E. C. W. Boulton

"Thou hast caused me to be fruitful in the land of my affliction."—Genesis xli. 52.

How I thank Thee, blessed Lord,
For the grace that kept me true,
When affliction broke upon me,
And to friends I bade adieu;
In that hour Thou didst uphold;
Ev'ry burden on Thee roll'd.

HOW mysterious are the ways of the Lord; how utterly past finding out. Beyond the loftiest thought of man is the counsel of the Most High. Who can fathom His infinite wisdom or scale the heights of His unfailing judgment? "There is no searching of His understanding," and all His paths are in the mighty deep.

God trains His soldiers upon the hard plains of adversity in order that they may be strong in the day of battle. In the crucible of affliction He prepares His warriors, and upon the anvil of suffering He shapes them. It is in the school of discipline that character and courage are developed, and in the hour of stern conflict and crisis that they are exercised for His glory.

God does not allow His choicest fruit to grow upon unpruned branches, nor permit His storms to beat upon shallow-rooted trees. He does not make standard bearers of spiritual striplings, nor thrust untried recruits into the hottest part of the battle.

The life that God would make perfect in holiness must needs pass through the fire. It is only thus that life may receive the indelible impress of the Unseen, and wear the hallmark of union with the Eternal Light.

It is only in the school of the Holy Ghost that such lessons may be learnt. 'Tis here that the heart opens to the gracious tuition of Love, and life expands in response to the tender training of Him who "learnt obedience by the things which He suffered." He turns the wilderness into a land of promise, and gives streams in the desert unto His own.

I bless Thee, Thou Shepherd of my soul, that Thou hast made me willing for the path of Thy choice. Thou hast turned mine eyes from the things of earth and fastened them upon things above. In the hour that cruel circumstances stripped me of that to which so long I had clung, I found Thee, found Thee in a new and wonderful way. The place of narrowness to which Thy Love had led me became to me the place of glorious nativity. My very poverty became my glory because it saved me from false riches. I went down into the vale of affliction empty but Thou hast led me up full; Thou hast made the scene of my humiliation a veritable land of plenty, a place where milk and honey flow. Many a sweet spiritual spring burst forth in answer to the cry within me.

O blessed hand of love that led,
When all my path seemed veil'd in night;
I knew not then Thy deep intent,
To bring this soul to clearer light;
But now the seed all sown in tears,
In golden glory reappears.

My Medicine Chest

(Continued from page 393)

down a dozen policemen. It is the Devil in his muscles. When the Spirit of God is in a man, he is stronger than a man. He has spiritual strength. We can carry a dynamo about with us and live under its mighty thrill.

8. Doctors talk about emollients and salves. We have something better. "Let them pray over you, anointing you in the name of the Lord, and the prayer of faith shall save the sick, and the Lord shall raise him up" (James v. 14). It is a very trifling childish thing to make sane people believe that it was a medical anointing. You would be a very confiding person and very credulous if you let any old elder come and prescribe for you. If you wanted a doctor you would want the right kind. And the word used for anointing is not the Greek for medical anointing but for ecclesiastical sacred anointing. It is God's divine unction standing for the Holy Ghost, of whom

OIL IS THE TYPE.

Oh, friends, we want to get so full of the Holy Ghost here that He will sweep through our being from the inner spirit, into our mind, and heart, and thought, and brain, and then overflow into our body, so that we shall not know where our soul ends and our body begins.

Finney used to tell us how in his revivals often a great tidal wave of the Holy Ghost would sweep into his meetings and people would be instantly healed; the air would become so quickened that deaf people got their hearing, paralysed people stood up and said "Hallelujah." They did not understand the process, but there was a quickening of life. It was the Holy Ghost who is a quickening as well as a spiritual force.

9. A counter-irritant. When I had inflammation inside the doctors would get up an inflammation outside. Then came the fly-blister, with its horrors for the nursery and the child. We need that too sometimes. God has to touch us keenly in the most sensitive part and call us back from disobedience and make us understand. "When we are judged, we are chastened of the Lord that we should not be condemned with the world. But if we would judge ourselves we should not be judged" (I. Cor. xi. 32, 31). That is counter-irritation. God sees an inflammation going on in your heart, and He lets an inflammation come into your lungs or your pulses. He

LETS SICKNESS COME TO CALL ATTENTION.

It is the divine chastening to restrain you and instruct you. Some tell us sickness always comes from the Devil. It is partly true but not all true. Sickness is one of God's chastenings and disciplines. Many a time have I seen the shadow coming, many a time have I seen the hand of my Father raised to strike, and I have said, "Father, don't let me be forced to yield, I want to yield willingly. Give me time to understand, show me," and then it came so sweetly, "If we would discern ourselves, we should not be judged." The Holy Spirit would show me what God

wanted me to have, and the shadow would pass away; the chastening would not come; the blow would not fall. "If we would judge ourselves, we should not be judged." You can fly inside of your Father's arms so that He shall not be able to strike you with the chastening rod.

10. Antiseptics are very much prized by the medical profession, the things that counteract evil germs and forces. "We know that whosoever is born of God sinneth not; but He that is begotten of God keepeth himself, and that wicked one toucheth him not" (I. John v. 18). I think there is a double sweetness in the new reading, "He that was begotten of God keepeth him, and that wicked one toucheth him not." You see the difference. In the second reading it is the only begotten Son of God that keeps him. I would rather have Him keep me, would not you? The One that dwells within keeps him, and the wicked one cannot get inside the line. "That wicked one toucheth him not." We are

SURROUNDED WITH A WALL OF FIRE.

11. Hypnotism is one of the modern medical expedients, and I am so glad that we can get under the hypnotic power of the touch of Jesus. "As many as touched Him were made perfectly whole" (Mark vi. 56). The touch of Jesus. Two people meeting, you and He. Do not let any voice come between. Be sure that you meet Him, that you touch Him and have His responsive touch.

How shall you know? Oh, how foolish. Whoever taught the babe to draw its life from its mother's breast? Whoever taught that heart to love and answer to human love? I cannot make your engagements, or fall in love for you. You have to do that yourself. The beloved Jesus will teach you how. He is the Christ. Spiritual religion is a mystery all through. There are new senses. You have eyes as real as these, ears as real as these, touch as sensitive as the point of your finger, and smell to discern between good and evil, and taste to know that the Lord is gracious. If you have not got these, God help you. Where are you? You are in the old natural world and "Except a man be born from above, he cannot see the kingdom of God," far less enter it. These are the spiritual senses. One of them is touch. We can cultivate it by reason of this until Christ will be nearer and

DEARER THAN ANY EARTHLY TIE.

