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The

# Elim Evangel

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

VOL. XXXV. No. 29.

THREEPENCE

JULY 17TH, 1954.



*Oxford Sunday School Anniversary in the Town Hall*

**Witnessing to the fulness of the Gospel of our Lord Jesus Christ**

## Crusade in the Town Hall at Oxford

After much prayer and thought the minister of the City Temple at Oxford, Pastor E. Scrivens, decided to hold an evangelical crusade in the Town Hall. One reason being that despite the recent addition of a balcony to hold a hundred people, the church is proving too small to accommodate the Sunday evening congregation in comfort.

On the first night the congregation numbered about 850 to whom Mr. Scrivens proclaimed the Pentecostal truths concerning the Baptism in the Holy Spirit and the Gifts of the Spirit.

Two members of the Methodist Church in Oxford gave their untiring services throughout the Crusade. They were David and Michael Minton, twin brothers, both with magnificent voices which have been trained for operatic singing.

Mrs. Gloria Voorhis, an American member of the Oxford church, was also present throughout the crusade, playing her huge accordion with great zest and skill. She was joined on one or two occasions by her husband, George, who plays the guitar and sings. He is in the American Forces in this country.

On May 30th, for the Sunday School anniversary, the Town Hall underwent a transformation under the efforts of a band of helpers who appeared at unheard-of hours in the streets of Oxford, staggering under the weight of vast pieces of scenery borrowed from one of the theatres. The scene was that of a billowy sea, while the foreground represented a rock-bound coast surmounted by a lighthouse (with a light which actually DID blink), rocks, and various appurtenances of a ship such as wireless masts, helm, port and starboard lanterns, etc. These were all used during the anniversary demonstration, "The Voyage of Life."

At Whitsun, Mr. A. Longley, Pastor W. Millington and Dr. F. Squire came to support Mr. Scrivens. The Town Hall was booked for the whole of Whit Monday, when three services were all well attended. In the evening there were about 650 people.

At one meeting, two people attested to pain being re-

lieved, one lady having come in with spinal arthritis.

Four members of the I.B.T.I. at Burgess Hill also took part in the singing. Altogether, Whitsun brought great joy to all who attended the meetings, and especially to the four happy people who received the baptism in the Holy Ghost.

The Crusade closed on June 13. Mrs. Wilma Smith, wife of another American Serviceman over here, sang. The Lord again blessed Mr. Scriven's ministry. The late Divine healing service was preceded by several request items sung by the Minton Twins, Mrs. Wilma Smith accompanied by Mrs. Voorhis and the choir.

Several conversions were recorded as a result of the Crusade.

## Stepping-Stones to New Bristol Church

Crowds of members of the Bristol Elim Church gathered in pouring rain to take part in the Foundation Stone ceremony for the new City Temple, but the rain in no way damped their ardour.

The minister, Pastor W. Ronald Jones, led the singing of "All Hail the Power of Jesu's Name," after prayer and Scripture reading the three stones were unveiled—two in the names of Pastor P. S. Brewster and Pastor Willard Cantelon (pioneer evangelist), the third by Pastor Jones.

The building which is due to be opened in October will seat 650 and will be built on modern lines with large glass doors, concealed lighting and an electronic organ.

In all about £15,000 is being spent. The Bristol members have loaned £5,000 in interest-free loans, £2,500 has been donated, and the remainder obtained on mortgage.

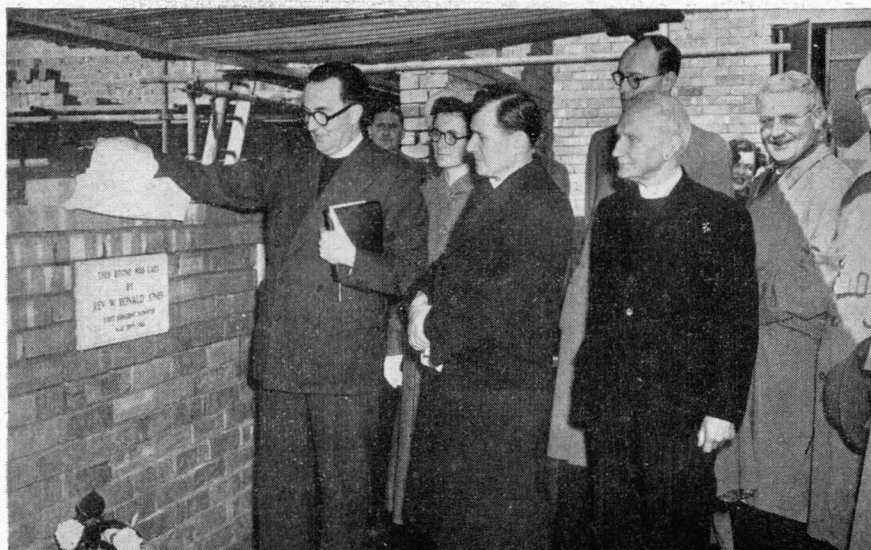
The Minor Hall (seating 300) is much too small for the Sunday evening congregation, so these rallies continue in the Corn Exchange building.

From January to the end of May there have been over eighty decisions for Christ, and over fifty new members have been received into the Church. More than 200 people gather each week for the Bible Study.

There is a healthy Crusader branch with a Youth Choir of over seventy.

## Visitors for Beeston

Friends from other churches helped to swell the congregations during the visit of Miss Vera McGillivray (missionary to Formosa) to Beeston (Notts) Elim Church at Whitsun. Miss McGillivray is Beeston's "adopted" missionary, and her messages inspired zeal for overseas missions not only among the adults, but also among the children, for whom there was a mis-



sionary demonstration. The Chilwell Elim Sunday School and staff came over by special bus, and the balcony had to be used to accommodate everyone.

At one of the services Pastor K. Banks baptised five teen-agers.

The Sunday School at Beeston is steadily advancing both in numbers and spiritually. Many of the older scholars are joining the Crusaders.

About eighty of the children were on the platform for the anniversary services, at which Pastor Robert Smith, of Nottingham City Mission, was the guest speaker. Sketches, recitations and a Scripture A.B.C. by the Primary Department all helped to tell the Gospel story.

## *Aldershot Anniversary*

Bright chorus singing from the Sunday School scholars welcomed members and visitors to the Aldershot Elim Church on Sunday evening, June 20, for their first Sunday School Anniversary. The service was conducted by the pastor with the aid of the teachers. When the children had given their items the service was drawn to a close with a short address, "Christ and the Children," based on Luke xviii. 15-17, by Pastor A. Birchall.

## *Mansfield "Grows up"*

The deacons of the Mansfield Church decided that after two years it was time to "grow up" and be like other Elim churches and have a Convention.

Plans and preparations were made. People began to pray. Handbills and posters announcing "Pentecostal Convention" were distributed in the district. On Whit Saturday, Pastor F. Shadlock and Pastor W. Millington, in the short time available, gave a foretaste of what was to come.

