

Theology on the Web.org.uk

Making Biblical Scholarship Accessible

This document was supplied for free educational purposes. Unless it is in the public domain, it may not be sold for profit or hosted on a webserver without the permission of the copyright holder.

If you find it of help to you and would like to support the ministry of Theology on the Web, please consider using the links below:



Buy me a coffee

<https://www.buymeacoffee.com/theology>



PATREON

<https://patreon.com/theologyontheweb>

[PayPal](#)

<https://paypal.me/robbradshaw>

A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The

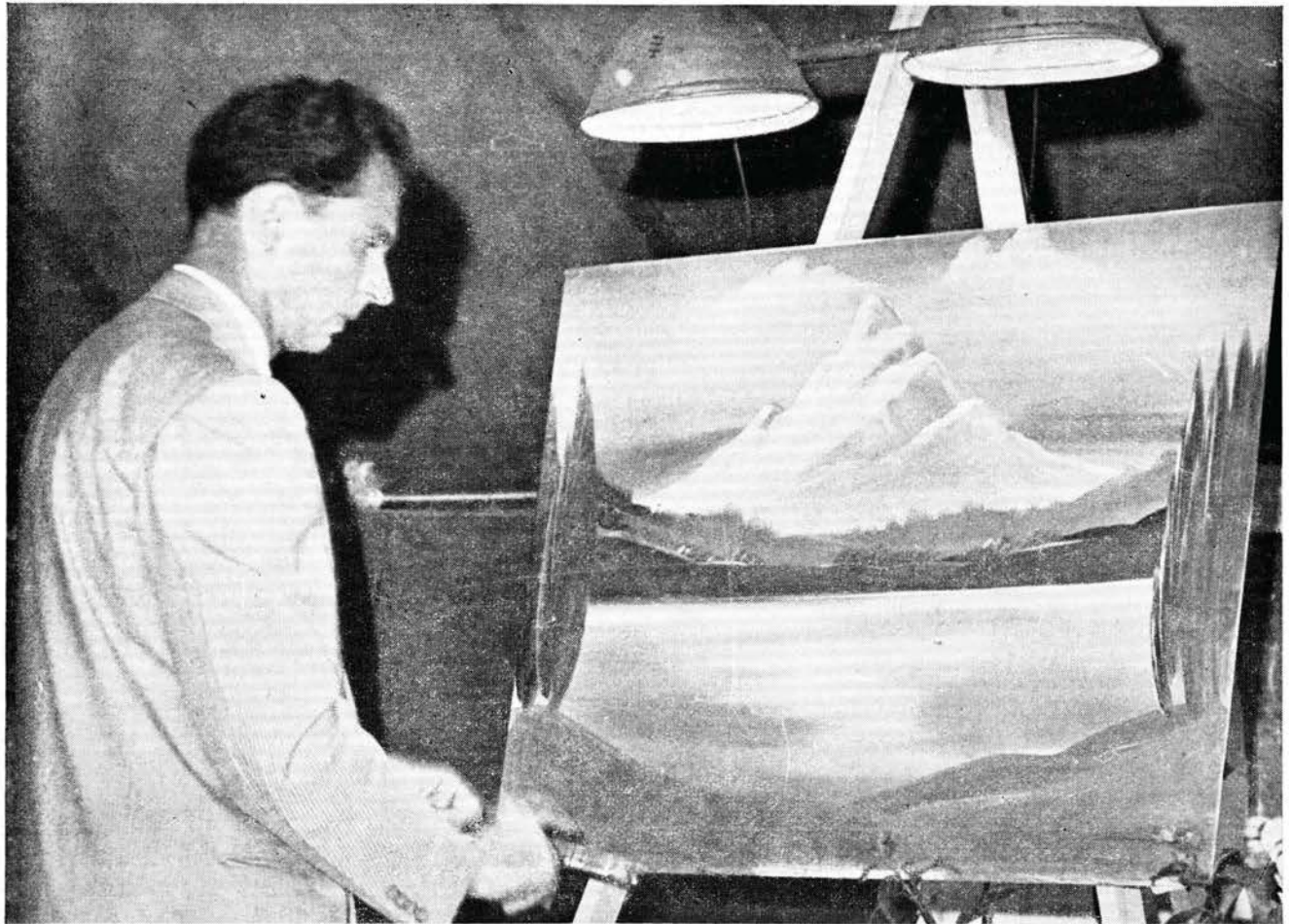
Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXV. No. 24.

THREEPENCE

JUNE 12TH, 1954.



NEW TECHNIQUE IN EVANGELISM

Paul Cantelon painting, with lightning strokes of his brush, one of his pictures in the Large Marquee during the 1953 Hove Campaign, when many made their decision to follow Christ.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

Revival Fires Burning at East Ham

God has been blessing in a wonderful way at East Ham—Souls saved; bodies healed; believers filled; Heaven touching earth (writes Uncle Arthur).

At a recent prayer meeting, the power of God descended, and our pastor, (Pastor H. Haith) received a mighty anointing from the Lord. In fact, he testified that the blessing was greater than when he first experienced the Baptism in the Spirit. At midnight he was still praising God in other tongues, when a policeman looked in, inquiring if everything was all right.

The following week one brother who was suffering in mind and body, was due for an operation. He was prayed for, and the Lord met him. When he went to the hospital they told him there was no need for an operation.

Salvation has also been revealed in our midst. One woman was so convicted that she surrendered to Christ in bed at 4 a.m. Backsliders, too, have been restored.

We have also been sharing the blessings of Haringay. About thirty coach-loads have been taken, resulting in several decisions. The ministries of Pastors S. Gorman and A. Wilson have also enriched our souls and stimulated our faith. To God be the Glory.

Motherwell on the Move

We can only say it is the Lord's doing and it is marvellous in our eyes. During these last two years the activity of the Elim Church in Motherwell has been unceasing. Souls have been saved almost every Sunday, hundreds attend the revival services. Well over 200 have now joined the Church as members, and every department is thriving. Each week sees about one hundred attending the prayer meeting and more the mid-week Bible study. An average of 175 attend the Sunday morning communion service.

To mark our second birthday we held a special series of services. Two neighbouring towns were entered on consecutive Sunday evenings for after-church rallies. About 550 attended the first and about 900 attended the other. The climax came when we booked the Odeon cinema for a final service. During the evening our junior Crusaders gave a demonstration entitled "Dare to be a Daniel," and over fifty of them took part. The Crusader choir had over sixty young people in it. Just over 1,200 people attended this service and during the last three weeks just over eighty people have raised their hand signifying their desire to surrender to Christ.

By the time you read this, our next great "Motherwell for Christ" campaign will be in full swing and we feel that God is going to sweep this area with a mighty move of His Holy Spirit.