12. Restoratives. Very often the Lord gives me a verse which I at first stumbled on. Here is one, "I will surely deliver thee, and . . . thy life shall be to thee for a prey" (Jer. xxxix. 18). A prey is something snatched back from the jaws of the lion. Don't be afraid, beloved, of extremities. Don't be afraid of pouring yourself out without reserve and giving God a bigger vacuum in which to pour Himself back, for He is always the God of emergencies, and "your life shall be to thee for a prey."



RADIANT REVIVAL REPORTS

The Appeal of Christ to the Children—Splendid Capture of Souls

OBEDIENCE TO THE WORD. Believers Baptised.

Ilford (Pastor H. A. Court). The saints at Ilford are rejoicing in the manifest blessing of the Lord. His presence was experienced in a special way at a recent baptismal service.

The following is taken from the "Ilford Recorder":

ELIM BAPTISMAL SERVICE. Total Immersion Ceremony.

At the Thursday evening service at the Elim Foursquare Gospel Hall, Scrafton Road, fifteen persons went through the ceremony of baptism by total immersion in the presence of a large congregation.

The ceremony was performed by the Pastor, Mr. H. A. Court, and it was the third such ceremony held in the church.

MEANING OF BAPTISM.

Pastor Court spoke briefly on "Total Immersion." He claimed that the mere sprinkling of water on a person was not sufficient to baptise. He read several passages from the Scriptures, and said that in the Book only adult baptism was taught. There were children on the platform, but by adult baptism he meant the baptising of a person who had reached a sufficient age to know the difference between right and wrong.

The ceremony of total immersion was not an initiating rite, but an identification with Christ. It was the testimony of the burial of a past life, and the announcement by those baptised that they were alive to God.

Pastor Court then changed into a black waterproof cloak and entered the large baptismal bath. As each person entered, dressed in white, he read their promise, taken from a Bible quotation, and immersed each of them once.

LONDON CRUSADER CHOIR VISITS SOUTHEND.

Southend-on-Sea (Pastor G. Kingston). A very enjoyable visit was made to the Elim Christian Tabernacle, Seaview Road, by the London Crusader Choir quite recently.

The hall was well filled in the afternoon and packed at night. The leader, Mr. Douglas Gray, conducted the two services, and a varied programme gave great delight to the audience. A sweet little talk to the children was given on The Vineyard, by one of the choir, and the older folk were kept well alert, as well as the young people.

In the evening after sweet singing and musical exhibitions, Mr. Frank Allen

gave a beautiful address on David at the Cave of Adullam, and his influence on those who were in debt, in distress, and discontented, and who joined him there; and he told how the loving Lord would do the same for those who would come to Him, and trust Him in the same way.

After this, a very thrilling recitation on the Covenanters was rendered by one of the choir, and after other very delightful pieces, the "Hallelujah Chorus" brought a happy day to a close.

The following report is taken from the "Southend Standard":

LONDON CHOIR VISITS SOUTHEND

On Sunday the Elim Christian Tabernacle, in Seaview Road, was favoured by a visit in the afternoon and evening of the London Crusader Choir, composed of about forty young men and women, drawn from the various assemblies of the Elim Churches in London, led by Mr. Douglas Gray, who is the leader of the great choir at the Albert Hall meetings of the Elim Foursquare Gospel Alliance. The Tabernacle was crowded at both services and it was found impossible to seat everybody who attended. There were amongst the singers several instrumentalists, playing the piano, organ, cornet, trumpet and vibraphone. Particularly pleasing was the singing by the choir of "If with all your hearts," with trombone introduction, also their rendering of "Hosanna" (with fanfare). The choir closed by singing the "Hallelujah Chorus." During the evening an earnest gospel address was given by Mr. Frank Allen.

THRILLING MISSIONARY MESSAGE.

Times of Spiritual Feasting.

St. Leonards-on-Sea (Evangelist F. Shadlock). Lions, tigers, snakes, thunder, lightning and fire! These were a few of the topics touched upon by Pastor J. Mullan when recently he visited the Church at St. Leonards.

It was most thrilling to hear of God's wonderful deliverances, and to know how out of seeming disaster God brought glory to Himself in the salvation of precious souls. The congregation was moved by the account of witch doctors, cannibals and even murderers being won for Christ, and going out to preach the Foursquare Gospel to their own people.

A visit from Pastor Brambleby was much enjoyed. Real blessing was experienced at both of the Sunday services.

The series of special meetings culminated with a visit from the Field Superin-

tendent, Pastor W. G. Hathaway. Although it is not customary to hold a service on Saturday, a good company gathered to hear the opening message, and all felt well rewarded for the effort to attend. The Sunday was truly a day of feasting on the finest of the wheat.

A wonderful day's meetings closed with the Lord's people re-consecrating themselves to the Master who has done so much for them.

Recently in the Sunday morning services the Church has been studying the Gifts of the Holy Spirit, and much light has been thrown upon this important subject. The Wednesday evening Bible studies are times of great refreshing, while the prayer meetings on Friday evenings are precious times in the presence of the Master.

Since the last report souls have been saved, and backsliders restored. To Him be all the praise and glory!

POWERFUL TIMES AT CONVENTION.

The Fire Still Burning.

Canvey Island (Evangelist Morgan). The small island to which the Dutch settlers came, and saved by dykes and sea walls from the Thames, witnessed a scene of great rejoicing as the Elim friends gathered to a convention from other parts, to hear the glad message of His redeeming love.

Pastor Mason of Leigh, and Mrs. G. Kingston of Thorpe Bay, gave the messages in the afternoon, and Pastor Mason and Pastor Hockley of Rayleigh in the evening, and there was great blessing all the time. The Spirit of the Lord fell on speakers and hearers, and witnessed to the fact that the fire is still burning in many hearts, for which we thank God and take courage.

SUNDAY SCHOOL ANNIVERSARY SERVICES.

Twelve Souls Yield to Christ.

