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The Glim Evangel

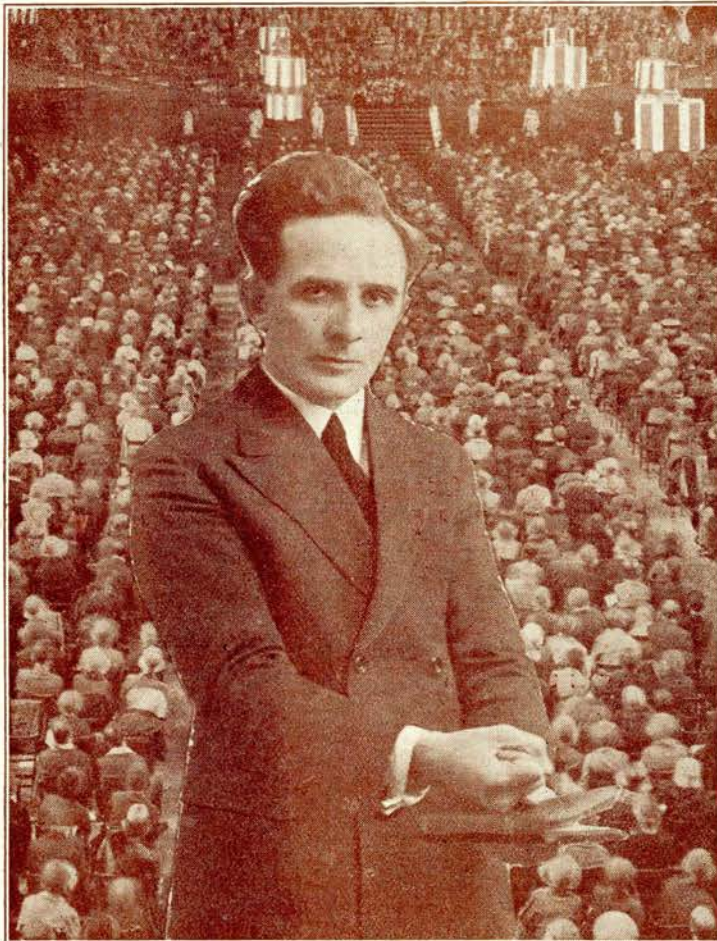
AND
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.
HEB. XIII. 8.

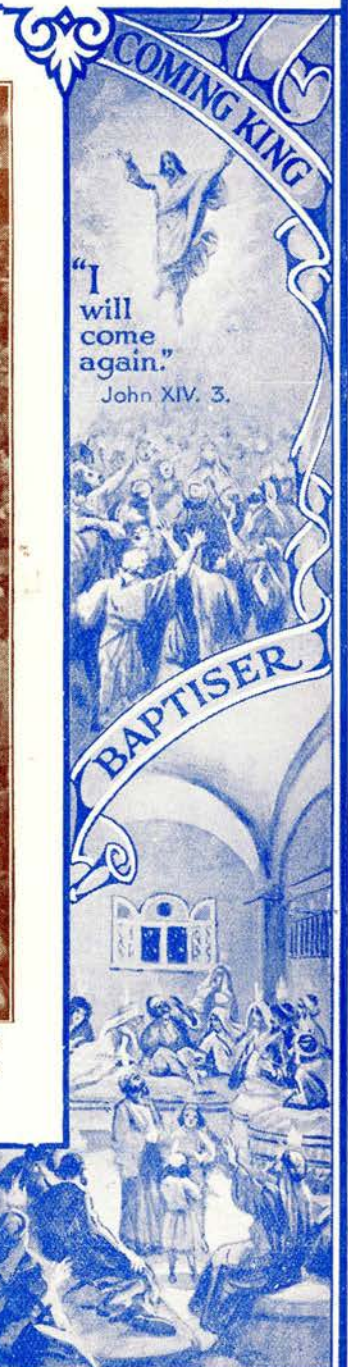
Vol. XVI., No. 39.

SEPTEMBER 27, 1935

Twopence



Principal George Jeffreys, outlined on a background of the tremendous crowds who listened spellbound to his anointed ministry at the Crystal Palace.



"I will;
be thou
clean."
Mark I. 41.



"I will
send Him
(the Comforter)
unto you."
John XVI. 7.

The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)
Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

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Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
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20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI. September 27, 1935 No. 39

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SWITZERLAND

PRINCIPAL GEORGE JEFFREYS

and his team are conducting Revival Meetings in

Le Havre, Rouen, Berne, Bienne, Baden, Zurich, Schaffhausen, Geneva, St. Gall, Basel, Lausanne, La Chaux-de-Fonds, Neuchatel.

SEPTEMBER 11th to OCTOBER 16th.

The Principal will appreciate special prayer on behalf of these great gatherings, and that Divine guidance will be given.

PRELIMINARY ANNOUNCEMENTS.

Saturday, October 19th

Principal George Jeffreys lays Foundation Stone
of new Elim Tabernacle, Waterloo Road,
Blackpool

Wednesday, November 6th

Principal George Jeffreys and Revival Party
commence a campaign in the Pembroke Hall,
Terrell Street (near Infirmary), Bristol



EXETER. September 17-27. Revival Campaign in the Elim Tabernacle, Paris Street. Conducted by Pastor H. W. Fielding.

FARNHAM. Throughout September. Regular Foursquare Services in the Owen Hall, Union Road, conducted by Evangelist J. Lochore.

HUDDERSFIELD. September 21-26. Elim Tabernacle, 13, South Parade, off Buxton Road. Convention. Special speakers: Pastors F. A. Farlow, R. Mercer and W. G. Hawkins. Convener: Pastor W. B. Kelly.

HULL. September 24 to October 4, City Temple, Hessle Road. McCrossan Musical Messengers.

KENSINGTON. September 27. Kensington Temple. Kensington Park Road, Notting Hill Gate. 7.30 p.m. Speaker: Pastor J. Dyke.

LISBURN. September 28. The Orange Hall. Annual Convention Meetings. Speakers include: Pastors H. Kitching, S. J. Cooper, and Evangelists A. Chuter and T. H. Stevenson.

MAIDENHEAD. Now in progress. Campaign conducted by Pastor D. Forsyth in the large Tent, Fair Ground.

MALDON (Essex). September 28—October 4. Elim Tabernacle, Wantz Road. Campaign by Dr. E. P. Grahame. Preacher-Musician.

PORT TALBOT. Now in progress. Revival Campaign conducted by Pastor W. E. Smith in the Foursquare Gospel Tent, Station Road.

RAYLEIGH. Commencing September 29. Elim Tabernacle, Castle Road. Revival Campaign conducted by Pastor T. J. Thomas.

ROCHESTER. September 29. Elim Tabernacle, Star Hill. Visit of London Crusader Choir, 6.15 p.m. (Choir at Maidstone Prison, 2.30 p.m.).

ROMFORD. September 14—26. Elim Tabernacle, Mawrney Road. Campaign by Dr. E. P. Grahame, Preacher-Musician.

SOUTHAMPTON. September 23—26. Elim Tabernacle, Park Road, Freemantle. Pastor and Mrs. Sackett.

SOUTHAMPTON. September 29, 30. Elim Tabernacle, Park Road, Freemantle. Special services. Speakers, Pastors E. C. W. Boulton and W. G. Hathaway.

Are you having your holidays in September or October? Why not enjoy the sights of London and the Fellowship at the Elim Bible College, with the opportunities of attending Bible Lectures and Elim Foursquare Meetings. Apply, Miss Barbour, Elim Woodlands, Clarence Road, Clapham Park, S.W.4.

Form of Bequest.

The following form is suggested for incorporation in a Will. For any further information or assistance in the matter, please write to the Secretary-General, 20, Clarence Road, Clapham Park, London, S.W.4, marking the envelope "Private."

I bequeath to the Elim Foursquare Gospel Alliance, of 20, Clarence Road, Clapham Park, London, S.W.4, the sum of £ free of duty, for the general purposes of their work, and I declare that the receipt of the Secretary-General for the time being shall be a good discharge for the said legacy.

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI, No. 39

SEPTEMBER 27, 1935

Fridays, Twopence

Principal at the Palace

Monster Crowds Enraptured.

By Pastor H. A. COURT

Thirty-three meetings had been held in the Crystal Palace and the thronging crowds at the Principal's final gathering were well prepared for the soul-stirring service as they had already sat under splendid teachers throughout the day.—ED.

BENEATH me was a multitude. For I was far up in the dome of the centre transept during part of the great evening service. From my peculiar vantage point I could see the expansive floor packed with an eager and enthusiastic company of people. It was a sight magnificent. Every chair had an occupant, while around the side stood many who were less fortunate. But what if they did have to stand! Has not the gospel brought a fortitude that makes one patient in all things? These people have their chief delight in the Lord, and whether sitting or standing they were there to enjoy His presence, and to make it known to others.

On the platform I could see Principal George Jeffreys leading the vast congregation in happy, hearty song. And they in their turn were not slow to respond. Up came their song of praise, and how it thrilled me to hear those strains of sanctified rational emotion. Could I forbear joining them albeit the distance separating?

Hallelujah! It is a word that often expresses our feelings Godward. At times it is spoken: at other times sung. On this occasion it was sung by thousands of exuberant spirits. The timbers above trembled at the joyful sound, and I felt that in heaven that sound found an echo in the songs of celestial beings who praise their Maker with unceasing song.

There was a sudden silence. All heads were bowed

IN REVERENT ACQUIESCENCE

as Mr. Walshaw began to pray. His words touched living experience, and many were the fervent "Amens" that accompanied that prayer in its flight heavenward.

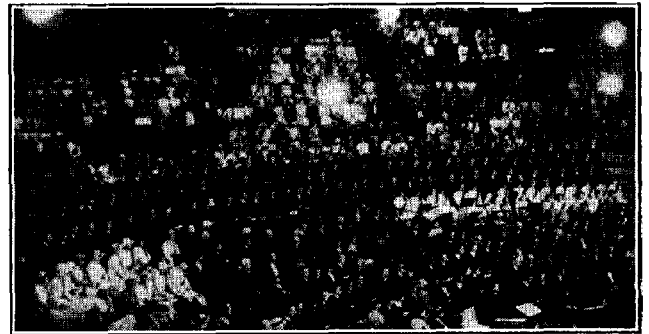
An apt title is "McCrossan Musical Messengers." That aptness was revealed in the sweet song that followed closely on the prayer. Three voices in beautiful harmony wafted an old song in a new setting to my waiting ears. They belonged to the brothers McCrossan and their sister who were adding their contribution of song to the meeting.

Scarcely were they seated than again came the sound as of many waters. The great concourse had taken up the refrain. From it they passed on to that grand old gospel message—

There is a fountain filled with blood
Drawn from Emmanuel's veins.
And sinners plunged beneath that flood
Lose all their guilty stains.