Standing Room Only

Such was the reception received by those who were not present in good time for Portadown Convention this year. A packed church of believers were in no way disappointed. The ministries of Pastors Smith and Brown were greatly

appreciated on Saturday and the Kilsyth Party carried on over the week-end with a grand finale on the Monday night. The clock was dispensed with and both meetings on Sunday and Monday nights went on to 10.20 and even then many would have stayed longer. At the last service a man stayed at the close to get right with God. It was a great joy to point him to the Saviour.

ANNIVERSARY AT COLNE

Special services were held to mark the first year of the ministry of Pastor and Mrs. G. J. Jones at Elim Church, Colne.

On the Saturday afternoon about sixty members and friends were at the tea at which the anniversary cake was cut by the Pastor and Mrs. Jones.

The evening rally took the form of speeches, solos, duets, and recitations. The church treasurer, Mr. David Jones, testified to the Pastor's untiring labours, and during the evening the Pastor and his wife were presented with a small gift from the members.

On the Sunday evening, to a large congregation, the church's Gospel Singers rendered the sacred cantata "The Life Divine," under the conductorship of the Pastor. Great conviction was felt and three souls responded to the appeal.

Leigh-on-Sea Sisterhood

The Sisterhood Anniversary was well attended, and the ministry was rich and inspiring. The speakers were Pastor W. G. Turney (Braintree) and Mrs. S. Gorman, who, before her marriage to Pastor Gorman was a member of the Leigh Elim Church.

At a baptismal service on a recent Sunday, three people were baptised, including two young men. At the end of the service three more people signified their intention to follow the Lord Jesus in this way.

KNOTTINGLEY.—Fellowship meeting reports show that last year was Knottingley's best, with all departments spiritually and financially sound. Offerings continue to increase. There have been some heavy repair bills to keep the premises in good order, but for all that the year begins with a balance on the right side. A building fund has been started so that a house may be bought for the minister, Pastor J. H. Gee.

ST. HELENS assembly had a visit from the President, Pastor J. J. Morgan, and a coach of Bradford friends from Southend Hall, where the St. Helens minister, Pastor K. Smith, was formerly a member. The visitors included his family. The Bradford people had spent the day at New Brighton and conducted the service on the way back. Among the items were two choruses sung by Paul Smith, aged six, youngest brother of Pastor Smith. Pastor Morgan, in a short message, spoke of the "life abundantly" which the Gospel offered.



Hove Church, crowded to capacity for Relay Service, showing part of the congregation.

A Letter to the Editor

The Editor, THE ELIM EVANGEL.

THE WORK OF THE HOLY SPIRIT AT HARRINGAY

Sir,—On Tuesday, April 27th, the Rev. W. G. Hathaway, pastor of a church in Portland Road, Hove, near the counter-attraction of the Granada cinema, decided to relay Dr. Billy Graham's service into the church from Haringay. In preparation, the 300 seats were augmented to 450. Every seat was filled, leaving only standing room, and many of the 500 who managed to get in expressed the view that it was a great privilege to have the opportunity of hearing the service. And they were very right, for the service was magnificent and one rejoices that it was relayed that night to Hove, Luton, Hull, Aberdeen, Bath and Swindon. **The idea is catching on.**

Why the demonstrations of Holy Ghost Power?—As God is able to confirm the sermons of this servant of His with demonstrations of Power and of the Holy Ghost as in the days of St. Paul—as evidenced by the hundreds (2,000 per week) who give their lives to the rule and guidance of the Lord Jesus Christ—it is both interesting and profitable to delve into the cause. Prayer by tens of thousands is, of course, the answer, but prayer also inspires the message. On April 27th the message was on the work of the Holy Ghost and it was electrically recorded in the Hove church and could therefore be studied afterwards.

Points in the message.—Matt. xxiv. and xxv. and Luke xxi. were referred to for a description of the things coming upon the earth. The return of the Lord Jesus Christ, this return getting near. The example of the days of Noah before the flood : people taken up with their business, pleasures, homes, licentiousness, sensuality : their complete neglect of God. God's warning to the people of Noah's day to repent of their sins as otherwise they were going to perish, which alas they did. People today are just the same : they just don't care about God: they spend their time on their bodies, which will disintegrate in a short time : they spend little or no time preparing for the eternal future life of their soul which does not disintegrate. God calls such people fools. God's greatest warning of all time which includes today is "My Spirit shall not always strive with man." Without the striving of the Holy Spirit you will never see the Kingdom of Heaven, you will never be saved, you will never have your sins forgiven, you can never have the peace of God. The Holy Spirit is God—one of the Persons of the Trinity. You cannot get to Heaven or be saved unless the Holy Spirit convicts you of sin. The

Holy Spirit makes your soul alive : by Him you make contact with God. The Holy Spirit indwells. The Holy Spirit gives a power to service done for Christ : all service done for Christ which counts is done in the power and energy of the Holy Spirit. The Holy Spirit produces the fruit of the Spirit in you ; He guides you ; He magnifies and exalts—not Himself—but the Lord Jesus Christ. The Holy Spirit fills you, making you humble before God and bold before men.

But you can sin against the Holy Spirit by resisting Him, and when you do that you have reached the most dangerous stage of your life. If you continue to resist His promptings you may reach the stage when God withdraws His Spirit from you : then there is no more possibility of your coming to God, for without Him you cannot come.

Instructions.—Acknowledge your sin : turn from your evil ways : then come to the Cross. Ask Christ to come into your heart, to forgive you, to cleanse you, and He will. As you will never be good enough to come to Him, come just as you are.

Demonstrations of Power and of the Holy Ghost.—Hundreds accepted this Gospel, warning and invitation, coming out from all parts of the Arena, for eight minutes, to the platform. They were told to continue their lives in prayer, in reading the Bible, to join a church and to work for Christ as opportunity occurred. And now we know the kind of sermon which God can confirm with signs and wonders following.

P. ST. G. KIRKE.

62 Dyke Road Avenue, Brighton 5.



Ministers of the Elim Pentecostal Churches at a recent fraternal. Photo by G. Stormont.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance.
Printed and Published every Saturday
by Elim Publishing Company, Ltd., Clapham Crescent,
London, S.W.4.

Editor: Pastor W. G. Hathaway.