East Ham (Pastor J. C. Kennedy). The twelve months since the last Sunday school anniversary services have passed swiftly and once more the children have demonstrated their love for the Word of God; every item rendered was based on its precious truths.

Pastor Kennedy gave a very interesting address in the afternoon on Samuel—the child Samuel who obeyed the voice of God, and he earnestly impressed upon his young hearers the necessity of answering that call.

The evening meeting was, of course, a gospel service with, however, special singing by the children and the subject this time was the Conversion of Saul. At both these services the children listened with all the interest of grown-up people.



Evangelist
F. Shadlock.

The only adequate way of describing Monday evening's proceedings is to say that "things really went with a swing." From start to finish the children and teachers entered into every part of the programme with great enthusiasm. Many of the parents were present and could not but have been stirred by the happy faces of the children. The items were varied and interesting and all contained a wonderful message, either of warning to the unsaved or of exhortation to the Christian.

It made one very thankful for such a faithful band of teachers and Secretary, who had spared no effort in training the scholars. Best of all, as a result of the week-end, twelve souls decided for Christ.

SPECIAL ANNIVERSARY SERVICES.

Sunday School Scholars to the Fore.

Scarborough (Pastor T. Tetchner). "Out of the mouths of babes and sucklings hast Thou perfected praise." Such words as these were often upon the lips and in the hearts of many during the week-end anniversary services of the Elim Foursquare Sunday School at Murray Street, Scarborough. The services were made bright with praise and testimony in song, recitation and dialogue and all was rendered in a way and spirit which did great credit to all concerned, and to the Pastor and his wife for their careful training and conducting.

The hymns sung were the inspiration of their two daughters—the Misses Betty and Eva Tetchner—and proved very acceptable.

Much joy was experienced by the surrender of one precious soul at the Sunday evening service when the Superintendent, Mr. Salter, after an earnest and searching address called for decisions.

"Never tread down the children," said the chairman, "as they are the parents, the leaders, the teachers, etc., of the future. When the time comes let them go out into the world with the Word of God in their hearts." Jesus said "Suffer the children to come unto Me," and if they so come the future is bright with promise. God bless the bairns! For the past we give praise and for the future we have great expectation.

WINNING THE CHILDREN FOR CHRIST.

Inspiring Sunday School Work.

Goulsdon (Evangelist G. Stormont). "Goulsdon for Christ" is the prayer of all the saints here. God is indeed working and more and greater showers of blessing are on the way.

Prayer warriors meet before the evening service on Sundays, and after the service, go out with reinforcements, to tell the message of redeeming love in the open air. Devotion precedes service, but service finds its dynamic in devotion.

The Lord's presence was truly felt a few weeks ago, when four of the saints from Dorking followed the Lord through the waters of baptism. It was a time of great blessing, not only to the candidates themselves, but also to all those who were privileged to be present. Long will the sweetness of the Lord's presence at that gathering be remembered.

On a recent Sunday it was a joy to hear the boys and girls of the Sunday school, and the younger members of the Bible class, singing their praises to Jesus. It was a source of real pleasure to look on their happy faces; they were a testimony in themselves and those assembled were reminded of the Master's words, "Suffer the little children to come unto Me . . . for of such is the kingdom of heaven." A considerable increase in the numbers was noticeable, and great satisfaction came to the hearts of all who realised that most of the scholars have accepted Jesus as their own Saviour, and that the words they were singing were really coming from their hearts. The address given by the Pastor in the afternoon was very attractive for the children. In the evening the message was to the parents, and many hearts were searched as the Pastor made clear that unless they were converted and became as little children they could not enter the kingdom of heaven.

THIRTY SOULS DECIDE FOR CHRIST.

Twelve Months of Progress.

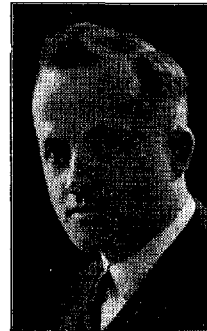
Nottingham City Temple (Pastor P. Le Tissier). The Foursquare Gospel Church at Nottingham is continuing its widespread activities throughout the city and many are the results realised. The gospel of redeeming love is being preached week by week and the Church is experiencing the joy of seeing many souls saved. During the past few weeks some thirty, mostly men, have professed their acceptance of Jesus as Saviour. The Pastor has given a series of addresses on the Wondrous Cross, which have been greatly blessed owing to their simplicity and earnestness. It is felt that, although

the summer months are coming, God's hand is full of blessing which He is waiting to bestow on His people and that this is but the beginning of a rich harvest of souls to be gleaned for His Kingdom.

Recently a baptismal service was held when many testified to a large congregation that Jesus was not only mighty to save, but also mighty to keep.

Dr. Patmont from the U.S.A. recently spent a Sunday at the Temple, when he so clearly revealed the awful conditions prevailing in Russia. May God step in and deliver that great land from the spiritual darkness which is enveloping and holding it in its grip.

A great feature of the work is the Crusader meeting, when a large number gather each Wednesday evening to give of their best in song, testimony and message and to prove through varied spheres of labour allegiance to their Lord and Master.



Pastor P. Le Tissier.

The open air work has recommenced, and a cycling band been formed, whereby the outlying villages are visited and definite results already witnessed. The sick and aged ones are not forgotten by the young folk, as both in home and hospital they are regularly kept in touch with, through the untiring efforts of willing helpers. The visit of Pastor D. Gray and Evangelist Vanstone was indeed an impetus to all.

Looking back over the past year the seal of God can be seen set upon the devoted labours of our Pastor and we pray God's choicest and richest blessing throughout the ensuing year should our blessed Lord tarry.

THE POWER OF THE GOSPEL. Glorious Results.

Redhill (Evangelist C. A. C. Hadler). In these days we are continually hearing and reading how that God is manifesting Himself in power and glory in all parts of the country, and the presence of the supernatural is much in evidence. Millions of people all over the world are the happy recipients of divine blessing, and we can truly rejoice with them and join in their song of praise. Not only is God blessing in other towns and countries, but He has surely remembered His people in Redhill and visited them with blessing. Revival showers have fallen in this part of His vineyard.

