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Elim Evangel

Foursquare Revivalist

May 6th, 1938.

VOL. XIX.

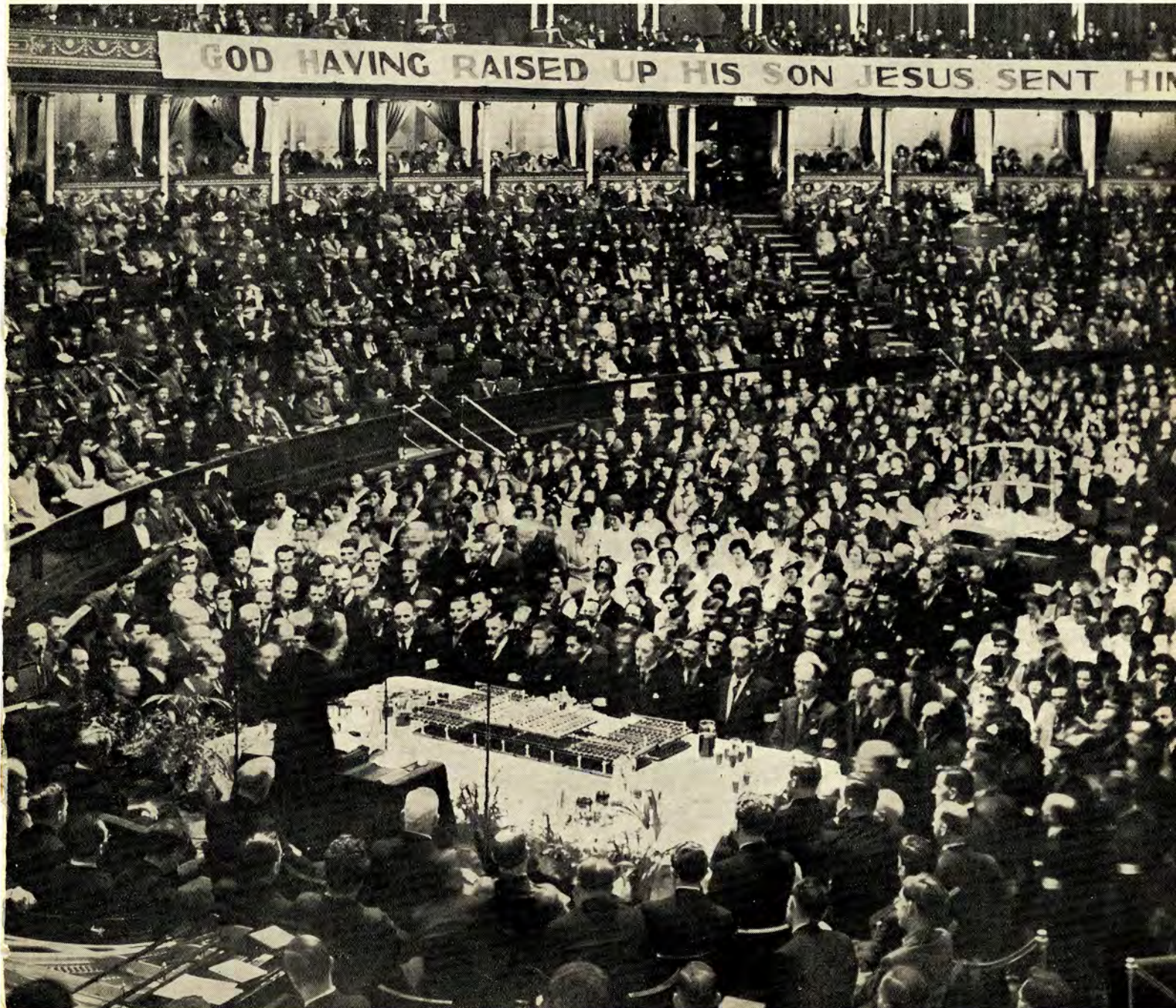
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Special Easter Demonstration Number



The Elim Evangel

AND FOURSQUARE REVIVALIST

(Editor: Pastor E. C. W. Boulton)
Official Organ of the Elim Foursquare Gospel Alliance
EXECUTIVE COUNCIL:

Principal George Jeffreys (President)
Pastors E. J. Phillips (Secretary-General), E. C. W. Boulton,
P. N. Corry, S. Gorman, W. G. Hathaway, C. J. E. Kingston,
R. Mercer, and J. Smith.

General Headquarters:
20, Clarence Road, Clapham Park, London, S.W.4.

Vol. XIX. May 6th, 1938 No. 18.

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at the

JUBILEE TEMPLE

Waterloo Road, Blackpool
Sunday, July 31st to Sunday, August 7th.
Convener: Pastor R. G. Tweed

Speakers will be announced later

All requiring accommodation write to Mrs. Tweed, 3, Hall Avenue, Waterloo Road, Blackpool, enclosing stamped addressed envelope for reply.

4 Coming Events 4

DUNFERMLINE. May 7. South Scottish Rally in the Y.M.C.A. Hall, Bruce Street—3 and 7 p.m. Speakers include: Pastors F. A. Farlow, A. J. K. Magee and L. Newsam. Convener: Evangelist E. C. Jones.

EALING. June 2, 9, 16, 23 and 30. Elim Tabernacle, Northfield Avenue. Series of addresses on the Work of the Holy Spirit by Pastor E. C. W. Boulton.

INGATESTONE. May 1—5. Elim Tabernacle, London Road. Return visit of Pastor G. I. Francis.

KINGSTANDING (Birmingham). Now proceeding in the Elim Tabernacle, Warren Road, Perry Bar. Campaign by Principal P. G. Parker.

LANGLEY (Birmingham). Now proceeding. Victoria Hall, Ethel Street, Langley Green. Evangelistic Campaign by Pastor H. Fielding.

WOLVERHAMPTON. Regular Foursquare Gospel services are now held in the Elim Hall, opposite Central Arcade, St. John's Street. Sundays at 11 a.m. and 7 p.m. Mondays, Wednesdays and Thursdays at 8 p.m.

WOOD GREEN. May 6, 7. Monthly Convention in the Brook Hall, Brook Road, Mays Road. Speaker: Pastor G. I. Francis.

YEOVIL. April 24—May 5. Elim Hall, Southville. Campaign by Pastor D. Vanstone.

Form of Bequest.

The following form is suggested for incorporation in a Will. For any further information or assistance in the matter, please write to the Secretary-General, 20, Clarence Road, Clapham Park, London, S.W.4, marking the envelope "Private."

I bequeath to the Elim Foursquare Gospel Alliance, of 20, Clarence Road, Clapham Park, London, S.W.4, the sum of £ free of duty, for the general purposes of their work, and I declare that the receipt of the Secretary-General for the time being shall be a good discharge for the said legacy.

GREAT
WHITSUNTIDE
CONVENTION
IN LONDON
Watch for full particulars later!

PRELIMINARY ANNOUNCEMENT.

Principal and Revival Party's Engagements

COLWYN BAY. In the TENT, pitched on ground in Eirias Park, Abergele Road. Commencing Whit-Saturday, June 4th.

PORTSMOUTH. In the BIG TENT, pitched on the Old Fair Ground, Commercial Road. Commencing Sunday, July 31st and continuing throughout August.

Come spend your holidays in these two delightful holiday centres (Colwyn Bay and Southsea) and participate in the happy Foursquare Revival meetings!

The Elim Evangel

AND FOURSQUARE REVIVALIST

The Elim Foursquare Gospel Alliance was founded by Principal George Jeffreys, its present leader, in Ireland, in the year 1915. The Principal's campaigns have filled to overflowing the largest halls in the British Isles, and have resulted in many thousands of converts to Christ, and notable miracles of healing. The Movement consists of Elim Revival and Healing Campaigns, Elim Foursquare Gospel Churches and Ministers, Elim Bible College, Elim Publications and Supplies, Elim Bible College Correspondence School, Elim Crusaders and Cadets, Elim Foreign Missions, and Foursquare Gospel Testimony. It stands uncompromisingly for the whole Bible as the inspired Word of God, and contends for THE FAITH against all modern thought, Higher Criticism, and New Theology. It condemns extravagances and fanaticism in every shape and form. It promulgates the old-time gospel in old-time power.

Vol. XIX., No. 18

MAY 6th, 1938

Fridays, Twopence

Impressive and Inspiring Scenes at the Royal Albert Hall, London

The Principal Ministers for the Forty-sixth Time to Enthralled Thousands

By A WORSHIPPER

For the thirteenth Easter Monday in succession the great Royal Albert Hall was taken possession of by enthusiastic Foursquare Gossellers, who filled its vast auditorium morning, noon and night with the sound of their praises. Our beloved leader, Principal George Jeffreys, preached at the three gigantic meetings with all his old-time fervour; souls were saved, sick bodies were healed, two glorious testimonies in type were given to the Lord's death and resurrection (water baptism and breaking of bread), and the power of God was mightily manifested throughout the day.

IT is Easter Monday, the great Christian festival of resurrection, and the writer finds himself one of that vast crowd of worshippers which throng the Royal Albert Hall. Sitting there amid those thousands of jubilant Foursquare Gospel believers, in an atmosphere of radiant gladness, is an experience indescribably glorious, and one which makes a profound and lasting impression upon the mind. A deep sense of wonder possesses one as they take their place beneath the dome of that great hall on such an occasion. That sea of up-turned faces presents an awe-inspiring spectacle. There is no escaping that surging tide of spiritual passion which seems to come in from the ocean of God's fathomless, boundless love and grace, sweeping over the whole of the mighty congregation in an overwhelming flood of power and glory. No one possessed of the slightest degree of spiritual perception but must realise the impact of eternal forces—a sense of being brought into contact with divine realities grips one.

To those accustomed to religious life and fellowship which is barren of anything approaching enthusiasm this wonderful exhibition of joy must come as a staggering surprise. For the first time to witness these thousands of Christian men and women, bound together by the ties of a common hope, giving whole-hearted expression to their gladness, is something essentially inexpressible.

What is the tremendous attraction that so completely conquers and captivates this great crowd of men and

women? Which holds them for hours under the spell of some inescapable challenge? Where may we look for the true explanation of this lavish display of religious fervour and faith? And from whence comes this veritable torrent of holy emotion and enthusiasm?

We must remember that this great gathering has now been held for thirteen years in succession, and in that period there has been ample time for its early enthusiasm to evaporate or exhaust itself. If, as some hasty critics assert, the power of attraction lies chiefly in the novelty of such gatherings, then surely we might expect that by this time this great demonstration would have become a spent force. Yet this is not the case. There is no sign of declining zeal or diminishing interest. That splendid enthusiasm which characterised those earlier demonstrations still persists. The same keen interest is manifest. In fact this great annual festival of praise has obviously gathered spiritual momentum through the years.

