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The

Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

VOL. XXXV. No. 48.

THREEPENCE

NOVEMBER 27TH, 1954.



Platform view of campaign meeting at Candie Auditorium, showing Rev. Paul Cantelon and party, with supporting Elim Ministers in Guernsey.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

Hull Welcome Home to 'the Boys'

(1933) **WELCOME HOME** (1954)
To those who have left the Hull City Temple to enter the
Christian Ministry

This banner hung over the front of the church for the 21st anniversary services, to greet those boys who had left the church to enter the ministry. Some of them are: Pastors J. Frame (Rochester), G. Baxter (Birmingham), G. Canty (Gloucester), R. Chapman (York), G. Croft (Gt. Yarmouth), F. Day (Nottingham), J. Gardiner (Halifax), A. Longley (Bournemouth), A. Greaves (Southend), S. Pinchbeck (Thurscoe), T. Walker (Bolton), and D. Green (Nelson). What a record, and what a choice of convention speakers.

On the Saturday night we had Pastors Greaves, Frame, Day, and Croft, and on the Sunday morning, around the Lord's table, were the same four brethren who brought the emblems to the congregation, and the City Temple minister, Pastor L. W. Green.

In the afternoon, Pastor Croft visited the Sunday School of which he was Superintendent for a time.

At the Sunday night meeting all four brethren took part. There was a real note of freedom.

Monday we welcomed Pastors D. Green and G. Canty. The Crusaders were especially glad to have Derek back among them.

The Tuesday brought Pastors J. Gardiner and S. Pinchbeck, and this night we had the greatest number of our "boys" on the platform—eight. Pastor Canty was at the piano with Derek Green leading the choruses.

Then, to subsequent meetings, came T. Walker and R. Chapman and we had a grand trio from the Canty brothers.

Saturday brought a great rally, attended by churches representing the North-East Presbytery. In the afternoon 230 people were present, and afterwards the 21st birthday cake was cut by the oldest member of the Temple, Mrs. Humphreys. The cake, in the form of a large family Bible weighed fifty pounds.

In the evening, 340 people attended a grand meeting at which Pastors Walker and Frame spoke. The united Crusaders and the Hull Crusader Choir sang.

On Sunday, the last day of the convention, only Pastor Frame was left of the week's speakers—he was combining a holiday with our convention week. But what a climax it was.

All those who attended any one of the meetings can say the spirit of the Lord prevailed and everybody was greatly blessed.

The following Sunday night four souls gave their hearts to the Lord.

Mountain Ash Progress

The "Noddfa" Church, situated in a very favourable position in this homely little town in the Aberdare valley, is quite a centre of spiritual activity. Having been decorated within and without recently by the local brethren, the

little chapel looks more beautiful than ever. The willingness of the brethren to get the work completed was really refreshing.

A baptismal service was held in the Ffwd Baptist Church (kindly loaned) when four teenagers passed through the waters in obedience to their Lord. Pastor Smith (Tonypany) was the preacher, and the Treherbert choir rendered a few items.

Sometime ago we decided to launch outside the chapel and booked a local cinema, seating a thousand, for an after-church rally. Much prayer and preparation preceded this effort, and it was a real joy to find eight hundred people present. A great note of praise resounded through the building, and all those taking part contributed much to the success of the evening—Mrs. Barnes (Pontypridd) the pianist; Mr. Marshall (Cardiff) with his concertina; Mr. Spencer (Caerphilly), piano accordion, and Mr. Reeves (Tonypany), songs. Pastor W. J. D. Maybin concluded with a suitable Gospel message.

Following this rally came the annual convention, which was well attended and truly blessed of God. Our guest speaker, Pastor J. Way, was in good form throughout and his messages will long be remembered.

Pastors Haydn Jones (Barry), W. Evans (Porth) and Ken Matthew (Pontypridd) assisted in the ministry. Mrs. Faulkner (Cardiff) sang in the opening services, and Pastor Evans contributed in this direction as did the Pontypridd choir and sisters from Tonypany. Pastor Maybin convened throughout.