Sunday evening proved a great blessing under the ministry of Pastor W. Lewis, who preached on "An Incurable Cured," a subject proved up to date by recent testimonies to healing—two being miraculously healed of cancer.

With the final day came rain that made many would-be holiday makers stay at home, but not the people who were seeking an outpouring of the Holy Spirit. Again Pastor Millington and Pastor Shadlock spoke. Pastor D. J. Green led all the services.

## *Huddersfield Progress*

Huddersfield Church at the annual Fellowship Meeting, had the joy of welcoming several new members.

The Crusader branch has also increased its outside activities. Periodically they visit the "shut-ins" of the church for a little informal service, and another sick-visiting party has been asked to "adopt" an old ladies' home, which they visit the first Sunday in every month.

The recent visits of two missionaries, the Misses Grossen and Routledge, have done much to stimulate missionary interest.

The church was well represented at a Billy Graham relay service, and among the many converts were two teen-agers who had been attending Crusader meetings.

A fine song service, "The Church Magnificent," was given on the occasion of the Sunday School Anniversary, both in the afternoon and evening. Pastor G. K. Steele gave timely messages to parents and visiting friends.

At the recent Sunshine Corner campaign, conducted by Pastor P. J. Rammell, attendances reached 145. A number of decisions were made, some by very promising teen-agers.

It is hoped in the near future to start a Women's meeting.

## *On the March at Longton*

The 23rd Sunday School Anniversary Services at the Bethel Evangelistic Church, Longton, were outstandingly successful. The long procession of witness at 9 o'clock on Sunday morning was headed by a band and large illuminated banners, while hundreds of invitation hymn-sheets were distributed to the people who lined the route.

Both morning and evening marches terminated at the church with the singing of old hymns accompanied by piano accordion, cornets and the Bethel Tambourines. To seat the record crowds extra chairs had to be placed in the aisles. The choirs of children and adults were in excellent form and were conducted by Mrs. Henry W. Fardell.

One very popular item was a group of little girls in white who sang to the accompaniment of a recorder played by the small son of the minister. The speaker was Pastor Leslie Wigglesworth, who told many experiences of his work as a missionary in the Belgian Congo.

Miss Ivy Meredith was at the grand piano and Pastor H. W. Fardell led all of the meetings. The collections reached about £150.

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### **AFTER THE ECLIPSE—Continued.**

that showed he knew something of the eclipsing art. But again he was defeated, and the Sun shone forth resplendently through the words "The just shall live by faith." Darkened hearts were lightened. The attempted eclipse had failed. And now in our day modernism is the Devil's obstruction to be cast before the Sun. Let modernism be successful and the world will be plunged in the darkness of a total eclipse. But I have a foreview granted me in the Scriptures. This attempt, too, will fail and He will glow with splendour.

My fifth thought. There will be a total eclipse of the Sun. But I shall not see it. I am one of the redeemed: I shall see His face. But there are some who will pass into outer darkness. Their unbelief will have created a permanent eclipsing barrier between them and Christ. It is darkness, darkness, darkness for ever.

That was to have been my last thought, but something comes back to me: the words of the B.B.C. announcer. They are words that will live with me. We all know that we shall not see another eclipse—the next is at a too distant date. But these are his words: "You will not see another eclipse in your lifetime." That is exactly what the Lord has told me, for me eternity is my lifetime. I shall not see another eclipse. Hallelujah! I shall see His face.



# THE ELIM EVANGEL

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Editor: Pastor W. G. Hathaway.

## EDITORIAL

### Foundations

Of vital importance in any concern is the matter of foundations. Tremendous expense and effort is put into preparation for the edifice which is to be erected and to make the foundation secure, safe, and satisfactory.

One foundation in our society of today is being sadly neglected. Cracks in the edifice are discernible, and many have sadly bewailed the lack of forethought which has brought about the collapse.

We blame juvenile delinquency of the present day, and trace its rise to many causes, but seldom to the right one. The cinema, the war, the changing temperaments are equally blamed, but the trouble with this structure is its foundation.

No child can ever become what God intended except the foundation is secure. The foundation of the child life of today, and of every decade, is in the home. Trace your delinquency back and it will lead you to lack of parental control. Parents of this modern age do not want to be bothered with the training of their children. Modern psychology has advocated allowing the development of the child to take its natural course. As well might the gardener let the newly-dug garden take its own course, or the young tree be left to bend to the blasts without any support. No! The foundation of a youthful life, well trained, well balanced, lies in the hands of the parents. Here is an investment that will pay rich dividends. Bring up a child in the way he should go, and when he is old he will not depart from it, was the conclusion of a wise man, and Solomon knew what he was talking about.

Let Christian homes and Christian parents point the way to a new society. Let the children of godly parents stand out like beacon lights in the darkness of delinquency. Let parents feel that the training of their children is a Divine responsibility, and once again the foundations—as far as their children are concerned—will be sure.

### PRAYER REQUEST

An urgent request for prayer has been received from Pastor and Mrs. J. MacInnes, Elim missionaries in British Guiana, who have received notice to cease holding services on their premises in Georgetown within three months, or vacate the premises.

It is most difficult to secure alternative accommodation in Georgetown and in consequence property is very expensive. Pastor MacInnes states that his assembly have had a day of prayer and fasting, and are looking to the Lord to undertake for them.

## The Music YOU Need

By Pastor Douglas B. Gray, F.R.S.A. (Music Director)

We constantly receive enquiries about suitable music for Gospel song ministry. There is a growing demand everywhere for hymns and spiritual songs. In order to meet this need the Music department, in conjunction with others, is able to announce the increasing provision being made to provide and produce music suitable for all Gospel singers.

Already the "Evangelical Songster" is meeting a wonderful need. Its popularity and its great value for money, can hardly be equalled. Earlier editions have already been reprinted. Numbers 1, 2, 3 and 4 have been published, and Number 5 will shortly be off the press, and other editions quickly to follow. The "Evangelical Songster" is published by Elim Publishing Co., Ltd, in conjunction with the Elim Music Board. Endeavour is made to include numbers suitable for all singers. There are solos, duets, numbers for ladies' choirs in three-part arrangement. Selections for male voice choirs as well as pieces of every character and style for mixed voice choirs. Each edition usually contains about fifteen pieces and is only priced at one shilling per book. This is amazing value that cannot be beaten. Be sure you keep in touch with these music publications and secure the best for a service that is the highest.

Many of our Elim choirs already use the "Evangelical Songster," including the London Crusader Choir. We know, too, of many other Gospel choirs, including the London Emmanuel Choir, and denominational choirs in Glasgow, Londonderry, Newcastle, Cambridge, Dovercourt Bournemouth, and many other places, who are enthusiastic users of the "Evangelical Songster." Some of the pieces contained therein have been recorded for public release shortly. Here is music you need and music you should not be without.