Executive Council: Pastors J. J. Morgan (President), P. S. Brewster, E. C. W. Boutton, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. G. Hathaway, E. J. Phillips, J. Smith.
Telephone Nos.: Publishing Dept., Macaulay 2981, Headquarters and Editorial Offices: Tulse Hill 2227, Elim Woodlands: Tulse Hill 3860.
Telegrams: Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Elimchurch, Clapcom-London."
Cables: "Elimchurch London."
Headquarters Offices: 20 Clarence Avenue, Clapham Park, London, S.W.4.
Terms: 17/- for one year or 8/6 for 6 months, post free to any address.
Quantities: 10 copies, 2/6; 20, 4/6; 30, 6/9; and so on, post free, monthly payments. Odd copies charged full price.
Remittances: should be addressed to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and cheques made payable to Elim Publishing Co., Ltd.
Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4.

EDITORIAL

Harringay Facts and Figures

The following emerged at the Dr. Billy Graham Press Conference on May 18th last, and is submitted by P. St. G. Kirke:—

- 1,336,500 persons have attended the meetings at Harringay in the first eleven weeks.
- Excluding all those in relay services to other towns, 28,209 have come out for Christ, most of whom attended no church. This is an average of 2,500 per week of six working days, and as it was just under 2,000 at the start, they must now be coming out at 3,000 per week or 500 per day.
- Since April 16th last there have been 405 relay services by G.P.O. telephone line, and now some 100,000 are hearing each service as a result.
- If the Arena had had 25,000 seats, all could have been filled after the first month.
- Some churches have already doubled their congregations and others have trebled their offertories.
- On May 15th last, 15 buildings in Bournemouth were packed to hear a service relayed from Harringay.
- As many as 100 people have given their hearts to Christ in one relay service.
- British audiences catch on more quickly than American audiences; they sing more lustily and are better disciplined.
- When people hear that God is working, they flock to Him, regardless of colour, nation, or creed. Dr. Graham claims that he only introduces them to Christ, and Christ does all the work.
- After talking to men in all walks of life, the team is of opinion that Britain is on the verge of her greatest Christian revival ever, which should fill the Churches.
- Far more than 1,000 churches are pressing the team to come back next spring.
- Apart from Dr. Graham, 15 to 20 meetings have been held by other members of the team each day.
- In June the team is visiting Finland, Sweden, Denmark, Netherlands, Germany and France, and will return to America on July 1st on the Queen Mary.
- America has given £40,000 to send the team to England. Thank you, America, and well done.

THESE LATECOMERS !

By Pastor J. A. Wright

Can't something be done about them ?

" Bear with me while I say the crime is great
Of those who practise coming very late ;
As if God's service was by far too long
And they omit the first and closing song."

Not all have the keen conscience of the woman who when asked the secret of her unflinching punctuality, replied :
" I am always punctual because part of my religion is not to disturb the worship of others."

" Oh ! what a pleasing sight it would afford,
If when the pastor says, ' Let's praise the Lord,'
Every seat was occupied, and all the throng
Were waiting to unite in their first song."

But how often it is otherwise ! Our biggest burden is with the habituals ! Most people, at some time or another, are unavoidably delayed, but this is understandable and forgivable. On the other hand, over lengthy pastorates, we have observed that some for years have been consistently late at the meetings. What a lot these miss ! Very often the opening hymn or prayer, or some suitable remark by the leader, sets the key and gives meaning and purpose and inspiration to the whole service, but the late-comers have missed it ! Thus they often fail to enter into the spirit of the meeting. One can sometimes tell this by observing them during the service. Indeed, how can they expect to capture the spirit ? " And when the hour was come He sat down, and His disciples with Him."

" Suppose an earthly friend should condescend
To bid you to his banquet, as a friend,
Would you not try all means within your power
To be in court at the appointed hour ?"

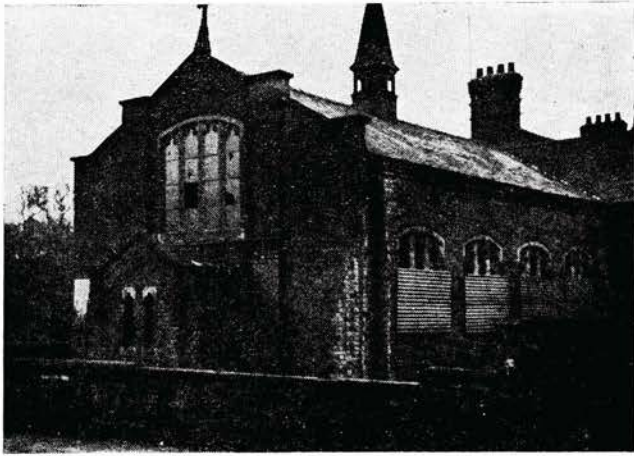
What shall we do about them ? Can they yet be converted ? They can answer for themselves ! What shall we offer by way of a remedy ?

" A little less indulgence in the bed,
A little more contrivance in the head,
A little more devotion of the mind,
Would quite prevent your being so behind !"

Self-discipline—Planning—Care—admirable recipes these and highly to be commended. They particularly apply to the Sunday morning gatherings. Can we not see to it that our Saturday night activity is not overdone ? Though there is no real necessity, many do not retire until past midnight of that day, hence their lack of punctuality, spirit and enthusiasm at the morning meeting. O friends, let it be the very best for God !

" I grant, lest I should seem to be severe,
There are domestic cases here and there,
Age—illness—service—things quite unforeseen,
To censure which I surely do not mean."

" But such will not (unless I greatly err),
Among the prudent very oft occur ;
And when at last they do, you surely should endeavour
To come at last—'tis better late than never !"



P
H
O
T
O

N
E
W
S



Oldham (Top Left) Derelict Church. (Right) The Working Party arrives. (Middle Right) The Vice-President opens it for worship. (Middle Left) Part of the congregation of worshippers.

Portsmouth (Bottom Left) Group taken at Pastor J. McBurney's farewell.

Bath (Bottom Right). Pastor A. D. Hathaway immersing a candidate in the newly-installed baptistery.

For National Revival

By The Rev. PAUL CANTELON

[A sermon preached at Hove, Sussex, and recorded on a tape recorder.]

"And it came to pass, that, as they went in the way, a certain man said unto Him, Lord, I will follow Thee whithersoever Thou goest. And Jesus said unto him, Foxes have holes, and birds of the air have nests; but the Son of Man hath not where to lay his head"
(Luke ix. 57-58).

AS THEY WENT in the way a certain man came and fell at the feet of the Master and said: Lord, I will follow Thee whithersoever Thou goest. Jesus answered the man with the strange reply: Foxes have holes, and birds of the air have nests, but the Son of Man hath not where to lay His head. Jesus wanted him to know that there would be a price to pay and that it would mean taking up his cross to follow Him. When that man said: I will follow you, Jesus, there was a great time of blessing. The Master had been healing the sick. They brought the lame, the halt, the blind, the diseased and the lepers unto Him, and He healed them all. It was a mighty time of glorious visitation. This man said: I am just going to stay by the side of Jesus: Master, I am going to follow Thee whithersoever Thou goest. But Jesus said: Now, wait a minute. I am glad you say that, but remember, foxes have holes, the birds of the air of nests, but the Son of Man hath not where to lay His head. The Master realised that the day would come when men would openly persecute Him and He would be hated without a cause, when His many friends would forsake Him, when He would stand alone in the Judgment Hall. He had said: If any man would come after Me let him take up his cross and follow Me. Think not that I am come to bring peace, I have come to bring a sword.