Methinks we must seek elsewhere for the secret of this impressive pageant of power and passion. It cannot be accounted for on the level of the ordinary. It is from above that the power is supplied. The driving force is divine. 'Tis true that there is organisation—splendid organisation—behind it all. But there is something more vital than this. Here are results which no carefully, cleverly prepared programme could possibly produce. You cannot organise creative forces nor plan spiritual dynamics. These things are beyond



Principal GEORGE JEFFREYS

the scope of human ingenuity. Demonstrations of divine power are not staged. There is a sovereignty in the realm of the supernatural which refuses to be set aside. It is as true to-day as when the words fell from the lips of the Lord—"the wind bloweth where it listeth." So are the operations of the Holy Spirit.

It has been our privilege to hear the Principal on many of these great occasions, but never in the recollection of the writer has there been such a marked manifestation of the unction of the Holy Ghost as that which rested upon him on Easter Monday evening. It was as though the mantle of the Most High had fallen upon the preacher, investing him with special authority to proclaim the mind and the message of God—an authority which that mighty throng seemed to recognise and to which they were prepared to respond with the utmost abandon.

It was a great message. Great in its directness, dignity, and depth—great in its compass and comprehensiveness—great in its simplicity, spontaneity and searching power—great in its faithful and fearless challenge to the Christian Church—great in its clarion call to the nation. A message that bore both the impress of inspiration and individuality. Many of those keen-edged utterances found their way direct to the heart of that spellbound congregation.

Throughout the day the Principal's ministry had been definitely challenging, but in the evening service this challenge reached its climax. It was as a prophet under the constraint of a divine commission and possessed of a deep sense of urgency that he spoke. There was something almost volcanic in his words. Thought after thought fell from his lips that caught fire in the hearts of his hearers. Those impassioned words meant the unveiling of many a heart. Deep were the wounds inflicted but always with a view to the healing of those whose hearts were laid bare.

We only wish that the leaders of organised religion in this country could have listened to this inspired and inspiring message. Whilst of necessity it possessed a denominational emphasis, stressing those great fundamental truths for which the Foursquare Gospel Movement stands, yet it was a message with far more than denominational import and interest—it was a summons to surrender and separation to all who bear the name of Christ—a call to repentance and righteousness to this land and its people. If such a message could but find its way into the heart of this nation it would act as the divine breath did in the valley of dry bones when Ezekiel prophesied and those lifeless bones were transformed into an army pulsating with life and power. It was a magnificent call back to the Bible, not merely in belief, but also in practice.

The communion service provided a beautiful and fitting climax to a day of remarkable demonstration. It was the crowning act of worship. The Dove of the Divine Presence seemed to spread His wings o'er that white-covered table which contained the emblems of the great Passion. From a distance the table looked like a jewel set in that great crowd of communicants. We thought of the great truths of which it spoke and for which this Movement stands. Here was no altar, no incense, no robe-clad priest, no ornate ritual, but Christ Himself manifest in the midst of His people in all the splendour of His resurrection power and glory.

How full of sublime spiritual significance is this service. Far greater and grander than any so-called act of transubstantiation—the unspeakable glory of the overshadowing of God—the enveloping presence of the creative Spirit of Jehovah. There in the solemn hush of wordless worship, thousands of hearts were drawn into the deep, warm current of Christian fellowship, bearing them on into union with God Himself. And then upon the healing silence of those fragrant moments steals the strains of a spiritual song sung by the London Crusader Choir. Hearts rise in response to the tender appeal of this vocal melody:

Jesus let Thy splendour
Like a mantle fall,
On this waiting spirit,
Whilst I yield Thee all;
Clothe me with Thy beauty,
Bathe me in Thy will,
And with life triumphant
All my nature fill.

And then once more hearts are lifted Godward as softly and reverently the words of the chorus flow forth:

Fellowship with Jesus,
This is victory;
They who own His lordship
Know true liberty.

As the Principal pronounces the benediction and the great crowd commences to make its exodus from the hall, reluctantly we realise that the demonstration is at an end. And yet that mighty throng is carrying away with it an abiding impulse to radiant and heroic Christian discipleship. How much this may mean in the fellowship to which these souls are returning. In some cases it will mean a new sense of vocation—in others a fresh impetus to sacrificial service. To all a glorious landmark in the history of the soul and of the Movement.

As we turned away from the scene of such splendid spiritual demonstration we could not but think of the blessed possibilities which the future holds for this Movement. What unimagined triumphs lies in its path as it moves on with God.

Royal Albert Hall Notes

- ☪ *Animated throngs in the grip of revival throughout the day. Witnessing God's healing power in the morning. Witnesses at the baptismal service in the afternoon. Partakers at the great communion service in the evening.*
- ☪ *1,250 in the youth choir at each service.*
- ☪ *80 souls accepted Christ as Saviour.*
- ☪ *81 followed their Lord through the waters of baptism.*
- ☪ *Hundreds of sick people had hands laid upon them for healing.*
- ☪ *Among those who came to testify were 27 cripples who are now walking, 10 who had received their sight, 25 who had been delivered from cancer, tumour or growth, and hundreds more who had been healed of all manner of sickness and disease.*
- ☪ *In addition to these crowded gatherings, there were 16 Foursquare Gospel Conventions held in the provinces.*

Reflections of the Water Baptismal Service

By Pastor H. KITCHING

THIS was a grand service. I found a packed Royal Albert Hall singing Foursquare Revival Hymns under the direction of Pastor Darragh. Foursquare Gospellers can sing. It was an inspiration to sit for twenty minutes and listen to, and join in, that singing. In a wonderful way Mr. Darragh accommodates himself to his audience, and what risky liberties he takes with a gathering. The singing of that "Back to the Bible" chorus put everyone on the tiptoe of

The Precentor has led us magnificently. Our esteemed friend, Mr. John Leech, K.C., in an opening prayer led us to praise God for the triumphs of

HIS WONDERFUL GRACE.

O the pure delight of a single hour,
That before Thy throne I spend,
When I kneel in prayer and with Thee my God
I commune as friend with Friend.



THE BORN-AGAIN YOUTH CRUSADER CHOIR AROUND THE LORD'S TABLE.

This great choir, composed of something like 1,500 young people, all Elim Crusaders, again rendered stirring anthems of praise at the three services, under the baton of their gifted conductor, Pastor D. B. Gray. Here they are pictured with the Lord's Table in the foreground. Every member of this youth choir was able to partake of the emblems with the rest of the congregation, in remembrance of their Lord, for each could say with assurance, "I know whom I have believed, and am persuaded that He is able to keep that which I have committed unto Him against that day."

expectancy. It was a marvellous witness to the fact that thousands of people in that vast meeting loved the Bible, and believed it to be the inspired Word of God. As we sing the first hymn, "We have heard the joyful sound, Jesus saves," the tide of revival rises. We have had some good singing in the Royal Albert Hall but I venture to say that we have had nothing quite like this before. In this opening praise I sensed the "family" atmosphere. We Foursquare people are becoming more and more one family; closer and yet closer knit—

Names and sects and parties fall,
And Thou, O Christ, art all in all.

The last verse was sung without hesitation and with more feeling and expression than I have ever known.

After prayer the great audience began to sing in the spirit of worship a much-loved hymn, "Guide me, O Thou Great Jehovah," and "Songs of praises I will ever give to Thee." Not only once but again and again that vast host of people sang it. I thought they were never going to stop.

This first part of the service was a fitting preparation for the healing witness that was to follow. Those who had been cripples and had been healed by the power of God were requested to signify by a raised hand: twenty-seven hands were lifted up. Seven testified to being healed of deafness. Ten claimed to have had their sight restored. A further twenty-five delivered from cancers, tumours and growths. Hundreds of others witnessed to being healed of various

complaints. This testing of the service was a time of great spiritual power and refreshment. We are proving in a real sense the Scripture mentioned in Mark xvi. 17, "These signs shall follow them that believe." Thank God, the life-giving stream of healing is not dried up. There was intense reality and life about this testimony. A minister of

ANOTHER DENOMINATION

showed keen interest in this part of the service. He said it was very impressive and asked me to let him have the numbers of those who had just testified to being healed in Foursquare services. Who could it be that had healed all these people? Pastor Douglas Gray, our very able conductor of the young people's choir of 1,500 voices, gave us the answer when they began to sing a choir piece entitled, "Who could it be but Jesus?" Yes, Jesus saves and Jesus heals. Hallelujah! After the singing by the choir a great silence fell upon that colossal gathering. Not a voice was heard, not a hymn sheet fluttered, not a person moved. A holy awe was upon us. We Foursquare believers have peace; we are not seeking it. After this period of quiet worship, which was a living and not a dead silence, one voice alone was heard singing very softly, "Breathe on me, breath of God, Fill me with life anew." Ere long those thousands of Christians were singing it too. In the midst of this atmosphere alive with the power of God our beloved leader began to preach. He emphasised many important Bible truths, such as "Salvation is of grace and not of works." "The tradition of the elders says infant sprinkling is sufficient but the Bible teaches total immersion of the believer." "Mass has been substituted for the simple Breaking of Bread service." "People to-day are busy garnishing the tombs of dead prophets while rejecting the message of

THE LIVING PROPHETS."

"There is no cleansing from sin except through the precious blood of the Lamb." These are some of the Principal's words. They sounded like a trumpet. When the appeal was given fourteen souls responded. The power of the Holy Spirit was upon the Principal.

"Ask Ye of the Lord, Rain"

ASK that shepherd, "What is your greatest need?" He will tell you that his greatest need is green pastures for his flock. You ask him, "Shepherd, tell me, how can you produce these green pastures?" He will tell you, "Only as the rain comes down from heaven can there be bountiful pastures for my sheep." And he will further say, "In the days of drought, my sheep are undernourished. They droop. They die. But when the heavens are opened and there is abundance of rain, the pastures spring up and then are my sheep fed. And as they eat they are strengthened. The little lambs skip for joy in the plentiful grass that springs up after the coming of the blessing-laden showers, the bountiful rains that fall from heaven."

It is written, "Thou, O God, didst send a plentiful rain, whereby Thou didst confirm Thine inheritance, when it was weary. . . . Thou, O God, hast prepared of Thy goodness for the poor" (Psa. lxxviii. 9, 10). Our

His address made a deep impression upon everyone. I have never known him grip and hold an audience so powerfully as he did this afternoon. It was good to see him on the bridge again after his illness. We praise our Lord for that recovery. The work of God goes on.

The Principal read Joshua i. 8 as a promise to the candidates before they passed through the waters of baptism. The majority of them encircled part of the gallery seats during the first part of the service—an impressive sight indeed. As believers were lowered into the waters the voice of the Principal was heard saying, "On the confession of your faith I baptise you in the name of the Father and the Son and the Holy Ghost." Those words of consecration vibrated throughout the building. To the low mellow singing of "When I survey the wondrous Cross" each candidate was immersed in turn. The presence of Christ was greatly manifest. The sound of the waters through the microphone made the whole scene very realistic. We were enabled to visualise the Jordan scene when our Lord was baptised. It was a very reverent and orderly service. Under the anointing of the Holy Spirit the Principal guided, restrained, and controlled—his hand was upon every part of the service. We thank God for the fellowship of this service. A most fruitful and blessed time.