For many years a little company of believers in Redhill prayed unceasingly for a visitation of old-time power and glory, and in the early part of this year the hearts of these prayer warriors were made exceeding glad when God was pleased to send rain upon the dry ground. A Revival and Divine Healing Campaign was conducted by Pastor W. E. Smith and as a result, to-day many hearts are rejoicing in a full and free salvation and several have been gloriously liberated from physical bondage by the mighty power of God. One sister testifies to complete deliverance from heart trouble and a cataract on one eye. A boy of twelve has received a divine touch of healing. He was altogether helpless but he is gaining strength in a most remarkable way. Another healed of heart trouble, defective brain and so on. Many have been brought face to face with the realities of life which has resulted in their meeting with the Lamb of God and enjoying sweet communion and fellowship with the Man of Calvary.



Redhill Open Air Warriors.

It would be difficult to tabulate the apparent results of this God-sent cam-

paign, for the stream of blessing has continued and, praise God, is on the increase. Rivers of blessing are flowing from the Throne.

On a recent Saturday Evangelist L. W. Green and his loyal, energetic cycling band of young men from Wimbledon paid a special visit to Redhill. Thank God for

young people in these days who are zealous and on fire for God and His kingdom. A united open air service was held, at the conclusion of which an appeal was made for any unsaved people standing round the ring to come forward and accept a copy of John's Gospel. Many stepped forward and accepted the "Word" which is quick and powerful

and able to make them wise unto salvation.

The regular meetings which are held in the Coleman Institute are a source of real inspiration. God is richly blessing the ministry of His servant, Evangelist C. A. C. Hadler. The work is alive and prospering under the gracious hand of God.

Prosperity

By HENRY PROCTOR, F.R.S.L., A.V.I.

Beloved, I pray that in all things thou mayest prosper and be in health, even as thy soul prospereth.

—III. John 2.

PROSPERITY is promised from the beginning of the Scriptures to those who followed hard after God, and were obedient to His precepts. The first Psalm has a promise to the man who abstains from evil and meditates continually in God's law that "whatsoever he doeth shall prosper." And the promise is as true to-day as when it was written, for Jesus Christ came to confirm the promises made to the fathers, and however many there may be of the promises of God, in Him is the Yea and the Amen; that is the certainty of their fulfilment to those who believe. The *Twentieth Century New Testament* renders II. Corinthians i. 20: "For many as were the promises of God, in Christ is the Yes that fulfils them." So the promises of the Old Testament are guaranteed to us through the work of Christ. For He (1) bore the curse of the Law, and thereby redeemed us from it (Gal. iii. 13), and (2) through His sacrifice the requirement of the law may be fully met by those who walk not after the flesh, but after the Spirit (Rom. viii. 4, Weymouth). And certainly the Law promises prosperity to those who keep the Law. But what law are we to keep? The law of Christ. And these are the provisions for prosperity under His law, as in Matthew xix. 29, "shall receive a hundredfold," or as Moffatt renders: "shall get a hundred times as much" as he gives up. And obedience to the law of Christ brings freedom from the curse of the Law, which includes, not only every kind of disease and sickness, but poverty as well (Deut. xxviii. 17). On the contrary, the Law promises, which Christ came to confirm (Rom. xv. 8) include exemption from poverty as "Howbeit there

shall be no poor with thee, for the Lord will surely bless thee" (Deut. xv. 4, R.V.).

Many have found themselves enriched through obeying the law of tithing, and giving in general. It may be noted that the Christian has not been promised exemption from persecution and trials of faith, but it is certain nevertheless that "those who trust Him fully find Him wholly true." And however great the difficulties: "He daily loadeth us with benefits" and leads us continually in "the train of His triumphs." So that we who appear to be poor are "yet making many rich" and are really prosperous, and rich toward God, having also a treasure laid up in the heavens, as well as a treasure in these earthen vessels (II. Cor. iv. 7). To those who are rich in faith, nothing can be denied: "True faith is never disappointed." The life of George Muller, as well as many others, show what God can do in response to the prayer of faith. True faith, indeed, is never disappointed. But faith cannot be exercised apart from the doing of God's will. It is God's own faith that we are to seek and obtain. Mark xi. 22, is literally a command to "have God's faith" for this is the faith which moves mountains. To this faith nothing can be denied. "No good thing will He withhold from them that walk uprightly." "If you keep my commands you will remain within My love. You are to love one another as I have loved you." Only thus can we abide or remain in Him. "If you remain in Me and My words remain in you, then ask whatsoever you like and you shall have it" (John xiv. 7-10).

"My God shall supply all your need (for body, soul and spirit) out of His riches in glory" (Phil. iv. 19).

Have You Heard?

That at the time of the recent ministerial changes Miss Kennedy and Miss Dougherty were appointed as assistant ministers to Sheffield and Cardiff respectively.

That the proposed campaign by Pastor J. Woodhead at Redruth, Cornwall, has now been cancelled.

That successful campaigns have just been concluded, or are now in progress at the following places: Barnstaple, Pastor J. Woodhead; Huddersfield, Pastor T. W. Thomas; Llanelly, Pastor W. E. Smith.

That Boys' Camps this year will be held at Seaford under canvas within 400 yards from the sea, from August 10th to 24th, and at Glossop from July 19th to August 2nd. Pastor P. N. Corry will be in charge of the former and Mr. W. Evans of the latter.

That Crusader Camps are being arranged at Waterhall Valley, near Brighton, and at Glossop in Derbyshire—the former from July 27th to August 10th, and the latter from August 3rd to 17th.

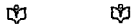
That on Wednesday, July 3rd, at 8 p.m. at the Marble Arch in Hyde Park, London, there is to be a united Crusader Rally. Everyone is invited to attend this open air testimony.

There will be special speakers and singing by the London Crusader Choir.



Chief Secretary's Notes

During the recent North British Crusader Tour, it was delightful to note the enthusiasm and eagerness of appeal displayed for our beloved Principal and Party to visit the Churches of that area; the scenes of mighty revival and blessing. Let us for the present pray for guidance that His will may be done in all arrangements for the extension of the Church of Christ.



Maidstone and Holloway Prisons were visited during May by the London Crusader Choir.



Plans are already under way for a great National Crusader Drive later on in the year.



There must be no relaxation of Crusaderism during the summer months out of doors, with the message that will find response in countless numbers of waiting souls.

Leeds City Crusaders' Campaign

"To God be the glory; great things He hath done." This is indeed the heart-cry of the Crusaders at Leeds, as we review our Youth Campaign.