Take Up Thy Cross

You know, friends, I am thinking of those even in this day who have said: I will follow Thee. I thrill when I think of those who have recently said: Jesus, I will follow Thee. I do believe that many will go on with the Lord to know His great blessing and victory. I pray that God will help them to follow Christ every step of the way; that they will keep continuously walking in the way. Jesus said: In the world ye shall have tribulation; but he of good cheer, for I have overcome the world. We can be more than conquerors through Jesus Christ. But there is persecution, there is opposition to all real Christians in this world. It will always be so. There will be battles to fight, there will be tests and trials as we walk through this vale of tears. Satan is the god of this world and we must meet the opposing forces; we must realise that we are in a spiritual warfare and that it means something for us to follow Jesus.

I look back long ago and remember the various crowds and groups of people that walked at His side and pressed about Him. I think first of all of the greatest crowd that we read of recorded in the Bible: The crowd of 5,000 men, besides the women and children, that gathered about Him in a certain wilderness place. It was a time of blessing, a great time of revival. The Master ministered to their spiritual needs, their physical needs; He multiplied the loaves and the fishes for them, performing that marvellous miracle. They thrilled so at the marvellous miracles of Jesus, which they had seen, but they did not continue to follow Jesus.

I look a little further and I see the Master taken by His enemies, falsely accused, so that His friends turn against Him. Many cry: Crucify Him, joining with those who were gathered there in the great courtyard of the Judgment Hall. Many stand at the back of the crowd, even some of His own disciples, fearful and trembling; fearful, knowing that Jesus has been taken into the Judgment Hall and that He has been humiliated. He stands there without offering any means of defence; humbly, as the lamb led to the slaughter, He is taken to the Cross and crucified. A time of apparent defeat and a time of sorrow for many.

120 Filled With The Spirit

Now I look beyond the Crucifixion. I look beyond the empty tomb, and I see that day when the Master stands on the mountain-side after revealing Himself as the resurrected Lord; the living Christ who had come forth triumphant over sin, death, and the grave. There are many there who still love Him, but not the 5,000. I see 500 faithful hearts gathered again around Jesus (I. Cor. xv.-xvi), loving Him as they have never loved Him before, believing in Him as they have never believed in Him before, gazing into His wonderful, holy face. Jesus gave to them His last loving words. He revealed that He was about to ascend to the Father on high. His earthly mission and ministry had been completed. He had died for the sins of the world. He had revealed Himself as the Son of God. Now he was going back to the Father, and He said: Go ye into all the world and preach the Gospel to every creature.

I believe that He shocked many of them with that command. Perhaps it was Peter who said: How can we carry the Gospel to Rome with all its mighty strength and military power, its arenas of ungodly pleasure; or to Greece with all its great halls of learning, with such men as Aristotle, Plato and Socrates, men given to great intelligent argument and discourse? How can we go to Jerusalem with its Temple, with the Scribes and Pharisees and Sadducees, who are continually studying the Scripture and presenting their great theories and their words of wisdom? Why, Master, we are just unable to do that.

Be Filled With The Spirit

But Jesus said : I am going to send the Holy Spirit upon you. I want you to tarry until you receive power from on high. For ye shall receive power, after that the Holy Ghost is come upon you, and ye shall be witnesses unto Me, both in Jerusalem and in Samaria and in all Judæa, and unto the uttermost parts of the world. He gave that commission to 500. There were only 120 (Acts i. 15) out of those 500 who were willing to follow Jesus Christ into that deeper life, into that experience of power that He had promised.

New Testament Christians

I believe with all my heart that no Christian is a New Testament Christian unless he or she has received the fulness of the Holy Spirit. Whatever church or denomination you belong to ; if you are saved and are born again, you need to be filled with the Spirit. Jesus said : "Now go and receive the fulness of the Holy Ghost. I do believe that we have made a sad mistake in setting this wonderful experience aside. That is not God's plan. I believe that God's plan is for every believer to be filled with the Holy Ghost, that is, to be baptised with the Holy Spirit.

Some people have a rather strange conception even of the name Pentecost or Pentecostal. Cruden's Concordance tells us that it was the same day on which God delivered the Law from Mount Sinai. The Feast of the Passover was God's appointed time for Jesus Christ to die, to give His life as a sacrifice for the sins of the world. The day of Pentecost, fifty days later, was God's appointed time to send the Holy Spirit upon His Church.

" And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues as The Spirit gave them utterance " (Acts ii. 1-4).

Then we read of the various countries that men had come from and the various languages which they heard them speak on the day of Pentecost. Peter stood up to say : This is that which was spoken by the prophet Joel : " And it shall come to pass in the last days, saith God, I will pour out of My Spirit upon all flesh."

In these days I believe that we can expect the outpouring of the Holy Spirit that will be even greater than the former days. God is moving by His Spirit and performing signs and wonders, and giving to men and women that thrilling, glorious experience that they knew in the days of long ago.

It is wonderful to think that God chose Peter to be His special servant on the day of Pentecost. But you know, that speaks to me of the power of the Holy Spirit. Peter, who had failed his Lord, deep down in his soul had a desperate love for the Lord ; he loved his Master. On the day of Pentecost he was filled with the Holy Ghost. He

received that power from on high, and I believe Peter was amazed when he stood before the thousands and found the words flowed from his lips like living water, and found that he was anointed by the Holy Spirit, who pressed that message upon his heart. He ministered under the anointing of the Holy Spirit.

We Need to be Filled with the Spirit

We need more men who are ministering under the anointing of the Holy Spirit today. It is the only answer in these days in which we now live. And when they heard the message of Peter anointed by the Holy Spirit, they were pricked to their hearts with tremendous conviction and cried : What shall we do ? And when Peter said, Repent and be baptised for the remission of sins, and ye shall receive the gift of the Holy Ghost, 3,000 were converted that day. There were thousands and yet more thousands swept into the kingdom of heaven as those men went into the world. As the 120 went here and there, anointed by the Spirit of God, with signs and wonders and miracles, in and through the power of the Holy Ghost, confirming the truths they taught.

God is asking you and me today to follow Jesus into this deeper work. There are some people who are satisfied just to be saved. They have a faith in Christ ; but oh ! I believe in these days there is a tremendous challenge before us to be filled with the Spirit.