THIS MEMORABLE SERVICE

closed with a delightful chorus, "Oh, I love Him, yes, I love Him."

Before closing this article may I ask all my readers a question. Would you like to be well-pleasing to the Father-heart of God? Would you like to receive the Baptism in the Holy Spirit? If you would then listen to these words taken from the Bible. "Repent, and be baptised every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost" (Acts ii. 38). As a Christian you cannot expect to receive the power from on high while you are living in daily disobedience to the Word of God. The path of true obedience to God will lead one through the waters of baptism. Arise, now and be baptised.

Lord is a Shepherd. His saints are called "the sheep of His pasture." Does He know what His sheep require? He knows that they require abundant pasture, and that above all they need the rain of His Spirit. He has promised this, declaring, "I will cause the shower to come down in his season; there shall be showers of blessing" (Ezek. xxxiv. 26).

It is a sure promise that in the last days He will pour out the rain of His Spirit. But He would have the saints to co-operate. He commands, "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain (Heb., *matar geshem*; literally, rain of plenty; pouring, heavy, torrential rain), to every one grass in the field" (Zech. x. 1). You have your part in praying the Lord of the harvest for the rain. In response to prayer He will send the rain of plenty; the pouring,

(continued on page 284).

The Way of Salvation

A Wonderful Find

AT the close of the last century a Korean scholar and aristocrat, Yi Sang-jai, was cast into prison for two years by his autocratic king, for utterances derogatory to Eastern rule. On the outbreak of the Russo-Japanese War, arrested on an unnamed charge, he was again imprisoned. "In my distress, unconsciously," he says, "I lifted up the corner of the coarse reed mat that covered my prison floor, when, lo, what should I see beneath it but a little book with red cover, and a Chinese inscription. It said, 'The Gospel According to St. John.' Had I found the elixir of life I could not have been more overjoyed. Here was a book, and I could read, and such a book. I read it through that day. Yes, read it through, twenty-one chapters and like a breath of life it was to me.

"The next day I read it again, and as I read I prayed that God would open my eyes. Would you believe it," said he, "as I read it and continued reading, Jesus rose before me, divine, the great Saviour. I had been wholly wrong in my estimate of Him. He was, as I saw from the first chapter of John, God indeed. After I had

read it through about thirty times, one morning word came that I was free. 'Free?' asked I of the officer. 'Why was I arrested in the first place, and why am I let go now?' 'I don't know,' said he, 'but you are free.' So I returned home and on my way home I asked myself, 'Who locked me up in prison?' My soul answered; 'God.' 'Why did He lock me up?' 'That I might have a vision of Jesus, the divine One.' Thank God for all His goodness."

Thus Yi Sang-jai, Greatheart of Korea, came forth out of his prison experience to be for twenty-five years an apostle and teacher to his own ancient people.

In the Gospel of John we read, "These things are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through His name." (John xx. 31). In this Gospel we find the only way of salvation, and that salvation is found in Him who declares: "I am the Door, by Me if any man enter in, he shall be saved." And He that is the Door declares, "Him that cometh to Me I will in no wise cast out."

This Saviour

E. C. W. BOULTON.
Joyfully. f

A. E. G. WITTS.

He'll take all your bur-den of woe, . . . And keep you wher-

ev - er you go; . . . His name's a strong tower, You can

ff trust in His pow'r, This Sa - viour who mak - eth thee whole. *rall.*

Copyright.

Bible Study Helps

THE BIBLE IS LIKE
(General theme: Psalm cxix. 11).

1. A lamp (Psalm cxix. 105).
2. Milk (I. Cor. iii. 2; I. Pet. ii. 2).
3. Bread (Isaiah lv. 10, 11).
4. A laver (Eph. v. 26).
5. Seeds (I. Peter i. 23).
6. A hammer (Jer. xxiii. 29).
7. Fire (Jer. xxiii. 29).
8. A sword (Eph. vi. 17).
9. Honey (Psalm cxix. 103; Psalm xix. 10).

THE LORD STRONG ON OUR BEHALF
(II. Chronicles xvi. 9).

1. He works in us (Phil. ii. 13).
2. He works for us (Isa. lxiv. 4).
3. He works among us (Hab. i. 5).
4. He works through us (II. Tim. ii. 21).
5. He works with us (Mark xvi. 20).
6. He works ahead of us (John x. 4).
7. He works after us (I. Cor. iii. 6).

PSALM XXXI. 15.

1. A **Personal** Fact—"My times are in Thy hand."
2. A **Precious** Fact—"My times are in Thy hand."
3. A **Present** Fact—"My times are in Thy hand."
4. A **Powerful** Fact—"My times are in Thy hand."

The Changeless Christ at the Royal Albert Hall

By Pastor H. A. COURT

TWO thousand years ago the Lord Jesus Christ moved amongst men and women in the towns and villages of Palestine. He taught them about God; He gave them hope in their despair; He healed their sicknesses. That changeless Christ continued His ministry in the Royal Albert Hall on Easter Monday, 1938.

The arena of London's most attractive public meeting forum was a mass of kneeling men and women. Bodies, marred and spoiled by sickness and disease, many for whom the doctors gave no hope, awaited in childlike faith the sympathetic touch of the all-powerful Nazarene. My lips framed words as the organ tones gave a softened background to the scene:

Thou of life the Fountain art,
Freely let me take of Thee.
Spring Thou up within my heart,
Rise to all eternity.

Moving silently, reverently, humbly and without ostentation amongst those hopefully expectant suppliants was an ambassador of Christ—Principal George Jeffreys. The message and ministry of divine healing, sadly neglected by the professing Church, has become a passion with him. And no wonder! His Lord has ministered healing to him. And can he withhold from the multitudes what he has himself experienced!

There were others praying too. For this was no cold formal religious meeting. It was a family gathering, and they were our brothers and sisters who were seeking the Lord.

A few moments before we had been loud in our acclamations of praise. Hallelujahs had made us hoarse. Joy had been written on our faces as we assented to the living words of the Principal's message. Our emotions

had risen to the occasion as we meditated on the power of the living Word and that of the written Word. With triumphant song we had acclaimed our risen Redeemer.

But now another emotion had us in its grip. We were weeping with them that wept. How could we be indifferent to the sorrows of those who waited in hope for the healing touch of the Christ? We are members of one Body. Certainly the Christ was not indifferent. He has not confined His love to the ages that have gone. Neither are His feelings straitened. He whose resurrection we have so joyfully hailed is touched with the feeling of our infirmities. He is alive to the needs of His oppressed people. In that arena He was stemming the tide of the latter-day attack on His people. And in His Omnipotence He proved Himself stronger than the enemy of our souls.

Sorrow was changed to joy as men and women filed out from the meeting—God had answered their prayer, and they were healed. Others filed in to take their places, and in that atmosphere of prayer and power the Lord Jesus Christ met His people.

But there is a bigger thing than divine healing. Forty-three men and women discovered this as they responded to the Principal's salvation appeal. Many remarkable things have happened in the chequered history of the Royal Albert Hall. But nothing so momentous as the settling of eternal destiny. Yet nearly ten thousand people witnessed the surrender of forty-three of their fellows to the claims of Christ. There was no pageantry, no fanfare, no gorgeous ceremonial. Our aim, more than a slogan, is "Back to the Bible." And in the simplicity of our faith we rejoiced in the greatest things of time and eternity. Praise the Lord!



Conducted by Pastor DAVID A. VANSTONE

SPOT THE STORIES—NO. 1.

To-day we begin a new series of retold and disguised Bible stories which all the "Quickwit Juniors" will be anxious to identify. If you have a brother or sister, fix up a race to see who can find the story first. If not, challenge your father!

We see a tremendous crowd of soldiers in a wood, all of them very much excited. Several of them appear to be hurling a body (evidently of a hated enemy) into a large pit which they later fill with a great heap of stones. Enquiry reveals that the dead man was the leader of a revolt against the king. Soon the troops are seen congratulating one another on their signal victory; for on the death of its leader the rebellion has collapsed.

Near at hand stands an imposing figure whom we rightly assume to be the victorious commander. He is talking to an enthusiastic youth who is earnestly pleading a favour. ["Priest's son: brilliant secret service agent," grunts a friendly soldier at our side].

"No! not to-day, my boy," the officer is saying, "You take a message another time. The king won't like to hear of

his rebel son's death, and you may get into his bad books." Then, calling a negro to him he snaps, "Go and tell the king what you have seen."

The dusky runner has scarcely streaked away when the young secret service man is once more at his superior's elbow.

"I say sir, I don't mind what happens to me. Please let me run with tidings to the king," and having gained permission he, too, flashes away into the distance. So keen is he that by taking short cuts he outstrips our negro friend, who as his name suggests, perhaps prefers a "cushy" time [there's a clue!] to too strenuous endeavour.

Arriving first, the young man is presented to the king, but seeing the stern face before him, and remembering his commander's warning, he fears; he falters; he funks it! "All is well, O king. The king's son? Er-er—well-er—I saw a big crowd, but I don't know what it was all about." Keen, eager, brave in battle; yet tongue-tied and scared to give a message which might cause offence! Make room for M. Cushy! Solemnly, but straight to the point, he says, "My Lord the King, may all your enemies be as your son is." And the king retires in deepest sorrow.

* * * * *

Now some questions:

1. Where is this story in the Old Testament?
2. What were the names of (a) the rebel leader; (b) the two messengers?

3. Which messenger are you? The negro, slow but sure, giving the message of salvation clearly. Or swift but cowardly
(Continued on page 288)



The Scripture Union Daily Portion: Meditations by Pastor V. S. PRITCHARD

Sunday, May 8th. I. Kings xiii. 1-10.

"I will not go in with thee" (v. 8).

Praise God for a man of such uncompromising loyalty to his mission and fearlessness of man. To accept the king's hospitality would have been interpreted as a condonation of idolatry. God had indeed been merciful to Jeroboam. His act of healing had been one of great condescension. The prophet was now tempted with temporal reward, but his God gave him the gift of discernment and the grace of separation. He had been warned by God and so forearmed. God will not allow His own to be suddenly trapped. Our God is faithful. Our safety lies in heeding and obeying the voice of the Lord. What precious love the Lord Jesus displayed when He said: "Behold I have told you before." Lord, so keep my heart attuned to Thine, that no other voice but Thine may hold sway over me!

PRAYER TOPIC:

For a day of wonderful spiritual manifestation and visitation in our churches.

Monday, May 9th. I. Kings xiii. 11-22.

"So he went" (verse 19).

He had come through his first temptation with colours flying. Now another assailed him. In his first there were apparent signs of danger, also the eyes of many were upon him, watching his conduct. Then the devil, using a strange tool, made another trap for one whose downfall he had planned, and who was, doubtless, enervated by the test through which he had passed. The devil is no respecter of persons and he attacked this man of God relentlessly and most craftily. He resisted at first, knowing instinctively that the God who had spoken could not lie. The devil pressed his case and eventually the poor man yielded. He esteemed the word of a religious man more than the Word of God. The time of success and victory is the time for vigilance, and nothing but a strict adherence to God's commands will keep any man on the road victorious.