New Church for Newquay

The week-end, October 9th, saw a twofold blessing for the members and friends of the Newquay Assembly. After six years of having to hold their meetings in other people's halls, was with great joy and thanksgiving that they witnessed the dedication of their own church on the Saturday evening.

A short service was held on the steps of the building before the official unlocking took place. A large congregation gathered on the steps for a short service conducted by Pastor E. R. Corsie and the church secretary, Mr. R. Clarke.

During the service which followed in the church, Pastor and Mrs. Corsie had the honour of being the first to sing a duet in the new building.

The church has been re-decorated, a special feature being a very fine painting of the Foursquare emblems on the wall behind the pulpit.

The opening service combined with the Harvest Thanksgiving week-end and much blessing rested upon all.

Honley Feast Convention

This event is a "hardy annual" in the life of Huddersfield Church, and praise must again be given to God who answered prayer in no uncertain way. We would also thank our visiting speakers, Pastors C. J. E. Kingston, and L. Tranter, who gave unstintingly of their services.

ARE YOU Faithful to YOUR Calling?

Dr. Harry Rimmer



“AND who knoweth whether thou art come to the kingdom for such a time as this”? (Esth. iv. 14).

In harmony with the principle that God always works for man **through** man, every crisis of politics, every crux of material affairs, and every extremity of world affairs discovers a leader who is capable of guiding people and events to a happy conclusion. Whenever civilisation is threatened by a Napoleon, a Wellington arises; whenever liberty is in peril from a George III, a George Washington emerges. God is never surprised by the march of human history, He knows the crisis before they begin to develop and has the leader ready for each exigency as it arises. There are some natural philosophers who hold the theory that the burden of events and the challenge of opportunities produce great leaders, but any true student of history knows that this is not so. Leaders are tested in the crucible of years and forged upon the anvil of adversity long before their hour of service arrives. Our times are in the hand of God, and He directs our conduct to His purposes.

Thus our text for today is not limited to the age in which it was written, nor can it be ascribed only to the race that was then imperiled. There is an Esther for every age that requires one, there is a deliverer for any people who sincerely trust God and rely upon Him.

No doubt leaders often have wondered in dark and drab days at the difficult circumstances they were forced to conquer and surmount. The cases of Ulysses S. Grant is a notable illustration of that fact. Struggling for years in humble conditions, facing failure after failure, he built up the patience, the perseverance, the courage and the resourcefulness that later were all used to save a great cause and lead a mighty nation to ultimate victory. When the hour of his destiny arrived, he was **prepared** because **he had been made ready**. There is no accident or luck in the careers of great leaders. As some men are ordained to preach, others are called of God to lead nations or villages, to contend for righteous causes either great or small.

Have you been deeply tested by repeated reverses? Have fell circumstances continuously hammered your hopes into despair? Has the heat of testing all but burned out your resolution until you feel it is not worth while to try again?

Fight on! It may be that God is thus tempering you into a great tool with which His Spirit shall later accomplish some holy purpose. You may not be called upon to lead armies or guide a nation, but almost certainly there is a place where God desires to use you. Not all great victories are won on fields of physical strife—there are other battlefields than the plains of Marathon or the fields of Waterloo. Every village, hamlet, town or city in the world is crying for Christian leadership at this very hour. Who knows but what you also came to the kingdom for such a time as this?

A host of mothers are longing for the return of Carrie Nation from the dead—perhaps one of them has been fitted to do the same great work for the temperance cause that Carrie Nation accomplished in her past day.

Great numbers of men yearn for the revival of the great soul-saving campaigns of evangelism that were common years ago; how few of them ever think to start out to win their own friends to Christ by individual effort. Yet if enough quiet souls started out in earnest to do a task like this, great campaigns of public nature would be unnecessary. Perhaps you who read these lines are being called by the Spirit of God to start such a movement: the kingdom awaits for you to discover that this is **your** hour and that you were raised up for just these times. Maybe God does not plan to work through a “big shot” just now: a very small match can start a huge conflagration!

The circle of influence is a peculiar thing. The humblest of God's people are in intimate touch with certain souls whom a world-leader could never reach. In whatever walk of life your days may be spent, there is a sphere of influence in which you are paramount. Therein you take precedence and exert a potent weight that can be exercised by no other person. Have you used that potential power to plant the Christian evangel in the hearts of those whom your words will deeply affect? Perhaps **this** is the reason **you** came to the kingdom at this particular time.