But someone will say : Do we not receive the Holy Spirit at the time of conversion ? Jesus said to Nicodemus : You must be born of water and of the Spirit, you must be born again, in order to become a member of God's family. Now a born-again experience is definitely a work of the Holy Spirit. A belief in Christ as our Saviour, revealed by the Spirit, brings us to our knowledge of salvation. The Spirit answers to the Blood ; we have the witness of the Spirit that we have passed from death unto life.

The Baptism with the Holy Ghost

But there is that experience of the Baptism of the Holy Ghost that is distinct from this born-again experience. I sometimes draw a simple illustration. Take a man in a wilderness place, in the desert heat, dying of thirst, lips swollen and parched. Without a life-giving drink he is doomed, he must die. Someone comes to him and raises a glass of water from the river to his lips. It gives him life, it brings to him hope, it saves him. And then you can take that same man to the river and you can immerse him in its waters. Now the element is the very same, is it not, but the experience is different ? So it is with the Holy Spirit. We can go on to know the fulness of the baptism of the Holy Spirit. Paul says : Present your bodies a living sacrifice ; and I believe it simply means wholly yielding ourselves to the Holy Spirit of God : a whole-hearted surrender and consecration, when we come and by faith

breathe in, and drink in, and receive the fulness of the Holy Spirit.

God's Spiritual Gift

Now we read that when they received the fulness of the Holy Spirit on the day of Pentecost, they began to speak with other tongues as the Spirit gave them utterance. The people who had gathered there at Jerusalem on that great day of the Feast had come from the four quarters of the world, and they were thrilled and astounded and amazed as they heard them speak in the various languages of the countries from which they had come, and they could not understand it, but we realise that God had caused that for a purpose.

Now I believe there is a significance in the speaking with other tongues, in the thought that it reveals to us the great truth that the entire being has been completely yielded to the Holy Spirit of God. Now Paul said, Present your bodies. The tongue is the most unruly member of the body: James tells us that in no uncertain sound. James says: "The tongue is a fire, a world of iniquity. The tongue can no man tame; it is an unruly evil, full of deadly poison" (James iii. 6-8).

I believe that James was right. There is nothing worse than a slanderous, back-biting, criticising, gossiping tongue. The tongue can no man tame, but I am glad that God can tame the tongue, I am glad that the Holy Spirit can tame that tongue, and I am glad because there is that wonderful evidence of speaking with other tongues. It speaks of our whole being, our heart, our soul, our mind, our tongue, our lips, all that we have we have yielded in sweet submission unto the Holy Spirit.

Someone said to me one day: Mr. Cantelon, if I am going to pray to God I don't want anything to do with speaking with other tongues, I want to know what I am saying to God. Now, I said, just a minute. Paul says that there is that blessing of praying with understanding; but then there is also a great blessing, that everyone should know, of praying with the Spirit. Now God is seeking for real prayer warriors, for real intercessors. We can pray in the Holy Ghost, and we can be channels and instruments for the Holy Spirit to use; because God always desires to use men. God desires men, God desires yielded men, yielded vessels for the Holy Spirit to use. To my mind there is the greatest need for the baptism of the Holy Spirit, that we might have tremendous power in prayer and in our Christian service.

There are also the Gifts of the Spirit; the Gift of tongues, the Gift of interpretation, and the seven other Gifts (I. Cor. xii. 8-10). I want all the Bible has for me and I further believe with all my heart that every church should know this wonderful blessing and ministry of speaking with other tongues and with the interpretation thereof.

Paul said: I speak in tongues more than ye all. I believe Paul spoke in tongues in his private prayers. When he prayed to God he was built up, he was edified, he was made powerful.

After the day of Pentecost I read that they continuously gave themselves to prayer and to the ministry of the Word.

I think that sometimes we are inclined to put the cart before the horse. I believe in waiting upon God with all my heart. But the time for waiting is **after** we have been filled with the Spirit. As I read my Bible carefully, I believe with all my heart that God's plan is for every Christian to receive the fulness of the Holy Spirit immediately he believes on Christ. In the Bible, when they believed on Christ and received Christ, they received the Holy Spirit. When the apostles laid hands upon them they received the Holy Spirit. When Philip went down to Samaria he had a great revival. Peter and John came down and laid hands on the converts and they received the Holy Spirit. The only place I read of waiting for the Spirit was **before** the day of Pentecost, because the day of Pentecost had not fully come. When the day of Pentecost **was** fully come it was then that God sent His Holy Spirit and commenced this great Holy Spirit dispensation. Every born-again Christian should know the fulness of the Holy Spirit today.

Then, when we have received the fulness of the Spirit, let us **live** in the Spirit, **walk** in the Spirit, **pray** in the Spirit, and appreciate, and **appropriate** that which God has given to us, **every day**. The Holy Spirit is there at our disposal when we have received Him. He is there to use us, He is there at our side to help us. Many people know not the blessing of the Holy Spirit because they do not enter into prayer in the Spirit, and to witness under the anointing of the Holy Spirit, and allow themselves to be used by the Holy Spirit. Let us go on to **live** in the Spirit, to **walk** in the Spirit, to be **filled** with the Spirit of God.

The very same Scripture that says, Ye **must** be born again, says, Be filled with the Spirit. Everyone can know this marvellous experience.

MISSIONARY NEWS FLASH

ELIM MISSIONARIES BROADCAST

Pastor and Mrs. L. Wigglesworth, Elim missionaries on furlough from the Belgian Congo, will broadcast on the B.B.C. Women's Hour, Wednesday, June 16th.

PRAYER AND PRAISE

Prayer is requested for:—

A young man in a mental institution, for complete restoration.

Mrs. Hawley, Elim missionary in Transvaal, whose condition still remains serious.

A young convert whose decision for Christ has compelled him to surrender to the police, and who has been taken into custody; that he may be sustained in this trying experience.

Praise is requested for:—

Mrs. Bull, Elim missionary on furlough from Tanganyika, who has rapidly recovered from her illness in spite of the doctor's opinion that it would take a long time.

LONDON

There are vacancies for several business people at Elim Woodlands, Clapham Park, London. Terms from £2 7s. 6d. per week. Good food—home comforts—20 minutes from the City and West End. Apply to Miss Mogford, 20, Clarence Avenue, Clapham Park, London, S.W.4.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Good News too

Greetings to the New District Youth Commissioners

Scotland—Pastor W. H. Urch ;
Wales—Pastor David Ayling ; North
Midlands—Pastor P. W. Millington ;
Lancashire—Pastor T. W. Walker ;
Channel Islands—Pastor A. Chuter.

We wish them well in their new appointments, and invite the prayers of all Youth and those interested in Youth for these servants of God.