Never had I heard it sound so well. Every singer meant it. Could he or she have sung more lustily? I question it.

There was a hush. Only from where I stood could that hush be fully appreciated. It was as though joy



A Section of the Great Crusader Choir.

had given place to peace. The silence is broken, and a solitary voice is heard. "... these words in the sixth chapter of Galatians . . . the cross of our Lord Jesus Christ . . . and I unto the world." The message of the evening had begun.

From the first

THAT MESSAGE GRIPPED

men and women in that meeting. It called for a higher life. It was a challenge to those who were faltering. There can be no victory without separation. The

dividing power of the Cross must make itself felt in the life if there is to be achievement. The believer must be sanctified to be useful. "Be ye holy for I am holy." The separated life has characteristics not found elsewhere. Only here can sin be repulsed and the Christian be free from its domination.

Principal Jeffreys continued by pointing out that sanctification does not make one immune from temptation. Though not of the world we are still in it. But if we live in a state of true separation the temptations can become triumphs. Jesus Christ became a glorious example of this. He was in this world. He was tempted. He overcame. His temptations were akin to our own. They were through the same three avenues by which our foreparents fell in Eden, and by which we are tempted to-day. And as He overcame so can we. But we *must* be sanctified.

The message throughout was in the power of the

Spirit, and it is not surprising that a number publicly accepted Christ as Saviour.

"... same night in which He was betrayed." The communion service had begun. What a melting there was in that meeting. Strong men's eyes were wet with tears.

AN ALL-CONQUERING LOVE

had taken possession of redeemed hearts and the fountains of the deep were being broken up. The reality of the crucifixion came with gripping power upon all, and in the singing there was a sense of the subdued. O what an amazing love is this love of the Christ. Hallelujah!

I can still hear the song with which the meeting broke up. In all directions people moved away with a song on their lips.

Bring forth the royal diadem
And crown Him Lord of all.

"God is My Adventure"

By ROM LANDAU

Reviewed by Pastor JAMES McWHIRTER

"*God is My Adventure*," by Rom Landau [IVOR NICHOLSON AND WATSON, LTD., LONDON, price 10/6]. Obtainable from the Elim Publishing Co., Ltd., Park Crescent, Clapham Park, London, S.W.4, 10/6 net (by post 11/-).

THE title of this remarkable book is explained in the preface—"This book is the confession of an adventure and the story of my friendships with those men whom a future generation may call the prophets of our time. The core of the adventure is a search for God." From this work it would seem that the author has not got further in that quest than the manifestation of God in human personality. Yet, I may be wrong: I hope I am. As a writer Rom Landau has the style of a Macaulay. A member of the Revival Party said it was one of the few books he had ever read that did not tire him. It is the author's ability to make his subjects so readable that has already made him distinguished as a writer. The scope of the book is also intimated in the preface. He says: "I have limited myself to writing of those men who exercise the greatest influence in the modern world and with whom I have been in personal contact." Since the Great War he has travelled the world to contact men and gather material for this book. He has even returned to Germany to check his deductions of men and movements which were made ten years earlier. The results are extremely interesting if they reveal nothing more than the sidelights which they throw upon the Hitler regime. It will make some of our German friends weep.

The author has described with

SUCH JOURNALISTIC SKILL

those varied scenes in which he finds his celebrities that one is fascinated by each chapter whether one approves or disapproves. What will be more interesting to most Foursquare Gospellers than the mysticism of the East or the psychology of religion among the film vamps at Hollywood, will be the chapter of thirty

pages devoted to their Leader at the Albert Hall and the Crystal Palace. Mr. Rom Landau arrived at the former building in the following attitude of mind. "I have always been anxious to discover for myself through what powers they (religious leaders) have influenced so many people." Accordingly, we blissfully unsuspecting members of the congregation become the objects of analysis. Believe me, the large penetrating, sympathetic eyes that peer from a picture on the front page of this book have missed nothing. The desire of the old saying, "Oh, that we could see ourselves as others see us" has been granted—at least as we are seen at Conventions. A first impression as he entered the hall was "The crowd in the passages was getting denser. . . . The prevailing spirit was festive and good-natured, and the crowds took the heat and the pushing laughingly as a part of their holiday pleasure." The remarks about flowers on the platform are as profound as they are amusing.

Then we have a very apt description of features of the meeting now so familiar to ourselves that we are hardly conscious of them. These, from the standpoint of the writer are all significant and go to make up

HIS FINAL ESTIMATE

of the Movement. "One would have looked in vain," he says, "for signs of that irrational disposition which one generally associates with religious revivalism." While Mr. Rom Landau was summing up the crowd the Principal had, in his usual way, slipped unnoticed on to the platform. He was not the first penman to observe with surprise Mr. Jeffreys' quiet, unobtrusive manner of coming before his great audiences. The dramatic moment of the occasion provides the dramatic part of the story when the author's opera glasses were focused on "George Jeffreys," and a pen sketch is drawn of his face, bearing, gestures and voice. Though he was irritated by his "crude fundamentalism" he says, "I was struck by the way in which he spoke. There was a quality in his delivery

(continued on page 620).

A Day of Radiant and Rapturous Fellowship Reviewed

At 10.15 a.m. the day's gatherings opened with the prayer meeting in the Club Room.

A large company of the Lord's people gathered for the opening prayer meeting which augured well for the spiritual success of the day's services. Forty-five minutes were spent in earnest and intense supplication for the outpouring of the Divine Spirit. Hearts were lifted Godward in a united cry for the manifestation of the glory and power of God in that great palace of glass. A cry that one felt found its way to the ear of God. The soul of that gathering rose in irresistible desire for the manifestation of the Divine power.

It was a joy to see such keen desire for prayer so early in the day. Such an attitude of heart reveals a healthy state of spiritual experience amongst the people who form this movement. One sensed a deep cry for the highest and utmost in Christian life: a longing to ascend into the higher reaches of spiritual fellowship.

As the first song rose from the hearts of those assembled worshippers, one realised how eloquently expressive it was of the desire possessing them to go on with God. "Jesus the very thought of Thee" were the words that seemed to voice the longing of those eager and expectant hearts. At the close of the day's gatherings it was evident that God had wonderfully answered the cry of His people in that first service.

11 to 12 noon was devoted to the Divine Healing Service in the Concert Hall, conducted by Principal George Jeffreys.

As was expected the Concert Hall was crowded for this service, and from the congregational responses to the Principal's opening remarks it was apparent there was great expectations of blessing. The meeting opened with an appropriate chorus, "Set us all on fire," and was taken up with characteristic enthusiasm. A mighty response greeted the Principal's appeal for those who believed in prayer to signify the same. It was obvious that there was a great volume of faith rising Godward in the gathering, and those who sensed the nearness of God in the midst expected great things to take place. The place was pervaded with an atmosphere of holy freedom, and one was conscious that anything might happen. Men and women were prepared to do business with God—you could see by their faces that they had counted the cost and were ready to pay the price of full surrender.

The faith of many who sought deliverance from disease was greatly encouraged as the Principal told of a girl who had recently been healed at Scunthorpe in his campaign there; she had been blind in one eye

Another of Elim's great festal days, probably one of the greatest in its history, has come and gone with all its holy fellowship, tender inspiration and joyous exaltation. There was nothing lacking for a day of spiritual delight. The weather was in one of its happiest moods; the sun rose early to greet and gladden the thousands of saints who came to worship and witness. Heaven and earth seemed in eloquent harmony. The great palace of glass, wrapped in a mantle of dazzling sunshine; the beautiful terrace gardens looking so gay with summer glory, all formed a splendid setting for such scenes of spiritual festivity as took place during the day. All sections of the movement seemed eager to excel in their contribution to the general gladness of this festival of celebration.

from birth, and the sight of the other eye was almost gone; the power of God came upon this dear girl and she was healed instantaneously. This person was present and at the Principal's request stood to her feet as a living witness of the power of God to heal.

The Principal then gave a short message in which he emphasised that the salvation of the soul was of more importance than the healing of the body; Christ put first things first, and His mission was first to preach deliverance to the captives, and then healing to the sick.

In this service forty-three souls decided for Christ before those desiring ministry for healing were prayed with. As God's servant obeyed the written Word one realised the divine power at work. It was a glorious meeting which led many a soul into more intimate touch with Him who is the Source of all life and health. Wave after wave of Holy Ghost life swept over the bowed congregation, and one after another realised the touch of the Risen Christ.

11.30 to 12 noon the first of a series of Palestine Lectures given by Rev. and Mrs. L. T. Pearson, took place in the Theatre.

Here we caught the spirit and realised the atmosphere of the East. The lecturers certainly succeeded in a most vivid portrayal of Eastern life and customs as revealed in the Scriptures. The costumes used were splendid and all genuine garments from Palestine, some of which were most valuable.

Many Bible references which sound strange to the Western ear and foreign to Western methods found

realistic explanation in the lectures given. "The grass, which to-day is, and to-morrow is cast into the oven"; the "dipping of the sop"; the "family staff," with the demonstration of Jacob leaning upon his staff, all brought before the hearers some of those scriptural scenes of which they have so often read. Most instructive was the illustrated story of Jael and Sisera, especially when the wooden pin and mallet, such as would be used when Jael slew Sisera, was shown.

Throughout the day hundreds attended these lectures. The scenes drawn from the family life of the East were not without their humorous side, and occasionally you would find yourself joining with the congregation in hearty laughter as some peculiar custom common to Palestine was witnessed.

A beautiful sense of the Divine Presence prevailed throughout these gatherings and left you with a more profound love for the Word of God. The lecturers were careful not to leave their hearers in the vestibule of the visible, but led them right on and into the holy place of the spiritual and the eternal. A perfect panorama of scriptural lessons was displayed, which provided a real spiritual education for all who attended.

Exactly at 12 o'clock (noon) the World Crusade Meeting commenced in the large Garden Hall.

One must confess to somewhat of a surprise on finding this large meeting place so full at the commencement of the service, many being unable to secure a seat. Mr. J. Leech, K.C., presided, and we soon



Some of the Stalls in the South Nave.

found ourselves listening to a fiery and moving missionary appeal from Mrs. Taylor of the Belgian Congo. In touching terms she referred to the way in which God had kept her in victory since her husband's Home-call earlier in the year. Mrs. Taylor's splendid devotion to God and faithfulness to the divine call was revealed in her expressed determination to go back to that distant harvest field and continue her labours for the lost. 3,537 of those dark souls "appointed unto death" had been loosed during the fifteen years' ministry of Mrs. Taylor and her translated partner.

Dressed in native costume Miss M. Paint of India followed with a powerful message which included some wonderful stories of conversion and blessing among those Indian captives of Satan to the deliverance of whom she has dedicated her life.

