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# SPECIAL SWISS NUMBER

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# The Elin Evangel

AND  
FOURSQUARE REVIVALIST

Jesus Christ the same yesterday, and to-day, and for ever.

HEB. XIII. 8

Vol. XVI., No. 45

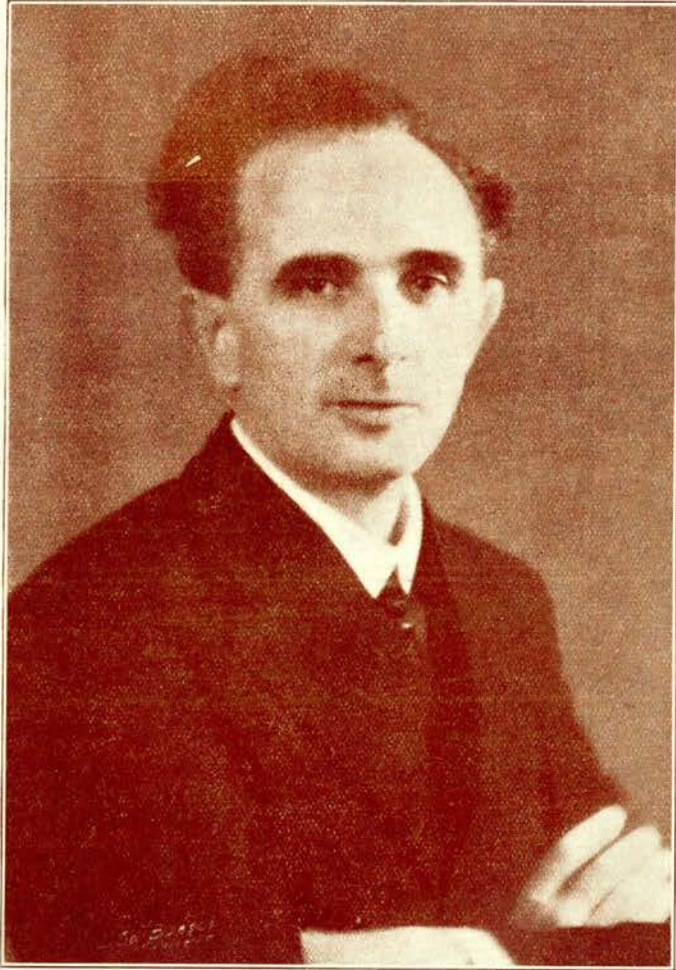
NOVEMBER 8, 1935

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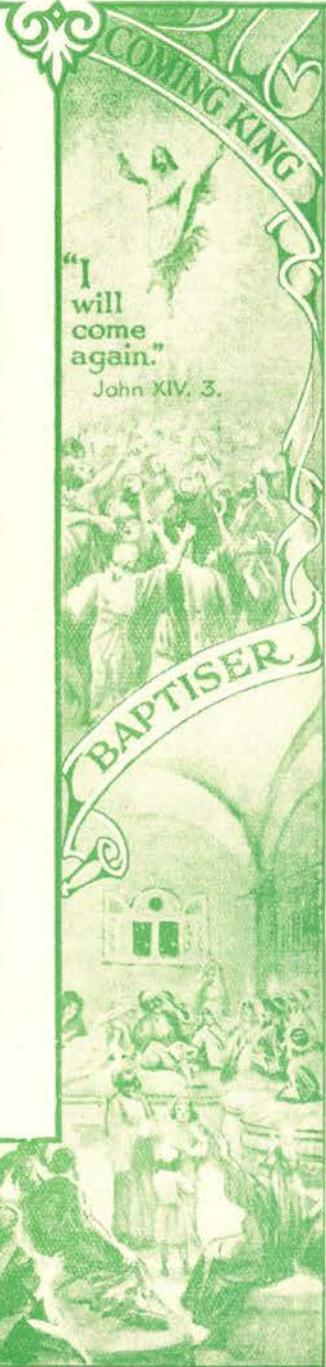
"I am  
come  
that  
they  
might  
have  
life."

John X.  
10.



**PRINCIPAL GEORGE JEFFREYS**

A new photograph of our Founder and Leader, taken last month in Geneva during the Swiss Revival Campaigns.



"I  
will  
come  
again."

John XIV. 3.

"I will;  
be thou  
clean."  
Mark I. 41.



"I will  
send Him  
(the Comforter)  
unto you."  
John XVI. 7.



## The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton.)

Official Organ of the Elim Foursquare Gospel Alliance.

EXECUTIVE COUNCIL:

Principal George Jeffreys (President)

Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,  
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J. Smith & R. Tweed.

General Headquarters:

28, Clarence Road, Clapham Park, London, S.W.4.

Vol. XVI.

November 8, 1935

No. 45

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SPECIAL VISIT OF

## Principal George Jeffreys TO BRISTOL

Campaign to be held in the Pembroke Hall, Terrell Street (Near Infirmary). Commencing Wednesday, November 6th at 3 p.m. Week-nights (except Friday), 7.30 p.m.; Sunday, 3 and 6.30 p.m. Wednesday, 3 p.m.

### ANNUAL

## NORTH OF IRELAND CONVENTION

ULSTER TEMPLE, Ravenhill Road, Belfast. December 25 and 26. Each day at 11.30, 3.30, and 7 p.m. Speakers include: Principal George Jeffreys, Pastor E. J. Phillips, and Pastor W. G. Hathaway.

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**ACTON.** Regular services are now held in St. Andrew's Church Hall, Salisbury Street (opposite Baths). Wednesdays and Fridays, 8 p.m.

**BARKING.** November 10. Baths Concert Hall, East Street. Visit of London Crusader Choir and McCrossan Musical Messengers, 3 and 6.30 p.m.

**BARKING.** November 13. Baths Concert Hall, East Street. East London Crusader Rally, 7.30 p.m., conducted by Pastor Douglas B. Gray, McCrossan Musical Messengers, and Crusader Choirs.

**BELFAST (Ravenhill Road).** Now in progress. Ulster Temple, Ravenhill Road; Campaign conducted by Pastor C. J. E. Kingston.

**BROMLEY (Kent).** November 10. Holmcroft Hall. Special Anniversary Services conducted by Pastor E. C. W. Boulton.

**GARDIFF.** November 10. The Super Cinema. A great public meeting. Special speaker: Pastor P. N. Corry. Subject: "Man and Arms." Convener: Pastor Jack Moore.

**CARLISLE.** Commencing November 3. Elim Tabernacle, West Walls. Campaign by Pastor T. Tetchner.

**CLAPHAM.** October 27—November 7. Elim Tabernacle, Park Crescent. Special visit of the McCrossan Musical Messengers.

**CROYDON.** November 17. Elim Tabernacle, Stanley Road. Pastor W. G. Hathaway, 6.30 p.m.

**EASTBOURNE.** Now in progress. Campaign by Evangelist E. J. Thompson.

**GLOUCESTER.** November 3—16. Elim Tabernacle, Millbrook Street (off Barton Street). Campaign by Principal P. G. Parker.

**HALIFAX.** Nov. 23, 24. Hanover School, Bond Street, Hopwood Lane. Visit of Pastor P. N. Corry.

**INGATESTONE.** November 2—8. Elim Tabernacle, London Road. Campaign by Dr. E. P. Grahame, preacher-musician.

**SALISBURY.** November 10. City Hall, Scott's Lane. Visit of Pastor W. G. Hathaway.

**SWINDON.** November 5. In the Baths Hall, Farringdon Road. Debate on Anglo-Catholicism at 7 p.m.

**SWINDON.** November 17—31. In Baths Hall, Farringdon Road. Revival and Healing Campaign conducted by Pastor J. Woodhead.

**WATFORD.** Now in progress. Sundays, Oddfellows Hall, weeknights Elim Hall, Penn Road (off St. Albans Road). Revival campaign by Pastor W. E. Smith.

**WIMBLEDON.** November 16—18. Elim Hall, Southey Road. Special services by Pastor P. N. Corry.

**YORK.** November 9—11. Elim Tabernacle, Swinegate. Visit of Mr. John Leech, K.C.

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# The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim



Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time Gospel in old-time power.

Vol. XVI., No. 45

NOVEMBER 8, 1935

Fridays, Twopence

## Principal and Team in Switzerland

Twelve thousand decisions for Christ

THRONGING CROWDS

SIGNS AND WONDERS

[The following report is given by our beloved Dr. Emile Lanz, President of the Swiss Revival League, who was the main link in the circumstances that brought the great Foursquare Gospel Revival to Switzerland under the ministry of Principal George Jeffreys.—Ed.]

**A**NOTHER mighty wave of Foursquare Revival has just swept over German Switzerland and this in spite of a great national anxiety caused by rumours of war.

The Lord has graciously blessed this third campaign. Thousands have heard the Foursquare Gospel preached with manifest power from above and thousands have accepted Christ as their personal Saviour and eternal life as the supreme gift of God to mankind.

The many prayers which were sent up to the throne of grace by a good number of saintly prayer warriors have been richly answered in soul saving and bodily healing.

The campaign began in Berne, the capital of Switzerland, on the 14th of September and lasted two days. The spacious hall was packed on the second day and over 420 souls expressed their desire to be saved. A good number also testified to bodily healing in the midst of great joy and enthusiasm.

After Berne we went to Bienne, where last year the beautiful French State Church was put at our disposal. There again a good number accepted Christ as their Saviour, and scores of people came forth for the laying on of hands.

Next came Baden, the famous bath resort, renowned for its hot sulphurous springs. In this place over 200 souls yielded to Christ during three meetings and many came forth for bodily healing.

In Zurich, the largest and most refined city of Switzerland, we occupied the biggest and most renowned hall, the Tonhalle, for two days, when some 687 precious souls came to Christ. At the close of this short, but most blessed campaign at Zurich, the Principal invited the audience to testify to bodily healing; a large number responded to this appeal.

From Zurich on the way to St. Gall, at the invitation of friends a night was spent in the "Tabor," Wald, a charming rest-house for those who need bodily

and spiritual refreshing. We arranged one meeting in the largest hall of the place and it was so overcrowded that we feared the floor would give way under our feet.

The same experience in St. Gall, the world-renowned place for Swiss embroidery. Every seat and every corner was occupied by a hungry and thirsty crowd: hungry for the Bread of Life and thirsty for the Water of Salvation! Again over 320 were harvested and a great cry was heard: "Come back as soon as possible! Grateful souls sent beautiful flowers to the Principal and the Party and manifested by other signs their great appreciation of the message and the loving kindness towards the poor and needy ones.