What a tragedy would have occurred if Esther had missed her calling! It could not have been easy for a modest and godly maiden to offer herself on the block, to be bartered for a dissolute king's affections. She undoubtedly paid a huge price to redeem her people. But if she had failed in that hour of crisis, Haman would have triumphed, Israel would have been decimated by a frightful massacre, and blood would have flowed amid scenes of horror and suffering.

You say, “Nothing like that threatens if I fail to find and fulfil my purpose and calling”

Of course not! There will be no massacre, no vast slaughter if you do not exert yourself for Christ in your own circle. The only thing that can happen is that two or three, or perhaps half a dozen souls will perish in hell for ever! A relatively unimportant group of people for whom Christ died will pass out into the darkness of eternal night, cut off from God and hope, for ever.

That is all that **could** happen: does that seem of small consequence to you? I would like to know when I die that every soul God intended me to win for Him had been faithfully dealt with by me: I believe I could then say that my life had been a huge and complete success.

I cannot live your life: nor would I if I could. I would not want the burden or responsibility of your destiny to rest upon me: nor would I rob you of the joy and pleasure of winning a great place in God's kingdom for yourself. To achieve that place, you must do one decisive and intelligent thing, you must discover the purpose of your being. I mean that you should find out just **why** you personally were called into the Kingdom of God at just the time you were chosen. God does nothing without a reason, and the time of your salvation and preparation was planned in view of a certain task you alone would be called upon to perform. **Have you** found out **why** you were called **when** you were? Don't put it off too long, lest you miss your hour of opportunity and the subsequent reward.

HERE we have some outstanding prophecies by God showing the necessity of, and promising an outpouring of, His Spirit. It is definitely stated that Visions, Prophecy and Dreams will be evidences that the Holy Spirit is outpoured and is working God's works in and through the people.

Is this a new way? No! It is the old way, which has been in operation down the ages. Was there anything new that required the Joel prophecy? Surely only the number of people on whom the Spirit of God was to fall, which in the future Millennium will be all flesh, everyone then living on the earth.

Bible Manifestations of Holy Spirit Outpourings

Let us then look into the Bible evidences of Holy Spirit outpouring, baptism, or filling, beginning with Christ Himself.

Although our Lord and Saviour Jesus Christ had no need of a baptism of repentance with water, never having sinned; nevertheless to show that that was His Father's wish for us, He went down with John the Baptist into the River Jordan and was baptised by him. When He came up out of Jordan He was baptised, or filled, with the Holy Spirit. What were the initial manifestations, or evidence? Vision and Prophecy: "He saw the heavens opened and the Spirit like a dove descending upon Him; and there came a voice from heaven saying: Thou art My beloved Son, in whom I am well pleased." Later on, upon a high mountain with three of His disciples, the glory of God transfigured Him, and again the voice of God said the same words, adding: "Hear ye Him." During His short ministry, every one of the nine gifts of the Spirit set out in I. Corinthians xii. 4-11 were demonstrated by the Holy Ghost through Him: for He was that Prophet of whom God spoke by Moses some 1,480 years before, saying:

"A Prophet shall the Lord your God raise up unto you of your brethren, like unto me: Him shall you hear in all things whatsoever He shall say unto you. And it shall come to pass that every soul who will not hear that Prophet shall be destroyed from among the people" (Acts iii. 22, 23).

Old Testament Manifestations

Consider now the manifestation of Holy Ghost outpourings, baptism, or filling, in the experience of men of God in the Old Testament. What of Adam and Eve? Prophecy; they talked with God. What of Enoch? Prophecy, and a 300-years' walk with God and translation to heaven without dying. What of Noah? Prophecy, a walk with God and salvation from the Flood. What of Abraham? Vision and prophecy: The Lord appeared to him, taught him and made a covenant with him. What of Isaac? Vision, prophecy, and great trembling: the Lord appeared to him and guided his goings. What of Jacob? Dreams, visions of the night, prophecy and interpretation of dreams: he saw the Lord and heard Him speak. What of Joseph? Dreams, interpretation of dreams, prophecy and the word of wisdom by which he ruled Egypt in a time of famine. What of Moses? Vision, prophecy and quaking: he saw