Last week-end was the occasion of a special effort by the young people to win others to Christ. After weeks of preparation and prayer, Thursday night saw the Crusaders raiding a district of Leeds, with a thousand handbills and a thousand "Evangelists," inviting men and women to hear the gospel. Many were the heartfelt expressions of thanks, and desires for a further visit, that were expressed by the people in the vicinity.

On the Saturday afternoon a special convention service was held, the theme being The Second Coming of Jesus Christ. One sister dealt logically and conclusively with the fact of His coming, and a brother showed how current events were proving the day to be "at hand." A quartette, beautifully rendered, completed the programme.

Between the afternoon and evening meetings, tea was provided for Crusaders, special singing and music was arranged by the leaders of the Songster Band, and a blessed time of fellowship was enjoyed by all.

Knottingley Crusaders occupied the platform in the evening when they presented The Bible at the Bar. In these days of Modernism and apostasy, it was

good to hear the Word defend itself against all comers, and God's Word was proved to be "the power of God unto salvation," by one soul yielding to Christ.

Sunday evening saw a crowded church to hear the ministry of the Crusaders. Two special choir pieces were effectively rendered by the Crusaders; and a number of testimonies proved that all had a "know so" experience. A brother gave the message, and we rejoiced to see the Holy Ghost applying the Word in such power that six precious souls yielded to the Saviour. (The brother who delivered a powerful gospel message on the Sunday evening was the able Vice-President, Pastor G. Miles.)

Monday evening proved a feast of good things. One sister and three brothers gave messages under the headings—"Lit up," "Lifted up," "Living up," and "Looking up." The choir again sang two items, one brother beautifully rendered in song, "Pass it on," the orchestra made "a joyful noise" unto the Lord, and the evening closed with a number of happy testimonies. God again set His seal on the meeting by drawing two more souls unto Himself.

Out of the nine converts during the week-end, seven were young people. Praise the Lord! "O magnify the Lord with us, and let us exalt His name together."

Great Crusader Rally
in
HYDE PARK, LONDON
on
Wednesday, July 3rd at 8 p.m.
Special Speakers and Singing
FULL DETAILS NEXT WEEK

CRUSADERS AND FRIENDS—PLEASE NOTE

CENTRAL CAMPS, 1935

Week-ends

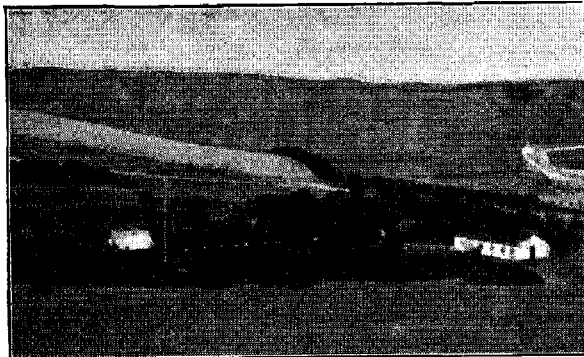
The Brighton Camp is **now open** for week-end visitors. A charming spot for spending a time of relaxation with spiritual and physical refreshment. Leave the crowded cities for a centre of health and Christian fellowship.

CRUSADER BUNGALOW CAMPS
Brighton, July 27 to August 10. A fortnight for **Elim Crusaders only**. Pastor and Mrs. Douglas Gray will also be at this camp during part of the fortnight, and Evangelist David Van-

stone as Camp Commandant. Other special visitors expected. Rambles, picnics, outings, and organised games daily, with Christian fellowship. Applications for week-ends or holidays should be sent to the Camp Supervisors, Mr. and Mrs. J. A. Vanstone, Elim Camp, Waterhall Valley, Patcham, near Brighton, Sussex.

Glossop, August 3 to 17. Special fortnight for Crusaders, under the direction of Pastor and Mrs. W. L. Taylor. Young men sleeping in the Pavilion (as photograph on this page) and young women will be accommodated in Beth Rapha. Every facility will be given for spending a most enjoyable holiday at this centre.

Make early arrangements to attend one of these camps. You will never regret your decision to spend a holiday with us.



A View of Brighton Camp from the Downs.

BOYS' CAMPS

CUCKMERE HAVEN (near Seaford, Sussex). From August 10th to 24th, directed by Pastor P. N. Corry. Applications to Camp Secretary, Elim Woodlands, Clarence Road, Clapham Park, London, S.W.4.

GLOSSOP, Derbyshire. From July 19th to August 2nd. Camp Commandant, Evangelist W. Evans. Applications to Pastor and Mrs. Taylor, Beth Rapha, Glossop, Derbyshire.



The Pavilion in the Glossop Camp Grounds.

READINESS

One night after I had retired and fallen asleep in very close communion with the Lord, I had one of those rare dreams which leave behind them an impression of the voice of God. In my dream I was gazing into the heavens at night, looking at one of the brightest constellations, when suddenly, there appeared among them a wonderful star as bright as Venus at its brightest. As I gazed upon it, wondering at its strange beauty in that quarter of the heavens, I became conscious that it was rapidly growing larger every moment. In a few moments I was aware that it must be swiftly approaching: so fast did it enlarge that it seemed to be literally rushing earthwards, and my whole being was stirred with the consciousness that some stupendous event was happening.

Then there passed over my spirit a distinct realisation that the Lord was coming, that this was the

Morning Star, and that He was just behind it. The best part of the dream was that it brought only rest and joy. Startling as was the appearance and the certainty of the Coming King, there was no fear, only a sweet consciousness that all was right; that I was glad He was coming; that I knew in a few moments He would be here. Although I saw no one around me, I had the quiet assurance that all was right for them too; it was all right for those I loved as well as for myself.

Just at that moment I awakened with the quiet sense that God had spoken to my heart with a personal message respecting what His glorious Coming would be to me. Oh, that we all may so live each moment that "when He shall appear, we may have confidence, and not be ashamed before Him at His Coming."—A. B. Simpson.

Too Much Baggage

Rosa Allen

ONE time I read a story of a dispute at a railway station about a man's baggage. The man evidently wished to defraud the company by taking more baggage than was allowed on his ticket. The porter refused to allow him to go until the extra amount was paid.