From St. Gall the Party wended its way over Weingarten to Schaffhausen, a city near the famous Rheinfalls. At the former place we were invited for dinner to a farm, owned by a dear friend. In his big barn an afternoon meeting was arranged and some 120 people gathered for an exquisite testimony meeting. 43 answered the call for salvation. When we arrived at the place at dinner-time we were informed that the mother of the family, a dear child of God, was seriously

ill and confined to bed. She needed to be nursed day and night and a great sorrow was on the whole house. Principal and I prayed and laid hands on her and the Lord in a most wonderful manner granted our request and glorified His wonderful name, Jehovah Rophi. A few minutes later the sick and helpless mother was up and serving at the table as did the mother-in-law of Peter in apostolic days. All the glory to the heavenly Physician!

In Schaffhausen we had three very good meetings in crowded halls and 222 souls confessed the name of Christ as their Saviour.

The next and last place in German Switzerland was Basel, the beautiful city on the Rhine. In four meet-



Dr. Emile Lanz

the beloved President of the Swiss Revival League, who laboured unceasingly for the revival campaigns throughout German-Switzerland.

ings 567 souls yielded to Christ and great crowds came out for bodily healing. Here again enthusiasm manifested itself from the very beginning until the end of the two days' campaign. People from France and Germany came and many from all over Switzerland were present. All were full of joy, but regretted that we could not stay longer.

Sunday morning, the 29th of September, a most impressive baptismal service took place in the public baths, when 31 candidates, men and women, young and old, were immersed to symbolise their identification with Christ in His death as well as in His resur-

rection, expecting His soon return.

Thus this third and most blessed campaign came to an end as far as German Switzerland is concerned and the Principal is to continue the campaign in French Switzerland.

I cannot close this hasty report without expressing once more my personal and deep-felt gratitude and appreciation to the Lord Jesus Christ as well as to the dear Principal and Party for their loving and untiring efforts to bring to our beloved country the unspeakable blessing of a God-sent spiritual revival. May the Lord Himself be their exceeding great reward!

## Through the Eyes of the Press

*The following report is translated into English from the French newspaper L'EXPRESS, October 9th, 1935 :*

### SOME REFLECTIONS AFTER A RELIGIOUS CAMPAIGN

**T**HERE is not the slightest doubt that revival has come to our town these days through the revival campaign conducted by Principal George Jeffreys and his Elim Team, under the auspices of the *Union Romande* (French-Swiss Revival League). Everybody is talking about it, even those who are usually indifferent. This campaign has truly been a marvellous success, and several thousand people have followed not only with interest, but enthusiasm, the message which the British Revivalist has brought to us.

Sick ones burdened with many kinds of sicknesses were there, some even who had been pronounced as incurable and given up by the doctors; those, in fact, who could not be cured except by divine intervention. Principal Jeffreys, in practising the laying on of hands according to the Scriptures, has wrought miracles. Through these miracles many people have been led into a knowledge of the Truth.

Nevertheless, it is necessary to state clearly that the British preacher proclaims with vehemence that he is but an instrument in the hand of God and that the healing obtained in many cases is the result of faith and prayer.

In the meetings as well were a large number of eager souls, torn with anxiety, who came into the atmosphere of revival seeking an uplift and joy to appease the thirst which the world has failed to satisfy.

There were also a few curious ones who came to see what was really happening, so that they might afterwards give first-hand information to others of what they had seen for themselves.

Well, it must be admitted that many were healed amongst the sick; many of the hungry souls found joy; and of the sceptical and curious not a few were caught in the flood-tide of revival who to-day are blessing the curiosity and scepticism which led them into it.

That which impressed an attentive and impartial observer in the meetings held Saturday, Sunday and Monday in the National and Independent Churches, was that the congregations could not have been better mixed. There were rich and poor, lowly ones and aristocrats, but as the Principal emphasised, in the sight of God all are equal. The real aristocracy is made up of those who are saved; whilst the possessors

of true riches are those who have received the grace of God.

Where is the reason for the success of these meetings to be found? A cold or indifferent onlooker would insist that at every period of economic crisis there has been a corresponding spiritual awakening. That is undoubtedly true. But there is more. We are now witnessing a new development of the faith, a development not really strange for it is the fulfilment of prophecy. More and more are being led to see clearly that the divine plan is being fully accomplished; and one naturally gathers from this fact that the end is near. No wise person would claim to know the exact day and hour of this climax. But it is approaching and it is undeniable that the signs of the times are increasing.

There in our opinion lies the reason for the success of this campaign.

Men are troubled, men are thinking, they are retracing their steps and once more finding the faith.

In this revival there is, without doubt, such a principle of moral quickening and uplift as could revolutionise the whole world if only men would remember that they are brothers.

Alas that at such a time when believers in these meetings see Jesus as the only hope of the world other men are killing each other on the borders of a distant continent.

Is this a cause for despair? Certainly not, hope lives on, and those who have been touched by the revival fires will show the world happy and courageous faces from which all fear has vanished.

One feels bound to note that the national and independent Churches in our town showed themselves greatly in sympathy with the aim in view, the Revivalist and his work. The Churches opened their doors and manifested a spirit of great religious co-operation. There undoubtedly lies the proof that the revival is not merely the outcome of one Church alone but belongs to all.

It is also the sign that the revival is only beginning in our town and should the present crisis unfortunately touch it, it can in no way hinder the greatest of blessings.

# Sidelights on the Great Switzerland Revival

By Pastor ROBERT GORDON TWEED

**T**HE greatest religious awakening since the days of the reformers has taken place in Switzerland." This statement was made by a native who is very well read on all religious subjects, including that of revival, and who has closely followed Principal Jeffreys through practically all his campaigns from the commencement. It is with great joy that the writer is able to bear witness to the things which he has seen and heard during the last five weeks. Those of us who were with Principal Jeffreys last year were astonished at the great crowds that flocked to hear him, and at the hundreds of precious souls that decided for Christ. We returned to England saying with some of old, "We never saw it on this fashion" (Mark ii. 12). We returned this year again saying the same thing, for the vast congregations that assembled in every place, the number of conversions, the enthusiasm and depth of spiritual tone in all the meetings have by far exceeded those of the Principal's previous visits to Switzerland. The largest churches and halls have been packed with eager and expectant congregations on many occasions long before the time that the services were announced to commence. The name of the preacher has become famous all over Switzerland. The vast audiences sat and listened for almost three quarters of an hour while the Word has been faithfully and skilfully explained, without showing the least signs of unrest. In fact there was a complaint that the Principal did not preach long enough.

## SPEAKING BY INTERPRETATION

is no easy task for most men, but it does not seem to trouble the Principal. He speaks with perfect ease, capturing the attention of his hearers from the commencement of his address, so much so that the people at times seemed as though they had forgotten the presence of the interpreter. Even those of us to whom many of the truths were old sat and listened as if we had never heard them before, so great was the unction upon the preacher, and the presence and power of God in the meetings.

It is not possible for me to give a detailed account

of all the things we have witnessed at the various places where we have been, though it would be a great pleasure to do so. In the space at my disposal I shall only be able to make brief comments regarding some of the places. In a previous article I mentioned the meetings at Berne. From that city we made our way to Bienne and were delighted to see the State Church filled this year again with eager and expectant congregations. Many souls were saved, some were baptised in the Holy Ghost according to Acts x. 44. We were sorry the visit was so short, and so were the dear souls who have learned to love the Principal and his ministry, as his English congregations do. After saying goodbye we moved on to Baden. Here we were told that the people were very conservative

and it was suggested that there should not be any emotion-alism, and no waving of hymn sheets. Principal does not stand for anything in the nature of extravagance, but he does not believe that it is possible to have revival without sanctified emotion-alism.

After knowing what had been said some of us went to the platform

feeling somewhat in bondage. Thank God we did not remain in that state very long. The Principal soon captured the hearts of the people, and as he ministered we could see the ice melting. Before very long the people were singing and waving their hymn sheets like any enthusiastic British congregation of Elimites. Over two hundred souls decided for Christ, and new doors were opened up for the Foursquare message. Our next campaign was at Zurich, where we had experienced a mighty time in 1934. The fact that the large Town Hall was packed again, and about

**SEVEN HUNDRED PEOPLE DECIDED FOR CHRIST,** proves that the power of God is resting upon His servant, and this his ministry is being marvellously blessed. After Zurich we were supposed to go direct to St. Gallens, where an Irish saint is said to have taken the gospel during the third century for the first time. His name was Gallen, so the place is called after him. On the way to this place an extra meeting had been arranged at a place called Wald. Accord-

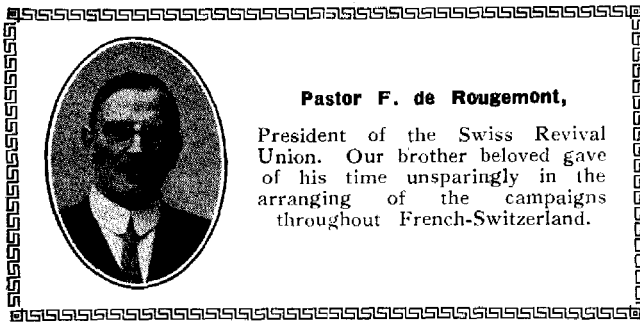


The above photograph shows the Principal and his splendid Revival Team—Pastors P. Le Tissier, J. Hill, L. Newsham, R. E. Darragh, A. W. Edsor, R. G. Tweed, H. Strange, C. Johnson and B. Bateson. Each one contributed wholeheartedly towards the success of the tour.

ing to the programme the Principal was to have a free day for travelling between each campaign, but leisure for him seemed out of the question where there was spiritual needs to be met. At Wald there is a home of rest in connection with the Revival League, so the people there thought it would be nice if the Principal could call on his way to St. Gallens and pray with the sick, and hold a small meeting. What they thought was to be a small meeting turned out to be a very big one. When we got to the hall they had engaged for the purpose, first we saw motor cars and crowds of people coming from all parts. Then at the very place where we were to have the meeting the fire brigade men were having a practice, and were trying to

#### DEMONSTRATE THEIR WORTH

by carrying a fellow-companion with his legs in splints down a long ladder. We could hardly get into the building for the crowds of people. Finally, when we did reach the platform, one of Dr. Lanz's party whispered to me, "We only expected a small meeting, look at this. I hope the floor is safe." For a moment I wondered if the presence of the firemen outside was a co-incident or if it was providential. A large number of souls decided for Christ, and on the following morning before leaving the Principal spoke again to large numbers who gathered in the Rest Home, and after praying and working among the sick for about an hour we took our departure at last for St. Gallens where we had another marvellous time. From thence we moved on to Schaffhausen, but on the way to this place another extra meeting was arranged at a large farm house in the country. After a sumptuous repast provided by the warm-hearted farmer, the meeting was held in a large hay shed. Farmers and people of all kinds crowded in and filled the place. We all



**Pastor F. de Rougemont,**

President of the Swiss Revival Union. Our brother beloved gave of his time unsparingly in the arranging of the campaigns throughout French-Switzerland.

thoroughly enjoyed the meeting and so did the Principal. "This makes me think of the early days," he whispered to me as the farmers gathered in. During those early days many farmers and country people stood loyal and true to the Principal in his struggles to commence the work which is now world famous, and as he is not one to forget his true friends, I could easily understand the emotions that burned within his breast during this visit to the farm. It was a great joy to see over forty souls deciding for Christ. May God bless the old farmer whose hay shed

#### BECAME A SANCTUARY,

and a city of refuge where precious souls fled to Christ from the wrath to come.