Then, again, we draw special attention to another series of Gospel music publications produced by The Christian Radio and Television Commission, London. The Elim Publishing Co., Ltd., handles this first-class selection of songs and anthems. Some of the titles are:—

No greater love than Calvary,  
Good news,  
Millions have found what Jesus can do,  
King Jesus reigns,  
He takes control,  
One wonderful Day, etc., etc.

All these pieces are available for either solo voice with independent piano accompaniment, or for mixed choir (SATB) and also for male voice choir (TTBB). They are beautifully arranged by expert musicians and are original compositions, some of the composers being front rank in Christian and broadcasting circles. For something different and original here is music not to be missed. Send for details without delay to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4. You will not be disappointed, and you will be up to date in the world of music evangelism.

# IN THOUGHTFUL MOOD - AFTER THE ECLIPSE

*An address preached on the Sunday after the total eclipse of the sun*

BY PASTOR H. A. COURT (ELIM CHURCH, PRESTON PARK)

**L**AST WEDNESDAY an unusual event took place. It was the eclipse of the sun. Most of us wielded pieces of dark glass that we might see this sight to the best advantage. Not wanting to crane my neck I looked down instead of up—into a mirror suitably placed and covered with a smoked glass. And thinking about this since has taught me some useful lessons I would like to pass on to you.

First, then, think of the orderliness of it. We knew when the eclipse was going to take place. Think of the vast expanse of space and it seems amazing that anyone could foretell to the exact minute when the moon would be there to hide the sun from us. How is all this? Because the heavenly bodies are moving to plan. How often we have been told that the world came into being by chance—that there was no original mind behind it. Fundamentalists are laughed at because they believe Genesis i. 1. Can it really be that the orderliness we know has sprung from chaos without a designing mind? Let a leaf blow from a tree, and who can predict its course? The astronomers announced the eclipse because there was defined data at their disposal—and their prophecy came true. And that is how the prophets of God worked. God was working to plan and supplied quotas of data to each prophet. And what they predicted came to pass. The phenomenon of the eclipse was within the limits of order, as also is the phenomenon of prophecy and fulfilment.

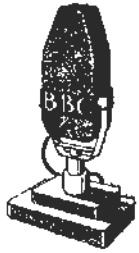
Let us turn to the dark glass for our second point. We are all familiar with the Scripture "But now we see through a glass darkly . . ." Various interpretations have been given as to the meaning of these words, but I would like to think of them tonight in the same way as we used the dark glass last Wednesday. Acting on advice from those who knew, we used smoked glass, or pieces of overexposed negative. We were specifically told to avoid the use of ordinary sun glasses. We all know the reason for these precautions. There was a brilliancy in the sun that was too much for our sight. So we created a barrier according to our requirements. But what a dull thing the sun appeared through this barrier. It seemed like a lifeless-red orange. Our man-made limitations produced this effect. The sun was still a great fiery ball. No man hath seen God at any time. There is a glory we cannot look upon. While we are yet in the flesh there are limitations that give us a very poor view of what God really is. The story is told of a Roman emperor who asked a rabbi to show him his God. "But," said the rabbi, "you could not look upon Him."

An argument ensued during which the rabbi ventured to suggest that it would be better if the emperor saw one of his servants. The emperor at last consented, and under the direction of the rabbi they went into the courtyard. The midday sun was riding high in the heavens, and to this the rabbi pointed. "Gaze on this servant of God," he said. "No," replied the emperor, "I cannot do so." "You cannot look on His servant?" taunted the rabbi, "then how can you look on Him?" Whatever the dark glass is it restricts our view. It will not always be so. It is so NOW. But there is a THEN. "Then face to face." He will not reduce His glory, but will make it possible for us to see Him.

Now to our third thought. The moon passed between us and the sun, and that gives us quite a lot to think about. For we come into the types. The sun is the greater light to rule the day, and the moon is the lesser light to rule the night. The first is a type of the Lord Jesus Christ, and the second is a type of the Church. The moon has no light of her own. She is a huge reflector and sends to us the rays she gathers from the sun. Her ability is in proportion to the amount of surface she presents to the sun. Month by month she passes through the same cycle, at first giving but little light and increasing until she is full, thereafter decreasing steadily. Such is her duty. But last Wednesday she adopted a contrary role. She became an obstructionist. She flung herself in front of the sun and obscured its light, albeit for a short period. It was almost as though she said "I usually serve you, but this time I hinder." And as I ponder on this my mind is filled with solemn thought. I belong to the Church that reflects His glory. My duty is to present Him. But do I at times follow the example of the eclipsing sun? Do I hide the One I ought to reveal? Am I a hindrance?

And now another thought. Attempts have been made in the ages past to eclipse the Sun of Righteousness. In the early Church He shone forth in wonderful radiance. Then came the opposition. And as Roman emperor after Roman emperor flung himself against the faith it seemed as though it would be eclipsed. But the attempt was a failure. The greater the persecution the greater the adherence to the faith. It seemed as if the staunchness of our early brethren pushed the eclipsing body out of its orbit. For the Sun went on shining. But the Devil had not finished and again he worked. This time by sacerdotalism and superstition he brought a darkness over the world

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# Behind the First Elim Missionary Broadcast

By Pastor F. A. HODGE

WHEN a door becomes slightly ajar, it is necessary only to give it a slight pressure and one enters in. Such was the privilege afforded me recently. The door to the non-religious side of broadcasting had been made ajar to me, so I decided to use my very limited influence to bring the Elim work, and especially the missionary work, into that sphere. So began a project which eventually brought about our first entirely missionary broadcast on June 16.

Following an initial success in arranging an "In Town Tonight" broadcast, I decided to make further strides into the labyrinth of B.B.C. Departments. One of the most popular programmes which comes into the homes of the British people is the programme "Women's Hour", so why not capture women's hour for Elim?

I thought about the missionaries who were home on furlough, and I knew that Pastor and Mrs. Wigglesworth, who were home from the Belgian Congo, had a story to tell, so I made a personal contact with one of the producers, Miss Monica Simms. Then I received a letter from which I now quote: "I have tried to get you on the 'phone without success, we are definitely interested in your suggestion re. Mr. and Mrs. Wigglesworth, would you be good enough to ring me," etc. Then things began to work. I introduced the Elim missionary work, and then made an appointment to take our missionaries along to the wonderful hinterland of Broadcasting House. After the happy introductions, auditions and voice tests were made. Provisional dates were made and eventually confirmed. June 16 was to be the Elim Missionary Society's "D" day in the conquest of the ether.

With no little nervousness, we made our way again into Broadcasting House on the day of the broadcast. I was nervous because this was the day to confirm my confident approach to the B.B.C. Brother and Sister Wigglesworth were nervous, because they knew that this was to be a "live" broadcast, and no script. This nervousness was increased by the knowledge that millions of listeners were to hear a Gospel talk in a secular programme. It was not until five hours later that we were to see the light of day again. Three hours of rehearsal, one hour for lunch and the one hour of the broadcast.