Miss D. Ching's address was brimful of sound common sense in relation to Christian giving. She pointed out that the home base of any missionary work must be strong in order to keep the foreign field going. From Acts xvi. this speaker drew attention to the fact that the Holy Ghost not only supplies the urge to go but also the command to stay.

Miss A. Henderson, the Elim Missionary Secretary, gave a word that really gripped the gathering. It was a passionate appeal for wise distribution of the resources of Christian stewards through organised and experienced channels. The speaker showed the responsibility of those who had been born into the light in Elim to give their support to the movement which had thus been instrumental in their spiritual advancement.

Reference was made during the service to the various labourers who represent this glorious movement in other lands, who could not be present on such an occasion. Miss Ewens (India), Pastor and Mrs. H. Phillips, Pastor and Mrs. Mullan, Mr. Francis (Africa), and Pastor and Mrs. Thomas of Spain were all mentioned.

This gathering must have given a tremendous stimulus to the work overseas and in the homeland.

At 12 noon the first of a number of Illustrated Tabernacle Lectures was given by Pastor Charles W. Slemming.

These lectures proved of intense interest to those who were able to attend them. Pastor Slemming's clear exposition of the teaching of the Tabernacle was beautifully illustrated by many interesting models and garments, he himself being attired in the garments of the high priest, which made all his utterances far more realistic than they otherwise would have been.

One was amazed at the amount of profound and practical truth which the lecturer brought forth from his Tabernacle treasury. It was evident that he had made a thorough study of this aspect of teaching. There was a deep note of spirituality struck throughout the lectures which not only fed the mind but also gave food to the soul. We were struck with the great care which the beautiful illustrations and models indicated; much work lay behind that which we saw and heard.

During the day four of these lectures on the Tabernacle were given and each was packed with spiritual instruction and illumination.

At 12 noon a Recital of Gramophone Records was given in the Dance Hall.

Though at this hour and also at the second Recital later in the day several other attractions were in progress considerable interest was displayed in the playing of these pieces which have now become so popular throughout the Foursquare Gospel Churches. In spite of the fact that no new records were on sale yet a splendid number were disposed of during the day, many of the Lord's people carrying away with them these permanent reminders of seasons of united worship and fellowship in former times. Some of these records, though so often heard, never lose their charm and power to bless. We feel that they are fulfilling a blessed ministry in the homes of many of our people,

carrying a living message to the ears of some who seldom enter a place of worship.

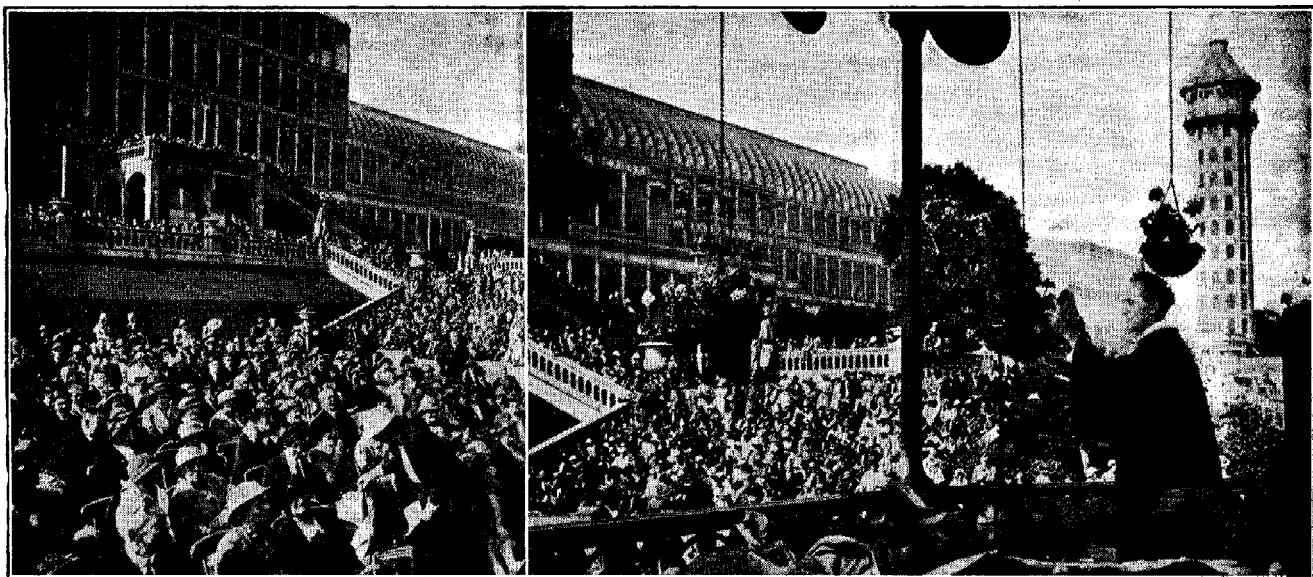
From 2.30 to 3.15 p.m. the Open Air Baptismal Service was held, conducted by Principal George Jeffreys.

What a glorious scene, bathed in sunshine, and attended by a great crowd of enthusiastic believers. The terraces and steps of the Palace were thronged with happy Foursquare friends, who gave themselves up to the spirit of the hour and sang with whole-hearted fervour the songs which have come to mean so much to them. Again and again the songs of Zion rang out on the summer air, and many who were not participating in the service must have caught the stirring message which they contained.

At 3.30 p.m. the Elim Crusader Rally took place in the Concert Hall.

Many of those youthful members of this great movement had doubtless for weeks been busy preparing for this happy event. Many had also been making ready on their knees, seeking from the Lord that blessing without which all other preparations would be in vain. And as the sunlight streamed through the great Palace of Glass, so the presence of the Sun of Righteousness flooded the people of God.

Crowds of these radiant young folk were to be found in the Concert Hall at 3.30. They had rushed from the Baptismal service and other gatherings to meet and mingle with their fellow Crusaders, anxious to contribute their part to the general gladness of the



BAPTISING IN THE CRYSTAL PALACE.

Principal Jeffreys has baptised believers in the Irish Sea, in the icy waters flowing from the Alps in Switzerland, in Belgium, in Canada, in the Lake of Geneva, in Drill Halls, in Boxing Stadiums, in Tents and in the Royal Albert Hall, London.

No opportunity is lost to bring home the need of salvation to the lost, and so at this gathering, after a short word, the Principal again made an earnest appeal for souls, which resulted in many decisions for Christ. It was difficult to count the exact number of those who answered the call, but there must have been quite a number altogether who raised their hands.

It was most impressive amid such surroundings to see that large company of believers pass down into death with their Lord in obedience to His Word. The very first to step into the waters was a young sister only recently healed of blindness in one of Principal Jeffreys' campaigns. It was a magnificent sight and one which must have gladdened the hearts of all, and brought joy to the heart of the Saviour Himself. To hear that large crowd sing "There is a fountain filled with blood" was in itself an awe-inspiring experience. Only those who have plunged beneath those sin-cleansing billows can understand the glorious meaning of this famous gospel song.

hour. Soon the hall was ringing with songs of salvation from hundreds of voices, Pastor Darragh, in his own inimitable way, leading the singing.

Following the opening hymn, and prayer (offered by Mr. John Leech, K.C.) the McCrossan Musical Messengers rendered an item. These talented young Americans, who have thrilled many an Elim congregation, sang the old and beautiful hymn, "I heard the voice of Jesus say," with great charm and irresistible appeal.

The reading of the Scripture by Pastor Edsor was followed by a rousing selection by the London Crusader Choir entitled "Torchbearers."

Six London and Provincial Choirs sang a meditative piece: "Thou wilt keep him in perfect peace," whilst the offering was being taken, after which Pastor McWhirter addressed the gathering on "The Three-fold Development of the Christian Life," which we learn is to be published in the *Elim Evangel* shortly.

3.30 to 4.30 p.m. an Archæological Lecture was given by Pastor P. N. Corry in the Garden Hall.

Whilst we do not go to the testimony of stones to establish faith in God's Word yet their witness does confirm the faith already possessed. In an age when doubt prevails we welcome anything that encourages and strengthens confidence in the Book.

Most convincing were many of the things which Pastor Corry included in his message, and though it dealt chiefly with archæological research yet it did not lack life and inspiration. Many ancient and modern cities of Palestine were mentioned in the course of the lecture, revealing how wonderfully recent discoveries have verified the Word of God, bringing new light upon some of the inspired prophecies of the past.

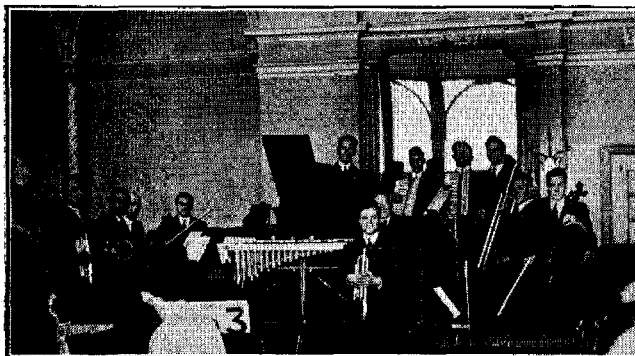
Mr. Corry brought news of the latest discoveries at Lachish and pointed out how this discovery of ancient Hebrew script dating from the time of Jeremiah was of singular importance in the present day. Critics of the Word of God for years have written about the lack of writing from Hebrew sources, of their ignorance until after the Captivity, etc., and now all this has been refuted and script has proved that the Hebrews were as cultured and as lettered as the other nations around them. Not only so but they threw light upon conditions during the lifetime of Jeremiah, and fit in with facts recorded in a remarkable way.

Among other interesting facts mentioned was the discovery of a whole library at Ras Shamra that belongs to the Mosaic age. This, as was pointed out in Mr. Corry's inimitable way, has dealt a vital blow to the whole fabric of Higher Criticism. The more thoroughly research is carried out the more convincing are the results achieved proving that the Scriptures are the infallible Word of God.

Intensely interesting was the lecturer's references to the excavations at Jericho and other cities in Palestine, all going to strengthen the Bible lover's faith in his Book, and leave him more deeply in love with its Author.

At 3.30 p.m. another Prayer Meeting was held in the Club Room.