As others will report the meetings at Schaffhausen I will pass on to speak of the meetings at Basel. A further extra meeting was arranged on the way to this place also, at a village called Weiach. When we arrived we heard singing, then we saw a company of people who had gathered to welcome us. In the village there is a very nice mission hall. In this a mid-day meal had been bountifully prepared and the tables decorated with beautiful flowers which the Principal loves so much. After the meal the forms were brought in and put in position and people crowded in. There was tremendous conviction in the meeting, tears of repentance flowed, and many decided for Christ. We expected to arrive in Basel about seven o'clock, but the bus broke down and refused to pull on some of the hills, and some of the party, including the Principal, had to get out and walk. We all thoroughly enjoyed the experience and arrived in Basel about midnight tired, but happy in the Lord. I have already trespassed on the space allotted to me, so I have to leave it to others to give an account of Lausanne where over nine hundred decided for Christ in one day, and of La Chaux de Fonds where signs and wonders have been wrought in the name of Jesus. As in all revivals, people of God have been stirred to the depth of their being.

Even State ministers have felt their need for more of God, and have come out for the Principal to lay his hands upon them that they might be filled with all the fulness of God. The final meetings at Geneva were absolutely

#### THRILLING AND THROBBING

with divine life. On all hands there has been a cry among the people for the establishment of Elim centres in addition to the continuation meetings in connection with the Revival Union. In response to this cry the Principal has arranged for Pastors Le Tissier and Newsham to remain and conduct extra meetings in Geneva and Lausanne. Thus the work of Elim continues to spread under the ministry of its beloved founder and leader wherever he goes. The secret of his success, I believe, lies in the fact that he loves the Bible and preaches it from cover to cover as the inspired Word of God. He not only preaches the gospel in all its fulness, but believes it with all his heart and lives it behind the scenes. He would rather die than sacrifice one atom of what he believes to be truth. Of such men Christ has said, "If any man serve Me, him will My Father honour."

## PRAYER

is an infinitely vaster thing than petition—taken in its entirety it is the science and art of our conscious communion with God, and like every other science it has its discovered laws, and like every other art its practised rules.

# Revival Fires in French Switzerland

By Pastor P. Le TISSIER

WHEN writing one's observations and reactions, one may be either fulsome or critical, two dangers to be avoided, for neither is calculated to do any good. We feel however that one would need to dip their pen in very eloquent ink to adequately describe the stirring revival scenes attending Principal George Jeffreys' Revival Tours in German and French Switzerland.

Fresh from his conquests for the Cross in German Switzerland, this pioneer of modern aggressive evangelism and supernaturalism stepped into the glare of a great revival in Lausanne. Over three thousand souls surrendered to Christ in the three days' monster meetings. It was the second chapter of the Acts of the Apostles repeated. On each successive afternoon and evening crowds poured into "The Great Comptoir," one of Switzerland's largest exhibition buildings, occupying every available inch of room. The Principal obviously has a decided *flair* for preaching by interpretation, otherwise he would not have held such vast congregations as he did. His facility and aptitude under such circumstances may be because he uses no alliterations or catchy epigrams, his messages being made up of sustained arguments supported by the teaching of Scripture. The crowds were held in the vice-like grip of the Holy Ghost, the preacher's impassioned utterances being like streams of molten lava. The glad and glorious Gospel was proclaimed

## WITH NO UNCERTAIN SOUND.

Not one ambiguous note was struck. The clarion call went forth, the alternatives were made clear and the thousands responded. Hallelujah! We left Lausanne with the words of the Psalmist rising from overflowing hearts, "Not unto us, O Lord, not unto us, but unto Thy name give glory." Heaven alone will reveal the extent of the spiritual fruitage of this revival.

The party were given one day in which to orient themselves and to push on to the next town or city mapped out in the itinerary. The "Red Bus" which carried our happy Team from place to place was hailed by Pasteur Thomas (the Foursquare minister in charge of the *Eglise Evangelique* at La Chaux-de-Fonds, and Secretary of the *Union de Reveil*, near the summit of a veritable Pisgah, where on a clear day an uninterrupted view of the Alps may be gained. The great services were held in the two largest State temples in the town, which incidentally are the highest in Europe. The State Church minister who attended the services and officiated at the communion services testified to blessing received through the teaching and inspired preaching of the Principal. There a remarkable twentieth century healing took place, the details of which are being reported elsewhere.

Neuchatel, typically conservative and aristocratic, melted before the preaching of the Gospel in Holy Ghost power, the vast *Temple de Bas* being filled to overflowing.

## A SPECIAL INSTALLATION

of loud speakers had been made, enabling those outside to hear the message. Pasteur de Rougemont, the able

and untiring interpreter and President of the *Union de Reveil* rejoiced to witness his home town ablaze with revival.

We confess that as we entered Geneva, the tinder-box of Europe, our hearts were strangely stirred. Would this city receive the message of the Prince of Peace? We sang "Blest be the tie that binds" (*Benit soit le lien*) as our 'bus carried us through the streets of the city. The passage of years seemed to pass into oblivion as we lapsed into a reflective mood. Was it not in Geneva that many found refuge when "Bloody Mary" ascended the throne? We thought of the Churchmen who quailed before the storm of Papal persecution sweeping Britain, some recanting or compromising their Protestant principles. Who can read without a shudder the story of Rogers and his sweet babes who perished in the fires of Smithfield? While the flames were raging many who had truly received the spirit of the Gospel fled to the Continent and found refuge not only in the city of Frankfort, but in Geneva.

And surely another storm is brewing, and the eyes of the world are upon Geneva. It is now twenty years since the outbreak of the war and there is no peaceful tendency apparent, the noble efforts of the League having so far proved abortive, for Militarism with its solid phalanx advances through the boundary line of the nations, as if they were toy defences and regiments are being

## MOWN DOWN IN BATTLE

helplessly, while Death with his scythe cuts an ever wider swath. But we have not come to Geneva to study economics. We should like to transport the leader to *La Salle de la Reformation*, besieged by the citizens of this strategic city, listening and receiving the only message that can bring peace to the heart and hope to the world. No offer is made by the ambassador of the Cross of any specific remedy of the alleviation of a sick world's manifold material ills. We learn from the preacher how infinite are the great verities constituting the glad and glorious Gospel. The literal coming of Christ in the clouds is the predominating theme. Having carried one along irresistibly from point to point with consecutive thought and logical argument, coupled with the power of his own winsome and radiant faith, we are brought face to face with the divine ultimatum.

The converts during the whole tour numbered about 12,000. We give God all the praise and all the glory, and solicit your prayers for our leader. We have marvelled at his physical endurance during the strenuous itinerary. To minister to the sick and to preach to one hundred thousand people in five weeks is an endurance test in the true sense of the word. Praise God. His bow abides in strength, and the arm of his hands are still made strong by the mighty God of Jacob.



# Swiss Revival Campaigns

## Some of the Miraculous Healings

By Pastor R. E. DARRAGH

*Loué soit le seigneur.*

*Gelobt sei den Herrn.*

**D**URING the past five weeks in France and Switzerland these heart-felt expressions have come from thousands as God fulfilled His promise to us, a promise that was given on the eve of our departure for the Continent. "If thou wouldest believe thou shouldst see the glory of God." We have seen the glory of God in an Acts viii. revival, and we say in English, "Praise the Lord!"

Wherever the Principal went with his message there was great joy. Over twelve thousand conversions took place, saints were baptised in the Holy Ghost, believers were baptised in water, Christians obeying the Lord in breaking bread.

### *Miraculous healings.*

Over one hundred thousand listened to the Four-square Gospel message. Halls and churches packed with praising and rejoicing people. Praising and rejoicing because of great deliverances to soul and body. Some of those healed during the campaigns gave wonderful testimonies; here are some of the testimonies given:—

A woman suffering with cancer on the breast was prayed for and healed; during the night the cancer came off and was found in the bed the following morning.

A man deaf seventeen years received his hearing.

A young man twenty-five years of age who had cancer in the lower jaw was completely healed.

A woman suffering with a huge goitre was healed.

A woman was healed of gall stones and varicose veins.

A sister suffering with a growth four years was healed.

A sister was healed of sleeplessness; she suffered five years and was taking drugs. She can now sleep like a little child.

A young woman had lost her speech; she was prayed for and was able to speak again.

A sister could not bend her knee; she was prayed for, her knee bent and she was able to walk.

A lady carried into the meeting helpless walked to the glory of God when the Principal prayed for her.

A woman was healed of paralysis as she sat in the congregation while the Principal prayed for the sick.

A woman was healed of bloodlessness. Although weak before prayer she became strong.

A sister was healed of defective eyesight.

Another who had suffered with asthma for six years was healed.

A woman who had suffered with spinal disease ten years was healed.

A woman was healed of liver and kidney trouble and inflammation of the stomach and bowels.

Another was healed of anæmia.

A sister was healed of rheumatism and stiff joints.

A sister testified to healing of a large goitre. She was to undergo a severe operation.

A woman suffering with a nervous disease was completely healed.

A sister was healed who suffered with spinal paralysis.

Another sister who was in bed for nearly a year with heart disease was prayed for by the Principal and was healed. She was at the evening service to give thanks.

Another sister who was an invalid with heart disease was also healed.

Another lady who was eight months in bed with heart trouble was prayed for by the Principal and was healed; she arose and came to the meeting to testify to her healing.

A woman was healed of gall stones. She was given up by the doctors.

A child of God was wonderfully healed of facial paralysis.

Other cases were stomach complaint, fractured collar-bone, spinal trouble; healed completely.

Tuberculosis in an advanced stage was also healed.