the Lord and for forty years heard Him speak. What of Balaam? Vision, trance-vision, and prophecy: he heard the Lord speak and, against his own will, was compelled to bless the hosts of Israel. What of Joshua? Visions and prophecy: he saw the Lord and heard Him speak. What of Samuel? Prophecy: he heard the Lord speak and probably wrote the two books of Samuel. What of David? Prophecy: from his youth God answered his enquiries. What of Solomon? Dreams and prophecy: he saw and heard the Lord, had the word of wisdom and the word of knowledge; also he wrote Proverbs, the Song of Solomon and Ecclesiastes. What of Elijah? Prophecy and miracles: he destroyed his enemies with fire from heaven, commanded and ended a three-and-a-half years' famine, raised the dead and was translated into heaven without dying. What of Elisha? Vision, prophecy, miracles and the word of knowledge: by him God twice raised the dead—once in his life and once after his death—divided the river Jordan, made iron to float, and was unharmed by poison. What of Ahijah? Prophecy and the word of knowledge: when blind he told the disguised wife of the King who she was, and answered the questions she had been sent to ask him before she had time to ask them. What of Isaiah? Visions, prophecy and healing: he saw the Lord, healed the dying King Hezekiah, and wrote Isaiah. What of Jeremiah? Vision and prophecy: he was compelled to prophesy when he tried not to; wrote Jeremiah and Lamentations. What of Ezekiel? Vision and prophecy: he wrote Ezekiel. What of Daniel? Vision, prophecy, interpretation of dreams, interpretation of an unknown tongue, the word of wisdom: he saw and heard the Lord, prophesied the first and second comings of Christ, wrote Daniel and ruled the country in which he was a captive. What of Habakkuk? Vision, prophecy, trembling, quivering lips when God spoke through him: he saw and heard the Lord and wrote Habakkuk. And so on with the other Old Testament prophets of God.

New Testament Manifestations before Pentecost

Concerning the manifestations of Holy Ghost outpouring, baptism, or filling in the experience of men and women of God in the New Testament before Pentecost: what of Zacharias? Vision and prophecy: he saw and conversed with the angel Gabriel. What of Mary, mother of Jesus? Vision and prophecy: she saw and conversed with the angel Gabriel, and uttered a prophecy sung in many churches today. What of Joseph, the husband of Mary? Vision, dreams, prophecy and the word of knowledge: he saw and heard an angel of the Lord, and knew the secret intention of Herod to murder the child Jesus. What of Simeon? Revelation and prophecy. What of John the Baptist? Filled with the Spirit at his birth; the Holy Ghost warned men to flee from God's wrath to come through his lips.

New Testament Manifestations after Pentecost

What of the 120 at Pentecost? Inside the upper room of prayer: visions, tongues and prophecy. They saw cloven

tongues of fire, were filled with the Holy Ghost, who manifested His presence by speaking through them in tongues. Outside in the streets later on, the Holy Ghost used their lips to preach to all and sundry: and in whatever language He actually spoke, those that heard, heard in the language in which they were born (Acts ii, 8-11). As a demonstration, it looks as if the miracle of Babel—when God confounded and turned the language common to all men into many—was reversed.*

What of Peter? One of the 120, but later came miracles of healing, raising the dead, and power to confer the Holy Ghost on others. What of Stephen? One of the 120, but later came faith, power, wonders, miracles, a vision of the Lord in glory and the heavens opened. What of Philip? One of the 120, but later came miracles.

What of Paul? Trance and other visions, prophecy, miracles, trembling, demonstrations of Holy Ghost power,

* A modern example of this is quoted by Stanley Frodsham in his book "With Signs Following."

MANIFESTATIONS OF THE HOLY GHOST

A challenging article

BY P. St. G. Kirke, M.A.

"I will manifest Myself to him" (John xiv. 21).

"Where there is no vision the people perish"
(Prov. xxix. 18).