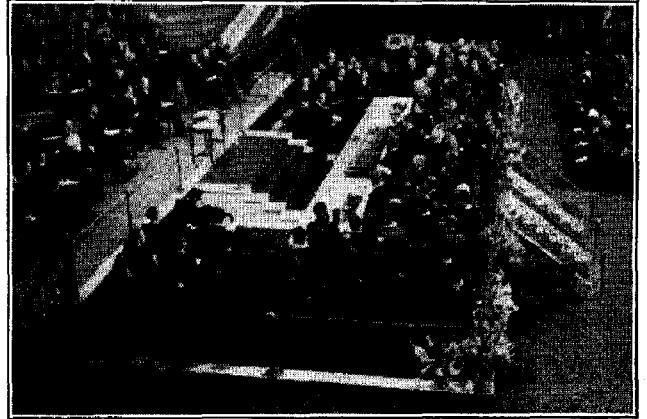
Here we found no less than three hundred people assembled to wait upon God; there in the presence of



The London Foursquare Orchestra in the Grill Room.

the Lord they knelt consumed with spiritual hunger; many of them seeking a personal outpouring of the Holy Spirit, ready and eager for all that God may do.

Soon one is conscious that God's touch is upon the gathering and that some of those souls are being met in a way that will satisfy the cry within them. Ere the meeting closed several saints were baptised with



The Great Communion Service in the Centre Transept.

the Holy Ghost exactly in the same manner as on the Day of Pentecost, magnifying the Lord in other tongues and filled to overflowing with His praises. How glorious to see God repeating these blessed Pentecostal experiences in the lives of His people in these last days.

Pastor and Mrs. Barton took charge of this service, faithfully helping the souls that were seeking equipment for service, encouraging the fearful, strengthening the weak and faltering, and dealing with the difficulties of bound ones.

What power is generated in gatherings such as these where a large company of believers gather to definitely wait upon God for blessing. Who can measure the far-reaching influence of such seasons of united quest? We believe that many rose from their knees to enjoy a new life of victory in the risen Lord, and to go forth with increased zeal and quickened faith to do service for the Master. If the face is an index of the experience then some of those who had tarried expressed by their joy-lit countenance the work that had been wrought within.

At 4.30 p.m. Pastor Charles Kingston's Bible Lecture was given in the Garden Hall.

A packed gathering greeted the Lecturer at this service, showing the keen interest that this subject arouses in the hearts of the Foursquare Gospel people, and how deep-rooted is their love for the inspired Book.

An interesting and inspiring prelude to the lecture was an anthem rendered by Pastor George Kingston and family. It was good to see so many of this well-known Foursquare family taking part.

Pastor Charles Kingston in his lecture dealt with many of those perplexing Bible difficulties which confuse some minds, showing most clearly that God's Word never contradicts itself; the Word explains the

(continued on page 621).

FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor H. A. COURT

Sunday, September 29th. Exod. iii. 1-12.

"The bush was not consumed" (verse 2).

It was not that the bush was on fire that caused Moses to turn towards it. He had most probably seen many burning bushes. This one, however, was different from all others. It was not consumed. It burned on and on and on. And because of the perpetuity of its flame it beckoned a man to God. God is calling men to-day as He called Moses in that day. And to effect His purpose He seeks bushes that will burn with a bright attractive flame. Are you one of His burning bushes? Are you glowing day in and day out? Or are you burning one day and dull ash the next? Does your love maintain a high level on the spiritual thermometer, or does it vacillate between hot and cold? Let us try to remember that it is in the perpetuity of our burning for God that our work is done. Men will turn aside, and their words will be like unto those of Moses when he said "I will . . . see . . . why the bush is not burnt."

PRAYER TOPIC: Elim Ministers.

Keep us, Lord, consistently loyal in prayer and in sympathetic co-operation with our ministers.

Monday, September 30th. Exod. iii. 13-22.

"I AM hath sent me" (verse 14).

Jehovah does not send forth His servants without authority. It was natural that Moses should quake at the terrifying thought of confronting the arrogant Pharaoh. Had the people of Israel chosen him as their delegate he would have refused. Their name was no authority, but rather a thing spurned by the tyrannical overlord. But the sacred name of Jehovah was something different. It is true that Pharaoh had no respect for that name. To him it simply meant another god. But to Moses the name became a support and stay. He felt that He had a divine backing. It was an impetus that spurred him to action. In our day, too, there is an authority by which the believer becomes an overcomer. The enemy is fierce of countenance and of ugly temper, but there is vouchsafed to us each an authority by which he is set back. "In the name of Jesus" is a formula that is more than enough in any contest.

PRAYER TOPIC: Elim Family.

Lord increase Thy people's love for Thee that the Elim Family everywhere bring Thee highest glory.

Tuesday, October 1st. Exod. iv. 1-17.

"I will be with thy mouth" (verse 12).

At the moment when Moses was feeling his own excessive weakness God was stimulating him with promises that should overcome that weakness. Although he could go forward knowing God was sup-

porting him he felt that in himself was a weakness that might let the whole thing down. Are we not too often guilty of such thoughts? Despite our knowledge that God is on our side do we not lack the courage to proceed? And so God helps us forward by promising His strength to overcome our weakness. In the case of Moses it was his mouth that was weak. God promised to be a mouth for him. It meant that any difficulty in that way would be settled by God. Do we suffer a similar weakness? Then God will be a mouth for us, and our words shall be divinely breathed. Pentecost is God's present-day provision for the weak-mouthed.

PRAYER TOPIC:

Uphold in prayer Elim's first great National Crusader Week, October 6th to 13th.

Wednesday, October 2nd. Exod. v. 1-13.

"I know not the Lord" (verse 2).

Pharaoh's confession explains much. It tells why his actions were high-handed. It tells why he was cruel. He had heard about the Lord from many lips, but he knew Him not. Surely here is an explanation of much that happens in our lives day by day. The pressure that is exerted against us is occasioned by a lack of knowledge of the Lord. Most people have heard about Him. Their birthdays are dated by His, and their gravestones are dated from Bethlehem. But though His name has become familiar to them they know Him not. At most He is a possibility, and no more. And so they pursue their own course, heedless and regardless of what that may mean to others. But while they know not the God of heaven they know other gods. And at their shrines they worship day and night. At what cost to themselves is all this. Our duty is plain. We must introduce them to the Lord that they might know Him as we do.

PRAYER TOPIC:

Encircle Mrs. Taylor with prayer in her preparations to return to Congo in November.

Thursday, October 3rd. Exod. v. 14-23.

"Moses returned unto the Lord" (verse 22).

Persecution can be one of the most invaluable things to the Church of Jesus Christ. As in those early days the persecutions of Pharaoh drove Moses to the Lord so in this day it should drive the Lord's people to His side. Someone has said that the blood of the martyrs is the seed of the Church. It is true that she has flourished more during her periods of suffering than at any other time. When days of ease came to her and she was awarded the basilicas of Rome her power left her and she became a self-satisfied

community without a prayer-meeting. She forgot that she was dependent upon God and lost her character in her worldly surfeits. Thank God for that part of the Church that is returning to the Lord. Where such earnestness prevails there will be opposition. Praise God for it. It is a ministry that keeps the Church close by the side of her Lord.

PRAYER TOPIC:

Revival fires break out afresh in Switzerland. Pray on, pray through for Principal and Party there.

Friday, October 4th. Exod. vi. 1-13.

"I will take you to Me for a people" (verse 7).

God promised more than deliverance from a strong enemy when He undertook Israel's release from Pharaoh. He promised to take them unto Himself. It was not only "out of" but "unto." God not only offered to take them from their weary tasks, but provided a pillow for their tired heads. What a precious type of our experiences. We have been delivered from a terrifying foe. But more. We have been brought into the presence of the greatest of Friends. We have left the Egypt of sinful bondage, and have been brought into the life of worship and praise. And to the born-again believer worship means more than mere vapourings. It means contact with the living God. The change of heart at conversion then is not only the ending of a life of sin but the beginning of something else. The old goes and the new comes. And best of all God is in that new thing.

PRAYER TOPIC:

Thanksgiving and praise for the converts and the healings at recent Lincoln campaign.

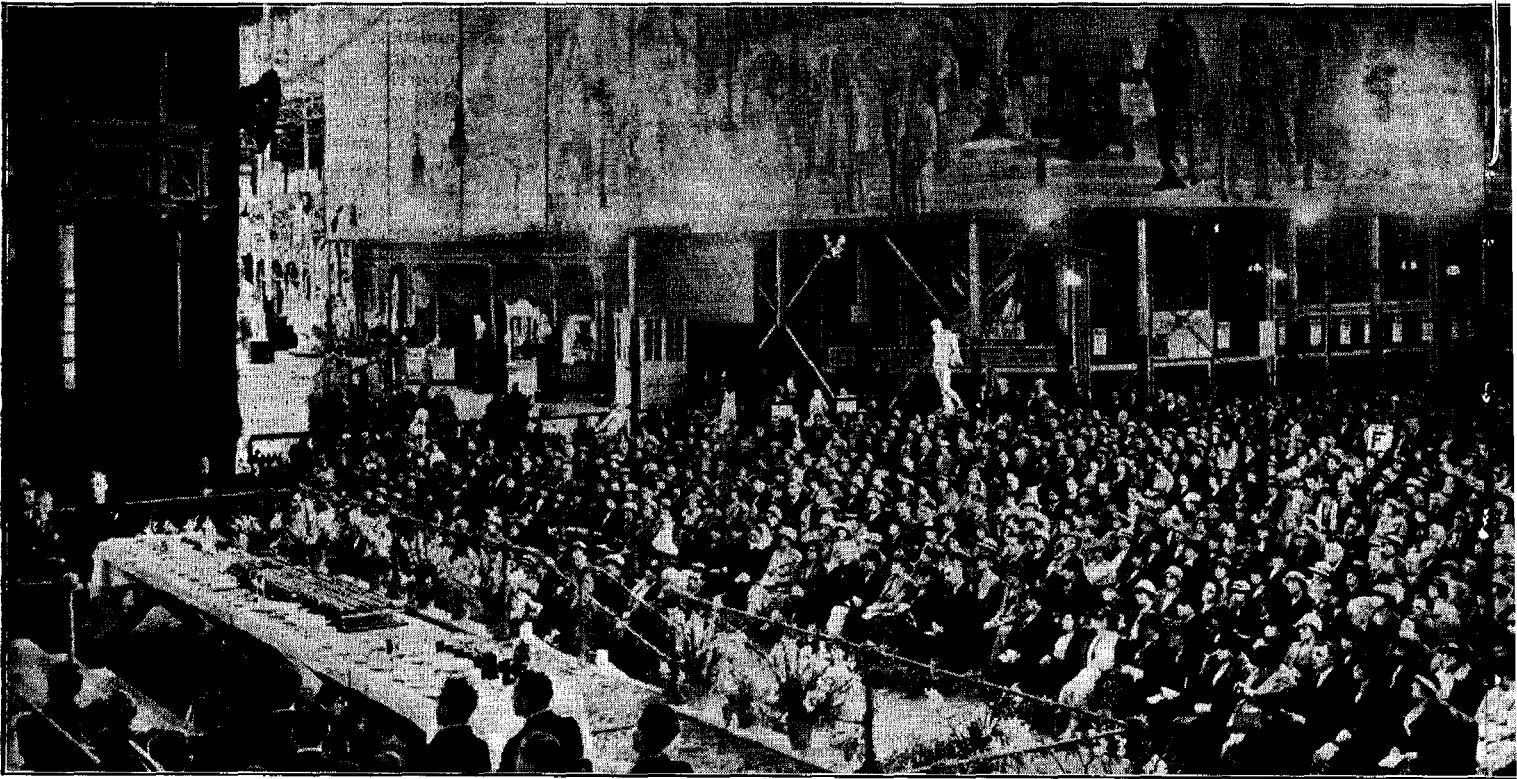
Saturday, October 5th. Exod. vii. 1-13.