Cancerous tumours, ulcers in eyes, shingles, all completely healed. Liver complaint, too serious to be operated upon, healed.

Helpless arm, use restored to this. Insomnia and weakness, anæmia of the brain, double rupture, healed.

Hip joint diseased and crooked hip healed.

Bad legs healed, after two years' suffering, inflamed foot and deformed fingers healed.

Internal hemorrhage stopped immediately.

Tuberculosis completely healed: this case was hopeless.

A woman was healed of sciatica.

Diseased intestines healed.

Spinal trouble also healed.

A young lady who was paralysed cast away her sticks and walked. She too, was wonderfully healed.

A man was instantaneously healed of a fracture in four places, through an accident. His right leg was paralysed.

A blind lady was healed and was able to see.

Eczema of an acute character disappeared after prayer. Neurasthenia healed and the burden of depression lifted.

Thousands of people in Switzerland are praising God that the Lord Jesus has proved Himself to be the same to-day as yesterday. Thousands of people are praising God that Principal George Jeffreys ever came to this land. To God be all the glory!



When God puts a burden upon you, He puts His own arm underneath.

# FAMILY ALTAR



The Scripture Union Daily Portions : Meditations by Pastor E. C. W. BOULTON

**Sunday, November 10th.** Exod. xxxii. 1-14.

"Make us gods" (verse 1).

The instinct to worship seems universal in man. Sooner or later it manifests itself in one form or another. It is the prostitution of this instinct that leads to such disastrous results in human life. The worshipper becomes the slave of the object of his worship; it dominates his thoughts, directs his actions, determines his destiny. The soul can only find its highest expression in the act of worship. O Sovereign of my soul, forbid that I should offer the homage of this heart at other shrine than Thine. Save me from a specious form of spiritual idolatry which seeks to conceal its real character in religious garb. Let me not wound Thy heart by robbing Thee of that for which Thou hast bled and died. Let no other gods occupy Thy throne.

**PRAYER TOPIC:**

For God's blessing on special effort in Barking Assembly to-night. Visit of London Crusader Choir and McCrossan Musical Messengers.

**Monday, November 11th.** Exod. xxxii. 15-24.

"I cast it into the fire, and there came out this calf" (verse 24).

How quick is the human heart to find excuse for its idolatry and justify its disloyalty. Yet the sin lies not so much in the action of the hands as in the attitude of the heart. The latter is the parent of the former. Treason in the heart soon turns to transgression in the life. It is the inward hunger that makes me its prisoner. The idol exists within me ere it takes actual material shape. It is that thought generated in the inner court of my being which lays the foundation of my disobedience and departure from God. Blessed Lord, conquer Thou the realm of thought; bring those truant desires into restful subjection to Thy will; purify those motives which are so vital to my spiritual well-being.

**PRAYER TOPIC:**

Armistice Day. For the great national need of turning to God for forgiveness of sins, as a nation and as a people, and of seeking henceforward to serve Him wholeheartedly.

**Tuesday, November 12th.** Exod. xxxii. 25-35.

"Go in and out . . . and slay" (verse 27).

There are times when toleration may prove a dangerous form of temptation. To spare that which God has decreed to die can only lead to loss. At such times how the soul seeks to shelve its responsibility. Yet it is my part to put to death those things that threaten to usurp the place of God in my life. Painful though it may be, and costly,

too, yet I must not try to evade the issue. There must be an utter end of all that allies itself with self. The only effective remedy for the self-life is death. Though I bind it with the chains of determination yet am I still in danger of its deadly influence. And so I crave from Thee the courage to wield the sword that pieces this thing to the heart, that henceforth I live alone to Thee.

**PRAYER TOPIC:**

That God's faithful people in Elim churches in Northern Ireland may be specially blessed and cheered through recent campaigns to press forward in God.

**Wednesday, November 13th.** Exod. xxxiii. 1-11.

"A land flowing with milk and honey" (verse 3).

Plenitude is written large across all God's provision for His people. With unstinted measure Jehovah supplies the needs of His children. "According to the riches of His grace" is the inexhaustible standard of His beneficent grace. Richly and lavishly is the table spread for those who are bidden to the banquet. "No good thing will He withhold from them who walk uprightly" is the gracious promise of His unfailing Word. Suffer me this day to prove the exceeding greatness of Thy power to meet all the demands of my life. Let me drink deeply of the river of Thy pleasures, and enjoy the sweet fruit of fellowship with Thy Spirit. Give me a faith that is large enough to claim the wealth which Thou dost offer.

**PRAYER TOPIC:**

Praise for increased prayerful interest and support in the glorious work of the choirs in His Majesty's Prisons.

**Thursday, November 14th.** Exod. xxxiii. 12-23.

"Separated" (verse 16).

And herein lies the secret of all spiritual success. Ownership carries with it this prerogative and privilege. Union with God means separation from all that is at issue with His purpose and plan. It is obedience to the law of spiritual attraction that separates me unto God. Thus I find myself swung quite clear of the entanglements of earth. In surrender to that principle of attraction I obey the highest and holiest instinct of my new life in Christ. I rise in response to the mastery of love. I am drawn on by the magnetism of redeeming grace. Thus separation becomes the natural effect of obedient discipleship; it is no longer a painful and unequal struggle in which the soul is torn 'twixt two conflicting forces, but a joyous surrender.

**PRAYER TOPIC:**

For God to continue His rich blessing upon the Principal's campaign in Bristol.

**Friday, November 15th.** Exod. xxxiv. 1-14.

"Be ready in the morning" (verse 2).

Alas, how often the morning passes without that vital preparation of the mind and spirit. We sally forth to the day's duties with no reinforcement of the life within. We rush to the responsibilities of our sphere unfortified and unfit for the highest and best type of service. We fail to tarry for that spiritual equipment that will make us strong and sufficient in God for all the exigencies and emergencies of the hours that lie ahead. Readiness in the morning means so much in the shape of loss or gain; at eventide when we survey the doings of the day we shall then discover to our honour or our humiliation how closely connected were those earliest morning moments with all that happened through the day.

**PRAYER TOPIC:**

For our missionaries on the Eastern Transvaal field and for Miss Hoskins' women's work in Japan.

**Saturday, November 16th.** Exod. xxiv. 20-35.

"Moses wist not that the skin of his face shone" (verse 29).

Moses was clothed in a glory that could not be hidden. And yet there was no embarrassing consciousness of the radiance which rested upon his countenance. No carefully-planned effort to create effect. It was simply the outshining of an indwelling presence. He had seen God and talked with God and the result was a transformed manhood which threw its holy influence o'er those to whom he ministered. O Master Divine, teach me thus to shed somewhat of Thy glory upon other lives that I may meet this day. Let that which distinguishes me from my fellows be not a natural splendour but the reflection of Thy loveliness. Save me from a spirituality that is odious because it is ostentatious.

**PRAYER TOPIC:**

That God may graciously encourage the superintendents and teachers of our Sunday schools in their sacrificial work of winning the young folk for Jesus.



**ANONYMOUS GIFTS**

The following gifts have been received for the Lord's work from donors who wish to remain anonymous:

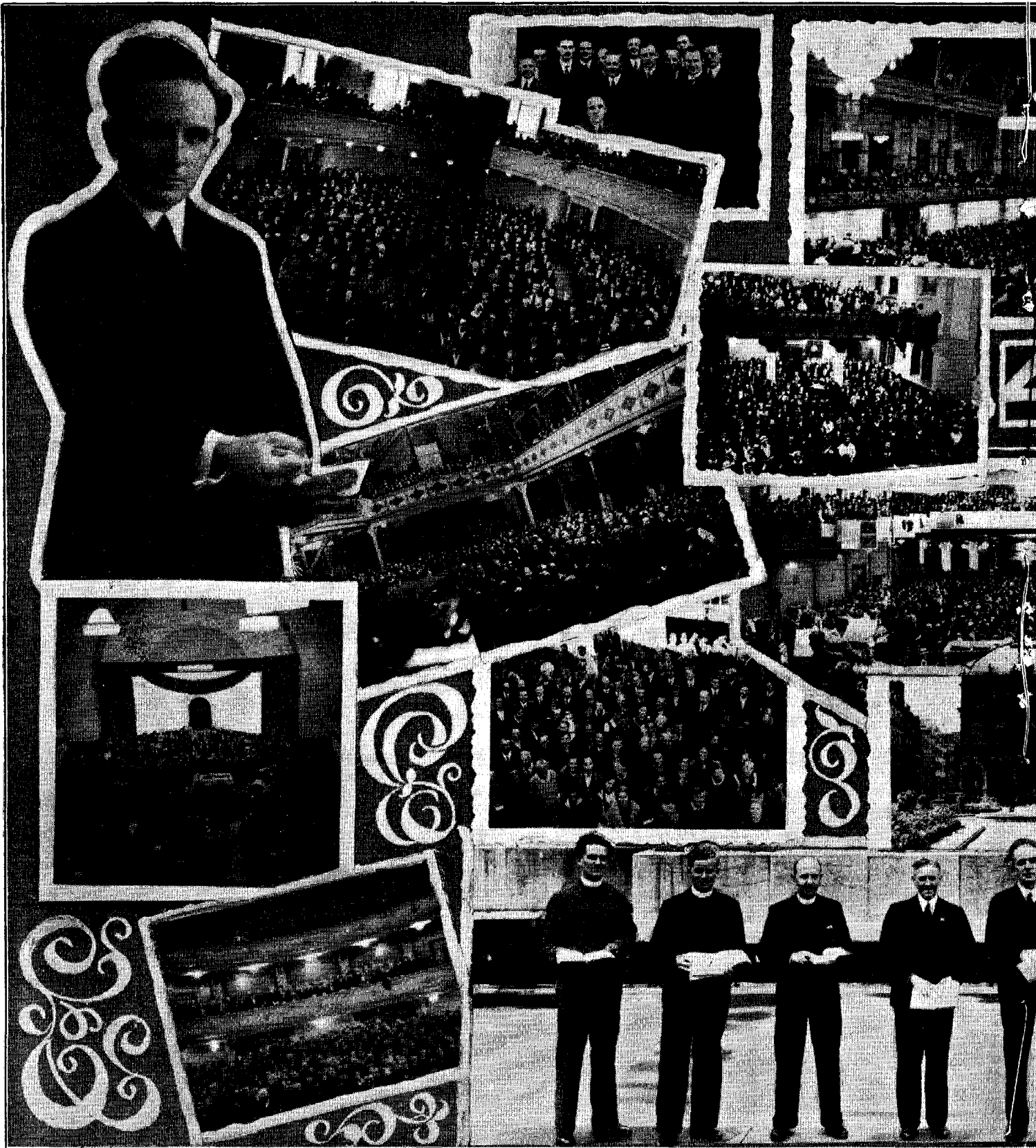
Jubilee Appeal Fund: Notts. (A.W.), 5/-; Birmingham, 5/-; Thornton Heath (M.H.), 5/-.