PRAYER TOPIC:

Special blessing in all campaign services now being held throughout the Foursquare Gospel Movement.

Tuesday, May 10th. I. Kings xiii. 23-34.

"Alas, my brother" (verse 30).

This was not genuine sorrow, but a devilish triumph! Here were the prophets of idolatry claiming the disobedient man of God as their brother! They were telling the world that this man, once so faithful to God, was one of them! His disobedience had put them in the position to use his funeral to further their ends! All his previous witness for Jehovah was

lost, and the king after this incident returned to his idolatry. Alas, disobedience does not end with the burial of its victim. No man liveth to himself and no man dieth to himself. The meditation of this incident brings us to an awful sense of our responsibility to the voice of God. May the obedient Son of God so possess my heart that His obedience to His Father may be mine.

"Take my will and make it Thine, It shall be no longer mine."

So shall my life run out to the span Thou hast allotted.

PRAYER TOPIC:

That God's power may continue to rest upon the Principal and Revival Party in all their labours for the extension of the Kingdom.

Wednesday, May 11th. I. Kings xvi. 23-34.

"He took to wife Jezebel and went and served Baal" (verse 31).

A bad choice led to a worse. An evil affection led to an unholy alliance which enslaved his heart to idols and dragged to destruction, not only his family but his people. Those in high office have to be most careful in forming alliance with others, and every child of God must exercise a similar care. The Devil is ever endeavouring to influence our private affairs, for he knows that if he can succeed in the secret place he will gain an open victory also. Many a man and woman have had their allegiance to God undermined primarily by a yielding to the claims of natural affections. Ahab was not without the witness and guidance of God, but he rejected them. How can two walk together except they be agreed? It is better to tread a lonely path with God than keep company with idolaters, who will ultimately encompass our ruin.

PRAYER TOPIC:

For great grace to be upon all open air workers in their witness for God and the gospel.

Thursday, May 12th. I. Kings xvii. 1-16.

"The Lord God before whom I stand" (verse 1).

Here is the secret of that great man's greatness. He had set the Lord always before him. Elijah stood before God as a slave stands before his master to anticipate and interpret his wishes. If we wish to have Elijah's power we must take up Elijah's attitude. Here is the secret of purity, peace and power. It is impossible to retain sin in the heart while in the presence of God, equally impossible to be powerless, or petty through care.

The commands of God are received by those who wait upon Him, and His eye directs and His heart strengthens for His errands.

O blessed place of security where the heart is in peace, the mind alert, the spirit willing and the feet eager. Keep me, O my Lord, thus ever in Thy presence, so shall I see the power of Thy hand, and, equipped by Thee, go forth fearlessly at Thy behest.

PRAYER TOPIC:

That special anointings of power may rest upon all God's faithful prayer warriors.

Friday, May 13th. I. Kings xvii. 17-24.

"He cried unto the Lord" (verse 20).

Elijah knew the power of real prayer. It was not a matter of oratory or eloquence, his whole heart went out in an agony of entreaty, coupled with commanding confidence. He identified himself with death and, scorning the sacerdotal contamination, stretched himself upon the body of the child. He came into actual contact with the one for whom he prayed. Alone in the secret place he cried to his God, and God heard him. Hallelujah. Into the cold, dead frame came the surging life of God. The dead ashes were quickened by the fire of the immortal.

The God of Elijah still lives and lives to answer the real prayers of His people. Bring Him your dead hopes, your frustrated aspirations, your dead children of promise and prove that if you but seek His glory He is still the God of the miraculous.

PRAYER TOPIC:

For much encouragement to be given to little groups of Foursquare Gospel believers who, amid many difficulties, are seeking to maintain the full gospel witness.

Saturday, May 14th. I. Kings xviii. 1-16.

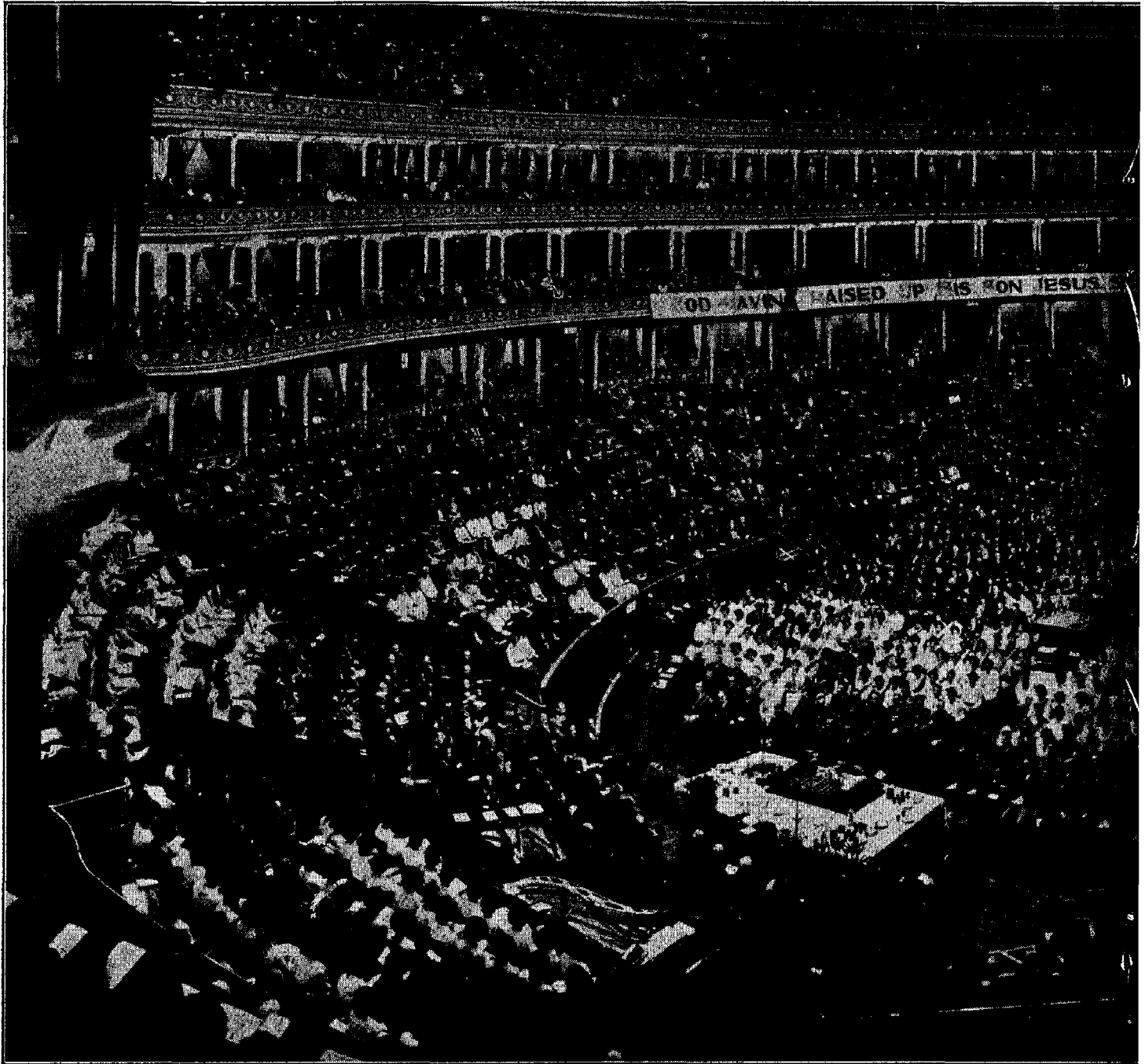
"They found thee not" (verse 10).

God has a wonderful way of hiding His servants from the wrath and vengeance of their enemies. Ahab, with all his mighty resources, was powerless to find Elijah, God's hidden servant. If we abide in God's will He is responsible for us. We need not contrive, nor fear what man may do unto us. We are safe in the hollow of God's hand. A whole nation may be employed to effect our capture, but the hosts of heaven on our side are mightier far than the puny forces of man.

Blessed be God, the champion of His servants! To be hidden by God is better than to shine in man's limelight. Elijah was content to be hidden or brought out to the light, but it must be God's hiding and God's manifestation. Lord, keep me at Thy disposal, content to be hidden or seen in open service.

PRAYER TOPIC:

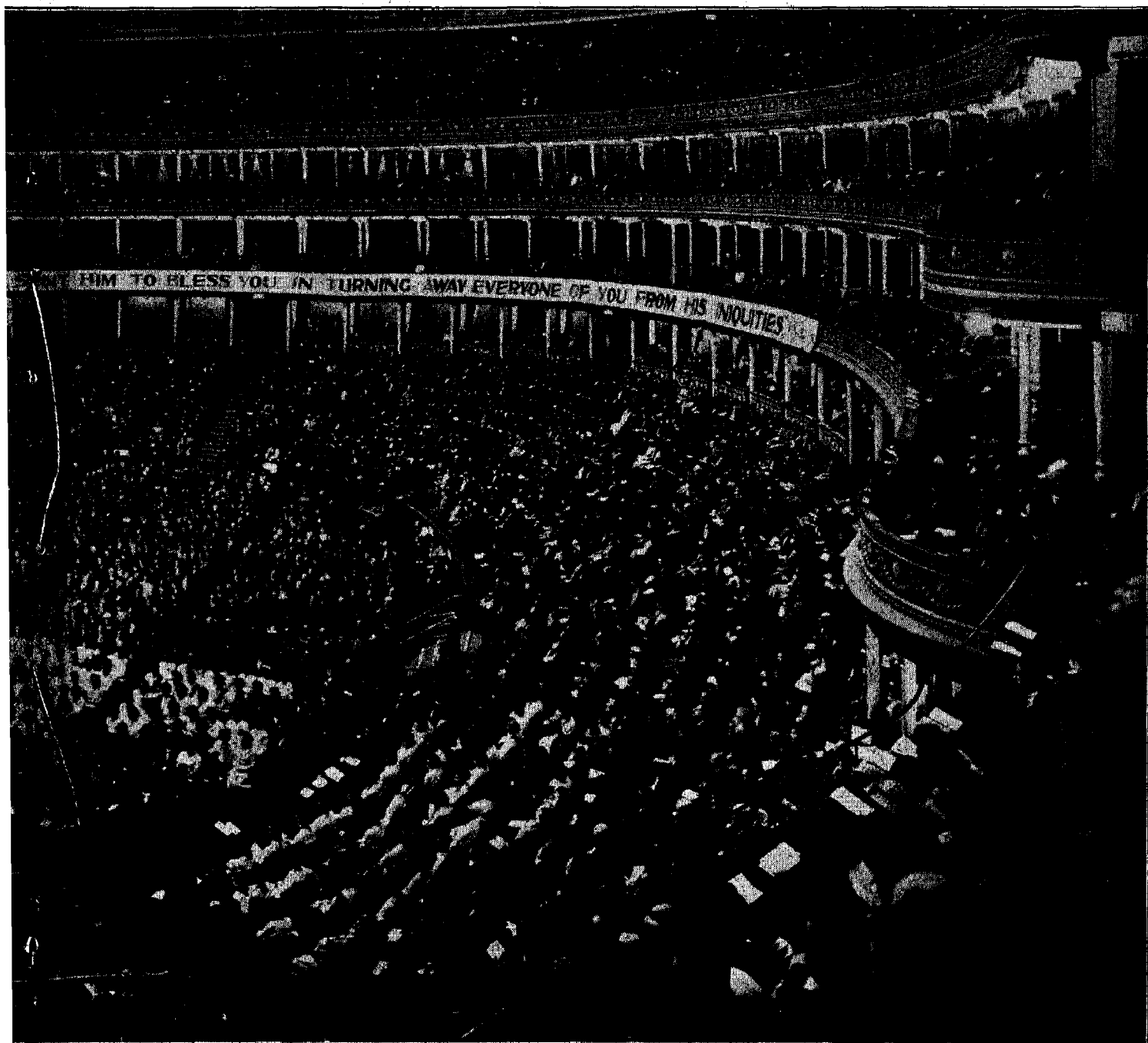
Illumination and inspiration to be given to our, Elim ministers in their preparation for the Sunday services.