We were ushered into the tiny, silent studio 3b. I to sit alone at the control panel, and to make observations upon the matter as it came over the speaker, Leslie and Ruth with the producer went into the studio. It was a thrill to be alone, and watch, through the great control-panel window, the B.B.C. through the "Backroom boys' eyes." Yet the moments alone gave me the opportunity of praying

much for the success of the programme yet to come, and for the two who were to make their stand for God.

There were to be some alterations and additions in the matter to be spoken, all had to be remembered. "Elim Churches" had to be inserted, the appeal of the Gospel message had to be enlarged, it was obvious that they were not only willing for such insertion, but indeed anxious that they might bring it into the programme. This went on for about three hours, until we had lunch with the famous and titled. This was a wonderful opportunity of witness. It seemed that all were anxious to know more about the Gospel of Christ, and the work of our Missionary Society. There was a continual evidence that all the folk associated with "Women's Hour" were unusually impressed by the words and work of our missionaries.

Then to the large and beautiful "Women's Hour" studio, so tastefully decorated, for the final "Run through." Sitting in the control room, overlooking the studio, I made a note of some of the comments of the producers and staff, not to mention the other "Performers" who were appearing in the programme, including the famous Larry Adler, the harmonica player. One said, "This is a thrilling story, how different from the usual 'globe trotter' type of story." Another, and I believe, a titled lady, said, "It amazes me that they can do all this, yet Ruth seems to be so humble and sincere in it all, as though it were just a normal event"; another, "There must be something in Christianity for people like this to sacrifice so much for their faith." You can imagine what a wonderful opportunity was given to me to answer them according to the Scriptures. Then one of the producers turned to me and said "We must have more than eight minutes of this" so, with a beckoning hand, she told Jean Metcalf not to stop, but to carry on. Turning quickly to the Secretary, and the Continuity girl at the record turn-tables, she said, "Cut down Larry's music, we must cut down So-and-So's talk, this is good." I knew then that my venture was not a failure, and I was relieved. The thrills that I received were many, but one was when Jean Metcalf in the "Run through" made this comment when Leslie used the phrase "Decision for Christ, she said, "How I love that phrase, 'Decision for Christ,' it really makes one know exactly what decision has been made. I love it." She also said that she wished that the listeners could hear all that she had the privilege of hearing.

At last the moment for the actual broadcast had arrived, the seconds ticked by on the control-room clock, the gramophone record introducing the programme was started, and

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# FELLOWSHIP

By PASTOR KEN SMITH (Elim Church, St. Helens)

**W**INTER IS THE SEASON of the year when many believers are held captive in their homes because of the inclement weather. Many express the opinion that the fellowship of God's people is what they miss most. Is it not true that we never realise the blessing of fellowship until we are bereft of it?

Acts ii. 42, is a reminder of the apostolic example. "They continued steadfastly in the apostles' doctrine, in fellowship, and in the breaking of bread, and in prayers." Here fellowship is mentioned, entailing a spirit of companionship and friendliness, sharing and participation. One translation writes, "They persevered constant in attendance." Do you possess pentecostal perseverance? Another translation, referring to apostolic fellowship, gives it that they shared in the common life of the Church. It is often in the menial tasks of the Church that God finds pleasure. God will bless the backroom brothers and sisters of the Church. One rendering of worshippers in the New Testament is "temple sweeper." Do you take an active share in the common life of the Church? Conventions are fine, but it is in the common life of the Church where you will find strength and blessing, and real fellowship.

Moffatt, in his translation, gives it that the believers all kept together. This is a lesson for pentecostal folk, for one of the charges of orthodox Christianity against us is that of splitting! One cannot know the real, abiding joys of fellowship by flitting from one assembly to another. Constancy in Christian worship is commendable.

A beautiful service in the Church is the offering of the right hand of fellowship when companionship is extended to another member of the Church of Jesus Christ.

Some believers have named themselves in the past "exclusive", but let us thank God for an inclusive Gospel which calls the "whosoever will" to the Church of Jesus Christ.

Luther said, "God created mankind for fellowship," and I would like to add, "With Himself through the Spirit, and with each other through the Church." At farewell services the hymn "Blest be the tie that binds" is often sung, but have you ever considered those ties which do bind us together? Perhaps we are too busy trying to find what can separate us to realise the real links of fellowship which are provided by the Gospel to bind us together.

## **Fellow-heirs of One Inheritance** (Eph. iii. 6).

I am reminded of the story of the Scots Covenanter lassie who was going over the mist-shrouded glen to a service, and was intercepted by the King's Dragoons. When asked where she was going, she replied, "I'm going to hear my brother's will read." She continued unhindered.

She had grasped the full import of the Gospel message, thus saving her life.

Every time you hear the preaching of the Word of God it is His last will and testament. He bequeaths to you and

me gifts of peace and joy, redemption and forgiveness. We are fellow-heirs of one inheritance.

When employed in journalism, and since taking a pastorate, I found that wills were the cause of many family quarrels and much strife and often led to court, but this inheritance in Christ is different in this respect.

Jesus Christ arose in order to see that His will would be carried out! Thank God His resurrection meant that gifts from the Risen Lord are ours. Are you enjoying your portion?

## **Fellow-members of One Body** (Eph. iii. 6, R.V.).

The Church of Christ is often referred to in the Scriptures as a body, Jesus Christ being the Head. There is an integral union between Christ and His people illustrated in the human body. But remember the words of Paul to the Corinthian Church, "When one member suffers . . . the whole body suffers." Where else can one find the true-hearted sympathy and affection of the Church.

Another lesson is brought out by Paul in his Roman epistle when he speaks about the offices of the Church. Many believers would desire someone else's calling, and instead of doing the task that God has provided for them, bemoan the fact that they are not somewhere else in the scheme of things. "Not all members have the same office" Paul reminds us. There must be balance and understanding in the offices of the Church. Are you working in harmony with your fellow-members?

## **Fellow-partakers of One Calling** (Eph. iii. 6, R.V.).

Sometimes we fail to grasp the real significance of our salvation. We have a wonderful calling! Our destiny is eternity in the presence of God—we shall be together!

The Bible reminds us that we are called to be sons, and saints—not the stained-glass window type, but real flesh and blood. We are called to be servants and sufferers for Jesus Christ. It also tells us unto what we have been called. Consider them, and let your heart warm with love for Him: Life, light, liberty, peace, holiness, and glory. What a galaxy of blessings are involved in our calling.

The quality of our calling is given too. It is a high, holy, and heavenly calling! Let no man despise the least of the assembly, for we are all fellow-partakers of one wonderful calling.

## **Fellow-citizens of One Home** (Eph. ii. 19).

When I hear of believers quarrelling, as sometimes they do, the futility of it all in the light of an eternity together grips me. We must learn to live together in time if we are to live with each other in eternity.

I am sure that fellowship is the keynote of heaven, and even now as you read this article many countless numbers are enjoying the felicity and fellowship afforded by the presence of the Saviour. They have been redeemed by the blood of the Lamb.