Work in General: Scunthorpe family, 10/-.

Prison Work: Halifax, 5/-.

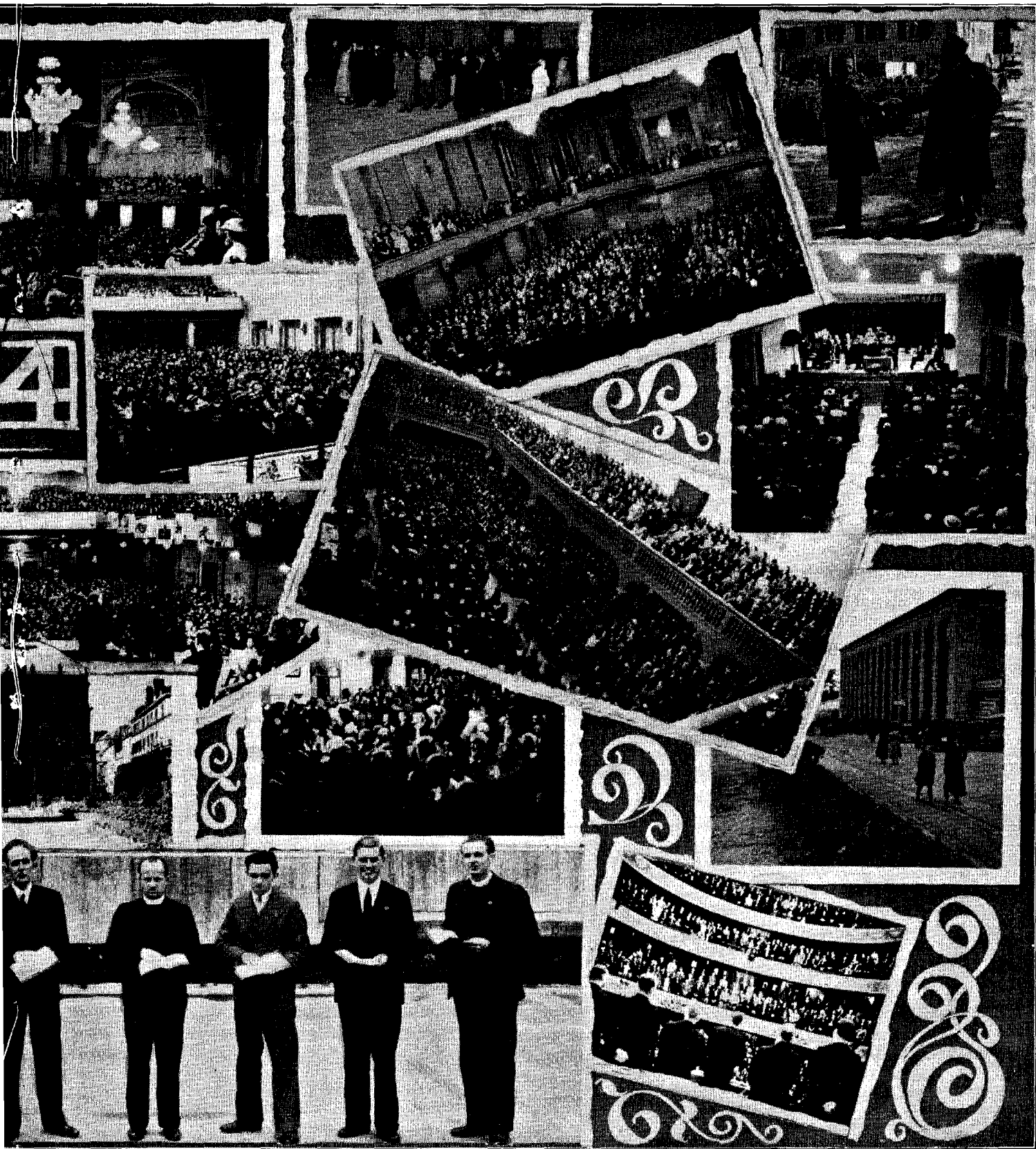
Foreign Missionary Fund: Southport believer, 5/-; Sheffield sister, per Miss Henderson, £2 10/-; Greenock sister, per Miss Henderson, 5/-; Caterham (Z.Y.X.), per Miss Henderson, 10/.

All I need I find in Christ,  
and all God needs for my acceptance  
He finds in Christ,  
therefore have we confidence.



**PRINCIPAL GEORGE JEFFREYS' AMAZING**

Thronging crowds everywhere, National State Temples, great Exhibition Buildings, grand Theatres were all besieged by hungry crowds. In the ag



**MAZING CONTINENTAL REVIVAL TOUR.**

Aggregate over 100,000 people were ministered to, about 12,000 conversions were registered and miracles of healing confirmed the preached Word.



# Echoes of the Swiss Revival

Principal Jeffreys and Team in Lausanne. Thousands Saved in one Town

By Pastor JOHN HILL

*Praising God, and having favour with all the people, the Lord adding to the Church daily the saved ones.*  
—Acts ii. 47.

**P**RAISING GOD! Most of the great revival movements of the past have been accompanied by singing. As the people have been brought into living fellowship with God they have almost immediately begun to praise Him. This has been true of the revival which has swept over Switzerland during the last few weeks. Everywhere there has been a revival of spiritual song. Thousands of people who have been delivered from sin through contact with Christ, having, like the man of old, "entered into the Temple, walking and leaping and praising God."

In my last report I brought you as far as Zurich. I left you in the Town Hall there listening to the inspired praise of men and women who had been brought to Christ through this revival. It was wonderful to hear them sing: Mozart, Beethoven and other famous composers, whose busts adorned the hall, never listened to sweeter melody than that which ascended from these meetings. Many of the people hitherto had no song to sing (to God). Now they had a new song. A song composed by the Holy Ghost, and which reflected His glory in their faces.

We must leave Zurich however much we would love to stay, and soon the red charabanc placed at our disposal is bearing us onward again. We are bound for the town of St. Gallen, but one meeting has been arranged for us at Wald, a small town tucked away

## AMONG THE HILLS

and which we can reach by going a little out of our way. We arrive in the evening and after a hurried meal (a special Swiss one) we set off for the meeting, to be held in a large upper room in the centre of the town. We arrived, and were temporarily alarmed to find the local fire brigade on the scene: complete with helmets and hose and bandaged "victims." We were relieved to hear, however, that they were only practising, and that their running up and down of ladders and in and out of windows was merely to demonstrate efficiency.

The room set apart for the meeting was packed—not a square foot of space to stand or sit on. The meeting proceeded perspiringly; but such a meeting! The power of God was present from beginning to end, and fifty-five decided for Christ. We had scarcely finished breakfast the next morning, when men and women began streaming into the room, until it was filled, as well as the passage leading to it. They wanted a meeting—we had one! just where we were sitting, around the table. The Word of God was ministered—the sick prayed for and, praise God, five precious souls were saved.

Next stop St. Gallen! We understand that Christianity was first introduced here by an Irish saint bearing this name. He founded a monastery and

## TAUGHT THE PEOPLE.

His work was finally suppressed however, and the ruins of the church and monastery are now mere

objects of interest for visitors. We feel that the work accomplished during our stay in St. Gallen will be more enduring than this. The true Church of Christ is alive, and alive for evermore! The Holy Spirit fitted more than 300 living stones into this divine structure before we left. We believe they will remain there until the Building is complete and the King comes! Hallelujah! The people of Switzerland do not often have the opportunity of hearing our beloved Principal, and so they arrange as many meetings as possible for him when he is in the country. Often when we thought we were to have a free day to travel to the next town on the official programme, we were surprised to find an extra meeting arranged en route. So it happened when we left St. Gallen for Schaffhausen. About midday our charabanc turned off the main road as unassumingly as possible and stopped in a farmyard! We clambered out to greet the smiling farmer, and learned that a meeting had been arranged for two o'clock, in one of the barns! Soon the building was filled with expectant people who had come from all parts to

## HEAR THE MESSAGE

and the strains of our Elim choruses were being carried across the neighbouring valleys. There was glorious liberty in this meeting, and as several members of the party gave their testimony of God's great goodness to them, and during the ministry of the Word by the Principal one could see God working in the congregation. This meeting was crowned by the salvation of forty-three souls, and the glorious healing of the farmer's wife who had been confined to her room many days. We left her sitting in the courtyard waving farewell with the rest (the next morning this sister received the baptism in the Holy Spirit while in bed).

More revival scenes were awaiting us at Schaffhausen! Crowds were turned away from every service and hundreds were gloriously saved. We saw an old cathedral here bearing many traces of the Reformation. The walls had been stripped of many images and altars removed from the nave. In their place was a plain table around which could be celebrated in all simplicity the supper of the Lord. A transformation like to this we believe took place in many hearts in this town. Many cherished idols were dragged down and broken in pieces, barriers were taken away, and the way was made open for Christ to

## REIGN AS LORD.

We now set off for the last campaign of our tour in German Switzerland at Basel. We started early in the morning so as to reach the town before nightfall, for the journey was long. If, however, we imagined that we were to reach our destination without interruption, we were mistaken: about midday we were amazed to come across a crowd of people

about 200 strong blocking the road in front of us, singing and waving their hands. They had arranged a splendid lunch for us in a near-by hall, but oh, how artful they were; they had arranged a meeting too! As soon as the meal was over, the tables were cleared and taken away, chairs took their place and the meeting began. The power and presence of God was as real here as it was in any of the larger places we had visited, and twenty-four hungry-hearted people partook of the Bread of Life. The blessing went with us to Basel too, and hundreds found Christ.