"But Aaron's rod swallowed up their rods" (verse 12).

Pharaoh had some victories in the contests with Moses. But they were short-lived. By some means best known to themselves his magicians were able to copy the act of Moses. He turned his rod into a serpent. They did likewise. One can almost visualise the fiendish grin that broadened on the face of Pharaoh as his myrmidons took up the challenge so successfully. But it gave place to chagrin when the first rod swallowed the others. He must have realised at that moment that he was playing a losing game. The gospel has many imitators. Sometimes it seems that they are getting ahead and that the gospel is losing ground. We see crowds pouring from a spiritist seance, while perhaps half a dozen people are all that can be found in some churches where the old truth is still sounded. It looks like a victory for the forces of evil. Nay, brethren, do not lose heart. The day is coming when the glorious old gospel shall swallow up all that opposes it, and then shall be heard the glorious songs of victory: "Hallelujah! for the Lord God Omnipotent reigneth."

PRAYER TOPIC:

Pray that Elim's new church at Lincoln may be established and grounded in the faith.



PRINCIPAL GEORGE JEFFREYS AT THE C

Year after year for six years these vast congregations have been drawn together by the Spirit of God. Services of all kinds have been held in the building in the world, hundreds of souls have been saved, bodies have been healed, believers have followed the Lord.

IT is said that great books are the life-blood of the world's master-minds. As one contemplated the scene of solemn splendour during the final meeting held in the Centre Transept of the Crystal Palace on 7th September, one could only say without the slightest shade of flattery, but with deepest gratitude to God, gazing at the thousands of expectant hearers in that vast audience—surely these radiantly redeemed lives, representing in tiny miniature the great host of people won for Jesus throughout the British Isles, chiefly under the God-anointed ministry of His servant, Principal Jeffreys, constitute part of the life-blood of a master mind, captivated by God's mighty power, and possessed by a mighty Holy Ghost urge to draw men and women to God from every walk in life.

This is not meant to be a tribute to a man, but it is a solemn avowal of what God can do, through a life filled with purposeful endeavour, with noble sacrifice, with disciplined decision to go forward into a big venture, reckless of the cost, only counting upon the faithfulness of the One who gave the vision to carry him through and accomplish His divine purposes to the letter.

For twenty years Principal Jeffreys has been labouring consistently and continuously for the salvation of the lost, receiving many rebuffs, doomed to disillusionment and disappointment again and again, patiently bearing with petulant interference, challenged with ceaseless criticism, yet

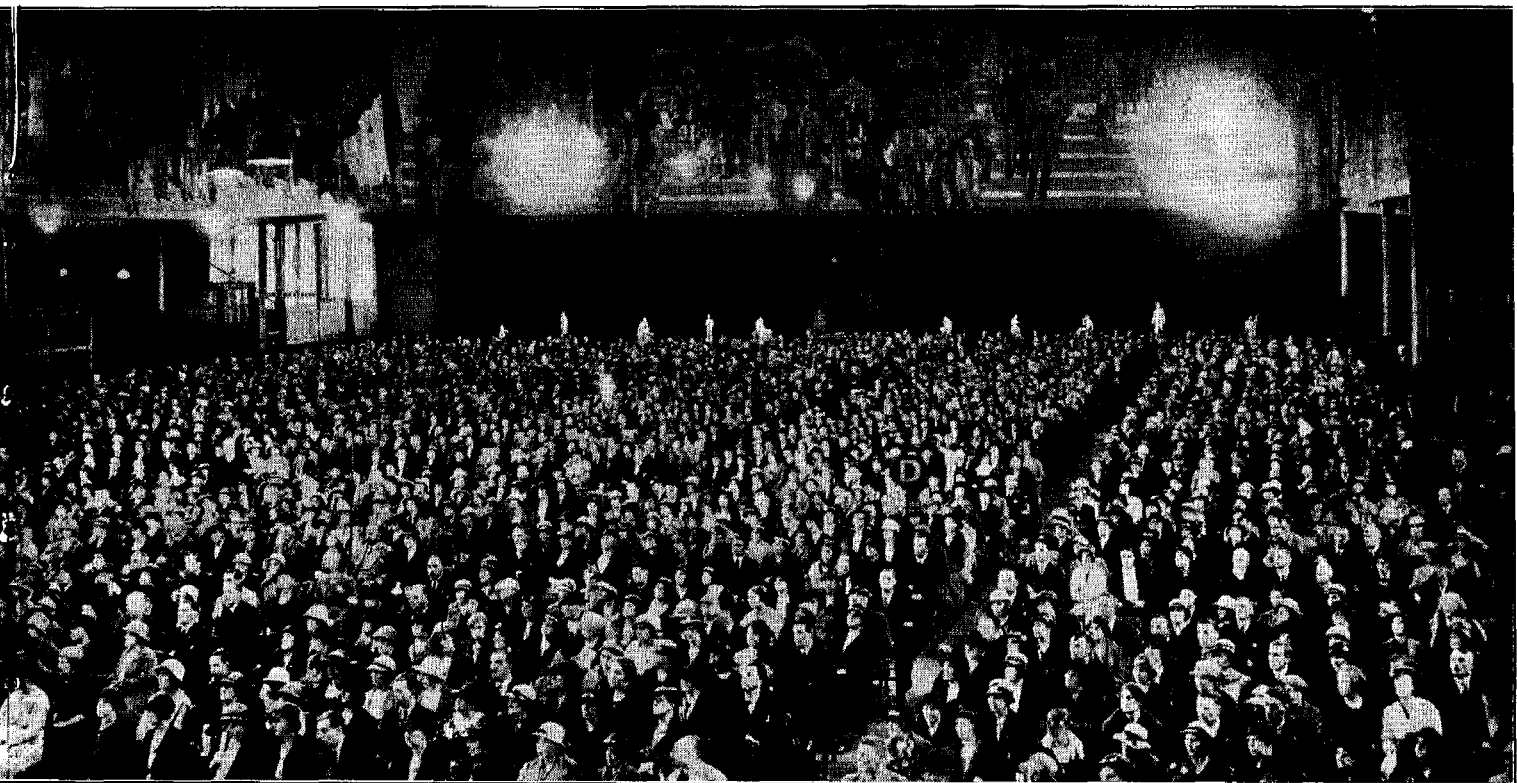
The King of Kings

Vast Audiences Bow in
Signs and Wonders at

By Miss ADELAID

For the sixth year in succession Principal George Jeffreys has gathered a vast audience at the large Palace of glass. Each year the numbers have increased. At the Crystal Palace, Albert Hall this, the largest Exhibition Building in the world, and at other places. The Gospels. The final meeting so vividly described by the author of this book, of blessing to a close. Over one hundred souls found the Word. Vast crowds witnessed the open air baptismal service and the communion service at the final meeting.

ever forging ahead, gaining through these trying and oftentimes heartbreaking experiences the triumphant joy of being associated with his Royal Master in His sufferings and misunderstandings. And yet through all this he is seen steadily advancing down the years, assisted by an ever-increasing band of fine young men and women, whose hearts like his own have become fired with Holy Ghost enthusiasm, and dauntless courage and tenacity. Slowly, steadily the army of recruits increases, Churches spring up all over England, Scotland, Ireland and Wales. As the numbers of the Elim family increase the clarion cry rings out from the leader clear as at the beginning—"Let us have no



CRYSTAL PALACE, LONDON, 1935.

have been held here under the Elim Foursquare Gospel flag—Healing, Baptismal and Communion. In this, the largest Exhibition of the Lord through the waters of baptism, and vast throngs have met around the Lord's Table.

Kings Crowned

in Adoration and Praise.

at the Crystal Palace.

W. H. HENDERSON

Effreys has held forth before the great congregations; have grown, the spirit deepened, and like the Royal Mecca of the world, has become a regular Mecca for Foursquare Revivalists. By the writer of the following report brought a day full of Christ and many miraculous healings confirmed the divine service and the great throng that gathered for the revival meeting will ever be remembered.

compromising," "Keep the line of demarcation from the world clearer than ever." "Stand for the whole counsel of God," "Contend earnestly for the faith."

Now on this September night, after the intervening twenty years in the Master's service, on the Crystal Palace platform, the words are hurled forth from Galatians vi. 14 that mark the central thought of the Principal's subject on "Sanctification." "God forbid that I should glory save in the Cross of our Lord Jesus Christ by whom the world is crucified unto me and I unto the world."

In keeping with the message he has preached all down the years, the Principal now volleys forth in

passionate pleading for holiness of life, which he adds is the message for the meeting. With

THE SKILL OF AN ARTIST

and under the anointing of the Holy Ghost he marks the starting point of holiness at the Cross. Then carefully and slowly he builds up the structure of a life of holiness! At Calvary there is a change of masters. The beautiful characteristics of the divine nature of the new Master become more and more evident. The believer is made partaker of His divine nature. Love for the world and for those things antagonistic to the Word of God drop off because of the growing attachment to a mightier force. A princely Saviour manifests His presence and exerts His power now on the life. Then suddenly with solemn emphasis and tender pathos the Lord Jesus shines forth upon the meeting, as the speaker's clear, resonant voice with moving effect on his hearers depicts the scene in eternity when believers shall point to the Cross and say, "Unto Him that loved us and washed us from our sins in His own blood, unto Him be the glory." The great audience before the speaker in the Transept is now being swayed by the power of God, Jesus is being lifted upon. Hearts all over the meeting are giving Him love, adoration, homage. Not a sound is heard as the speaker's voice, vibrant with Holy Ghost decision, breaks forth boldly with the words—"Modernism and Higher Criticism may try to take (continued on page 620).



Separation.