How to Start a Sunday School

Motherwell.—An extract from a letter from Pastor A. Tee to the N.Y.S.

The first Sunday School we opened in Motherwell we went from door to door asking the parents to send their children and left an attendance card where there was interest shown. On the actual day of commencing we had the microphone going round the area.

The first week over a hundred turned out. Many of these fell away, but on a second recruiting of a similar nature our numbers got back again.

In our third branch the local head-master of the day school was willing to give a short personal letter announcing our Sunday School to the children ; he had them given out in the classes. I went and had a long talk with him on its importance. This might be done elsewhere with profit.

We had over 1,200 in the Odeon and about thirty converts. The work is amazing. Our Junior Youth work has over fifty each week. One night in three they run it as an adult meeting with their own chairman, pianist, speakers and singers, etc. They love this.

Coventry Crusading for Christ

On Saturday, May 15th, Smethwick Elim Church welcomed a visiting party of Elim Crusaders from Coventry with their live-wire Pastor, Jack Newman. After formal introduction by Pastor Shadlock the meeting was taken over by the Coventry Party, led by Alan Dewkes.

This Coventry Party have now been welcomed by many Churches in the Coventry area, as with their young, but keen members, they bring choir pieces, duets, solos, recitations and testimonies to the glory of God.

Here at Smethwick all these items were real blessings, together with the short lessons given by two young folk.

IN THE NEWS AND OUT OF THE MAIL BAG



and Travelling Fast

As with all such meetings when much blessing was felt, Time was their enemy, and eventually this proved decisive.

After the meeting, refreshments were provided for the Coventry visitors who returned home refreshed in both spirit and body.

We pray that God will continue to bless this Coventry group of young folk who are, with God's guidance, trying to bring Pentecostal Fellowship to all who will only listen.

We pray that God will bless abundantly the leaders of this group : Pastor Jack Newman, with his foursquare word. John Lofts, the Choirmaster, Patience personified. Alan Dewkes, everybody's friend.

And now from Coventry may we send Christian greetings to all Crusaders everywhere, and may God bless

you all as you continue to bring glory to His name.

Through the precious Name of Jesus we ask it.

—An appreciation by Stan Williams of Coventry.

Welcome from Essex

From Colchester, Braintree, Chelmsford, Ingatestone, and several other towns and villages came children, many of them, converging on Leigh-on-Sea for the beginning of a happy Youth week-end. Singing their pieces, demonstrating the Gospel, they heartily combined to give Pastor J. Hywel Davies a great welcome to Essex. Under the leadership of Pastor D. W. Anthony, Essex Youth Commissioner, the Saturday afternoon and evening services were times of blessing. The Crusaders taking part in the evening included the testimony of a sister from Cyprus and the ministry of the Crusader Choir from Southend. The theme of Pastor Davies's ministry was "Service."

A busy day followed at Chelmsford on the Sunday, with four meetings ending with thirty young people seeking the Baptism in the Holy Spirit.

Monday's activities commenced with a meeting of the Ministers of the Essex Churches which was addressed by Pastor Davies. The evening meeting was held at Rayleigh where Mr. Davies again ministered before a crowded church. Christ is still satisfying young people ; it was evident from their testimonies.

To our national Youth Secretary who refreshed us all, we say come again and make it soon.

—Pastor W. R. West, Laidon.

Return of an Old Friend

The Nottingham Sunday School Anniversary services this year took place in glorious weather, and the children looked their prettiest and best. Mrs. Channon of Purley, the wife of a former minister of the Nottingham City Temple, was the special speaker. At both the afternoon and evening services the congregations were very good, there being over 240 present at the evening service.

Although our Sunday School has suffered a temporary depletion through the movement of some of our children to the new housing estates, the low numbers did not lower the quality of their singing and reciting. The primary section of the school provided, as usual, much amusement, but with much truth. One young girl was very enthusiastic with her actions for the choruses, but unfortunately always a line late.

Mrs. Channon spoke of matches in the afternoon and described to the children how they and matches were alike.

Mrs. Channon's evening address was mainly to the adults and her theme was "Esau's Bad Bargain."

Altogether a very enjoyable, whilst instructive day.

—Keith Squires.

Dewsbury. This is late news being prepared at Dewsbury during the visit of the National Youth Secretary. Twelve months ago the Sunday School was commenced with ten scholars, and now numbers twenty-five. Eight scholars have unbroken attendance. During a recent relay of Dr. Graham's Harringay meeting, organised by Mr. W. Dyson, in charge of this new Elim Church, when 1,250 people gathered in the Town Hall, Elim Sunday School scholar, twelve-year-old Stewart Odgy, was the first to respond to the appeal given by Pastor J. Gardiner and walked to the front of the crowded building—seventy-four adults followed him.

Mr. Dyson introduced the Youth Secretary to the Sunshine Corner meeting. The first meeting was held some months ago as a result of three Sunday School scholars bringing twenty of their school chums with them to a week-night meeting.



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor H. A. Court.

SUNDAY, June 13th. Acts vii. 30-43.

"Him shall ye hear" (v. 37).

In this Moses acts as a directional pointing to our Lord Jesus Christ. And he is but one of many all focusing attention on God's Man. On the mountain of transfiguration Moses appeared with the same thought. He was one of the witnesses attesting to the Lord's Messiahship. In the light of this, Peter's mistake of wanting to hear Moses seems the more glaring. It was like a reversion. God's purpose is that we should all hearken to His Son who is the Truth. There are many voices in the world, but only one upon which we can rely. He is the Truth that shall make us free.

MONDAY, June 14th. Acts vii. 44-60.

"He . . . looked up steadfastly and saw the glory" (v. 55).

The surroundings were grim. Men gathered around him were desperately angry. Their pride had been wounded, and their rage knew no bounds. But Stephen remained calm amidst the storm. When Peter was surrounded by a storm he looked at it, saw the gloom and sank. But Stephen looked away from the storm and saw the glory. What a lesson for us here. Around us are many un congenial things, and if we allow our gaze to rest upon them we shall soon be discouraged. Let us, like Stephen, gaze on the glory of God. For only in that way will we find encouragement in the adverse hour.

TUESDAY, June 15th. Acts viii. 1-13.

"Except the apostles" (v. 1).

We gather that God permitted the scattering of the Church for the dissemination of the Gospel. But He kept some men back to maintain the testimony at Jerusalem. We honour these men for standing firm in the hour of testing. This persecution was no light matter, and it needed courage and confidence for them to stand at their posts. Christianity has produced its heroes in all generations, and history glows with accounts of their fortitude. We are writing history too, and there can be a place for us in the gallery of the gallant. May God give us courage to hold our ground.