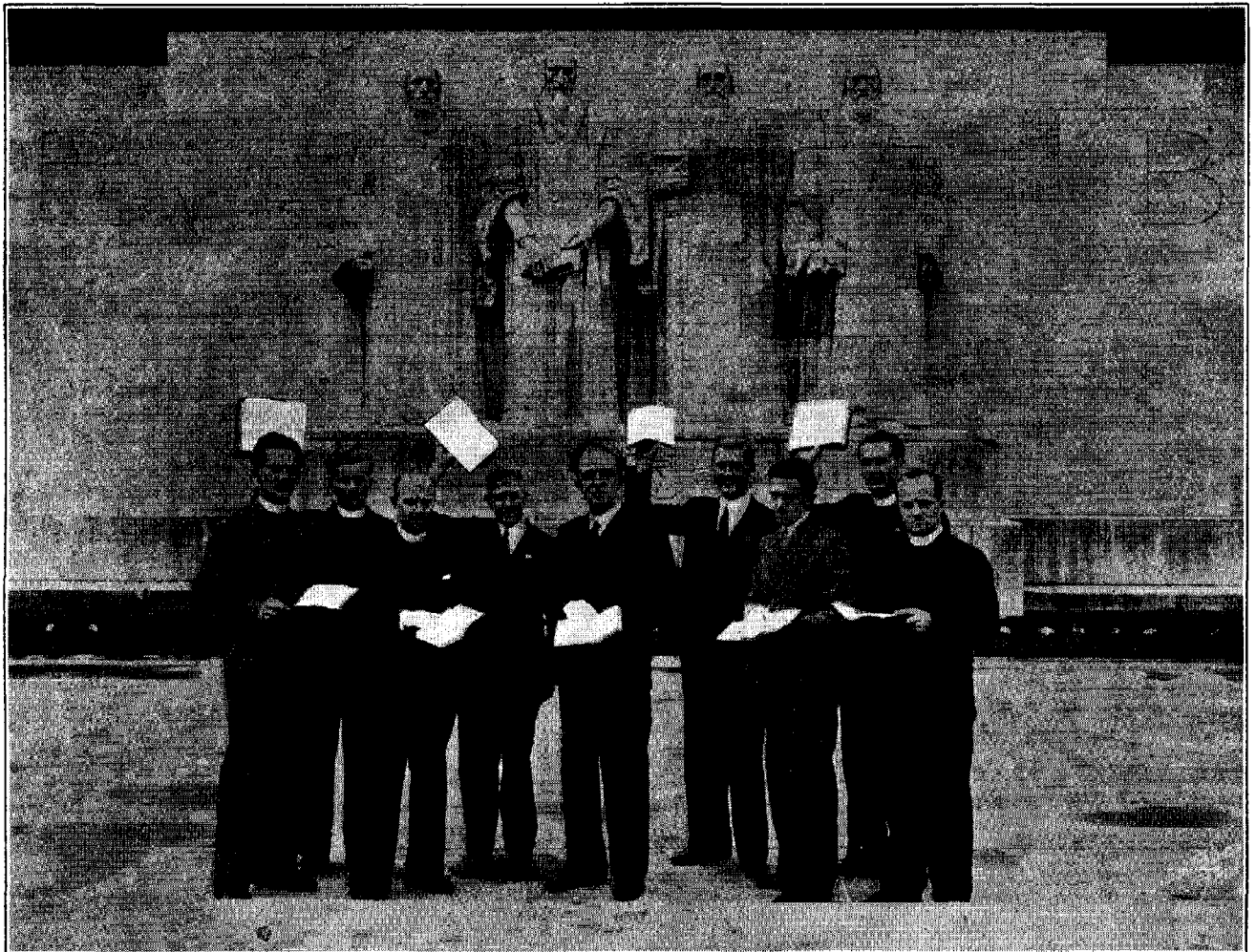
We crossed into French Switzerland full of praise to God for all He had already accomplished, and feeling that He was going to be equally wonderful in the days that remained to us; but we never dreamed that the blessing awaiting us would be so great. We had already seen revival, but nothing like this! Lausanne, Le Chaux de Fonds, Neuchatel, Geneva.

**EVERY PLACE ABLAZE**

with the Foursquare Gospel! Our friends of the

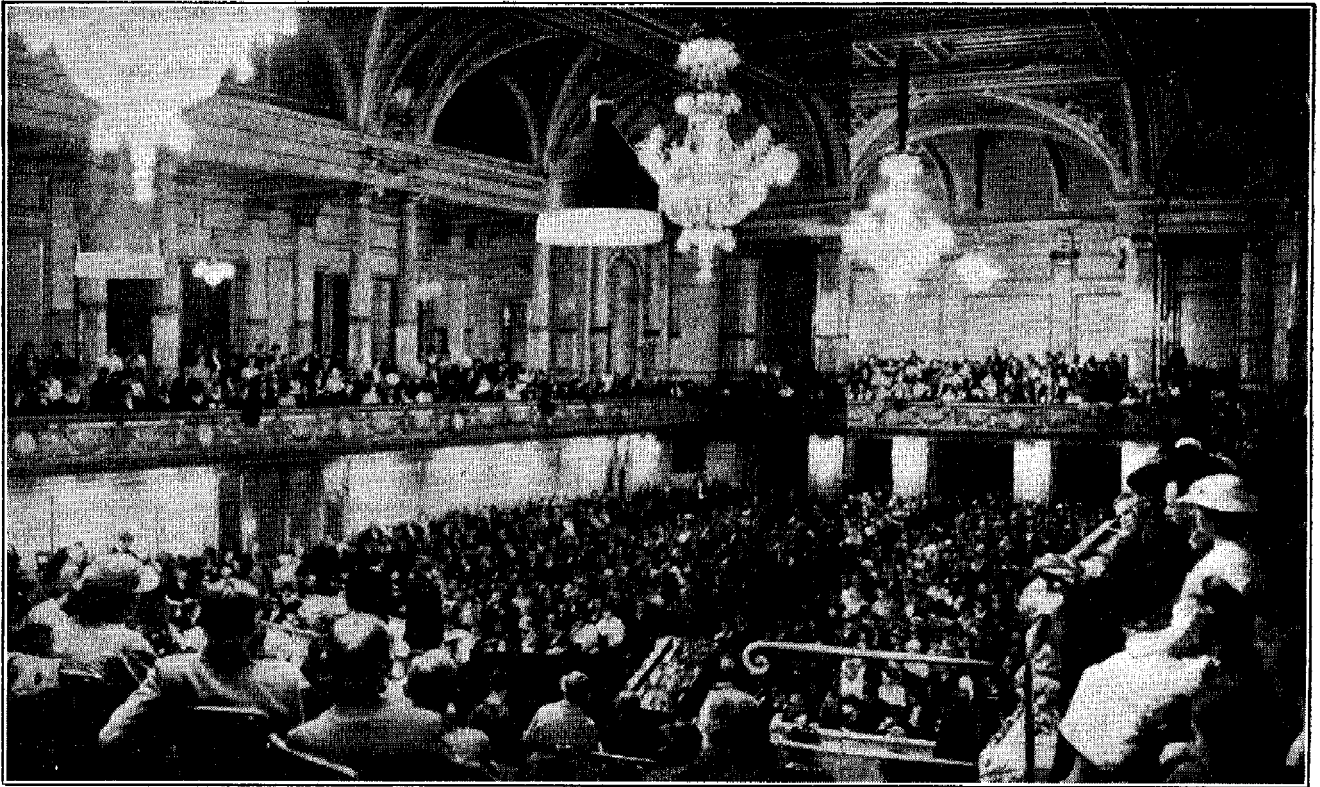
Revival Union had worked hard distributing bills and affixing posters, and their work was rewarded. Hundreds were turned away from every meeting and men and women began turning to Christ in thousands. Steadily the numbers of converts rose—3,000—4,000—6,000—8,000—until when the final meeting had been held in Geneva more than 12,000 had decided for Christ. We shall never forget this tour as long as we live. We have seen the Master working in the old-time way. We have seen the Holy Spirit being poured out upon believers as at Pentecost, and above all we have seen many hundreds of sin-spoiled lives made radiant by the power of the gospel, and hearts that were heavy have been made glad by the hope of His near return!

Hallelujah! From the beginning of the tour to the end, we have been "praising God and having favour with all the people, and the Lord has been adding to the Church daily the saved ones."



**UNDER THE SHADOW OF THE REFORMERS.**

The Principal and his Revival Team with open Bible in hand standing before the magnificent Reformation Monument in Geneva. The four huge figures represent Calvin, Farel, Beze, and Knox, who in days gone by had fearlessly stood for the open Bible.



#### ZURICH IN GERMAN-SWITZERLAND.

The famous Ton Halle, one of the largest and finest concert halls in Switzerland, was again taken for the Principal's meetings and crowded from floor to roof. Here again miracles of salvation and healing confirmed the ministry.

## The Principal's Continental Crusade

By Pastor CHARLES JOHNSON

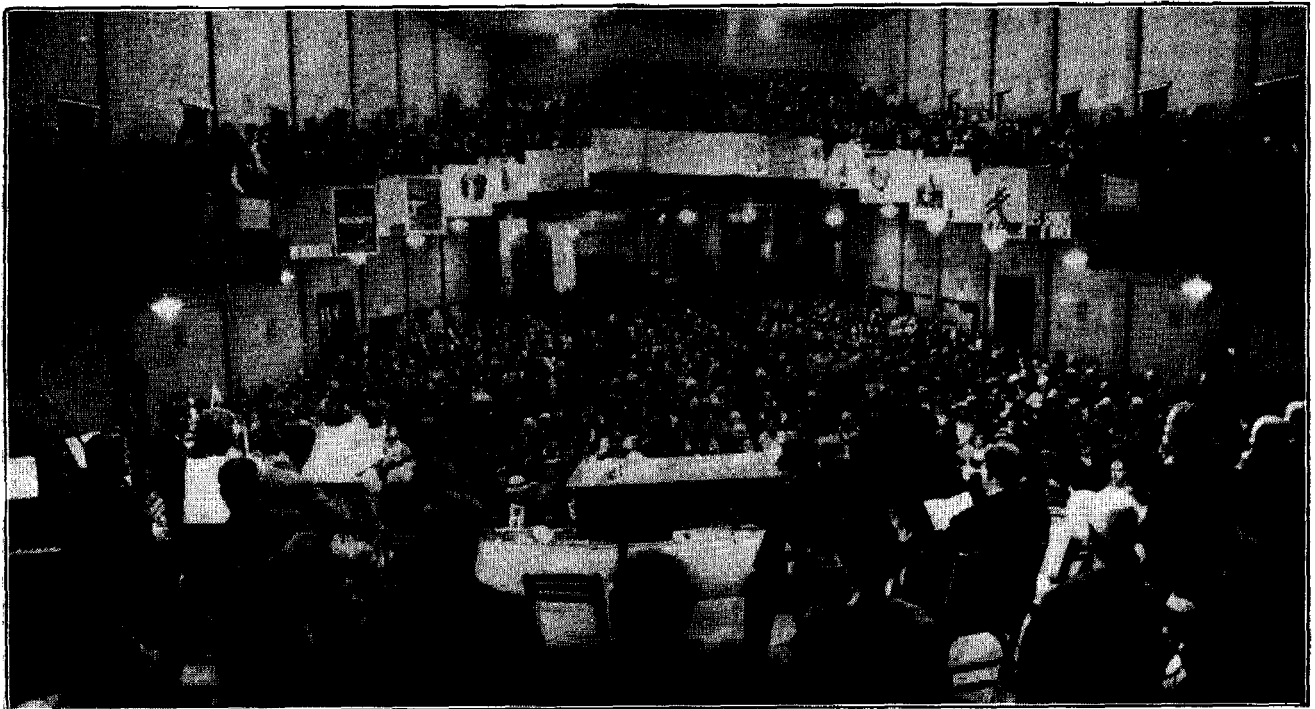
**F**RANCE afforded a thrilling three days' introduction to Principal George Jeffreys' Continental Revival Crusade. Immediately we stepped from the *S.S. Brighton* on to French soil we were transported to a scene we shall never forget. It was staged in the Town Theatre, Le Havre, where hundreds of converted Roman Catholics had assembled to accord us a royal reception. As we looked upon this sea of faces radiant with the glory of God, and as we listened to their full-throated singing, our hearts were deeply moved and we wept for joy. In Rouen, the town of a hundred towers, similar scenes were witnessed, similar songs were heard, and we were compelled to join in thanksgiving unto God for delivering these precious souls. An interesting feature of these meetings was that the preacher, our beloved leader, and his interpreter were of the same nationality, for they were both Welsh. Had we listened to the voice of these dear saints we should have tarried here a little longer but the schedule must be adhered to for extensive preparations have been made. With amazing rapidity we travel by an ultra-modern train to Paris and then—Switzerland.