THE THIRTEENTH ANNUAL FOURSQUARE GOSPEL DEV EASTER MOI

Principal George Jeffreys ministered the Word to the vast congregations throughout the afternoon, and conducting the communion service in the evening. Through-
less than forty-six times to monster congregations. Surely this must be a record for

What a striking testimony to



**DEMONSTRATION IN THE ROYAL ALBERT HALL, LONDON,
MONDAY, 1938.**

Throughout the day, besides praying for the sick in the morning, baptising candidates in water in the grace of God, the Principal has ministered each year in succession, preaching not for one preacher alone to minister so many times in this world-famous building! To God's gracious keeping power!



The Elim Foursquare Gospel Alliance does not necessarily endorse every view expressed by contributors. The articles in this magazine represent our teaching on fundamental matters, but on minor matters we allow liberty.

GOD ANSWERS PRAYER

By Principal GEORGE JEFFREYS

UNDER this heading I was able to testify in last week's *Elim Evangel* to remarkable answers to prayer, not only in my being raised up to minister again, but in real miracles in the business side of our Movement. For some years I had been deeply concerned about subsidising non-supporting churches while there were heavy financial commitments. Now in answer to prayer things have changed—non-supporting churches have become self-supporting, balances have taken the place of subsidies, and we have been able to reduce our financial commitments to the extent of £6,500, all within a few months. Now just as we go to press we can again testify to God's signal blessing upon our firm stand for a real Jubilee in Elim, by moving upon the heart of a dear child of God to send us the magnificent gift of £6,200 towards the Cause. This faithful and obedient saint was led to read an article in the *Elim Evangel* on tithe-giving, and as a result saw that the Word of God teaches that all Christians should give tithes towards the Lord's work. My prayer is that others may be moved of the Spirit to follow the example of this God-honouring believer and send in their gifts in response to this urgent call to Jubilee. I shall (D.V.) keep in touch with our readers, through the *Elim Evangel*, from time to time to show exactly how we stand. Do not miss the opportunity of participation, however large or small the gift may be, in this worthy Jubilee endeavour. Read Malachi iii. 10. You can send your gifts direct to me at 20, Clarence Road, Clapham Park, London, S.W.4, and they will be thankfully acknowledged.

Prayer Changes Things

Philippians iv. 6.

Prayer is requested for :

One who is in bondage to fear, that the Lord may work a great deliverance.—Y.T.

A soul passing through fierce temptation, that grace to overcome may be vouchsafed.—G.L.P.

One who is endeavouring to witness for the Master in most trying circumstances, that this soul may be found faithful.—D.F.

A man who fears to launch out in the pathway of obedience to the divine will, that strength may be given not to falter in the path of obedience.—T.O.W.

A bed-ridden believer suffering from extreme weakness, that the Lord may raise this one up for His glory.—M.A.

SECRETARIAL NOTES

By W. G. H.

Some interesting sidelights have come to our notice in regard to the Easter Demonstration. Here are a few :—

Two sisters travelled from Belfast just for one meeting—the afternoon—returning again before the evening service. Although this necessitated travelling two nights, they said it was well worth the journey.

So great were the crowds between the meetings that a police car with loudspeakers was used to shepherd the people to and from the Royal Albert Hall across the main road.

One of the candidates baptised in the afternoon meeting was a convert from Wandsworth Prison, another came from as far afield as Edinburgh.

* * *

One of the big thrills of the Demonstration was, of course, the announcement by the Principal of the cheque for £6,200 received towards our Debt Fund. This gift was a marvellous answer to prayer, for which we praise God.

* * *

Sunday School Superintendents and Teachers will be glad to know that a revised series of Sunday School Lessons and Notes are being issued for the July—September quarter and will contain lesson notes for Intermediate Junior and for Primary Classes. As these lessons are being prepared with considerable trouble and expense, and are meeting an increasing need in our own Movement it would be greatly appreciated if all *Elim Schools* adopted the scheme of lessons, prepared as they are, for the needs of our work and its particular doctrinal stand.

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Congress of the Godless.

WE understand that it is the intention of the Central Council of the Godless organisation to hold its World Congress in London. We cannot but deplore such meetings being held in this country, and we trust that the authorities will refuse to permit this unholy proposal to be carried out in a land that has always nominally stood for God and His Word. To allow this would, in our opinion, be carrying the proverbial English freedom to a dangerous extreme. Surely a movement with such a blasphemous policy should be prohibited from taking advantage of the liberties of a Christian country such as this—a movement which offers such a challenge to those most precious beliefs upon which England's greatness has been built. We trust that the Christian churches of this land will raise their voices in a united protest against this outrageous proposal; to allow it would be a dishonour and a disgrace. A refusal on the part of the Government would serve as a justified rebuke to those who are sponsoring this shameless and organised repudiation of England's most sacred heritage.

An Inspiring Ceremony and an Unflinching Testimony

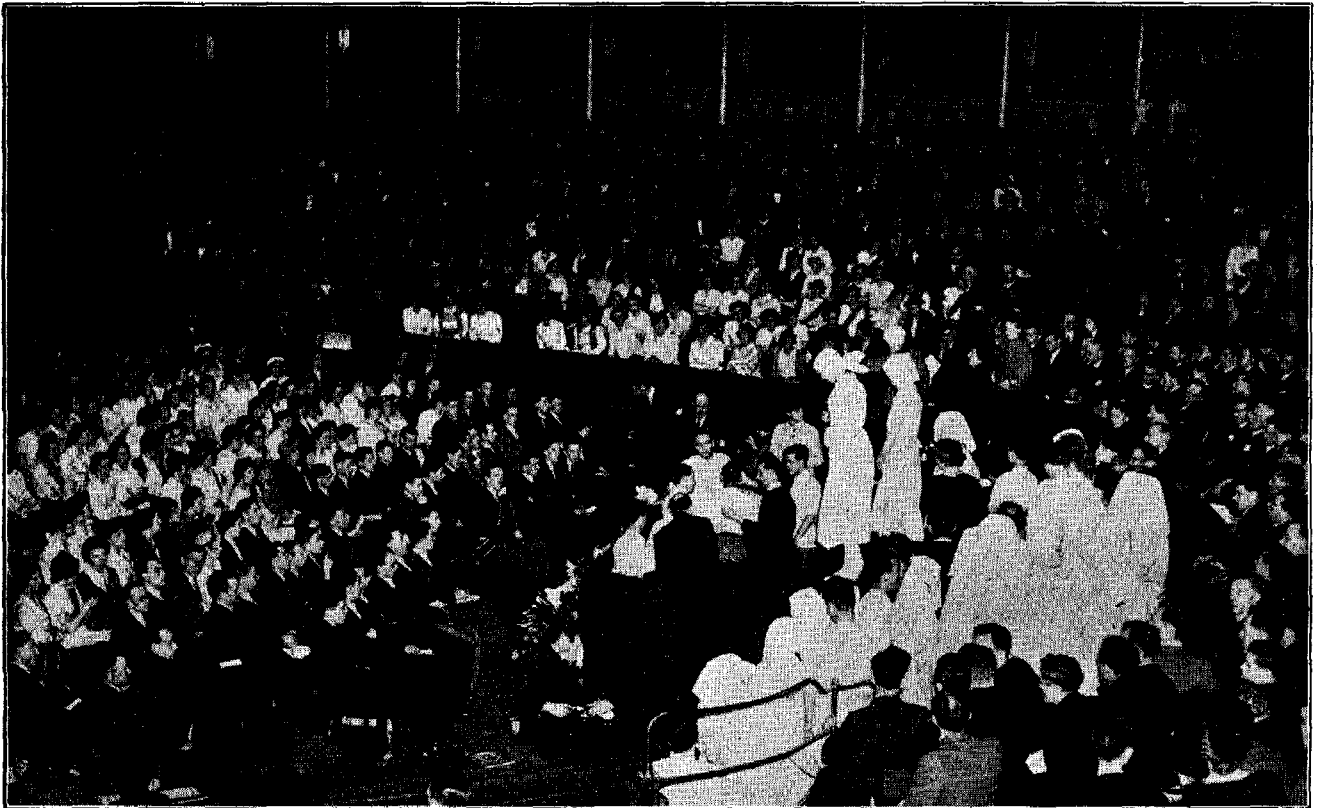
By Pastor PERCY J. Le TISSIER

RELIGION, according to Freud, is the great illusion. Prayer is a meaningless monologue, says another. With one devastating statement another disposes of the entire fabric of a supernatural Christianity as a mélange of allegory and legend. The stupendous miracle of regeneration is also rejected by the psycho-analyst, who, at the best, can only register outward emotions, for of the functioning of the Holy Spirit upon moral natures he has no knowledge. We

The Christ of Easter has not changed. He is still a living personality, risen with healing in His wings. There is a third phenomenon. We write of the language of experience. During the same nineteen centuries, a multitude which no man can number have found God. They do not speak the language of an unthinking dogmatism, but of Christian

CONFIDENCE AND CERTITUDE.

We speak that we do know and testify that we have



THE BAPTISMAL POOL IN THE ROYAL ALBERT HALL.

The baptistery, so tastefully decorated by loving hands with choice flowers and plants, was a fitting scene for the reverent baptismal service in the afternoon, when over eighty candidates followed their Lord through the waters of baptism. The hush of the Spirit was upon the thousands present as they witnessed this testimony in type to the death and resurrection of their Lord and Saviour Jesus Christ.

must face the fact that modernism distorts, denies or questions every verity of fundamentalism. Do these new circumstances require new doctrines? Does a new age need a new message? Have the ideas and observations of man so progressed that we need new truths? Does the civilisation and culture of a so-called enlightened twentieth century demand a less elementary gospel?