WEDNESDAY, June 16th. Acts viii. 14-25.

"When Simon saw" (v. 18)

The early Church had something to show. Not that it was deliberately demonstrating. The Holy Ghost was in command (would that He always were), and things were happening. The evidences were attractive to a man whose stock in trade consisted of evidences. But is this production of evidence to be regarded as a special prerogative and privilege of the early Church? Ought we not too, to have something similar? We admit that changed lives are a grand testimony (I was saved through one of them), but it was not a changed life that Simon saw. There were other evidences. May God give us all, and not just a part.

THURSDAY, June 17th. Acts viii. 26-40.

"Philip ran" (v. 30).

This book we call "The Acts" is full of movement. Philip was not sluggish in his approach to a potential convert. He ran, so keen was he to lead a soul to his Master. He differed from Jonah who seemed afraid to have converts. Most of us fit in somewhere between these two, but it is to be hoped that we are nearer the Philip end of the scale. Soul-winning is the grandest business in the world, and we cannot be too eager and enthusiastic. Can it be said that people have gone to a lost eternity because we have failed to use an effort to win them. Let us get this running complex.

FRIDAY, June 18th. Acts ix. 1-16.

"A light from heaven" (v. 3).

That is just what Saul needed—a light from heaven. He was groping in darkness, and great was that darkness. Later on in his testimony he tells us that his new viewpoint on life was not consequent on flesh-and-blood conference. Saul's case needed stern treatment, and God did not hesitate to use it. And Saul became Paul. Exit the destroyer—enter the builder. There are many—and some of them in pulpits—who need a light from heaven. Saul thought he was doing God a service, as many think today concerning themselves. But his service life did not begin until the light had come from heaven.

SATURDAY, June 19th. Acts ix. 17-31.

"Is not this he who destroyed?" (v. 21).

Don't be surprised at their amazement. It seemed impossible that this man could ever be a Christian. The force of his attack against the Christians was the talk of the day. He was their most active opponent. It was unthinkable that he could ever be a Christian. But with God all things are possible. This was a triumph indeed. God now turns to good account the natural keenness of Saul of Tarsus, and the same forcefulness that had been employed to break up homes and bring confusion has been re-channelled for the furtherance of the Gospel. Pray today for modern destroyers that they may be changed from Sauls to Pauls.

COMING EVENTS

The President's Itinerary

Pastor J. J. Morgan, the President, will visit the following churches: June 26, Birmingham (Botanical Gdns.), 27, Graham Street 11 a.m. S.S. Anniversary 3 p.m. Coventry 6.30. 28, Selly Oak. 29, Smethwick. 30, Yardley. July 1, Stafford.

ASHBOURNE. June 19. Beulah Methodist Church. North Midlands District Presbytery Rally, at 3.30 and 6.30. Speaker: Pastor T. E. Cole.

ASHBOURNE. June 20. Elim Church, South Street. Sun. 11 and 6.30. Speaker: Pastor T. E. Cole.

BARNSELY. June 12, 13 and 19, 20. Elim Church, Nelson Street. Sunday School Anniversary. Sat. 7. Sun. 3 and 6.30. Speaker: Mr. C. Jagger. 19 and 20, Pastor W. Allen.

BIRMINGHAM. June 12-17. Elim Church, Graham Street. Prophetic Campaign conducted by Pastor S. Gorman. Sun. 11, 6.30. Week-nights 7.30.

BIRMINGHAM. June 26. Botanical Gardens, Edgbaston, Birmingham. Annual Elim Garden Rally. Speakers include the President, Pastor J. J. Morgan. Meetings in the Garden Hall at 3 and 6.30. United Male Voice Choirs conducted by Pastor David Dean. Admission tickets, 6d. from Birmingham Presbytery ministers.

BRECON. In progress. Revival Campaign conducted by Pastor D. Ayling and Party, in large Marquee, Brynmawr Terrace. Sats. 7. Suns. 11, 3 and 6.30. Week-nights 7.30. Friday 3 (Divine Healing). Soloist: Miss Mair Jones, Neath.

A Sound Suggestion.—Why not arrange Your Church Outing to **BRISTOL** on **AUGUST BANK HOLIDAY MONDAY** this year. And also enjoy the

GREAT WEST OF ENGLAND CONVENTION

Services at 3 and 6.30 p.m.

Speakers include: Pastors John Woodhead, W. G. Hathaway and A. R. Boston.

Cups of tea and light refreshments between the services.

★ Plan to come early and visit places of interest in the morning.

The resident minister, Pastor W. Ronald Jones will be glad to help you with your arrangements.

BRIXTON. June 13. Milstead Street. Visit of Mr. W. Jacobs, Kingston-on-Thames. 6.30 p.m.

CROYDON. June 12. Elim Church, Stanley Road. Presbytery Meeting 3 p.m. Opening Service of Tent Campaign, Canterbury Rd., off London Road, at 7.30.

CROYDON. June 12-July 1. Christian Challenge Campaign conducted by Pastors H. Burton Haynes and Charles J. E. Kingston in the Marquee, Canterbury Road, off London Road, West Croydon. Suns. 8 p.m. Week-nights (except Friday) 7.30.

SOUTH COAST ELIM YOUTH RALLY

to be held in the
EASTBOURNE TOWN HALL

Speaker: Pastor H. W. Greenway.

Song Leader: Pastor J. Hywel Davies.

Others taking part: Pastors Douglas B. Gray, Leon C. Quest, Frederick A. Hodge and the Clapham Crusader Choir.

Supporting items by members of the Crusader House Party.

SATURDAY, 19th JUNE at 7 p.m.

EVERYONE IS INVITED. Spend a day by the sea with the perfect ending—an aggressive evangelistic rally in the evening

HALIFAX. June 19-27. Elim Church, Bond Street, Hopwood Lane. Evangelistic Crusade conducted by Pastors Ludovic Barry and John Gardiner. Suns. 10.30 and 6.30. Week-nights (except Friday), 7.30.

HEREFORD OPENING OF NEW CHURCH

(Situated in Clive Street)

Saturday June 12th, 1954

3 p.m. Ceremony by Pastor P. S. Brewster
6.30 p.m. Service.

Pastors: P. S. Brewster and W. Plowright

HEREFORD. June 14-20. Series of meetings to follow Opening of New Church. Week-nights 7.30. Suns 11, 6.30. Pastor W. Plowright.

HORNSEY. June 12. Elim Church, Duncombe Road, off Hornsey Rise. N. London Presbytery. Business 2.30 Rally 6.30. Speaker: Pastor Henry Shaw.