After we "crossed the border" into the oldest Republic in the world with its population of about

four millions, a familiar figure boarded the train to greet us. It was Dr. Emile Lanz, the President of the Revival League in German Switzerland, and one of the Principal's old friends. We were partaking of a sumptuous repast graciously provided by loving friends at Bienne when suddenly there comes to our ears the harmonious strains of an unseen choir rendering a beautiful anthem, "Peace be with thee." Then they appear to give us a warm welcome. By the funicular railway we ascend the mountain to a delightful spot, 3,000 feet above sea level called Macolin. As I look down on the silvery lake reclining in the valley beneath, the night lights scintillating like fallen stars, whilst the snow-capped Alps are standing like mighty sentinels in the distance, I have to say, "Switzerland is all it is said to be and more." The following day we "open fire" on German Switzerland. We were in London, England's capital on Tuesday, Paris, the capital of France on Thursday and now we are in Berne, the Swiss capital on Saturday. The English party of Foursquare Ministers opened the meeting with what eventually became their signature tune, "Isn't it grand to be a Christian?" We left this city in a scarlet-coloured omnibus by which we travelled from place to place throughout the whole tour. After

glorious meetings in the stately State Church in Bienne and three meetings in Baden we came to the largest city in Switzerland, namely, Zurich. Here the meetings were in the magnificent Tonhalle within sight of the lovely lake. As men and women were being saved in hundreds, our hearts were moved with compassion towards them, for we knew they were living in fear of the war-clouds that were hanging overhead. Although the next port of call was a striking contrast, for it was a little country town in which we had one meeting, the results were just as great for the largest hall in the place was totally inadequate to accommodate the people and 60 souls were saved. In two meetings in St. Gallen over 330 souls decided for Christ. Probably the most unique service of the tour was in "The Garden of Vines" where the meeting was conducted in a peasant's barn. From all directions they came, some walking, some cycling and others motoring. Making a chair his pulpit, the Principal gave a short but suitable message from the centre of the barn and almost 50 definitely accepted the Lord Jesus Christ as their Saviour. The evening meeting was in Schaffhausen, where as in every other place, the Principal was presented with a large bouquet of flowers. "In England we have a saying," he remarked, "'Say it with flowers,'" and after making a fitting application he concluded, "I thank you one and all for this irregular bundle of loveliness." Basel, supposed to be the hub of continental travel, also failed to provide a building large enough to contain the multitudes seeking to gain admission.

The last day of September was our first day in French Switzerland. En route from Basel to Lausanne we called at the home of Pastor de Rougemont, President of the Revival Union in French Switzerland, and here we received a hearty welcome. Three days' meetings in Lausanne, renowned as an educational centre, can best be described in Bible words for "there were added unto them about three thousand souls." Hundreds were turned away from the Comptoir de Beaulieu which was literally besieged by surging crowds day after day. The Principal's inspiring messages were conveyed to the vast audiences by means of twenty-seven amplifiers. Unprecedented scenes were witnessed in the highest town in Europe, La Chaux de Fonds, where the huge doors of the State Church were taken from their hinges and every available space was utilised as standing room, whilst many were glad to sit on the pulpit steps and others even sat on the floor. After an overwhelming time in Neuchatel we passed on to Geneva, the city universally famous. What a grand finale! The closing meetings in the Reformation Hall where the League of Nations met for over ten years and the parting scenes on the station platform at midnight when thousands came to give us a send-off will always live in our memories. Time and space have only permitted me to relate one or two outstanding incidents. Volumes could be written of all that our eyes have seen and our ears heard. However, the white cliffs of Dover are in sight, the tour is ended, twelve thousand souls have been saved, but the revival goes on. Hallelujah! Amen!



**LAUSANNE IN FRENCH-SWITZERLAND.**

Unforgettable scenes were witnessed in this vast Exhibition Building which was besieged by multitudes and packed to capacity afternoon and evening each day. Over three thousand conversions were registered and miracles of healing confirmed the Word.





## Conflict and Conquest on All Fronts—Successful Campaigning for Christ

### A PRAISEFUL PEOPLE

#### A Satisfactory Survey

**Salisbury** (Pastor F. J. Slemming). A retrospective survey of the happenings of the past four weeks reveals a series of events, bringing blessing to the Salisbury saints. God's people have reason to

praise Him for His presence and benediction. The Crusader Campaign has now come to a close with much regret to both workers and listeners. For three weeks before the campaign commenced, open air meetings were held in different parts of the city advertising the campaign and at the same time passing on a word for the Master. A megaphone was used (by the Pastor) to



**Pastor  
F. J. Slemming**

enable the people to hear the invitation, and was so effective that many people in their homes thought it was an amplifier.

A prayer meeting was held on the Saturday night and was attended by a good number of people. Much blessing was received at that meeting. An indelible impression for good has been made as the result of the campaign conducted by the Crusaders. Every Crusader entered into the effort with great zeal. There was a blessed willingness manifested by all.

During the open air meetings previous to the campaign, Crusaders carried banners around the streets, and drew crowds by their earnest efforts in word and song.

The inside meetings were marked by a very deep consciousness of God's presence. Illustrated addresses and sermons were given, also solos, duets and choir pieces were rendered nightly by Crusaders. Good congregations gathered each night and blessed results followed, six souls being saved. All were delighted with the ministry both in word and song. The visit of Pastor Douglas B. Gray on the Thursday was very much appreciated by all, when he gave a message upon "Prison Ministry and its Results."

The Campaign concluded by two coaches taking Crusaders and Members to the United Rally at Southampton to hear the McCrossan Musical Messengers, where again very much blessing was received.

### SUCCESSFUL CAMPAIGN

#### Edifying Effort

**Romford.** The campaign conducted by Dr. E. P. Grahame (preacher-musician), at the Elim Hall, Mawneys Road, Romford, has proved a source of great blessing. Each night the Gospel was proclaimed with power in word and song, the campaigner having the assistance of his wife. Considerable local interest was roused, resulting in large gatherings, several raising their hands to signify acceptance of Christ as Saviour. The believers received great blessing and were encouraged to greater zeal and faithfulness for the Lord. Dr. Grahame's final meeting was devoted to the story of his conversion and God's marvellous dealings with him, concluding with a plea for consecrated service on the part of all God's children. Our prayers go with His servants as they proceed to other parts of the vineyard. A real Pentecostal spirit prevails in the church, and the Lord's people are expecting great things.

### A WEEK OF POWERFUL WITNESS

#### Encouraging Results

**Birmingham** (Pastor A. Longley). Life! Life! Life! How the word thrills both young and old in this twentieth century. Such has been the theme during the Crusader week at the Graham Street Tabernacle. The youth of this city to a casual observer have life, for the town is full of cinemas, dance halls, and clubs of every description. Yet no lasting satisfaction is to be found, so the craving continues. "I am come that they might have life" says Christ. Did He come? Have we life? Does He satisfy? One had to be at the meetings to get an answer. The opening service, Sunday, October 6th, found the large building packed to its capacity, not one vacant seat available. An expectant hush prevailed as several Crusaders testified to the power of Christ in experience. The reality of a Saviour and Healer gripped the listeners as the possessors rejoiced in an experience which drives away argument. Monday—"Crusaders of Christ"—fully equipped for the fray, with radiant faces sing "In His service we are proud to be." One brother delivered a powerful message exhorting Crusaders to be strong—"God wants Knights"—gentle and chivalrous in a hard materialistic world. With eager expectancy the Crusaders met again on Tuesday. Christ in the midst in risen power was realised by another large congregation. A dialogue formed the chief part of the service, and the resurrection witnesses on trial showed conclusive evidence that Christ rose from the dead. Hallelujah!

Testimonies to practical Christianity were given by four Crusaders of different occupations, on the next evening. Great rejoicing amongst God's people as proof of His abiding presence was told forth. He is

"Ever near to bless and cheer, in the darkest hour;

When we are tempted, we can feel His power."

The next evening "Youth and Christ" was the order of the service. A brother and a sister delivered a message, each in power, portraying the reality of Jesus and that He is not a disappointment. Saturday—the united Rally of Crusaders from the four churches in Birmingham—was a memorable night. Each branch a representative contributed of their talent in sermon or song. What a challenge to the critic, hundreds of young folk happy in the love and service of Jesus. A large open air meeting preceded, conducted by Pastor Dunk of Lodge Road church, assisted by Pastors Longley and Frame. From the commencement of the campaign the tide of blessing rose higher and higher.

Sunday, the last night—"Christianity is Life"—a fitting climax. A testimony given by a sister, and a message ably delivered by a brother, resulted in four souls accepting Christ. The trophies of the week were fourteen sinners who passed from death unto life. Crusader choir singing, duets and solos were a special feature assisted by the orchestra. The saints were encouraged to earnestly contend for the faith.

### PASTOR FAREWELLS

#### Crusader Special Effort

**Barnsley.** The farewell service of Pastor and Mrs. Knight, held on the previous Sunday evening to the Crusader Rally was one long to be remembered by the saints at Barnsley.