"It shall come to pass afterward, that I will pour out My Spirit upon all flesh; and your sons and your daughters shall prophesy; your old men shall dream dreams, your young men shall see visions" (Joel ii. 28).

[Here the Author raises some pertinent questions as to the power that follows the Baptism of the Spirit.—Ed.]

and more tongues than all the others: by which last he prayed in the Spirit far above the ability and knowledge of his mind (I. Cor. xiv. 14). What of Cornelius? Vision, prophecy and tongues. What of John? One of the 120, but later visions of heaven, hell, the New Jerusalem in heaven, the throne of God were added: all as he wrote concerning them in the book of the Revelation of Jesus Christ.

Manifestations of Holy Ghost Outpouring Today

How is it then? What is satisfactory evidence that the Lord Jesus Christ—who alone can baptise with the Holy Ghost and with fire—has done so in any individual case today?

Well, from all the operations and workings of the Spirit, we have a great choice of evidence, have we not? Vision, prophecy, trembling, quaking, Holy Spirit dreams, interpretation of such dreams, the word of wisdom, seeing the Lord, trance-visions, seeing and conversing with an angel of the Lord, hearing the Lord speak, writing at God's dictation, the word of knowledge, Holy Spirit miracles, raising the dead, being translated to heaven without dying, Divine healing, taking no harm when accidentally poisoned or bitten by a serpent, speaking in tongues, Holy Ghost preaching, praying in the Spirit in tongues, power to confer the Holy Ghost on others, faith, Holy Ghost power, wonders, etc., of which prophecy and vision—those named in Joel—occurred most frequently and were the two first evidences of our Lord's baptism with the Holy Ghost.

Questions which spring to mind

Now would it be right, or wrong, for one to say to his fellow, "If you have not had a vision, you have not been baptised with the Holy Ghost"; or to say, "If you have not prophesied in the power of the Holy Spirit, you have not been so baptised"; or to say, "If you have not spoken in tongues, you have not been so baptised"; or, indeed, to select any one of the enumerated operations of the Holy Spirit and say it is the **only** evidence?

Again, would it be right, or wrong, for one to say to his fellow, "If you are eventually translated into heaven without dying, you must have been baptised with the Holy Ghost"; or to say, "As God has revealed to you the forgotten dream of an irate King, and also given you the interpretation of same, which are both far above the capacity of your own mind to do, you must have been so baptised"; or to say, "As you have been used by God to raise the dead you must have been so baptised"; or to say, "As the Holy Spirit sees fit to pray through you in the tongues of angels or of men, you must have been so baptised"; and so on through every other manifestation enumerated?

The Bible must answer such questions

As the Bible is a guide book, we may expect to find therein answers to all such questions: one passage—such

One special feature of the convention this year was a lecture by Pastor C. J. E. Kingston on "Counselling." Many attended this service, not only local folk, but also friends from neighbouring churches. We must also thank the other churches of our North-West Presbytery for their splendid support throughout the whole convention.

The church has been uplifted spiritually. Sunday evening numbers have increased considerably, the financial report is good and there have been several requests for water baptism.

Revival Scenes in Guernsey

It was on Sunday, Oct. 10th, that the Guernsey United Campaign commenced in the Candie Auditorium, conducted by Pastor Paul Cantelon and party, which included Mrs. Cantelon, Sharon, and Mr. Eddie Jeffreys (Scottish tenor singer).

From the first service, God has blessed in a wonderful way, many souls have been saved, and a number gave testimony to receiving healing. One sister was healed of asthma and tuberculosis. She had not been able to run for fifteen years, but after being prayed for, ran to greet her husband, who was astounded to see her so active, after so many years of sickness.

One was greatly impressed to see as many as 900 people eagerly making their way to a seat and one could feel the revival fire beginning to burn.

Each evening Pastor Cantelon painted in oils a beautiful scene on canvas, during which Mrs. Cantelon, Sharon, and Mr. E. Jeffreys rendered Gospel songs. These paintings were presented every night to the person who had brought along to the meeting the largest number of people, at their own personal invitation. One lady brought along as many as 115 people.

Pastor Cantelon's inspiring messages brought blessing and encouragement to all God's people, and deep conviction to those outside Christ.