HOVE. June 6-27. Hove Town Hall (June 6-20, and 27). Evangelistic Campaign by Rev. Paul Cantelon, artist-preacher, U.S.A. Suns. 8.15. Week-nights (except 16th) 7.30. June 21-26 (except 23rd) in Elim Church, Portland Road. Welcome meeting June 5th in Elim Church at 7.

ILFORD. June 13. Elim Church, Scrafton Road. Minister's Fourth Anniversary Services. Speaker: Pastor W. Urch (Dundee).

ILFORD. June 19-24. Revival Campaign by Pastor Alex Tee. Sun. Town Hall, 6.30 and 8. Week-nights. Elim Church Scrafton Road, 7.30. Special singing by Chelmsford Choir.

ISLINGTON. June 13-20. Elim Church, Lennox Road, Finsbury Park. Campaign by Pastor J. Woodhead. Sun. 6.30. Week-nights 7.30.

LANGLEY. June 13, 14. Elim Church, Mount Pleasant, Langley Green. S.S. Anniversary Services, Sun, and Mon. Pastor J. Newman, Coventry. Sun. (20th) Miss V. McGillivray (Formosa), and Mrs. I. Monk, S.S. Sec. Suns. 2.45 and 6.30. Mon. 7. Sun. (27th) 6.30 "Teachers' Night."

EVANGELISTIC, DIVINE HEALING CAMPAIGN

THE TENT

Church Road (Trolleys 685, 687)

LEYTON, E.10

Commencing June 12th (Sat.) at 7

Sundays, 11 and 6.30. Week-nights (Fri. ex.) 7.30

PASTOR CHAS. BROOKES

PLEASE PRAY

LONGTON. June 19-21. Bethel Evangelistic Church, Dunrobin Street. Sunday School Anniversary Celebrations. Sat. 7.30. Sun. 11, 2.30 and 6.30. Mon. 7. Sun. 8.45 a.m. assembling for Great Procession of Witness through streets, with band and banners.

LOWESTOFT. June 19-27. Elim Church, Milton Road. Special services to celebrate Pastor George Backhouse's 21 years in Elim ministry. Speaker: Pastor Samuel Gorman. Suns. 11 and 6.30. Week-nights (except Fri.) 7.30. Special rendezvous at Baptist Church, Sat. 26, 7.30.

NUNEATON. June 19-21. Elim Full Gospel Church, Queen's Road. Opening of new School Room. Sat. 3 (Opening) and 7. Sun. 11, 6, and 7.45. Mon. 7.30. Pastors E. J. Phillips, F. H. Squire, John Dyke, and Miss Doreen Peake and others. United Choir on Saturday, conducted by Pastor D. E. Dean.

SCARBOROUGH. June 12-17. Elim Church, Murray Street. "Deepening of Spiritual Life" Campaign, conducted by Pastor John Dyke, Birmingham. Sun. 10.30 and 6.30. Week-nights 7.

TONYPANDY. Commencing June 12. Revival and Divine Healing Campaign. Large Marquee, Ffrwd Amos (between Naval Colliery and Dinas Road), Perygraig. Conducted by Pastors A. A. Biddie and Party. Suns. 6.30 and 8. Week-nights (Fri. excepted) 7.15.

NATIONAL YOUTH SECRETARY'S ITINERARY

The National Youth Secretary will visit the following churches: June 12-26, Eastbourne House Party (Youth Campaign at Eastbourne Elim Church and Town Hall). 26, Croydon (Tent Campaign). 27, Ealing (S.S. Anniversary).

MISSIONARY ITINERARIES

Miss V. McGillivray (on furlough from Formosa): June 12, Munzt Street. 13, Great Barr (11 a.m.). 13, West Bromwich (6.30 p.m.). 14, Yardley. 15, Oldhill. 16, Selly Oak. 17, Sparkbrook. 18, Yarmouth. 19, Winson Green. 20, Langley. 21, Learnington (Full Gospel Church). 22, Kingstanding. 23, Weoley Castle. 24, Erdington. 26, Botanical Gardens (3 p.m.). 27, Nuneaton.

Pastor and Mrs. J. Troke (on furlough from India): June 12-13, Bowers Gifford. 14, Laidon. 15, Southend. 16, Hadleigh. 17, Colchester (afternoon and evening). 20, Chelmsford. 21, Maldon. 22, Ingatestone (afternoon and evening). 23, Braintree. 24, Dunmow.

Pastor Leslie Wigglesworth (on furlough from Belgian Congo): June 12-13, Rugby.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to fake up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

Bournemouth.—Crosbie Hall, Florence Road, Boscombe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.69

Bracklesham Bay.—For hire, 4 berth Berkeley Courier; private site (4 caravans), near beach; bed linen only not supplied; Calor gas cooking and lighting. Crawley, 213, Limpsfield Road, Sandstead, Surrey. C.53

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs;

spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. ('Phone: 633.)

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

Newquay, Cornwall.—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.8

Weston-Super-Mare, Somerset.—"Beachlands" Uphill Road. Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.79

MISCELLANEOUS

Public Speaking and Preaching.—A twelve-month comprehensive and interesting course at reasonable terms, offered by Christian tutor. Free subscription to Britain's leading Lay Preacher's magazine. Send for prospectus and sample lesson (2½d.) to The School of Religious Journalism, 35, Cecil Road, Lancing, Sussex. C.68

DEDICATION

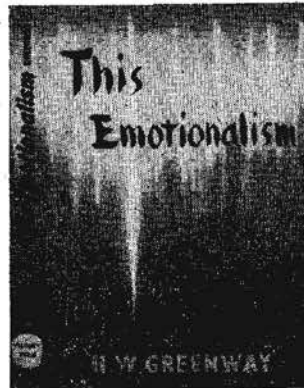
March.—On April 15th to Mr. and Mrs. Stanley March, God's gift of a son, Gary Stephen. Dedicated on Sunday, May 23rd, at Elim Church, Sparkbrook, by Pastor William J. Patterson. C.80

THE BOOK OF THE MOMENT . . .

This Emotionalism

By Pastor H. W. GREENWAY (Former Editor of "The Elim Evangel")

This book has not arrived too soon. It is greatly needed. Fasten a tag worded "Emotionalism" to any form of 20th-century Christian enterprise and you strike your hardest blow. It may be called an evocative word; and more often than not it appears to evoke scorn, hence, the book makes exceptionally interesting reading. Is emotionalism an evil? Let the writer pose



the problems he has faced in these pages. "Where, for instance, does the enthusiastic become the excessive? How far should the brake of reason be applied to the momentum of emotion? Are emotional types of evangelistic meetings good or bad?" An intriguing subject, almost fascinating. It is for you to decide, but as you enquire this book will stimulate your thinking.

Cloth boards 7/6 net (by post 8/-)

. . . YOU MUST READ THIS BOOK!

Obtainable from Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4