Is your home the eternal presence of Jesus Christ? If so, remember that others are travelling that way too, and fellowship on the way will keep you in trim.

#### **Fellow-labourers of One Master** (Phil. iv. 3).

Jesus said on one occasion that the labourers were few, and the harvest was plenteous, and in the light of His near return there is a note of urgency in His words. The cry ought to be in these last days "all hands on deck." It is often the ones who do nothing who criticise the most. But thank God for the numbers of faithful workers who are in the unpaid ranks of the Church.

Nehemiah records that the people had a mind to work. Can your pastor say that you have a mind to work? The task is only half the bother if you have a mind to work.

#### **Fellow-soldiers in One Warfare** (Phil. ii. 25).

Some people have the idea that the Christian life is a social duty, a game, or to be treated as just another interest in life, but the born-again believer is in a fight—and many know it too! In his letter to the Ephesians Paul lists the armour of the believer.

Alexander the Great, conqueror of the then-known world, defeated his foes by means of the phalanx, which was an array of infantry which met the enemy in a compact formation.

The need of the Church today is to "close the ranks" and march forward against the forces of evil, "like a mighty army," and not as a straggling corps of mercenaries!

Are you an active fellow-soldier in the cause of Christ?

#### **Fellow-prisoners with One Hope** (Rom. xvi. 1).

The last link of fellowship I wish to present before you is the most beautiful of them all. Although Paul was a captive of Imperial Rome, and later was executed at the whim of the wicked Nero, several times he acknowledges himself to be the captive of a more compelling force—the love of Jesus Christ. The hymn-writer speaks of "the cords of love which none can sever," and because we are eternally bound to Him by them we are automatically bound to each other. John, in his first epistle, points out the remarkable combination of His love for us, our love for Him, and our love for each other.

Are you bound to Him by the cords of Divine love? Have you been drawn by the magnetism of Christ? So have others, and in remembering the spiritual aspect of His love, ever keep in mind the practical virtue of love one for another.

The fellowship of the saints is a very precious thing, and let no man despise this Blood-bought privilege.

But where did all this wonderful fellowship begin? At the Cross of our Lord Jesus Christ, where all distinctions are cancelled and forgotten, and superiority is lost by the sense of shame for sin and gratitude for salvation.

Let us thank God for the centrality of that Cross, for in the light of that Cross believers may have fellowship which is but a foretaste of eternity together here, with Him!

#### **BEHIND THE BROADCAST**—Continued.

Women's Hour" was on the "Air." First the harmonica player gave his interview, but the staff were not perceptibly moved. Then the recorded talk which was slightly cut. At this moment, our missionaries moved into the studio; to sit at a table opposite the famous Jean Metcalf, who looked so cool and smart and fresh, and whose homeliness and friendliness inspired confidence.

Pastor and Mrs. Wigglesworth were then introduced to the listeners as missionaries of the Elim Churches in association with the Congo Evangelistic Mission. There is no doubt that many of our members heard the broadcast, but only I was privileged to see, as I sat at the control panel with the chief producer, the profound impression it was making upon the staff. While other items were received in silence, during this interview, there were interjections of pleasure and satisfaction. I was at that moment proud, proud to be associated with the Elim Movement, proud to have had the privilege of having some small part to play in this first ELIM missionary broadcast. While the producer controlled the output from studio to you, it was my privilege to be at the controls between the studio and God, and as I prayed, I was there conscious that the Lord was honouring this witness throughout the land. Spiritual things had now invaded the realm of the secular, and I was glad. There were no "punches pulled", our friends had a message, and they intended to give it, and they did.

The talk was recorded in order that it may be used again, and you can imagine that there was no need to ask twice if it would be all right to do so. We are, therefore, expecting to hear it broadcast again in a coming Sunday morning repeat, provided the recording was successful.

May I add to this report of the scenes behind the broadcast, a hearty thanks from the ranks of the Elim Churches, to Pastor and Mrs. Wigglesworth for their readiness to agree to my request that they broadcast, and for the worthy way in which they upheld the traditions of our work. To the B.B.C. for making the way possible, and for the wonderful opportunities that they have given. One of the last words they gave me, after thanking me, was, "If you have any more like this, please 'phone me." I have been delighted to know how well known our Movement is in the B.B.C., and indeed, how well respected. A new door has been opened, let us pray that we may have further opportunities to give the message over the radio in whichever way we can give it, whether in secular or religious programmes.

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#### **THE ANNUAL CONFERENCE**

Notice is hereby given that the Representative Session of the Conference of the Elim Foursquare Gospel Alliance will meet on Monday, 6th September, 1954, at 7.30 p.m., in the Friends' Meeting House, Euston Road, London, N.W.1, for the Induction of the President and the Ordination of Ministers, and will adjourn until 9.30 a.m. on the following day at the Elim Church Hall, Carfax Square, Clapham Park Road, London, S.W.4.

The Ministerial Session will meet at Carfax Square, S.W.4, on Monday, 6th September, at 2.30 p.m.

The Conference will continue until Friday, 10th September.

# Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## Sermons from Science and the Sea

### Science

Electronic devices aren't as recent inventions as you might think. Carnivorous plants have been making use of up-to-date electronic equipment since the time of creation.

These insect-eating plants have no nerves or digestive systems, yet through a series of electronic devices they can capture, devour and digest insects. The minute electronic equipment of some of these plants makes an electrical engineer wonder and admire.

The Venus fly-trap is one of these. It is a small plant having a rosette of leaves from three to six inches in diameter. The extremity of each leaf is modified into a perfect little two-lobed trap, which has been described as looking like "two upper eyelids joined at their bases." The outer edges of the leaves are armed with a row of teeth rather like eyelashes.

While waiting for an inquisitive morsel to trap, the two lobes stand attractively open at a forty or fifty degree angle. When the insect brushes against these hairs, an electronic action is set in motion, the trap snaps shut, and the unfortunate insect finds himself imprisoned. Later the two halves clasp even more closely together, just to make sure the insect doesn't wriggle out.

Next the trap becomes a stomach and soon the insect is covered with secretion which breaks down the body tissues—digestion has begun. This continues for some time. After about ten days the plant opens up and is ready for business again.

The fly-trap is even careful about what it eats—it never wastes digestive juices on a leaf or a twig which might happen to fall into its jaws. If such unpalatable fare is trapped, the plant soon opens up again as if sensing its mistake.

If God has gone to all this trouble just to see that a tiny plant is fed, imagine how much more He cares for us and has made provision for our salvation. "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us" (Rom. v. 8).

(Carnivorous plants are among the marvels of the world of nature featured in the latest Moody Institute of Science film, "The Prior Claim", where this information is given.)

### Sea

Imagine our surprise when we received a letter from an "Elim Seafarer" on the high seas en route for Australia. It interested us, so we decided it would interest you. Apprentice H. Boyd aboard the M.V. *Dolabella* writes, "At present we are bound for Melbourne, having just come from Singapore. Here I am hoping for another batch of ELIM EVANGELS; I enjoy them immensely as they prove to be a living link with home. I'm afraid I cannot report on Crusader or Sunday School meetings, but I would like to tell you of an experience I had a few months previous.