The answer is that nineteen centuries since the first Easter morning, human nature has not changed, it has the same sorrows and sins, doubts and fears. How swiftly the thin crust of civilisation can be broken and hell let loose.

seen. The many thousands who three times filled the Royal Albert Hall on Easter Monday challenge the natural religionists of the day, who have substituted human psychology and philosophy for spiritual regeneration and education for evangelism. How glorious the result of the old-time gospel when translated by the power of the Holy Spirit into everyday life and experience! In these days of dual and ambiguous vocabularies, one finds it stimulating and heartening to meet with an honest, straightforward declaration of faith. It had seemed to us in the morning that all roads led to the Royal Albert Hall, the venue of Elim for the thirteenth year in succession.

That in itself is a trenchant, deep-cutting testimony of our confession of faith, as a movement and as individuals, for a faith that cannot be confessed is not worth confessing. Trains from north, south, east and west, monster coaches, cars, 'buses, all brought their burden of "joyous souls," while hundreds in true apostolic fashion were "minded to go afoot."

The vast congregation was tuned in like a human orchestra and sang as only the Spirit-filled can sing. The splendid choir thundered forth pæans of praise to God. We listened to their renderings of some old-fashioned hymns reminiscent of the Moody and Torrey revivals, rendered with weight of tone, ecstatic fervour and a degree of spirituality which was very inspiring. We had heard the singing of "The Messiah" to advantage on Good Friday. The soft nuances of tone were not lost and the long sibilants received full value on the ear. But as we listened to the congregational singing of the mammoth congregations, we thought of Dr. Handley Moule's notable utterance, "He saved us to annexe us." The loving Redeemer who died to save had subdued these thousands of wills, some so proud and rebellious, others wilful and worldly, winning their trust and love. And now "they live not unto themselves, but unto Him who died for them."

It seemed that we had reached the climax during Elim's year of Jubilee, but we had only reached one mountain peak to scale another. Yet as we sat in the vast auditorium, we thought of those pioneer days when the small Elim craft was launched and faced so bravely the whine of a gale of misunderstanding and opposition, soaring and straining so painfully oftentimes in the stormy, turbulent seas of financial difficulty. How expertly and adroitly the ship has been handled under recent extenuating and problematical circumstances and events. One would need the brush of a genius to portray to the mind of the reader the wide panorama of Elim's progress and the pageantry of her advance and achievement in twenty-one years. But the work did not finish with its Jubilee records. The brush was merely posed. One chapter closed, but the book goes on.

"ASK YE OF THE LORD, RAIN"

(continued from page 276)

the heavy, the torrential rain, so that there shall be "to every one grass in the field," abundant pastures for all His hungry sheep.

Everywhere there is need in the church. People hungry. People lacking so much. People dying. There is much preaching. There is much literature. What is the need? The outstanding need is the fulness of the Spirit of God. The Church needs that which God alone can send, and that which in response to the prayer of faith of His saints surely He will send—the blessed rain, the mighty showers, the gracious outpouring of His blessed Spirit. The promise is sure, "Fear not, O land; be glad and rejoice: for the Lord will do great things" (Joel ii. 21). What will He do? Great things! He will send the rain from heaven. He will pour out of His Spirit. Upon whom? Upon a limited few? Nay, "upon all flesh!" (Joel ii. 28). But He would be inquired of to do this for us (Ezek. xxxvi. 37).

When the Lord was in the garden of Gethsemane He asked His disciples to pray with Him, and they dis-

Our beloved Principal was in fine form. He bore no traces of his recent indisposition; of his miraculous healing there can be no doubt. Hallelujah! It was good to hear his fine, flexible voice rolling off his eloquent periods as of old. How utterly unspoiled he is by the signal success that has attended his ministry of preaching, teaching and healing. We recalled, as we marked his quiet demeanour and unostentatious bearing, that somewhere Kipling writes of men who are "festooned with the haberdashery of success." No one more than the founder and leader of the Elim work with its multifarious activities in the homeland and the regions beyond, at the present time could lay claim to success of the highest and truest kind, and no one that we know cares less for its haberdashery.

Back to the Bible! How appropriate the message when the nation commemorates the fourth centenary of the authorisation of Bible reading in our parishes. Back to the Bible; its revivals, its principles, its promises. The old guard is falling, the champions of fundamentalism are passing on to their reward. Dr. Dinsdale T. Young's voice is now silent. Bishop Taylor Smith lies in the silvery sepulchre of the sea. Where are the messengers to carry God's good news to sin-marred humanity?

Our beloved leader reminded us that the "Back to the Bible" preacher is to make the timeless truth of God's love for man and His hatred for sin live and throb and burn in human hearts. What a commingling of thoughts and sensations filled our hearts as the preacher pointed out that the red line of redemption runs parallel with the black line of moral and physical depravity from Genesis to Revelation. Praise be to God, hearts responded to the presentation of divine mercy and sovereign grace, hands were raised for prayer and faces lighted up indicative of a change within. Our hearts were deeply touched as we watched the solemn and beautiful ordinance of water baptism, and rejoiced in the unflinching testimony of those who thus obeyed their Lord. The whole of the afternoon service was one of true and lasting value.

mally failed. And He has bidden His disciples of today, "Ask ye of the Lord rain," and they have dismally failed. But He would have us stir ourselves up, and remember to obey His command, "Ask." Has He not said, "Ask, and it shall be given you . . . for every one that asketh receiveth"? See what a heritage is ours if we will but pray without ceasing.

We shall see, as we pray, the copious showers of the Spirit from heaven. We shall see the green pastures spring up. We shall see the Church, the people of His pasture, nourished, fed, and flourishing. Pray then for rain. Ask for the Spirit, not merely for yourself, but for all flesh. The need of all flesh is for the Spirit of God. He alone can convict of sin, of righteousness, and of judgment. Words, songs, and all labour apart from the Spirit of God are in vain. Only that which is unctionised and under the power of the Holy Spirit will have any effect. Therefore pray for rain, the mighty rains of God's Spirit, that all you do may be in the power of the Spirit.

A Great "Back to the Bible" Demonstration

By Pastor G. I. FRANCIS

"ALBERT HALL: Foursquare Gospel Demonstration (13th Annual)" was the notice which appeared in the "What to See in London To-day" columns of one of our daily newspapers on Easter Monday.

Another Foursquare Gospel Demonstration—the 13th! and yet what tremendous enthusiasm prevailed among the crowds of people who came from all parts of the country to this centre of Foursquare Revivalism. Truly a typical Foursquare Easter Monday scene; the air was cold and chilly, but the people came from all

including a message of loyal greetings to their Majesties the King and Queen, a message which always reminds us of our allegiance to the King of kings. Pastor Corry gave an effective and impressive rendering in song of "Blind Bartimæus."

As the Four-hundredth Anniversary of the English Bible is being celebrated this year, it was fitting that the keynote of the demonstration should be "Back to the Bible"; and with what joyous enthusiasm that great throng sang and repeated with inspired fervour that well-known chorus:

Honour the King (1. Peter ii. 17)

THEIR MAJESTIES THE KING AND QUEEN
WINDSOR CASTLE

CROWDED GATHERINGS THROUGHOUT THE DAY AT THE THIRTEENTH ANNUAL FOURSQUARE GOSPEL DEMONSTRATION IN THE ROYAL ALBERT HALL, LONDON, THIS FOUR HUNDREDTH ANNIVERSARY YEAR OF THE PRINTING OF THE FIRST ENGLISH BIBLE, SEND LOYAL GREETINGS TO YOUR MAJESTIES. PRAYING GOD'S RICHEST BLESSING UPON YOU, OUR BELOVED QUEEN MARY, THE ROYAL FAMILY, AND UPON THE BRITISH EMPIRE WITH ITS OPEN BIBLE.

GEORGE JEFFREYS, PRINCIPAL

3.40 WINDSOR CASTLE, O.H.M.S. 38.

GEORGE JEFFREYS, PRINCIPAL,
FOURSQUARE GOSPEL DEMONSTRATION,
ALBERT HALL, LONDON.
PLEASE CONVEY TO ALL GATHERED TOGETHER AT THE ALBERT HALL TO-DAY SINCERE THANKS OF THE KING AND QUEEN FOR THEIR KIND AND LOYAL MESSAGE OF GOOD WISHES.

PRIVATE SECRETARY.

directions, some in luxury coaches, others in cars, not a few in taxis, and others by other means, yet all with a great and eager expectation stamped upon their smiling faces, which seems to have become the natural badge of all true Foursquare Gospellers.

The gigantic hall was comfortably filled for the morning gathering, a Divine Healing Service, and from the very beginning, when the united choirs rendered their first song of praise, it was evident that we were on the threshold of a spiritual outpouring.

A high and spiritual note was struck by Pastor George Kingston, when in his inspiring prayer, he invoked God to bring us to a new place, and to reveal to us a new thing, and there was a great response when he thanked God for restoring to health our dear Principal, who looked exceedingly well, and appeared to have been fully restored both in strength and power.

In his usual unconventional manner the Principal led

THAT VAST CONGREGATION

to the higher planes, as they sang and repeated with deep feeling those inspired words:

O Holy Ghost, revival comes from Thee,
Send a revival, start the work in me.

The usual greetings were then despatched to the other demonstrations in various parts of the country,

Let the call go forth to the ends of the earth,
Back to the grand old Bible.
Lift the standard high, for the truth dare die,
Back to the grand old Bible.
Boldly stand for the right, tho' fierce be the fight,
But for the truth never falter;
Wonderful Word, glorious Word,
Back to the grand old Bible.

This was an appropriate introduction to a convincing address by the Principal, on the close association between Christ and the Bible. "It is four hundred years since

THE FIRST ENGLISH BIBLE

was printed; it is almost two thousand years since Christ rose from the dead, yet God has specially associated Christ and the Bible." Then followed a convincing elucidation of the various analogies between Christ the living Word, and the Bible, the written Word. "The living Word had a supernatural birth; the written Word had a miraculous birth also, amidst the thunders of Sinai; the living Word is the expression of the living God, so also is the written Word, it expresses God's will!"

Then with special emphasis the Principal added: "This is certainly an age of slogans; Back to the Bible, back to Calvary; back to Pentecost; but Back
(continued on page 288).

CONTENDING FOR THE FAITH

Standing for the Faith—Rejoicing in the Truth—Seeking the Lost

CRUSADER MISSIONARY DEMONSTRATION Inspiring Service

Bangor, Co. Down (Pastor L. N. Knipe). A very inspiring missionary demonstration was held in the Tabernacle at Bangor recently. There was a full turn out of Crusaders, all dressed in native costume, which looked most impressive. They represented the different lands where the Elim missionaries are labouring—namely, Belgian Congo, India, Japan, China, Switzerland, Mexico, and also the British Isles. Reports were given showing how the Foursquare Gospel was spreading throughout the world.



Pastor
L. Knipe.

The opening report told how the Elim Movement was started in Ireland over twenty-two years ago by our beloved leader, Principal George Jeffreys.

Another Crusader told how the work spread to England, and then each in turn gave a brief description of the work going on in the heathen land he or she represented. Truly minds were taken away to those dark corners of the earth and the very great need for the gospel message. Praise God for the band of faithful Elim missionaries who have gone forth in His name counting not their lives dear that they might win the lost for Christ.