We feel that there is a growing need for Christian separation in these days when the Church is in danger of assimilating the spirit of the world. It is most significant that wherever the Holy Ghost is really at work you will find this aspect of Christian truth emphasised. Insistently the Spirit of God strikes this note in the assemblies of the Lord's people. Clever and subtle are the devices of the Devil to compromise those who stand for a full-orbed pentecostal experience. One of his devices is to persuade God's servants to sail as close as possible to prevailing religious life with a view to its spiritual transformation. But this may prove a costly experiment, ultimately leading to serious spiritual loss. To the sincere seeker for light and truth we know of no greater attraction than that of a separated life, wholly set apart for God. We are aware that there have been and are sadly distorted ideas of separation, which lead to an unbalanced expression and interpretation of Christian experience. Needless to say we do not advocate any such attitude. Neither do we encourage the creation of a set of rigid prohibitions fencing God's people in with a view to their spiritual preservation. The great antidote to all worldward or carnal tendencies amongst the Lord's children is the irresistible attraction of the indwelling

and enthroned Christ, holding the life in the glorious captivity of a radiant consecration.

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for:

A brother suffering from tumours, that God's hand may deliver and so prevent an operation.—*J.B.*

A sister who has had a slight stroke and is now practically helpless, that she might be healed.—*E.F.*

A young man suffering from extreme nervous depression that he may be saved and find suitable employment.

A brother who once preached Christ but who now through the influence of Communists has got away from the Lord, that the Holy Spirit may convict him of his terrible need of restoration.—*E.M.W.*

A son who has recently been taken ill and whose mind has as a consequence become unbalanced, that he may be healed and delivered completely.—*A.B.*

A believer suffering in body, that deliverance may come.—*G.T.*

A young woman who has become a backslider, that she may be restored.

A Christian who is at present the inmate of an hospital, that divine guidance may be given.—*A.P.*

Principal and Team in France Tremendous Reception—Great Town Theatre Packed

By Pastor ROBERT TWEED

God certainly honoured the faith of the leaders of the work at Le Havre when they launched out into the great Town Theatre for Principal George Jeffreys' meetings. Never before had this stately hall right in the heart of the town been taken for the combined message of the Foursquare Gospel, yet the beautiful building with its arena and its three galleries was packed for the occasion. One of the team said it seemed "like a miniature Royal Albert Hall with an Elim crowd on an Easter Monday." Within a few minutes of our introduction the Principal and Team were wrapped up in the hearts of these beloved French people and were received and treated like royalty from the moment we arrived until we left. Introduction was almost unnecessary and it was not long until the Principal was wielding the Sword of the Spirit with the same dexterity as in the homeland. Right in the first meeting ten souls came to Christ, the work of bodily healing began, and this continued throughout the two days; fifty-two souls were saved. God confirmed the Word, the saints were edified and there was great joy among the people.

Rouen, the capital of Catholicism, with its massive cathedral, was reached next day and again the Team was ushered off to meet the hungry crowds. A con-

gregation of well over 1,200 Catholics, most of them converted, greeted us in an overcrowded hall. Here again we were treated just as we were at Le Havre and the Team found its way into the hearts of the people. In the first meeting thirty-three souls decided for Christ and once more God confirmed the Word by signs of bodily healing. The revival scenes in the second meeting will long be remembered, for the great crowd was held in the grip of Holy Ghost revival. Another fifty-six souls came to Christ and again the power of God was present to heal. The Principal was requested to minister to a group of Pastors labouring in France at both places, and there were moving scenes at the imposition of hands. Tears flowed as "Blest be the tie that binds our hearts in Christian love" was sung with deep emotion. It was with great difficulty we got away through the crowds for our Paris train at 10.30 p.m.

It would take volumes to record the story of the work that has been done by the loving servants of Christ in this glorious work in France, and our readers will be glad to know that "Elim" is beloved by the people out here. To-day we go to Berne, Switzerland. Pray on!

A Visitor's Impressions

By DOUGLAS CRAIG

I WISH the Bishop had been there and had sat where I sat at the Crystal Palace last Saturday evening.

I met the Bishop on the Sussex Downs and within two minutes of our meeting he mentioned Mr. Jeffreys' name. He told me he had never met him. I told him I wished he had and that he ought to arrange to be free one day so as he could go and hear him, for he

Next to me sat a man from Keswick. From his conversation he never missed a Keswick, "but of course it's not like this, you see," he volunteered. "They don't go all the way," and that makes the difference. They too get blessing, but not like these Foursquare people."

Then Principal Jeffreys came in, and I forgot about the Bishop and the man from Keswick as I listened



BAPTISING THEM IN THE NAME (Matt. xxviii. 19).

was one of the few men in the country who could "open the Bible and stay there."

I told him that in all the big cities, even cathedral cities like York, his greatest difficulty was to find buildings big enough to take the crowds that were anxious to hear him.

"Is that a fact?" said the Bishop. And thus to impress me that he was a Bishop—though he didn't look like one—he showed me his Bishop's ring.

But I wished he had been with me on Saturday evening and looked down on the sea of faces, of men and women that had come from every part of the country, some whose presence there would cost them two nights from their beds.

What could he have said but "This work is of God."

to the little giant from Wales open up the subject of Sanctification and Holiness, and as he pounded away on the demand of God for his redeemed, men and women literally drank it in.

I watched a King's Counsellor; then I watched an old lawyer in whose keeping were locked the secrets of men and women's lives, lean more and more forward in their chairs anxious not to miss a syllable. I watched the young men and women, some of whom had only within the last few months come to know Jesus as their own personal Saviour, and there was not a movement over that great crowd, just an occasional exclamation of praise and adoration of the Lord Jesus.

When it was all over; when the great multitude after the Lord's Supper sang for the last time

Bring forth the royal diadem,
And crown Him Lord of all

I left my seat and hurried away to get out of the building, but there was no hurrying, so many familiar faces, just a handshake and a "Wasn't it grand!"

the music and singing—well that was fine; to see so many people—well that was wonderful. But to have followed our Lord into the wilderness and to have realised His triumph—that was it—wasn't that grand? It was!

THE KING OF KINGS CROWNED (*continued*)

away the Cross, but this Foursquare Gospel Movement will never allow them to do so."

With easy precision and deliberate unfolding, the pathway of temptation is now being portrayed. The Devil's avenue of approach to the believer through the will by

THE NATURAL APPETITE

is shown forth, as the stealthy steps of the serpent in tempting man to sin become uncovered through the desire of the flesh, the lust of the eyes and the pride of life. Eve appears before the audience prior to her temptation as a perfect woman. It was in yielding to the appeal of the natural appetite that she fell.

Back the speaker flings the curtain, and again the perfect Man, the Lord of glory who triumphed over all the desire of human nature and natural appetite in the wilderness, is seen. Surely the predominating thought in the mind of the Principal all the way through his message is the crowning of the King of kings with matchless glory and honour.

The lustre of the language of the beautiful gripping word-picture that follows, shows that only a lover's heart, a lover of the Crucified, could frame such language and weave the diadem of rare beauty

to adorn the brow of the One to whom he was drawing all eyes as King of kings and Lord of lords.

Through all the temptations in the wilderness he carries his precious Lord, unfolding in every temptation the indomitable courage of the lonely Son of God, not to stop short of utmost sacrifice, no matter what the cost. The temptations increasing in intensity of force each time, find no place of acceptance in the heart of

THE MAN OF SORROWS.

Behind them all, his vision beholds a lonely garden, a bent figure in the moonlight in the attitude of anguished intercession, a city wall, Golgotha, a Cross. With noble choice, oblivious to all that the future held of suffering and of death, the Captain of our salvation made perfect through suffering, advanced to play His part to the end, and to fulfil His chosen task of redeeming a lost world.

After that last mighty crescendo of crowning glory to the Crucified, the voice of the speaker drops, and with tender intensity finishes his message with the words "Jesus overcame, therefore through Him we shall also overcome."

"GOD IS MY ADVENTURE" (*continued*)

which I can only describe as Biblical." The report of the healing service that followed is made more vividly than any that has ever been written by the hundreds of journalists that have reported the Principal's healing meetings. He saw one hundred and sixty-seven people who testified to cures from ailments, none of which were neurotic, and he witnessed a woman in a bath-chair being healed. "I spoke to several of these people afterwards, . . . and," he remarks, "it was difficult to doubt the honesty of their testimony."

Some months later Principal Jeffreys was interviewed at the Crystal Palace by Mr. Rom Landau and a more

PENETRATING SCRUTINY

of his character and characteristics is recorded. Of the accuracy of the author's measure of his man we give the following, which one of our Pastors said after reading the account—"You would think that he had lived with the Principal all his life."

Further in his summing the writer says: "The decisive factor, in an estimation of Jeffreys, seemed to me the support of thousands of people who had found proofs of their faith through him, and that those who had knelt down on the floor with frightened and anxious faces, full of expectation, had got up and walked out with faces that radiated joy."

Mr. Rom Landau was not very impressed by the

baptismal service at the Palace. I think perhaps the procedure put him off and he missed the points of identity with the things of the Spirit. He attended another healing service and reports it minutely with a humanity and discernment that is amazing. One feels that then he must have been very near to the realisation of the divine power which he has been searching to find among a maze of psychic, intellectual and spiritual manifestations. While still not clear about the First Cause of miraculous healings he is happy about the channel and the results.

Our Leader is favourably compared with other present-day leaders of world fame and our Movement is commended for its unpretentious simplicity and biblical character while contrasted with

SPECTACULAR AND SUPERFICIAL

religious movements that enjoy more popularity than ourselves.

From the impressions of representative people printed in the prospectus of this book it would seem that Mr. Rom Landau's latest work will win a high place in literature with his previous works. The Bishop of Durham writes, "I have read *God is my Adventure* with very deep interest." Dr. Cyril Norwood, a former Headmaster of Harrow, says, "Mr. Rom Landau has a strong underlying sanity which makes all that he says worth reading."

A Day of Radiant and Rapturous Fellowship Reviewed

(Continued from page 614)

Word, and in humble reliance upon the Holy Spirit all seeming contradictions are quickly dissolved.

It was a fine and instructive message to which the congregation listened, and there is no doubt that faith in the Word of God was deepened and strengthened in many a heart as a result of this gathering. What a need in these days, when the authenticity of the Book is being assailed in so many quarters, for such sound and unequivocal teaching to be given.

We rejoice that the Bible is able to stand the severest test to which its critics subject it, only to emerge from the test with its glory untarnished, and its inspiration untouched. Let us not shrink from the assault of Modernism—the Word of God furnishes its own answer to its opponents.

At 4.45 p.m. a large service for ministry to the Sick was conducted by Principal George Jeffreys in the Dance Hall.

Here again as in the Divine Healing Service earlier in the day there were abundant evidences of God's presence amongst His people. The divine power was falling in response to the cry of the Lord's children and many were receiving a new influx of life from above. Through and through this meeting flowed the energy of the Risen Redeemer; hearts were lifted into closer union with Christ, and many faces revealed the joy that was welling up within. Sometimes the touch of God came in a solemn hush and then anon the gathering was shaken as by some invisible yet irresistible hand.