This campaign will be long remembered by the Guernsey friends, who pray that God will continue to bless Pastor Cantelon and party, using them wherever they go.

Following is a report from the Guernsey Press :

CAMPAIGN OPENS AT CANDIE

Among the unique evangelistic methods used by the Rev. Paul Cantelon, the internationally-famed artist-preacher from Canada, is that of using his great artistic gift to further the success of his campaigns. Last evening, at Candie Gardens, an audience which filled the auditorium saw him paint, in 15 minutes, a view of Paradise Valley and a mountain range which could be seen from his wife's former home in the State of Washington, U.S.A.

The picture, which he called "God's Handiwork," was afterwards given to Miss Amy Le Ray, who brought fourteen people to the meeting.

The Rev. J. F. Hardman, of Eldad Elim Church, intro-

duced the visiting preacher. Mr. Cantelon, in turn, introduced the members of the party—his charming wife, Lucille, who is a Gospel song vocalist; their little girl Sharon aged five, who sings for the boys and girls present; and Eddie Jeffreys (tenor), who also sings Gospel songs. Formerly an excessive drinker, who used to sing in places of entertainment, since his conversion he devotes himself to the singing of Gospel songs.

Standing on a chair and holding a little microphone in front of her, Sharon sang "There's Four in our Family," and later, "It is no Secret what God can do," in a simple, unaffected manner.

The auditorium lights were switched off as the artist-preacher began his painting by the light of the two spot-lights immediately above the canvas. The audience watched fascinated as with swift, decisive strokes of the brush he painted the mountain scene, beginning at the top of the canvas and working downwards.

Meanwhile, Lucille Cantelon sang, "It took a Miracle," and Eddie Jeffreys followed with "I would rather have Jesus."

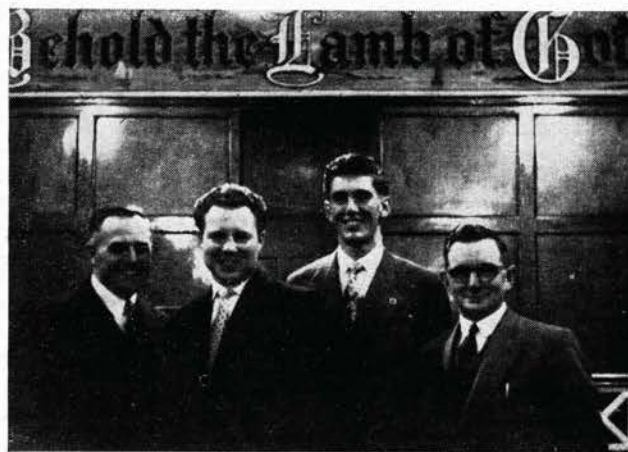
"I do not profess to be a healer," said the preacher, "but I'm telling you that if it were not for the healing power of Jesus Christ I would not be here." He also testified to having witnessed marvellous healings taking place.

Rev. Paul Cantelon delivered what he termed a brief Gospel message, based on Matthew xxiii. 37-38.

Speaking with ever-increasing fervour, he concluded by asking those present to open their hearts to Jesus, to believe in Him, and, in faith, make Him their own personal Saviour before it was eternally too late.

A number of people afterwards came out in front at the Rev. Paul Cantelon's request, having previously signified by raising their hand their willingness to accept Jesus as their Saviour. The preacher took them by the hand as they filed past. Subsequently they went into the enquiry room where they were given decision cards.

Wrenthorpe Church Raises Men for the Ministry



Pastors W. Dearnley and G. Truswell with the two candidates for the Elim ministry in the centre. These brethren have recently passed through the Elim Bible College.

THE ELIM EVANGEL

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EDITORIAL

News from the Travellers

Pastor Samuel Gorman writes to say "Since coming to Canada we have been experiencing rich times of blessing in the churches we have visited. We have found the people hungry for the Word of God. This has been a great comfort and encouragement to me. Some have professed Christ as their Saviour: one woman, the very day her husband left her and her three children to go off with another woman, came to the meeting and was saved. She seemed very real indeed. The minister and the people have received us most warmly and with great kindness."

We are glad to hear of God's blessing on our brother and sister Gorman.