A gentleman standing near noticed the proper conduct of the porter, and when he had opportunity to do so said, "I suppose the passenger cannot go unless the amount is paid in full?" "No, it would not be right for me to take less than the full amount," was his answer. "But if a friend were to pay the full amount, would you hinder his going?" asked the gentleman. "Oh, no!" he answered. "And the porters all along the line, would they stop him?" continued the gentleman. "Not at all, sir," answered the porter.

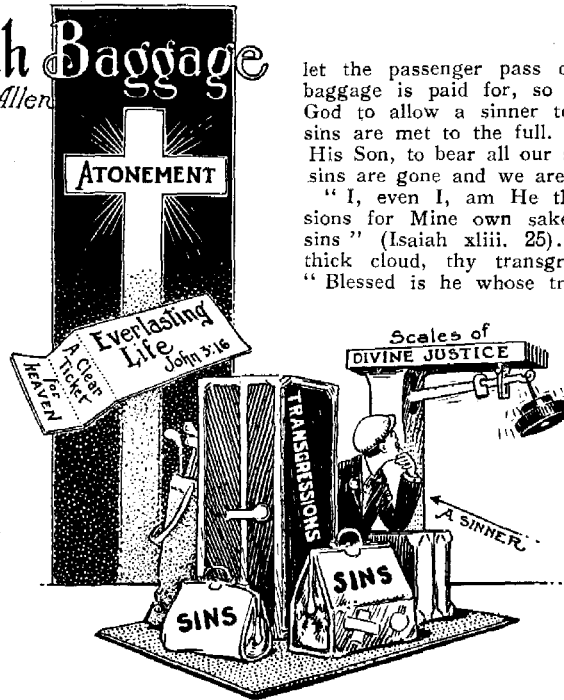
"Well, now," said the gentleman, "suppose you and I were about to take a journey, say, from this world to the next, what about our baggage, our overweight; I mean our sins, if put on the scales of divine justice, do you think you would pass?"

The porter answered, "Now, sir, that is what troubles me when I think of dying. I go to church on Sundays, but still I fear my sins would be too heavy for me to pass on to heaven."

"Then," asked the gentleman, "what have you toward paying the excess for overweight on your baggage?"

"Oh, sir, I have nothing at all, for I am a sinner!" answered the porter.

"Then let me tell you what Another has done," said the gentleman. "As you say, it would not be right to



let the passenger pass over the line until his excess baggage is paid for, so it would not be righteous for God to allow a sinner to pass on to heaven until his sins are met to the full. So our gracious God gave up His Son, to bear all our sins, that believing on Him our sins are gone and we are saved."

"I, even I, am He that blotteth out thy transgressions for Mine own sake, and will not remember thy sins" (Isaiah xliii. 25). "I have blotted out, as a thick cloud, thy transgressions" (Isaiah xlv. 22). "Blessed is he whose transgression is forgiven, whose sin is covered" (Psalm xxxii. 1). "As far as the east is from the west, so far hath He removed our transgressions from us" (Psalm ciii. 12).

Our sins—transgressions—are excess baggage, and from these verses we find it is God who blots them out. He has made provision for us by giving His Son: "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." And it is only as we, by faith in Him and the

Atonement He made on Calvary for us, accept this provision, that we are made free from sin and ready to enter heaven; for there will be no place in heaven for sin or sinners. We must be made clean and white in the blood of the Lamb if we ever enter there.

As we read of heaven we find that "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain. . . . But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone."

Now is the time to get our excess baggage taken care of and get a clear ticket, for when the call comes to leave this world it will be too late. There will be no time then to get ready.

Classified Advertisements

BOARD-RESIDENCE, ETC. Holiday Apartments, etc.

ABERDEEN.—The Silver City by the sea; comfortably furnished bed-sitting-room, and bedroom, use of kitchen, from June onwards; near assembly and beach; Foursquare home; moderate. Box 374, "Elim Evangel" Office. B2028

BANGOR, Ireland.—"Ebenezer" Board-Residence, superior accommodation, close to sea, central, electric, Christian fellowship; renowned for comfort, cleanliness, liberal and varied cuisine. Mrs. Pollock, 40, Holborn Avenue. B2002

BANGOR, Ireland.—"Armachia" Board-Residence, beautifully situated on sea front, convenient to all travel routes; home baking a speciality; highly recommended by Pastors. Apply, The Misses Troughton, 54, Seaciffe Road. B2046

BLACKPOOL.—Clean, quiet, comfortable apartments, Pentecostal; double bed and attendance 3/-, bed and board 5/6; room for 6 only; 1d. car north pier. Mrs. Bailey, 1a, Lyceum Avenue, Whitegate Drive. B2052

BOGNOR.—"Holidays are Jollidays" with Mr. & Mrs. Hollyman. Book your holiday now! Terms 2 guineas inclusive. Lion House, Nye-timber. B1993

BOURNEMOUTH.—Apartments, board-residence; central, buses to all parts, near assembly; bath, indoor sanitation; Crusaders specially catered for at reduced terms; recommended by pastors. Mrs. Sims, 86, Avon Road. B1973

BOURNEMOUTH.—"Montreal" Board-residence, 6 minutes from sea, 2 minutes gardens; every comfort and attention; parties catered for, personal supervision; recommended by Pastors and Christian workers. D. Kent, 7, Walpole Road, Boscombe. B2030

BOURNEMOUTH.—Apartments, bed and breakfast, homely, Foursquare fellowship; 15 minutes sea, close to station, indoor sanitation, bathroom, easy reach to assembly; lowest terms. Mrs. Siebert, 935, Christchurch Road, Boscombe. B2031

BOURNEMOUTH.—Homely apartments, board, or bed and breakfast 20/-; sea, country, and assemblies with young Christians. Write, Powell, 98, Markham Road, Winton. B2041

BOURNEMOUTH.—"Kelham" Boarding Establishment; detached house, pleasantly and conveniently situated; near sea, cars; alfresco teas on lawns and games; reposable conditions; from 42/- week; stamp. Jones, 9, Walpole Road, Boscombe. B2053

BRIGHTON.—Board-residence 30/-, bed and breakfast 21/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B1944

BRIGHTON 1.—Seaside holiday apartments (hall floor), 30/- each sharing, single 32/-; August 35/- sharing, 39/- single; bedroom and breakfast 21/-; central to all parts; stamp. 8, Prestonville Road. B2032