Blessed moments when men and women are coming into contact with the Great Physician whose touch means newness of life; seasons when the windows of heaven are flung wide open and the glory of the Lord envelops His waiting ones. One cannot express or explain all the wonderful and glorious emotions that enthral the being at such times, yet they leave their lasting impress upon the life. In those hallowed moments of blessing bonds are snapped and burdens lifted to admit the soul into a new place of liberty and victory in the Holy Ghost. Hallelujah!

At 4.45 p.m. the Sunday School and Cadet Rally took place, Mr. Joseph Walshaw of Halifax presiding.

A very fine programme was prepared for this service to which the Brighton Sunday School contributed a splendid item. The great clock provided an excellent object lesson, each separate figure telling its own story of the coming of the King.

The Camp Demonstration was also a charming piece of work, showing many of the phases of Elim Camp life. Especially illuminating was the winning talk to the boys squatting on the floor, dealing with the dullness and darkness of the self-life. This talk was illustrated by a beautiful model of a house all shuttered and closed up, and then becoming brilliantly lit up, representing the transformation which takes place in a life when Jesus comes in to abide.

There was an air of naturalness about the whole

proceedings which lent charm to it, and made one feel the sweet force of the things being taught in this way.

Mr. and Mrs. Walshaw's presence on the platform seemed to be so much in keeping with everything; they looked so completely at home with everything and everybody. Amidst all the boys and girls they appeared thoroughly happy; their genial gladness all added to the brightness of what proved a really beautiful meeting.

5.30 to 6.30 p.m. Mr. G. Francis delivered his instructive lecture in the Garden Hall, the title of which "Christ is Coming Soon" is at once arresting and stimulating.

This Bible lecture was full of food for meditation for those who possess any interest whatever in the Lord's Second Advent. The lecture was given in the form of a drama consisting of three acts, the first scene being set in a vineyard, around the Lake of Galilee. The scene of the second act lies 'twixt Bethany and Jerusalem, and depicts the dispersion of the Jews among the nations. The measure, manner and miracle of the dispersion was dealt with in turn by the speaker. In act three the lecturer brought his hearers to the restoration of the Jews, and their return to their own land.

The collation of historical and current facts and figures was most interesting, and formed a powerful part of the lecturer's main thesis. The fulfilled prophecies of the Bible were repeatedly referred to as convincing proofs of God's faithfulness in the preservation of His chosen people Israel, and their present occupation of Palestine was also viewed in the light of a significant sign of the coming of Christ.

The speaker's recent tour of the Holy Land has undoubtedly enriched and enlarged his outlook upon the great and glorious truth which he handled. A great deal of careful thought had been given to the subject, and no effort had been spared in the preparation of the message. We have no hesitancy in saying that desire for the coming of the Lord was strengthened through this gathering, and many went away to be more diligent in their service for the Master in the "little while" that remains ere the Bridegroom appears.

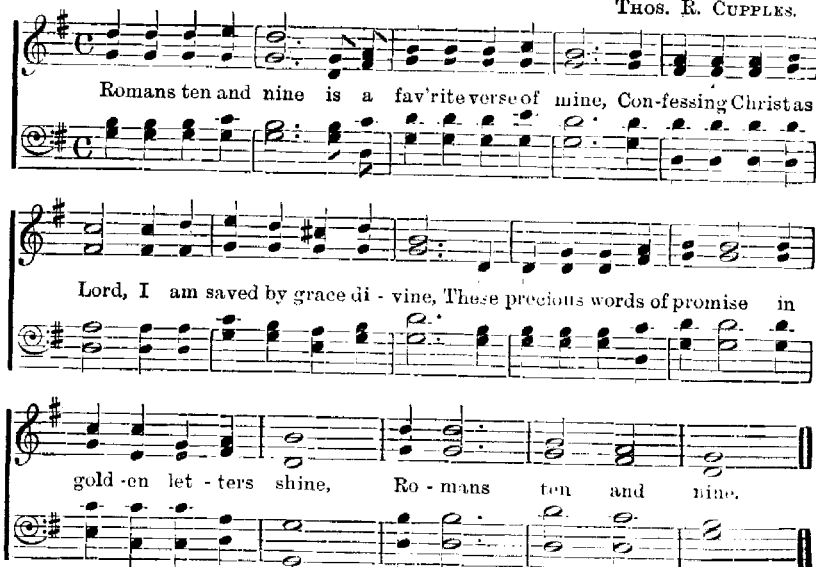
At 5.30 p.m. a fanfare of trumpets announced the Service of Immortal Music which was held in the Concert Hall.

The programme announced this service as sixty minutes of music, song and praise. This truly describes the hour's choral and instrumental feast to which a splendid assembly of the Lord's people listened. In spite of other attractions at the same time in other parts of the Palace, there was no lack of listeners to this splendid programme. Several of the provincial branches were represented at this gathering and rendered some excellent items. The programme included some beautiful and soulful music which led the congregation heavenward. The rendering of that famous old tune "Cardiff" by the united choirs was especially pleasing and stirring.

(continued on page 624).

Romans Ten and Nine

THOS. R. CUPPLES.



Romans ten and nine is a fav'rite verse of mine, Con-fessing Christ as
Lord, I am saved by grace di-vine, These precious words of promise in
gold-on let-ters shine, Ro-mans ten and nine.

Bible Study Helps

"BELIEVING"—"RECEIVING."

In the Scriptures believing-receiving. This is axiomatic. Dr. A. T. Pierson used very strikingly to show how this principle underlies all the eight great words that every gospel preacher must use over and over again.

- "Look"—Receiving with the **eyes**.
- "Come"—Receiving with the **feet**.
- "Take"—Receiving with the **hands**.
- "Taste"—Receiving with the **lips**.
- "Hear"—Receiving with the **ears**.
- "Choose"—Receiving with the **will**.
- "Trust"—Receiving with the **heart**.
- "Know"—Receiving with the **mind**.

SATAN'S TEMPTATION PROGRAMME.

(Gen. iii. 6; Matt. iv. 1-11; I. John ii. 16).

1. **Self-indulgence**, "Good for food"—
"Lust of the flesh."
2. **Self-glory**, "Pleasant to the eyes"—
"Lust of the eyes."
3. **Self-confidence**, "And a tree to be desired to make one wise"—
"Pride of life."
This is Satan's way of tempting us, and all he has to offer.



Photo of Elim Woodlands Group.

Copies of the above can be obtained at 6d. each from Miss Barbour, Elim Woodlands, Clapham Park, London, S.W.4.

ANONYMOUS GIFTS.

The following gifts have been received for the Lord's work from donors who wish to remain anonymous:

Jubilee Appeal Fund: Clapham, per Pastor Darragh, 17/-; Kensington, 10/-; Croydon, 10/.

Foreign Missionary Fund: Per Pastor Edsor, £4; Halifax, 10/-; North London Believer, 5/-; Scunthorpe Family, 10/-; "Because of Calvary Love," Jewellery and 2/6.

Per Miss Henderson: Clapham Crusader, designated, £1 10/-; Nottingham Crusader, 10/-; Clapham Sister, 4/-; Croydon Sister, 10/-; Southport Member, 10/-; Belfast Brother, 10/-.

World Crusade: Glasgow Sister, 10/-; Wandsworth Sister (A.B.), £1.

Prison Work: Halifax, 5/-; North London Believer, 5/-.

Work in General: Paddington, £3; Transjordan, 9/-.

SCENES OF FERVOUR

Magnetic Personality of Pastor Jeffreys.

By Nerina Shute.

Dozens of motor-coaches and many types of cars stood outside the Crystal Palace yesterday. They had come from all parts of England, bringing men, women and children to listen to the preaching of Principal George Jeffreys, leader of the Foursquare Gospel Alliance.

Twenty thousand people attended the healing and the baptism services of Mr. Jeffreys.

A special train came from Birmingham, and there were special coaches from Eastbourne, Brighton, and nearly all the towns in the south of England.

HEALED

In one coach from Scunthorpe was Miss Dashford, a typist, who said to me proudly: "I have been healed through the ministry of Mr. Jeffreys. A few weeks ago I was totally blind in my right eye and nearly blind in my left. To-day I do not wear glasses. I can see perfectly."

Men dressed in white flannels and women in white bathing caps and with white dresses marched smilingly to the bandstand. Nearby, a huge canvas tank filled with cold water was ready. Mr. Jeffreys, in his black robes, stood up to his waist in water. He spoke through a microphone to his huge audience. With his Welsh voice and his commanding hands, he asked us passionately to think of God. Many were in tears.

BACKWARD PUSH

I watched the expression of the men and women who were baptised. Mr. Jeffreys took each one by the collar. A backward push—and then the latest convert was in the water.

Men came up laughing, rather like holiday-makers at the seaside. The women came out shivering and rather frightened, but with a look of spiritual exaltation.

—"Sunday Dispatch," September 8th.

To the heart that joys in God, no way
is too long or too hard.



**McCROSSAN
MUSICAL
MESSENGERS**

accompany
Miss **JOAN HOLMAN**
and the
LONDON CRUSADER CHOIR
to Prison

Following the great Crystal Palace meetings the Sunday found the McCrossan Musical Messengers, Miss Joan Holman and the London Crusader Choir, at Wormwood Scrubs Prison. Pastors Charles Kingston, Robert Tweed, and J. Wooderson were also present. This was indeed a unique representation of Foursquare Gospellers, who displayed in no uncertain manner the joys and realities of a Christian. The great crowd of men present seemed spellbound as they listened with profound attention to the items rendered with such spiritual pathos and musical charm. On one occasion they could not refrain from joining in a verse so precious to all.

What a friend we have in Jesus,
All our sins and griefs to bear;
What a privilege to carry
Everything to God in prayer.

The final expression of appreciation from the men was one long to be remembered, and it was difficult to subdue the applause. It was a glorious service and the name of the Lord Jesus Christ was the theme of the entire meeting.



Brighton Crusader Choir.



(Conducted by Pastor DOUGLAS B. GRAY)

Chief Secretary's Notes

Don't forget the Crusaders' Camp Reunion at Elim Woodlands on Saturday, September 28th at 3.30 p.m. All Crusaders who have been to the Crusader Camps are heartily welcomed.



Another special Crusader Number "Evangel" will be published in connection with the National Crusader week. Secure extra copies and freely distribute this youth edition to your friends.



Watch for announcements of an interesting character of an event to be held in London on October 18th. Keep this date free.



Elim gramophone records are as popular as ever, and their ministry is bringing greater blessing than ever. Some new and splendid numbers will shortly be released. You will be delighted with them.

**NATIONAL
CRUSADER
WEEK**

October 6th to 13th
Great Enthusiasm
throughout
the Country.