We were going down the great Barrier Reef, bound for Sydney. It takes five days to go through this pilotage, and one morning going up on the bridge to do the 8-12 watch I noted a most impressive island almost abeam on the port side. When my mate handed over to me he gave me the usual information and concluded with 'And Pentecost Island just slightly astern.' I was amazed, to say the least. I never knew there was such an island, did you? After having a look at it on the chart I got down to studying it. Before I go any further I would like you to remember what the Barrier Reef is like. It consists entirely of islands, shallows and reefs, yet I can honestly say that Pentecost Island, once seen cannot, to my mind, be mistaken for any other.

To continue, naturally the first question that arose in my thoughts was, 'Why is it called Pentecost Island?' As the morning wore on I think I came to the answer.

Firstly, this island was **outstanding**; there was no other around to compare with it as they looked small and insignificant beside it, and certainly none could take its place.

It was **set apart** from the other islands, in fact it was unique. There were no others the same, no imitations, it could not be mistaken. The island was **solid**, in fact one might almost say, it had an appearance of rugged strength, for it had many crags and peaks.

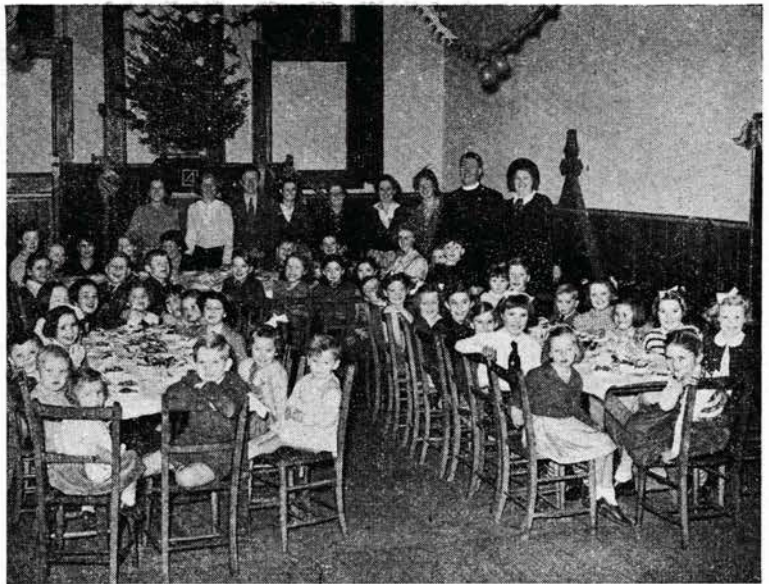
With all its majesty and magnificence it almost appeared to have an air of **friendliness**. And finally, this Pentecost Island was something never-to-be-forgotten.

Does this not symbolise our Pentecostal experience, the

inflowing of the Holy Ghost? It is outstanding, nothing can fill its place, and the joys of the world are small beside it. It is an experience set apart for every believer (Acts ii. 29) and without a doubt, the Baptism in the Holy Ghost is a unique experience, of which there is no imitation. Holy Ghost power is solid, it is fact, and gives strength to carry on witnessing to the saving grace of our Lord and Saviour. The Pentecostal blessing is something never to be forgotten. The Holy Ghost blessing is a very living reality to me, especially since I received my Baptism just a week ago today."

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Young folks of Exeter Church enjoy a party with Pastor and Mrs. Horne.



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## The Family Altar and Elim Prayer Circle

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A page for your daily meditations  
and prayer

Scripture Union Portions. Notes by Pastor J. J. Way

**SUNDAY, July 18th.** Matthew vi. 2-15.

"After this manner therefore pray" (v. 9).

The Lord's prayer. Jesus did not give a set prayer so much as a wonderful guide to prayer.

The Lord Jesus wants pray-ers not parrots. Does this prayer in its original form suffice for our day? I refer to the later directions for prayer, given by the Lord Jesus.

"Whatsoever ye shall ask the Father in My name" . . . "hitherto ye have asked nothing in My name" (John xvi. 23, 24).

The Lord's Prayer reaches to the "hitherto", now we come to the Father in the name of Jesus! In the same manner it is true, but with the greater, grander knowledge of the risen Lamb of God.

**MONDAY, July 19th.** Matthew vi. 16-23.

"For where your treasure is there will your heart be also" (v. 21).

How true! The rich young ruler came to Jesus, a fine moral character testifying to his keeping the Law.

Yet God was not his Lord. Firmly holding that young man's heart was his money. The Lord Jesus saw that his treasure was his money, he wanted eternal life.

"Give Me thine heart" is the call of the Lord. You cannot worship anything of this world and belong to Jesus. The young ruler lent his heart to the riches of this passing world and lost the eternal riches in Christ. I'm glad we can sing "He's the Treasure of my soul."

**TUESDAY, July 20th.** Matthew vi. 24-34.

"Be not therefore anxious for the morrow" (R.V.) (v. 34).

Don't worry about the future! I'm glad the Lord knows us through and through, He can minister and administer perfectly.

Worry is a powerful enemy, it works havoc in Spirit, Soul, and Body.

It attacks under the names of Fear, Suspicion, Distrust, Imagination and Depression. It can give a healthy person all the complaints in the medical dictionary. It always sees the worst and feels sure something awful will happen. Worst of all it is a vote of no confidence in the Heavenly Father, who, in this reading tells us so forcib'y through Jesus our Lord, that He will provide. "Why Worry when you can Pray?"

**WEDNESDAY, July 21st.** Matthew vii. 1-14.

"Ask . . . Seek . . . Knock" (v. 12).

"Everything comes to those who wait" is not scriptural. Salvation is not just thrown at us, it is promised, but we must ask, come, call, seek, and believe. To wait for salvation will send a soul to hell.

Similarly, the Lord puts a condition on the receiving of His "good things." Remember He tells us that He will be far kinder to us than any earthly father.

However, He does not spoon-feed to spoil. If His good things are worth anything they are worth going after. Our love and trust is shown by our seeking, asking, and knocking, remember He doesn't want us to go short of any good thing.

**THURSDAY, July 22nd.** Matthew vii. 15-29.

"He taught them as one having authority" (v. 29).

The babel of voices within the bounds of religion is confusing indeed. Oh for the voice of authority! In Jesus the Word became flesh "My words are spirit and life" said Jesus. God Himself has given His own personal authority—The Word. How necessary this is seeing that eternal issues are involved.

Taking up the words of the Christ, preachers take up the same authority. As Billy Graham said to a great company of ministers recently, "Your authority is not what Professor So-and-So said, but what the Word of God says." It is God-given authority which is needed.

**FRIDAY, July 23rd.** Matthew vii. 15-29.

"Himself took our infirmities and bare our sicknesses" (v. 17).