Mrs. Knight gave a short word of exhortation to all believers to remain steadfast, unmovable in the faith and the Foursquare doctrine, as so many seek to divert from the truth in these days of modernism. Then the challenge went forth from the Pastor for a definite stand for Christ. None can remain on neutral ground. "He that is not with Me is against Me." The sword of the Spirit seemed as it were to be dividing the halfhearted and the wholehearted. Three new members received the right hand of fellowship. The officers of the Church then gave thanks for the faithful ministry of His servants and prayed God's blessing upon them in their new field of service.

The Lord has blessed the efforts of

the Crusaders as they conducted the week's rally. Much prayer preceded the effort. Handbills advertising the rally and stacks of old "Evangels" were distributed throughout the town and surrounding districts. Special open air meetings were held by the sisters and the brothers alternately. Good crowds were drawn to hear the testimonies given. Miss Kennedy from Sheffield was present at the first meeting. The Spirit of God was felt as she opened the service, inspiring the young people with confidence. Then followed several testimonies, a recitation, special singing by the choir, and two brothers gave helpful messages. Monday evening the ministry of Pastor P. N. Corry was greatly enjoyed. On Tuesday the subject taken by the Crusaders was entitled, "What Christ Means to Me," each one testifying to the power of Christ in life and profession. On Thursday evening the message was given

in the form of an acrostic, making the word, "Crusader."

### A WEEK-END OF BLESSING A Well-Spread Table

**Carlisle** (Pastor J. Tetchner). This church was recently privileged to have its first week-end visit from Pastor E. C. W. Boulton. The saints were full of eager expectancy and much blessing was anticipated, the pathway being paved with earnest prayer.

At every meeting a table spread, furnished with good things. Souls came hungry and went away full, they came thirsty and went away satisfied, they came weary and went away refreshed. As Pastor Boulton opened up God's precious Word, so skilfully expounding the Scriptures, what treasures were displayed, what glorious truths were comprehended, what glories were revealed.

Will the saints ever forget the Sunday

morning's service. Gathered around the Lord's table to worship Him, the Master Himself drew near. The atmosphere was pregnant with praise as chorus after chorus came from the hearts of God's people and rose to God as a sweet smelling savour. Sacrifices of praise were offered, lives consecrated afresh to God and vows were renewed that morning.

In the Sunday evening service Christ was faithfully lifted up, and hearts were drawn into closer fellowship with Him, who was both subject and substance of the message.

The Word of God went forth with even greater power on the Monday night, and the lives of many of God's people were definitely influenced, whilst all were greatly encouraged to press onward in the fight.

Undoubtedly it was a week-end full of blessing for the people of God, having only one fault, it was far too short.

## Crown Him Lord of All

Joh. Haydn.

*mf* *cresc.*  
1. Die Sach' ist dem, Herr Je: su Christ, Die Sach' an  
Und weil es dei: ne Sa: che ist, Kann sie nicht  
*mf* *cresc.*  
*p*  
ber wir stehn,  
un: ter = gehn. *p* *U: lein das Wei: gen: torn, be: vor Es*  
*mf*  
fruchtbar sproßt zum Licht em: por, *mf* *Wußt ster: ben in der Er: de*  
*pp*  
Schooß, Zu: vor vom eig: nen We: sen loß, *pp* *Durch Ster: ben loß,*  
*mf*  
*mf* *Vom eig: nen We: sen loß.*

*This song was greatly blessed in the great gatherings throughout Switzerland in Principal Jeffreys' recent Continental Campaigns.*

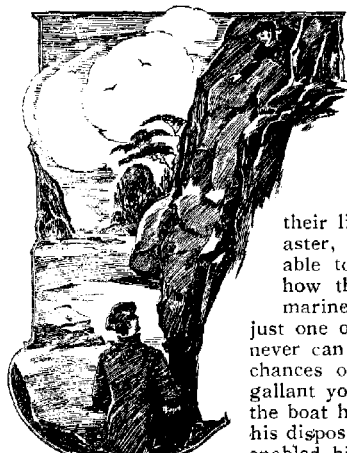
All hail the power of Jesu's name,  
Let angels prostrate fall,  
Bring forth the royal diadem,  
And crown Him Lord of all,  
And crown Him Lord of all,  
And crown Him Lord of all.  
Bring forth the royal diadem,  
Bring forth the royal diadem,  
And crown Him Lord,  
And crown Him Lord of all.

Ye chosen seed of Israel's race,  
A remnant weak and small,  
Hail Him who saves you by His grace,  
And crown Him Lord of all.

Ye Gentile sinners, ne'er forget  
The wormwood and the gall;  
Go, spread your trophies at His feet,  
And crown Him Lord of all.

Let every kindred, every tribe,  
On this terrestrial ball,  
To Him all majesty ascribe,  
And crown Him Lord of all.

O that with yonder sacred throng  
We at His feet may fall,  
Join in the everlasting song,  
And crown Him Lord of all.



IF YOU PASS THIS SPOT, YOU LOSE YOUR LAST CHANCE.

## ALMOST—BUT LOST

BY J. W. H. NICHOLS

SOON after the World War, Lord Selborne of Great Britain, in unveiling a Memorial to the sailors who lost their lives in a submarine disaster, said: "I think we are able to say we know exactly how the accident to our submarine boat occurred. It is just one of those accidents which never can be eliminated from the chances of a naval career. The gallant young officer in charge of the boat had a perfect machine at his disposal, and machinery which enabled him very rapidly to scan the whole horizon; but you will see, if you think of it, that when

a boat is submerged, however perfect the machinery for scanning the horizon may be, only a portion of the horizon can be seen at a given moment.

"Now, of course, it is obvious that what an officer in a case like that ought to do is at frequently recurring intervals to scan the whole horizon, and no one knew that better than the young officer in charge of the boat. But he had his orders to look out for a cruiser called *Juno*, and torpedo her if he could, and I think that, in his extreme anxiety to get a sight of this cruiser on the section of the horizon from which he knew she must come, he forgot too long to scan the rest of the horizon.

"Then what followed? That, I think we can tell you also exactly because we have recovered from the wreck the remains of the optical tube and a part of the conning tower, and the marks on it are such that I think we can exactly reconstitute the accident.

"This young officer, with his glass fixed on that section of the horizon to which I have alluded, suddenly saw looming in the field of vision the bows of a great ship. He rapidly turned his tube in the direction, and saw that the ship was right on top of him.

"Then, instantly, without a moment's hesitation, he did the only thing open to him—he made his submarine dive, and to show you the tragedy of the thing, how long do you think we calculate that there was between the crew and safety? We believe that three seconds more would have cleared the submarine—three seconds more would have taken her under the ship, and she would have been saved.

"That three seconds was just missing, and so the submarine was run down and perished."

LOST, by three seconds! Valuable lives and property lost, because the officer in charge did not realise how near the enemy was! Lord Selborne speaks of "the tragedy of the thing" that there were only three seconds between the ship's company and safety, but they perished, leaving loved ones to mourn their loss, ushered into eternity with no time to think! "Almost thou persuadest me to be a Christian," were the words of King Agrippa, but almost is unavailing. You, my reader, may have been—may be at this moment—near the blessing of soul salvation; but if you miss your golden opportunity, the memory that once it might have been, but your delay was fatal, will be the bitterest drop in your cup of eternal woe.

"Near to the gate which stood open wide,  
Close to the port, but not inside.  
Almost persuaded to give up sin,  
Almost persuaded to enter in.  
Almost persuaded, but counted the cost,  
Almost a Christian—and yet LOST."

A tourist in Scotland some years ago, unacquainted with the nature of the coast, wandered along a path, which is only safe at low tide. Delighted with the seascape, he watched with admiration the huge waves breaking on the shore, and gazed with awe at the precipitous rocks towering above him, and so entranced was he with his surroundings, he did not notice that the sea was gradually encroaching on his pathway.

A native, observing from the lofty cliffs this stranger, evidently unaware of danger, descended as far as he was able with safety, and drew his attention by a loud "hulloo," and said: "If you pass this spot, you lose your last chance. The tide is rising, already the beach you have travelled is covered, and the waters are nearing the foot of the cliffs before you. By this path alone can you escape."

The warning went unheeded, for the tourist thought he was able to make the turn in the road before the sea reached the cliff, but he misjudged the distance, and soon saw with alarm the danger of his position. He turned back, but alas! the sea had already cut off his way of escape; he looked at the cliffs, which now were inaccessible, the waters were at his feet, he sought higher ground, but to no purpose, at last a projecting rock was seen, he reached it but the relentless waves came on, they reached him and inch by inch increased, until they reached his neck. He uttered one despairing cry for help, but none was near, the waters covered this victim of self-confidence. He neglected the warning and perished.

"There is a time we know not when,  
A point we know not where,  
That marks the destiny of men  
For glory or despair."

To Noah it was said, "My Spirit shall not always strive with man." These words surely hold good to-day. God, in His infinite love, waits to be gracious. In long-suffering mercy, He lingers over a world of sinners, not willing that any should perish! He still says, "Come now, and let us reason together, . . . though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool" (Isa. i. 18). But, "He will not always chide; neither will He keep His anger for ever" (Psa. ciii. 9). The day of grace hastes to its close, and perhaps to-day—as you read these lines—you have reached your last opportunity. Remember, reader, the friendly warning, which alas, was unheeded: "If you pass this spot, you lose your last chance."

In the Book of Job (xxxiii. 27, 28), we read the words of Elihu: "If any say, I have sinned, and perverted that which was right, and it profited me not; He will deliver his soul from going into the pit, and his life shall see the light." In the same chapter we read, "Deliver him from going down to the pit: for I have found a ransom." But at what a cost the ransom price was paid! The Son of God must come and bear the judgment due to sin, for a righteous God can by no means slur over sin, the full weight of judgment must be borne, or God's glory would be compromised. Looking back to Calvary we can say:

"The sin alights on Jesus' head,  
'Tis in His Blood sin's debt is paid,  
Stern justice can demand no more,  
And mercy can dispense her store."

Dear reader, lose **not** this present opportunity to be saved and blessed. Let the blessed Saviour of sinners be your heart's trust. "Believe on the Lord Jesus Christ, and thou shalt be saved."

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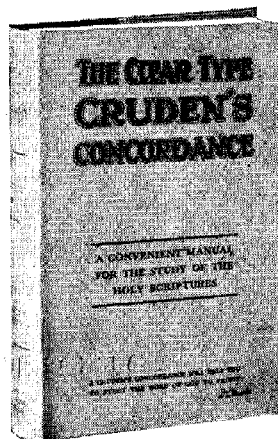
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