CHRISTIAN Workers' Holiday Home (Devon)—Principal Percy G. Parker's seaside home for rest, Bible study, salvation, healing, holiness, and the Baptism in the Holy Spirit. Open from June to September; Summer Bible School, July 14th—September 7th. Subject: The Acts of the Holy Spirit. Particulars from Mrs. Parker, The Rookery, Lynton, Devon. B1941

CHICHESTER.—Spend your holidays in delightful West Sussex, between downs and sea, with Mrs. & Mr. Sidney Edney; convenient bus services, 30/- weekly (August excepted). Book early. "Padwick Villa," Chidham. B1994

CORNWALL, NEWQUAY.—Picturesque, residential, private hotel, in sheltered and secluded position, standing in its own beautiful grounds of 1½ acres; ten minutes' walk from various beaches, on bus route to the lovely North Cornwall coast. Comfortable, homely, Christian home with Christian fellowship, for paying guests (permanent or otherwise), terms moderate; personal supervision, excellent Cornish cooking, separate tables, electric light, h & c water, garage; book for your summer holidays; special offer, now until June 15th, at 35/- per week; Foursquare. Apply: Mr. & Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone: Newquay 526. B1943

EASTBOURNE.—Comfortable, homely board-residence, bed and breakfast, apartments; moderate terms, recommended (Foursquare), nice locality. Mrs. Lee, "Astaire Villa," Astaire Avenue. B2054

FRANCE.—Boarding house held by Pentecostal sister, in small village near Valence. Apply: Mademoiselle Paradon, c/o Pastor Dalliere, Charmes-Sur-Rhône (Ardeche), France. B2045

FOLKESTONE.—Queen of the sunny south watering places; charming scenery, bracing air, happy Pentecostal fellowship; overlooking English Channel; terms moderate; good table. Mrs. Griggs, Sca View, 23, Wear-bay Crescent. B2055

HASTINGS.—Board-residence, 2 guineas, bed and breakfast, 21/-; home comforts; facing beautiful park; bus stop at door.—Mrs. Barnes, 28, St. Helens Road. B2056

HITCHIN.—A cheerful, healthy home for lonely ladies or gentlemen; roomy house (good beds), large secluded garden; thirty-two miles from London. Terms 30/- to two guineas.—Lister House, Park Street. B2040

HOVE 3.—Board-residence or otherwise; home from home; select neighbourhood, close to tabernacle, shops and buses, near sea; moderate terms. Mrs. Andrews, "Malmains," 37, Marmion Road. B1995

HOVE.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B1938

HOVE.—Board-residence, quiet, homely, few minutes sea, 42/- weekly, or 35/- each for two sharing double bed. Mrs. Cooley, "Beulah," 43, Errol Road, West Hove. B1978

HOVE 4.—"Dalua" for a happy holiday; board-residence; vegetarian or ordinary diet; moderate terms; pleasant district, centrally situated; four minutes walk Brighton station. Mrs. A. M. Robinson, "Dalua," Highdown Road. B2049

HOVE 3.—Bed and Breakfast, with Sunday meals, or full board if desired; comfortable and homely; modern house, main road, easy walk to sea front; moderate charges. Mrs. Baker, 249, Portland Road. B2057

LEIGH-ON-SEA.—Bracing air, delightful scenery; spiritual fellowship; "Bethany," St. Clements Drive. Bed and breakfast, £1 weekly. B2068

LONDON.—Superior accommodation, select district, near buses and tubes; bed and breakfast from 4/-; recommended by eminent Pastors. Mrs. Robinson, 14, Westbourne Square, Hyde Park, Abercorn 3547. B2043

MARGATE.—For sunshine and health; board-residence from 30/- inclusive; minute sea and sands, bathe from house; children welcomed; stamp to Mrs. E. Green, "Beach Crest," 41, Canterbury Road. B2084

OLD COLWYN, North Wales.—Board-residence, comfortable and homely, all comforts, overlooking sea, grand scenery, good catering, Christian fellowship; terms moderate. Apply, Mrs. W. J. Thomas (late of Bentley, Doncaster). Henblas, Sefton Road. B1916

OLD COLWYN.—Sunny North Wales invites you; mountains, magnificent scenery, delightful walks; overlooking sea; bathing from house, Christian fellowship, home comforts; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergele Road. B1985

PLYMOUTH, Devon.—Comfortable, Christian home; within easy access of Hoe and surrounding seaside places, also Elm Tabernacle; open to receive visitors from middle of July on; terms moderate. Box 376, "Elim Evangel" Office. B2059

SCARBOROUGH.—Visitors to the "Queen of Watering Places" will be welcomed at the Elm Church, Murray Street (off Londesborough Road). For accommodation, write to Mrs. Tetchner, 3, Murray Street. (Board optional.) B2050

SHANKLIN, I.O.W.—Board-residence, central position, two minutes from cliffs, best residential part of town; recommended by Elim workers; separate tables; reduction for parties. Miss Fyfe, Thornbury, Alexandra Road; Telephone 230. B1957

SHANKLIN, I.O.W.—Board-residence, or bed and breakfast; two minutes' walk from sea, station and assembly; terms moderate; recommended by Elim workers. Apply, Mrs. Niblett (Foursquare Member), Dairy, Atherley Road. Phone 311. B1977

SOUTHEND-ON-SEA.—Board-residence or bed and breakfast, terms moderate; near sea and assembly. Miss Job, "Bethany," 212, Victoria Road, Thorpe Bay. B1967

SOUTHPORT.—"Buxton House," 37, Bold Street; superior homely apartments, or board-residence, public or private; good table, clean beds; highly recommended; central for sea, assembly and stations; e.l. throughout; bath, piano, Mrs. Bates. B1971

SOUTHPORT, Lancs.—Homely, clean apartments; Christian fellowship, central, every convenience, bath; Foursquare Assembly and promenade ten minutes. Apply:—Mrs. Kelley, 10, Sefton Street, or Miss Crossley, 66, Promenade. B2042

SOUTHEND-ON-SEA.—Board-residence, good food, terms 35/- per week inclusive; children half price; August 40/-; 2 minutes from sea. Mrs. Jarvis, "Southview," 51, Ambleside Drive. B2026