Divine Healing! You cannot make this verse apply only to soul sickness, it follows the record of Christ healing the sick.

The verse in question is found in Isaiah liii., the chapter of the Cross. Therefore it is connected with what Christ accomplished on Calvary. First and foremost "the Lord both laid on Him the iniquity of us all" (Isa. liii 6)

"He bare our sins . . . on the tree" (I. Pet. ii. 24). He also bore our sicknesses. "Jesus Christ the same yesterday, and today, and forever!"

"Has He lost His heart of pity? Is the risen Christ less strong?"

**SATURDAY, July 24th.** Matthew viii. 18-34.

"A great tempest . . . He was asleep" (v. 24).

The situation was one full of water and worry, even for these ex-fishermen. I can see them look at the waves dashing over the boat and their looking to Jesus.

It seemed incredible that anyone could sleep under these boisterous conditions.

Yet we are safe with Jesus on board, aren't we? He is not troubling, but does He know?

Their faith and patience ran out and they had to awaken Him. "Lord save us." Before Jesus rebuked the winds He mildly rebuked the worriers, can we sink with Jesus on board? Our victory is peace in the storm in Jesus



# COMING EVENTS

## THE PRESIDENT'S ITINERARY

Pastor J. J. Morgan, the President, will visit the following churches:  
 July 21, Hornsey. 24, Liverpool (Rally). 25, Liverpool. 26, Warrington. 27, Blackpool. 28, Wigan.  
 August 1-2, Southend-on-Sea.

**BANGOR.** July 11-18. Elim Church, Southwell Road. Annual Convention. Speakers include: Pastors A. Bull (Tanganyika) and R. Reid (Portadown).

**BARKING.** July 16-18. Elim Church, Rippte Road. East London Revival Rally. Sat. 3 and 6.30 (tea provided). Sun. 11 and 6.30. Mon. 7.30. Speaker: The President, Pastor J. J. Morgan.

**BIRMINGHAM.** Commencing July 27. Elim Church, Graham Street. Evangelistic meetings conducted by Pastor Len Jones.

**COULSDON.** July 4-25. Evangelistic and Divine Healing Crusade in Marquee at junction of The Mount and Grove Lane, conducted by Pastor C. J. E. Kingston and Party. Suns. 6.30. Week-nights (except Friday) 7.30. Sats. 7.

**COULSDON.** July 17. South London Presbytery Rally and United Pentecostal Rally. Ramble leaving Elim Church at 3 p.m. Cups of tea provided. Evening service in Marquee, Junction of The Mount and Grove Lane, 7 p.m. Speakers: include Pastors C. J. E. Kingston, F. A. Hodge, and the Emmanuel Men's Team.

**FINCHLEY.** July 24-Aug. 8. Opening of New Elim Church, King Street, off High Road, E. Finchley. Sat. 3 and 6.30 (tea provided). Services conducted by the Field Superintendent and Pastor J. J. Way. Revival and Divine Healing Campaign following, conducted by Pastor Ludovic Barry (Scottish Evangelist). Services nightly at 7.30. Suns. 11 and 6.30.

**HORNSEY.** July 21. Elim Church, Duncombe Road. Pastor J. J. Morgan's Presidential visit to N. London Presbytery. 7.30. Items by local churches.

**LOWESTOFT.** August 7-9. Elim Church, Milton Road. Return visit of Pastor David Lewis. Sat. and Mon. 7.30. Sun. 11 and 6.30.

**SALISBURY.** July 24-26. Scotts Lane. Special visit of Pastor Len. Jones of Sydney, Australia. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.30.

## AUGUST BANK HOLIDAY CONVENTIONS

**BARNSELEY.** July 31-Aug. 2. Annual August Convention. Sat. and Mon. 3 and 6.30 (Cups of tea between services). Sun. 11 and 6.30. Special speaker: Pastor L. Green (Hull).

**BIRMINGHAM.** July 31-Aug. 3. Elim Church, Graham Street. Annual Convention. Speakers include: Pastors G. Canty and Len Jones. Sat. and Tues. 7.30. Sun. 11 and 6.30; Mon. 11, 3 and 7.

**BRIDLINGTON.** August 2. Congregational Church, The Promenade. Great Bank Holiday Pentecostal Rally, 3.30 and 6.30. Special speaker: Pastor A. Wilson, Belfast, supported by team of ministers of North-East Presbytery.

**NEWQUAY.** July 31-Aug. 5. Elim Church, Marcus Hill. August Convention. Speakers: Pastors J. Way, L. E. Lambert, Mr. and Mrs. J. H. Hunt. Sat. 7.30. Mon. 3 and 6.30. Week-nights 7.30. (Tea between meetings on Mon.)

**PONTYPRIDD.** July 31-Aug. 8. Annual August Convention, Elim Church, Thurston Road. Speakers: Pastors H. W. Greenway, J. McBurney, L. P. Cowdery. Convener: Pastor Ken Matthew. Soloist: Mr. J. Roberson (Leeds). Sat. 7.15, Suns. 11, 6. August Monday 11 (Penuel Chapel Town Centre, 3, 6.30). Tues., 3, 6.30. Wed. 7.15, Thurs. 3 (Divine Healing) and 7.15. Refreshments moderate charges. Cups of tea free.

**SOUTHPORT.** July 31-Aug. 4. Annual Convention at the Elim Church, Manchester Road. Speakers: Pastors H. Palliser and T. W. Walker. Special singing by members of the Sparkbrook Choir. Services: Week-nights 7.30. Sun. 10.45 and 6.30. (Cups of tea provided between services on Mon.)

Commencing on Saturday, July 10th

## REVIVAL AND DIVINE HEALING CAMPAIGN IN THE LARGE MARQUEE

Garratts Green Lane Terminus (15b) Sheldon, Birmingham  
 Conducted by  
**Pastor J. NELSON**  
 Every night except Fridays

READ THE "ELIM MISSIONARY EVANGEL"—

July-September issue now ready. Price 6d.

## MISSIONARY ITINERARY

Pastor and Mrs. J. Troke (on furlough from India):  
 July 17, Caerphilly. 18, Newport.

## REVIVAL CAMPAIGN

Conducted by Pastor Alexander Wilson of N. Ireland  
 Exhibition Site, Anlaby Road, HULL, in a large Marquee  
 July 11th to 29th inclusive  
 Sunday 6.30 (City Temple, Hessele Rd.), 8.0 After-Church Rally  
 Week-nights (except Fridays) 7.30

## HEREFORD TENT CAMPAIGN By PAUL CANTELON

Commencing Saturday, July 3rd,  
 at 7.30 p.m.  
 Sundays 11 and 6.30. - Week-nights 7.30  
 Tent situated on car park in Bath Street  
 (Opposite Council offices)

## EVANGELISTIC CAMPAIGN

Pastor KEN MATTHEW and PARTY  
 Commencing Sunday, July 11th  
 in the

## EALING TOWN HALL

GOSPEL SERVICE - - - - - 6 p.m.  
 GREAT AFTER-CHURCH RALLY - 8 p.m.