Several missionary choruses were rendered, also a solo and recitation. It was very encouraging to see such a good congregation present. The impressions made by a demonstration such as this will not soon be forgotten. To God be the glory!

CAPTIVATING MINISTRY Crowds Throng Meetings

Croydon (Pastor H. Kitching). "Let us go up at once and possess the land." The voice of Caleb was heard during the recent special services conducted by Principal Jeffreys and the Revival Party at the opening of the enlarged church premises. The Principal preached with power and souls were won for Christ. The people gathered in crowds, and a spirit of intense spiritual fervour prevailed at each service. The Revival Party were in splendid form and their ministry completely captured the hearts of all present.

Pastor P. S. Brewster followed the week-end services with a ten days' campaign. Wonderful blessing has been experienced in these meetings. Night after

night the congregations realised the power and presence of the Lord in their midst. Many came to the Saviour for cleansing. It was a joy to see others receiving the fulness of Pentecost.

CHURCH GROWTH Singing the Gospel

Vazon, Guernsey (Pastor J. R. Moore). The work in this church is rapidly growing. The gospel is being faithfully proclaimed, and souls are being saved as a result. The message of the Foursquare Gospel is being taken to other religious fellowships. Recently the Choir was invited to take a service at the Salvation Army Citadel, St. Sampson's; Pastor Moore was the speaker on this occasion. Several vocal items were rendered by the Choir. The visit was so much enjoyed that an invitation was given for another visit.

Another visit has recently been paid to a French Congregational Church. French hymns were chosen for the congregational singing. The church was crowded so that it was impossible for all to obtain seats. The following is a report taken from the local paper:

GRAND RUE CONGREGATIONAL CHURCH

Dozens of people could not gain admission on Tuesday night as they arrived a little too late to hear Pastor Moore, of the Foursquare Mission, and his choir, which was conducted by Mr. Jehan. He is a very good conductor.

Pastor Vidamour led in prayer, and the choir sang several hymns in their beautiful style, and then Pastor Moore delivered a splendid sermon.

While the collection was taken up the choir sang "Count Your Many Blessings," and the crowds outside were only too sorry they did not arrive in time.

It is a long time since so many people (who came from all parts) attended this church, which is getting very popular, more especially since Pastor Vidamour was inducted twelve months ago.



Elim Tabernacle, Vazon

IMPORTANCE OF BAPTISM Waters of Obedience

Rochester (Pastor J. Kelly). The Elim Tabernacle at Star Hill was well filled on a recent Sunday evening when seven members of the local church followed their Lord through the waters of baptism. Before the service two of the men paraded through Rochester with placards and a megaphone advertising the meetings.

After the dedication the following questions were dealt with in a brief survey of Water Baptism—Who are eligible as candidates? Why do they come for baptism? What does baptism signify? The Crusader Choir then gave a rendering of "Up from the grave He arose!" and the candidates were immersed. First a family (father, mother, and daughter). Among the candidates was Pastor Kelly's daughter Evelyn. With a very full heart he baptised his eldest child, the first of his family to take this step of obedience.

"I will follow Thee my Saviour" was sung by the congregation with each candidate as he or she stood with uplifted hand in the baptistery before being immersed "in the Name of the Father, and of the Son, and of the Holy Ghost."

THIRTEEN SOULS FOR CHRIST Enthusiastic Campaigns

Bishop Auckland (Evangelist H. E. Ward). "Forward ever forward" is the motto of the church in Bishop Auckland. How the saints rejoice as the blessing of God is poured out upon the services.

Recently a month's campaign was conducted in the church by Pastor W. R. Cole. This proved a source of much blessing to the believers, and best of all thirteen souls decided for the Lord. The following account of the campaign is culled from the "Auckland Chronicle," one of the local papers:

REVIVAL IN BISHOP AUCKLAND

Scenes of religious fervour have been witnessed in the Elim Church, Bondgate, during the past month, where a revival and healing campaign has been conducted by Pastor W. R. Cole, of London. Night by night good companies of people have gathered in this old church (once the home of Methodism in Bishop Auckland) to hear the gospel preached and to sing with great enthusiasm.

(Continued on page 288)



Pastor
J. Kelly



ELIM CRUSADER PAGE

CONDUCTED BY PASTOR DOUGLAS B. GRAY

Royal Albert Hall Notes

A word of thanks to all Crusaders in the choir for their hearty co-operation in their song ministry. The choir contributions were greatly appreciated by the monster congregations.

The accompanists, Pastor A. W. Edsor (piano), Messrs. Ronald Cooper, Albert Cooper (organ), and Lawrence Prentice (piano), also magnificently gave of their best in a heavy day's programme.

One of the candidates for baptism was a brother who found Christ as a result of the London Crusader Choir prison work. Also another brother who passed through the waters of baptism on Easter Sunday night at a large Elim provincial church, was a convert resulting from the choir's visits to a convict prison. Thank God, this ministry is proving a blessing and success.

An expression of appreciation is due to the sister Crusaders for again appearing in white. The effect was most pleasing and effective, and added a dignity and provided a symbol of the highest. Thank you, Crusaders.

We were more than pleased to see Pastor E. J. Phillips (one of our Vice-Presidents) and Mrs. Phillips, in one of the boxes throughout the day. Crusaders will, we know, continue to remember this beloved servant of the Lord in prayer.

After a strenuous week-end in Scotland, and only arriving back in London early Monday morning, the London Crusader Choir, in full force, were on duty at both afternoon and evening meetings, and rendered items in song.

Last, but not least, how grateful to God we felt at having our beloved leader and president, Principal George Jeffreys, back again at the battle's front, leading us on, we are confident, to greater victories and conquests in the name and power of Christ. God bless you, Principal, and make you an ever-increasing blessing, is the prayer of Elim Crusaders everywhere.

CRUSADERS Choose your Holiday Centre!

In the North :—
Scottish Crusader Camp
JULY 16th to JULY 30th.
at

St. Cyrus, near Montrose
A really ideal spot for an ideal holiday.
Under the supervision of
Pastor JOHN HILL.
Applications to Pastor Hill, 140, Ham-
merfield Avenue, Aberdeen.

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Glossop
for Derbyshire Beauty Spots
And Down South :—
Eastbourne
(House exclusive for Crusaders only)
**CRUSADER HOLIDAY
CENTRES**
JULY 30th to AUGUST 13th.
Book Now. Limited Accommodation.

Canning Town Branch Visit Leyton

Welcome, Canning Town Crusaders! The Canning Town branch repaid the visit to Leyton recently and a very blessed time was spent with the Lord. Our visitors portrayed in splendid fashion the conversion and ministry of Paul, every member taking part. A continuous reading of the Scriptures by various members describing Saul's menacing attitude towards the early Church was brought to a fitting climax by the beautiful rendering of "The Modern Persecutor," ably recited by Mr. Stanley Campbell and interspersed with choral items from the 23rd Psalm.

We were led by the Scriptures to Saul's conversion and his early ministry, vividly brought home to us by a solo by a sister and a recitation by the composer. As the glory of Paul's ministry was continued from the Word, so our hearts were filled with joy and gratitude to this great warrior of the Lord. The readings were interspersed by the testimonies of three brethren, one from Tibet, and a musical trio, also by three brethren. A trio in song, too, gladdened our hearts.

A fitting climax was reached when Mr. Arthur Rayner gave a powerful message from Paul's words, "I beseech you, brethren, be ye reconciled to God." The meeting closed with a greater and deeper determination that we should try and emulate Paul.

Throughout the service, Mr. Arthur Campbell, the secretary, convened in a very able manner, and materially helped in its success, not only with his musical talent, but by his brilliant testimony.

NEXT WEEK

Special photos and reports of
Crusader activities in the land
of song:

WALES



Greenock Crusader Group with Pastor and Mrs. A. J. K. Magee

Contending for the Faith

(Continued from page 286)

FAREWELL AND WELCOME

Encouraging Reports

Pastor Cole sang two solos which were very appealing. His messages were forceful and depended more for their appeal on earnestness than pulpit sophistries. It was easy to see that to this young man the gospel was a living force, and all who heard could not help but be impressed with the reality of the Word of God.

After the services the sick were prayed for and many testified to receiving healing.—"Auckland Chronicle," March 25th, 1938.

Since the campaign three more souls have yielded to the claims of Christ's redeeming grace.

On Thursday evenings the Pastor has commenced a series of messages upon the "Baptism in the Holy Spirit." Also tarrying services have been commenced for those seeking this blessing. Praise God He still meets the need of those who seek Him in sincerity and truth! Although this is the first time tarrying services have been held in this church, at the first service three received their baptism, and at the second four more were brought into this experience.

New members have been received into fellowship, a church secretary and a treasurer have been appointed, and a real feeling of expectancy prevails. May God continue to bless and pour out His Spirit.

Plymouth (Pastor A. V. Gorton). The church at Plymouth have recently said farewell to Pastor and Mrs. Stoneham; many have been blessed by their ministry. A warm welcome has been given to Pastor and Mrs. Gorton whose ministry has already yielded blessing to God's people.

The Annual Church Fellowship gathering was held a little later than usual, this year owing to the change of pastor. This proved a time of real help to all; a beautiful spirit of unity prevailed throughout. Following an excellent tea, the church officers gave their reports concerning the various sections of the work under their care. The hearts of the people were gladdened with the way in which the blessing of God has been manifested through the year.

SPIRIT-FILLED MINISTRY

Seasons of Refreshing

Lairdon. The church at Lairdon is experiencing times of refreshing from the presence of the Lord under the Spirit-filled ministry of Miss H. Barton. The saints are being stirred to a life of deeper devotion and increasing activity for their Risen Lord.

The meetings are being blessed by God

to the saving of souls and healing of bodies.

The campaign has been well attended, many coming considerable distances to hear God's Word preached in its fulness. The messages preached by Miss Barton were a real challenge to unbelief and apathy. After the meetings the sick were prayed for, God manifesting His healing power.

WINNING THE CHILDREN FOR CHRIST

Glossop. Great blessing has resulted from the campaign recently conducted by Pastor D. Vanstone. The meetings have been most refreshing and stimulating; there has not been a dull moment throughout the campaign. The bright singing drew quite a good number of children (apart from the local scholars) to the meetings. It was indeed a wonderful time for the little ones who sang the choruses lustily, and enjoyed the object lessons given by Pastor Vanstone. The way of salvation was made perfectly clear. The last meeting of the campaign was crowned with precious souls. At the children's service ten gave their hearts to the Lord Jesus, and in the later service four young people surrendered to Christ. Tribute must be paid to the Choir and Crusaders for their special items of song during the campaign; these were greatly appreciated.

A Great "Back to the Bible" Demonstration

(Continued from page 285)

to the Bible means that Acts ii. 4 will be as precious as John iii. 16; and James v. 14 will be as precious as any other part of the Bible. It means back to holiness of life, it means back to the supernatural baptism of the Holy Spirit with signs following—these things are clearly expressed in the written Word of God, yet both the living and the written Word are rejected by men."