SOUTHEND-ON-SEA.—Home of rest, accommodation for three or four ladies or gentlemen (permanent). Near railway, trams, buses and sea; moderate terms. Box 373, "Elim Evangel" Office. B2027

TORQUAY.—The most attractive Christian Holiday Home in the west, Hampton Court, Babbacombe; two minutes from sea, cliff railway, and buses; members of the Foursquare heartily welcomed. Send stamp for particulars; Miss Bunclark, Hillside House, Bridge Street, Bideford. B1970

WESTCLIFF-ON-SEA (28 miles London).—Holidays with Foursquare fellowship. Crusaders welcomed. Large house, lovely position, overlooking park; near sea and assembly. Bus, station to door. Coates, 10, Chalkwell Avenue. B1999

WORTHING.—Highly recommended board-residence, or bed and breakfast; bathing from the house; minute sea, bus route; excellent food, every home comfort; terms moderate. Miss L. Furze, 63, Ham Road. B2049

WORTHING.—Board-residence; good food, good beds; two or more sharing large rooms, 30/- each, children 15/-; central; 12 minutes sea, ½ minute station. Mrs. Steed, Rosslyn, 15, Bridge Road. B2060

HOUSES, FLATS, ETC. For Sale, To Let and Wanted.

HEREFORD.—Two rooms to let in farm-house, well situated by main road; 2½ miles from Hereford city. Apply, L. Greenow, Cotts Farm, Lugg Bridge Road. B2061

SITUATIONS VACANT.

EXPERIENCED Folder and bench hand required. Permanent job for suitable person. Apply, first in writing, stating age and experience: Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

WANTED, help, all duties; strong, capable, as family, in Somerset, near assembly. Apply, Box 375, "Elim Evangel" Office. B2044

WANTED, Christian young woman, willing to step out in faith, as a worker in home for old ladies; Mrs. Everitt, 45, Inverness Avenue, West-cliff-on-Sea, Essex. B2062

WANTED, housemaid and between-maid, for season. Apply, Mrs. Brading, Dimbola Private Hotel, Freshwater Bay, I.O.W. B2063

BIRTHS.

CANTEL.—On 29th May, 1935, at "Maranatha," 73, Highbury New Park, London, N.5, to Naomi (née Tilling), wife of Francis A. Cintel, a son. B2065

TAGGART.—On May 9th, to Mr. & Mrs. Taggart, members of Elim Church, Clapham, the gift of a daughter, Kathleen Anne. B2066

MARRIAGE.

GORDON; PRATT.—On June 1st, at the City Temple, Nottingham, by Pastor P. Le Tissier; Horace Gordon to Marjorie Pratt, both Elim Crusaders. B2067

WITH CHRIST.

KEERLEY.—On May 25th, May Keerley, aged 14, member of the Elim Cadets, City Temple, Nottingham. Funeral conducted by Pastor P. Le Tissier. B2068

PEGG.—On May 23th, Thomas White Pegg, beloved officer of the Elim Church, Tamworth. Funeral conducted by Pastor R. A. Gordon. B2069

URCH.—On May 30th, Henry Thomas Urch, of Bath, the beloved father of Evangelist W. H. Urch. Funeral conducted by Pastor A. V. Gorton. B2070

WALLACE.—On May 30th, Mrs. Wallace, of 20, Union Street, Carlisle; Funeral conducted by Pastor J. Tetchner. "Until the day dawn and the shadows flee away." B2064

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(Founder and Leader of the
Elim Foursquare Gospel Alliance)

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"The Foursquare Gospel"	E1
"Look Up"	E2
"I Love Jesus" (with Revival Party singing)	E5
"A Vital Question"	E10

Evangelists R. E. Darragh and A. W. Edsor

(of Principal George Jeffreys' Revival Party)

"Leave it There"	E3
Negro Spiritual Medley	E4
"Everybody's Loved by Someone"	E10

Principal George Jeffreys and Evangelist R. E. Darragh.

"No Disappointment in Heaven"	E11
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Evangelist A. W. Edsor.

Foursquare Melodies (pianoforte solo)	E11
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Albert Hall Congregational Singing.

"Christ Arose!" (10,000 voices)	E12
"No More Veil!" (10,000 voices)	E13

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"I Know that My Redeemer Lives" (2,000 voices)	E12
"Saved by His Wonderful Grace" (2,000 voices)	E13

London Crusader Choir

(directed by DOUGLAS B. GRAY)

* "Living for Jesus"	E1
"When I Survey the Wondrous Cross" (Deep Harmony)	E2

* "Oh, it is Wonderful"	E4
* "Make His Praise Glorious"	E9
Famous Hymn Tunes	E7
"The Message of Bethlehem" (both sides)	E17
"Jesus of Nazareth"	E18

Pastor P. N. Corry, Baritone

(Dean of the Elim Bible College)

"Blind Bartimeus"	E6
"He Will Fill Your Heart To-day"	E5
"Pass It On"	E8

London Crusader Male Voice Choir

(directed by DOUGLAS B. GRAY)

"Dearer than All"	E3
"Till the Day Dawns"	E7

Miss Joan Holman, Mezzo-Soprano.

"Only Believe"	E9
"Speak, My Lord"	E15
"'Tis Jesus"	E19

London Crusader Ladies' Choir

(directed by DOUGLAS B. GRAY)

"All that Thrills My Soul"	E8
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Revival Party (with instrumentalists).

Medley of Elim Choruses (also see E3, E4 & E5)	E6
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London Foursquare Orchestra.

"Blessing, Honour and Glory" (Instrumental March)	E15
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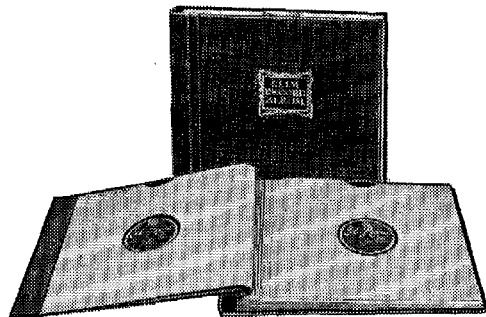
Elim Ministers' Choir.

"The Lord's My Shepherd"	E16
"Jesus Leads"	E16

Miss Connie Collins & Miss Dora Upton.

"I've Found a Friend" (accompanying with guitars)	E19
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