WEEK-NIGHTS - - - - - 7.30 p.m.  
 WEDNESDAY - - - - - 3 p.m.

(in the Elim Church, Northfield Avenue, Ealing)  
 PRAY - FOR - US

## ILFORD, Elim Church, Scafton Road EVANGELISTIC CAMPAIGN

July 24th—August 8th

Conducted by

Pastor W. GEORGE (Wales)

Week-nights - - - - - 7.30  
 Sundays - - - - - 11 & 6.30

## EVANGELISTIC CAMPAIGN

Conducted by

Pastor and Mrs. Granville Davies  
 (Welsh Evangelists)

Supported by Guest Speakers

Pianist: Mr. M. W. Collins. Violinist: Mr. R. Hagar.

Cornet player: Mr. W. Isbill.

Chorus leader: Mrs. La Verne Isbill.

in the

## GOSPEL TENT

The Rope Walk, Ipswich

Saturday, July 3rd, to Sunday, July 25th  
 Suns. 6.30. - Mon. to Thurs. 7.30. - Sats. 7.

## SOUTHEND-ON-SEA

July 31st to August 2nd

## AUGUST BANK HOLIDAY CONVENTION

ELIM CHURCH, SEAVIEW ROAD

Sat. 7. - Sun. 11 and 6.30. - Mon. 3 and 6.30.

(Tea provided on Mon.)

Speakers:

The President, Pastor J. J. Morgan, and  
 Pastor Robert Fairney (A.O.G., Norwich)  
 Come to Sunny Southend!

## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid. Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N. Ireland.**—Rathmore House, 194, Seacliffe Road. Sea-front; adjacent sandy beach, putting and tennis greens; h. & c., spring interiors; superior catering. Special quotations for parties. Enquiries: Pastor and Mrs. Wesley Gilpin. 'Phone 1405. C.10

**Bournemouth.**—Crosbie Hall, Florence Road, Boscómbe; open all year; homely, Christian fellowship; moderate inclusive terms; good food; h. & c., gas fires, interior springs, all rooms; few minutes sea; 'Phone 34714. Brown. C.69

**Bridlington.**—For Fellowship, happiness and comfort, plus good food; h. & c.; spring interiors; facing sea; come to Shalome Christian Guest House; reduced terms for O.A. Pensioners, Sept. 11th to 25th. 21, Albion Terrace. 'Phone 5276. C.59

**Hove.**—50, Rutland Gardens. Ideal holiday accommodation, full board or bed and breakfast; nice locality, near sea and shops; gas fires, h. & c. basins; moderate terms. Mrs. Gubbins; 'Phone 38910. C.16

**Ilfracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.1

**Newquay, Cornwall.**—Delightfully situated Christian Guest House; happy fellowship; excellent catering; own farm produce; Guernsey cows; modern amenities; tennis, putting. Special welcome to the Lord's people. Apply:—Mr. and Mrs. E. W. Hooper, The Place, Newquay. 'Phone: Newquay 2526. C.3

**Weston-Super-Mare, Somerset.**—"Beachlands" Uphill Road. Telephone 601. Recommended comfortable Guest House; residential area; minute sea, buses; personal service; farm produce; good cooking; interior mattresses; h. & c. Book early. Mr. and Mrs. Hilton. Late members of Graham Street, Birmingham. C.79

### SITUATION VACANT

Copy-Typist required for Elim Headquarters. Apply in own handwriting, stating age and office experience, to the Secretary, 20, Clarence Avenue, London, S.W.4.

### MISCELLANEOUS

**Public Speaking and Preaching.**—A twelve-month comprehensive and interesting course at reasonable terms, offered by Christian tutor. Free subscription to Britain's leading Lay Preacher's magazine. Send for prospectus and sample lesson (2½d.) to The School of Religious Journalism, 35, Cecil Road, Lancing, Sussex. C.68

### BIRTH

**Overall.**—On May 27th, to Mr. and Mrs. Overall, members of Elim Church, York, God's gracious gift of a daughter, Catherine.

### MARRIAGES

**Acton: Shaw.**—On June 19th, at the Congregational Church, Coleshill, by Pastor J. H. Sainsbury; Leslie Acton to Cynthia Margaret Shaw (both Elim Crusaders).

**Dinnen: Yorke.**—On June 3rd, in the Ulster Temple, Belfast, by Pastor J. Smith, Frank Dinnen (Deacon of Elim Church, Beersbridge Road) to Mary Yorke.

**Noble: Pitch.**—On June 12th, at Elim Church, York, by Pastor R. B. Chapman; Ronald Frederick Noble to Patricia Mary Pitch (both Elim Crusaders).

### DIAMOND WEDDING

**Wilde.**—Mr. and Mrs. Wilde will celebrate their Diamond Wedding on July 18th. "Hitherto hath the Lord helped us." 54, Station Road, Rolleston, Burton-on-Trent. C.94

### WITH CHRIST

**Brown.** On June 29th, Mrs. Brown, member of Elim Church, Rye Park, passed to be with the Lord. Funeral on Tuesday, July 6th.

**Nicholls.**—On June 23rd, Mrs. Sarah Jane Nicholls, aged friend of Elim Church, York. Funeral conducted by Pastor R. B. Chapman. "Present with the Lord."

**Sayer.**—On June 14th (suddenly), Miss Ida Elizabeth Sayer, esteemed member of Elim Church, York. "With Christ, which is far better."

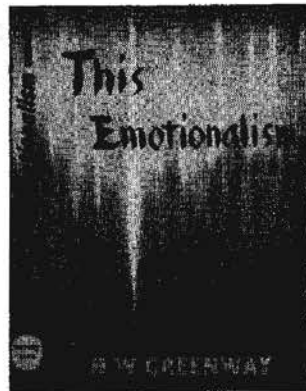
**Stirk.**—On June 24th, Mrs. Florence Stirk, faithful member of Elim Church, York. Funeral conducted by Pastor R. B. Chapman. "Till He come."

THE BOOK OF THE MOMENT . . .

## This Emotionalism

By Pastor H. W. GREENWAY (Former Editor of "The Elim Evangel")

This book has not arrived too soon. It is greatly needed. Fasten a tag worded "Emotionalism" to any form of 20th-century Christian enterprise and you strike your hardest blow. It may be called an evocative word; and more often than not it appears to evoke scorn, hence, the book makes exceptionally interesting reading. Is emotionalism an evil? Let the writer pose



the problems he has faced in these pages. "Where, for instance, does the enthusiastic become the excessive? How far should the brake of reason be applied to the momentum of emotion? Are emotional types of evangelistic meetings good or bad?" An intriguing subject, almost fascinating. It is for you to decide, but as you enquire this book will stimulate your thinking.

Cloth boards 7/6 net (by post 8/-)

... YOU MUST READ THIS BOOK!

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