In conclusion, he said that both the living Word and the written Word were life-giving, and forty-three precious souls proved this to be a fact as they accepted Christ as their Saviour, joined by another forty during the day.

The Healing Service which followed presented a sad

spectacle. It seemed as though the number of sick was greater than ever. The emptied arena was soon filled with the blind, the deaf, the lame and the maimed, and after the Principal had exercised

THE SCRIPTURAL INJUNCTION

by the laying-on of hands, the arena was emptied and refilled again and again with the multitude who sought and some who found the healing virtue of the Balm of Gilead. The other services of the day were glorious.

The word "Elim" spells "Mile" if read backward, and the great "Back to the Bible" demonstration on Easter Monday, was another milestone forward in the history of the Elim Foursquare Gospel Movement.

Junior Jottings

(Continued from page 278)

—brave at the dentist's, or in a rugger scrum, or in an accident, but a spineless craven when it comes to telling others of their need and the Saviour—just because they might not like it? Oh, if you're the second quality ask **Him** to make you courageous and never again let Him down!

Answers to 1 and 2 next time. To No. 3 you must supply the answer!

Answers to last time's puzzle:

1. Jonathan. 2. Nebuchadnezzar. 3. Matthew. 4. Daniel. 5. Esther. 6. Elijah. 7. Leah.

ANONYMOUS GIFTS.

Thanks is expressed to those friends who have sent anonymous gifts as follows:—

Foreign Missionary Fund: Birmingham (A.B.S.), 2/6; London, N.W.1, 5/-; Bangor, Co. Down (per Pastor Knipe), £3; Sheffield (Foursquare), £1.

Work in General: Leeds, 7, 14/-.

Elim Debt Fund: Hull, 10/-; Glossop (Northerner), £5; Kirkcaldy Sister, £1; Capetown Well-wisher (M.N.), 15/-; Sheffield (Foursquare), 10/-; Clapham, £1 10s.

Royal Albert Hall Demonstration: Southampton, £1 10s.

Work of Portsmouth: Portsmouth, £3 10s.

Prison Work: Southampton, 10/-.

Free Distribution Fund: Ath Na Scairble (Ireland), 1/6.

N.B.—Will readers kindly note that gifts for the General Fund, or for any department of the Elim work, should be addressed to the Secretary, 20, Clarence Road, Clapham Park, London, S.W.4.

CLASSIFIED ADVERTISEMENTS

30 words (minimum) 2/6 per insertion and 1d. for every additional word. Three consecutive insertions for the price of two. Box numbers 6d. per insertion extra.

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4.

Advertisements should arrive **MONDAY** mornings for the issue on sale the next day week.

Advertisers under "Board Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us. The asterisk indicates there is an Elim Church in the district and advertiser is an Elim member.

**BOARD-RESIDENCE, ETC.
Holiday Apartments, etc.**

- Bangor, Ireland.**—Homely board-residence, 1 minute sea and bus 7 minutes assembly; excellent cuisine, 6/- daily; highly recommended for comfort and cleanliness; every convenience. Mrs. Craig, 73, High St. C560
- Beverley.**—Accommodation for two or three visitors, May, June, July. Large interesting garden, games; Christian Foursquare fellowship; within easy reach Hull Assemblies; York and seaside not far away; terms moderate. Write, Miss Barnesby, "Lanes End," Beverley. C565
- * **Bournemouth Central.**—Board-residence, apartments, bed-breakfast; good cooking and attendance; private sitting-rooms, bath (h. & c.), electric light, garage; recommended by pastors; near assembly. Mrs. Sims, 86, Avon Road. C527
- * **Brighton.**—Bed and breakfast from 3/6; central; 5 minutes' walk to Elim church, sea, station and shops. Mrs. Robinson, 78a, Dyke Rd. C526
- Cornwall, Newquay.**—Picturesque, Christian guest house; sheltered, secluded position, own beautiful grounds, 1 1/2 acres; tennis, putting; ten minutes' walk various beaches; comfortable, homely, Christian fellowship; highly recommended by Elim pastors; personal supervision; excellent Cornish cooking, separate tables, electric light; (h. & c.), garage. Mr. & Mrs. E. W. Hooper, "The Place," St. Columb Minor, Newquay. Phone, Newquay 226. C517
- * **Cornwall.**—Board-residence, home comforts, personal supervision; highly recommended ministers and guests; near Elim Tabernacle, sea, country and station; terms moderate. Mrs. Walsh, "Beth-Shan," 24, Penare Rd., Penzance. C544
- Christian Workers' Holiday Home.**—Open May to September; Evening Bible School conducted by Principal Parker, July 20th—September 10th; "Fundamental Facts of our Faith." Apply, Mrs. Parker, "The Rookery," Lynton, N. Devon. C535
- * **London.**—Elim Rest House—Adjoining Elim Woodlands. Comfortable home life for those desiring rest or change in quiet spiritual surroundings. Apply: Miss Baker, 21, Rodenhurst Road, Clapham Park, London, S.W.4.
- London.**—Superior accommodation, bed and breakfast 4/-, select district, very central; newly-decorated rooms, interior spring mattress beds. A pastor writes: "beautifully clean, splendid food and service." Robinson, 14, Westbourne Square, Hyde Park, W.2. Phone Abercorn 3547. C501
- * **London.**—Christian greetings. Mr. and Mrs. Barnwell offer board-residence; home comforts, personal supervision, at 36, Granville Rd., Stroud Green, Finsbury Park, N.4. Well recommended ministers and guests; terms moderate. Phone Mountview 7069. C500
- London.**—Central London Christian Guest House, 25-26, Cartwright Gdns; W.C.1. 5 minutes from Euston, King's Cross, Russell Square Stations; terms moderate. Write for tariff; bed and breakfast 5/-. Phone Euston 1193. C499
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- Old Colwyn.**—Holiday home, overlooking sea; charming scenery, lovely walks; bathing from house; 3 minutes sea, buses; good catering; Christian fellowship; terms moderate. Mrs. Thomas, Henblas, Sefton Rd. C521
- Old Colwyn, North Wales.**—Mountain air, sea breezes, delightful walks, magnificent scenery, near sea; safe bathing, home comforts; Christian fellowship; terms moderate; recommended. Mrs. Taylor, "Bryn Derwen," Abergelge Road. C529
- Paignton, S. Devon.**—Double bedsitting room, gas ring, 17/-, including gas and e.l., no attendance; or bed-breakfast. Mrs. Bartrum, 8, Conway Road. C552
- Ramsgate.**—Christian holiday home; fellowship, rest, comfort; good table; family worship; near sea and country; board-residence; ladies and gentlemen 35/-, August 42/-; established 1921. Mr. and Mrs. Webster, 85, West Cliff Road. C562
- * **Shanklin.**—Superior guest house, ideal position, 2 minutes from cliffs; large garden; hot and cold in bedrooms; recommended by Pastors and Christian workers. Miss Fyfe, Thornbury, Alexandra Rd. Tel. 2301. C554
- * **Shanklin, I.O.W.**—Board-residence, 3 minutes' walk from sea, town and station; liberal table; homely; terms moderate. Mrs. Niblett (Foursquare member), "Willow Dene," and "Duddingston," St. Paul's Avenue. C561
- * **Southsea.**—Full board from 35/-, bed-breakfast 21/-; 1/4d. bus to assembly. 10 minutes sea. Mrs. Monk, 55, Dunbar Road, Milton. C539
- * **Sunny Guernsey.**—Board-residence; home comforts; spiritual fellowship; central for town and bays. Apply, Pastor Pritchard, Eldad Church, 553 House, Union Street. C553
- * **Whitby.**—Christian holiday home; comfort and fellowship in beautiful surroundings. Special terms Crusader parties. Close to sea and Elim Church. Tariff on application. Pastor and Mrs. Hall, "Bethany," West Cliff. C564

**HOUSES, FLATS, ETC.,
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London.—Lady (Foursquare), offers single or double flatlets, h. & c. water, redecorated; convenient to all parts, for business people. 32, Lansdowne Crescent, W.11. Nr. Kensington Temple. Terms from 12/6. C558

SITUATION VACANT.

Helpers wanted for 3 or 4 months, at Christian holiday home. Apply: Mrs. Parker, "The Rookery," Lynton, Devon. C559

SITUATION WANTED

Elim Crusader, aged 24, desires change from private service; outfitter's assistant preferred. Apply Box 483, "Elim Evangel" Office. C563

MARRIAGES

Hodge & Pugh.—On April 18th, at the City Temple, Cardiff, by Pastor J. J. Morgan; Evangelist Frederick Albert Hodge to Ellen Marguerite Pugh.
Young & Palmer.—On April 18th, at the City Temple, Cardiff, by Pastor J. J. Morgan; Sydney James Young to Ethel Maud Palmer.

WITH CHRIST

Brache.—On April 14th, Amy Ella Brache, aged 26, Elim Crusader, of Vazon, Guernsey. Funeral conducted by Pastor J. R. Moore, assisted by Pastors V. S. Pritchard and J. Scott.
Burnyate.—On April 11th, Mrs. Georgina Burnyate, of Carlisle. Funeral conducted by Pastor W. L. Taylor.
Hulme.—On March 31st, Frank W. Hulme, aged 25, Elim Crusader, of Sheffield. Funeral conducted by Pastor W. J. Hilliard.

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By W. F. P. BURTON

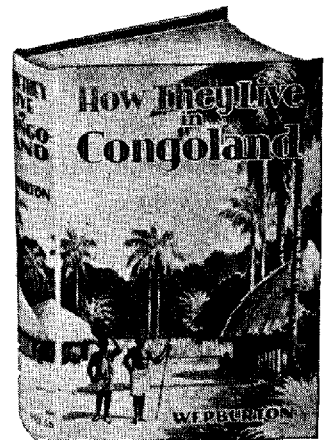
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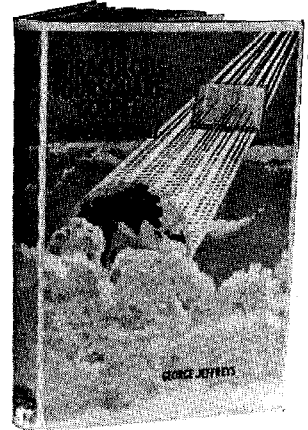
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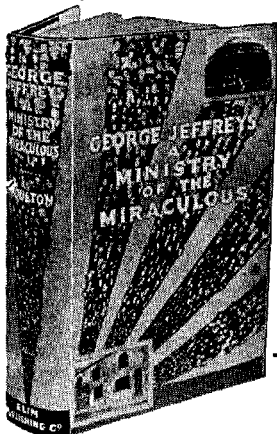
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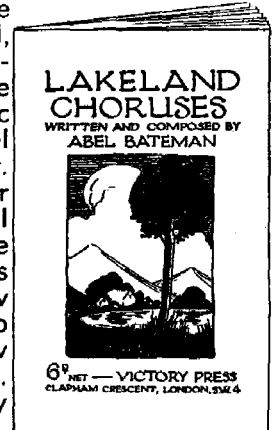
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