Crusaders everywhere will have read with interest in last week's *Evangel* particulars of the campaigns and tours, arranged by Crusader Headquarters in connection with the great National Crusader Week. News is constantly coming to hand of numerous other efforts planned by local branches. The prayer behind these efforts is earnest and glorious, for this Crusade must be waged in the power of the Holy Ghost. The flame of enthusiastic revival is spreading amongst the Crusader ranks, expectations run high, success will be glorious, if we all catch the spirit and vision of our Crusade. You must do your part, Crusaders, by prayerful and personal endeavour. God will bless and encourage you in your faithfulness to Him.

Side by side we stand each day,
Saved are we, but lost are they;
They will come if we but dare
Speak a word backed up by prayer.

WIN THEM ONE BY ONE.



SINCERE THANKS!

Allow me to send a word of sincere and grateful thanks on behalf of the Crusader Council to all those who laboured so heartily and beautifully in the Crusader and musical contributions at the great Crystal Palace day.

The various choirs and vocal parties.

- Accompanists.
- Orchestras.
- Trumpeters.
- McCrossan Musical Messengers.
- Miss Joan Holman.
- Mr. D. House.
- Evangelist David Vanstone.
- Campers, scholars and Cadets
- and all Crusaders from everywhere.

—Douglas B. Gray.



East Ham Crusader Choir.

A Day of Radiant and Rapturous Fellowship Reviewed—continued

To the soul that delights in music and song this service must have provided a real treat, and sent them away thrilled through and through. We rejoice in such talent being thus devoted to the gospel ministry. How much the Holy Spirit can do through such consecrated channels.

This hour of music provided one with a sort of spiritual song bath—a veritable immersion in song which sent you away toned and tuned up—ready for the hard facts and stern realities of everyday life which awaited you.

6.40 to 7 p.m. the United Crusader Choirs gave several stirring songs.

It is always a moving sight to watch those hundreds of happy Elim Crusaders as they take their place in the huge choir in these great gatherings. There is tremendous volume in their singing, yet there is something far more arresting than this in their vocal efforts. Something that not only pleases the ear but captures the heart and awakens the conscience. One feels somehow that the singing of this great band of Elim Crusaders prepares the way for the gospel which is so soon to follow from the lips of the Principal.

Their first song entitled, "Lord of our life," reveals the secret of successful discipleship. It is the Lordship of Christ that gives Christian life its true radiance. Their vocal witness thrills the heart of the listener as he realises the potentialities of such a throng of youthful Christian warriors when clad in the power of the Spirit. What a blessed contribution they may make to the fighting strength of the King's army in these times of desperate onslaught by the enemy. We rejoice in the possession of such a band of Crusaders.

This song service served as a fitting prelude to the final gathering which was to follow. Such singing created an atmosphere of reverent freedom which made it easy for God to do things.

At 7 p.m. in the Centre Transept Principal Jeffreys conducted the final Great United Meeting.

This gathering proved a splendid climax to a day of delightful fellowship, and was indescribably glorious. The vast throng of enthusiastic worshippers filling the whole of that great arena made a most impressive spectacle, and one which could not but thrill the heart of the onlooker.

The magnificent array of Elim Crusaders, all aglow with holy fervour, eager to express their gladness in jubilant song, all left one almost breathless with amazement. To step into that song-swept and joy-bathed atmosphere was at once to be caught in a perfect cataract of blessing.

This meeting finished with a powerful communion service which brought to a close nearly eleven hours continuous blessedness. A memorable day indeed, for which we render praise to God the Giver of all good things.

But we must refer our readers to the other more eloquent and exhaustive reports of this gathering which will be found in this issue of the *Elim Evangel*. These will furnish, in descriptive and depictive form, the various soul-thrilling aspects of this great service.

Musical Moments.

Music and song certainly played a prominent part in the day's proceedings. The choirs and orchestras, instrumental and vocal parties and soloists all gave of their best in making melody unto the Lord. The exacting preparations such a ministry involves and which had been brought to such a fine standard, to say the least was complimentary. The leaders and their respective helpers are to be thanked and congratulated on the part they played during the day. Space forbids any detailed account of the various activities on the bandstands, in the Grill Room and at the other centres, but sufficient to say, every effort was more than appreciated. The great glass palace was simply flooded with joyous music and song, thus added to the spirit of praise and worship which rose from the hearts of the thousands of the Lord's people.

A COUNTRYMAN'S STORY

"I WAS determined to have it, sir; I was determined to have it," said a respectable-looking country man to a Christian, and he went on as follows: "God aroused me as to what I was—a lost sinner—and I could get no rest; I felt I must know I was saved, but I was very ignorant of the way, and I did not get much help from others, so I thought I must pray myself into it, and I prayed, and I prayed. Tired out with my work, I would be up half the night praying to God to forgive me, working myself up into a state of frenzy. I would stop my horses in the fields of a day and kneel down on the ground and cry for salvation. I would stop by the roadside on my way to and from my work, and would entreat and implore; and the more I tried, the more I thought I must try and try, until I softened God's heart by my cries, and He saved me, but I didn't get it. I had no rest; I was almost in despair.

"Well, one night I was lying in my bed thinking of

it all, and thinking what more I could do, wondering when God would be pleased enough to save me, and saying to myself that I could do no more, and that God must just save me as I was. As I lay there this thought came to my mind, 'What think ye of Christ?' 'What think ye of Christ?' I said, 'Why, I've never thought of Him at all. Here have I been for years thinking of myself, and what I could do, praying, and fasting, and such like, and I've left Christ out.' It all flashed across me in a moment. Blessed be His name! He's done the work, hasn't He? And God gave Him to do it, didn't He? And, believing on Him, I'm saved. And then I took to praising and blessing God that Christ had done it, that God said it, that I believed it, and that I was saved. I never doubted again. How could I! I should be doubting Him. I should be saying that His work was not enough, that He had not finished it when He died there in my stead."

Classified Advertisements

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Park Crescent, Clapham, S.W.4.

C Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

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BOURNEMOUTH.—Comfortable and happy holidays at Sunshine Villa, Castlemain Avenue; near sea and shops; separate tables, hot and cold water, bedrooms; personal supervision; board-residence, 2 guineas. B2079

BOURNEMOUTH.—Christian guest house, board-residence, midday dinner, separate tables; ideal position, 3 minutes sea; highly recommended; terms moderate; stamp: Misses Green and Blackmore, 5, Beech Avenue, Southbourne. B2154

BOURNEMOUTH.—"Salaam" Board-residence; bright, Christian guest house; central position, near sea, trams, chimes; special winter terms; gas fires in bedrooms; every comfort. Miss Cavill, 14, Campbell Road, Boscombe. B2181

BRIGHTON.—Board-residence from 30/-, bed and breakfast 11/-; near station, sea and shops. Mrs. Robinson, "Stafford House," 13, Stafford Road. B2128

CORNWALL, NEWQUAY.—Picturesque, Christian guest house, standing in its own beautiful grounds, homely Christian fellowship (a few vacancies for September), suitable for permanent guests, semi-invalids considered; terms from 2 guineas weekly. Apply, Mr. and Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. B2166

ELIM BIBLE COLLEGE.—Visitors welcomed; Bible lectures, spiritual fellowship; central heating and home comforts. Apply: The Superintendent, Elim Woodlands, 30, Clarence Road, Clapham Park, London, S.W.4.

ELIM REST HOUSE.—Adjoining Elim Woodlands, for those requiring quiet rest and loving care in spiritual surroundings. Apply to Superintendent, 21, Rodenhurst Road, Clapham Park, London, S.W.4.

GLOSSOP.—Elim Home for spiritual and physical refreshment; comfortable house, moderate terms. Apply: Pastor and Mrs. L. Taylor, Beth Rapha, Glossop, Derbyshire.

HOVE.—Board-residence, home comforts, central position on the sea front; buses pass the door; between Hove and Brighton assemblies; specially recommended by pastors. Mrs. Griffiths, 19, St. Catherine's Terrace, Kingsway. B2182

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SHANKLIN, I.O.W.—Board residence, or bed and breakfast; two minutes' walk from sea, station and assembly; terms moderate; recommended by Elim workers. (foursquare member). Mrs. F. Niblett, "Dairy," 45, Atherley Road. Phone 311. B2155

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CLAPHAM.—3-roomed flat, bath, own meter, 15/-. Also 1 large room and kitchenette, ground floor; e.l. own meter, 12/6; about 5 minutes assembly, Clapham Common Underground, and buses. Box 386, "Elim Evangel" Office. B2183

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TUNBRIDGE WELLS.—To let, unfurnished flat, top floor; sitting-room, 2 bedrooms, kitchen, use of bathroom, geyser; gas, electric, own meters; suit two ladies; quiet, select house.—Householder, 61, The Pantiles. B2186

SITUATION WANTED.

LADY shorthand-typist (Pentecostal), aged 30, seeks re-engagement end of September. Fully experienced, quick, accurate; used to operating large switchboard; London resident. Box 384, "Elim Evangel" Office. B2172

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PIANO Correspondence Lessons.—Anyone can play simple tunes, including hymns, without drudgery; ten graded lessons. Highly recommended by "Musical Opinion." Success guaranteed; the latest, simplest and most up-to-date method. Two Guineas (all books and postage free) or send 5/- for trial lesson including book. Miss Fuller, c/o Box 388 "Elim Evangel" Office. B1906

MARRIAGES.

DAVIES; KNUBLEY.—On Saturday, September 14th, at St. Cedds Church, Beeton Road, London, E. 16; Victor Davies to Elsie Knuble. B2185

FIELD; BURFORD.—On Saturday, September 7th, at Elim Tabernacle, Stanley Road, West Croydon, conducted by Pastor F. N. Corry; Reginald Field to Elsie Burford. B2184

MASON; MAYWALL.—On August 10th, at Bodmin Street Chapel, by Pastor F. A. Farlow; Robert Henry Mason to Lilian Maywall; both Sheffield Elim Crusaders.

ROWLES; ANDERSON.—On August 3rd, at Elim Tabernacle, Rochester, by Pastor J. Kelly, assisted by Mr. E. J. Thompson; Robert Rowles to Violet Kenney Anderson.

STEELE; RAWCLIFFE.—On September 7th, at Elim Tabernacle, Huddersfield, by Pastor W. B. Kelly; Walter Elwood Steele to Blanche Rawcliffe.

WITH CHRIST.

GUY.—On August 6th, Mary Guy, aged 14. Faithful Elim Cadet. Funeral conducted by Pastor F. A. Farlow. "With Christ, which is far better."

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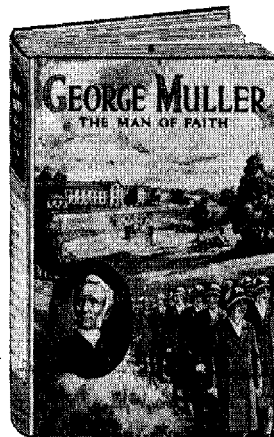
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