The Pentecostal Baptism.

Our centre page article this week brings us some challenging thoughts, and raises some pertinent questions. Is it sufficient to seek for an "initial" evidence, to feel that with one spiritual manifestation we are satisfied that we have received the fulness of power? We hope not. Those who are filled with the Spirit should so surrender themselves to His working that they may experience those gracious manifestations of His power continually—or at frequently recurring intervals.

Preach the Gospel!

A young minister in a college town was embarrassed by the thought of criticism in his cultivated congregation.

He sought counsel from his father, an old and wise minister, saying: "Father, I am hampered in my ministry in the pulpit I am now serving. If I cite anything from geology, there is Prof. A—, teacher of this science, right before me. If I use an illustration of Roman mythology, there is Prof. B— ready to trip me up for any little inaccuracy. If I instance something in English literature that pleases me, I am cowardly by the presence of the learned man that teaches that branch. What shall I do?"

The sagacious old man replied: "**Do not be discouraged, preach the Gospel. They probably know very little of that.**"

—Sel.

Annual Gathering of the British Pentecostal Fellowship

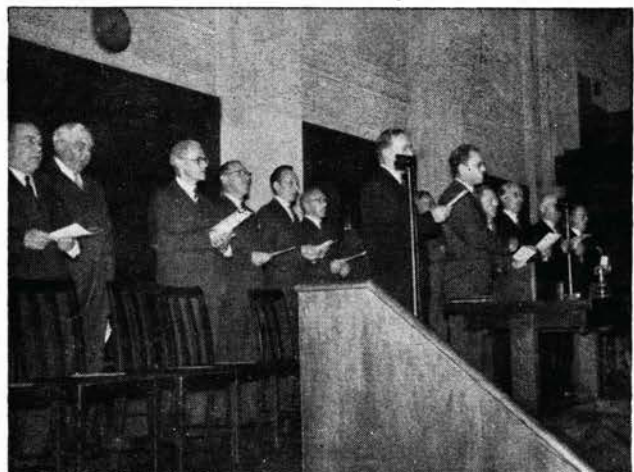
The Friends' Meeting House, Euston Road, London, was this year the venue of the annual meetings of the Fellowship. Morning sessions were devoted to the business side, and happy fellowship was enjoyed during the discussions.

The afternoon sessions were devoted to the subject of the Extension of the Work at Home and Overseas. Ministers of the various groups opened the subject by a short address, after which the meeting was given over to discussion.

The evening meeting brought high ministry from those who spoke, and it was regretted that more folk from the London area did not avail themselves of this opportunity to enjoy both the fellowship together and the ministry of the Word.



Photo above shows Pastor Stormont addressing the meeting, and below, those on the platform on Tuesday evening.





Section of the audience at the Guernsey Campaign.

ELIM ON THE AIR

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EVERY THURSDAY

10.35 p.m. to 10.50 p.m.

In Thursday's Programme (December 2nd) hear

- ★ Anton Marco sing "Where Jesus is, 'tis Heaven there."
- ★ The testimony of ex-Sergeant J. Artist (Belfast)
- ★ Our United London Elim Youth Choir sing "In heavenly love abiding."
- ★ Pastor H. W. Greenway ask the question: "Where are you going?"

as that set out below—satisfying some, other passages satisfying others :—

"There are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues. But all these worketh that one and the selfsame Spirit, dividing to every man severally as He will" (I. Cor. xii. 4-11).

Here one is struck by the repetition of the word "another" eight times. Another feature is the assertion that even when God has given a spiritual gift to any man,

it is still only the Spirit of Christ, our Head, that should use it. We are told that by one Spirit we are baptised into one Body (I. Cor. xii. 13). What Body? We are told that we are made members of the Body of Christ (I. Cor. xii. 27).

Now it is unthinkable that a member of our own body should act contrary to the directions of our head. For example, if against your will your hand habitually stole from the store when you went shopping, you would either have to cut it off, tie it down, or give up shopping. And so with the Body of Christ. The Lord Jesus Christ is the Head of His own Body, and He alone, by His Spirit, may move the members of that Body in the use of the gifts of the Spirit, as it is written :—

"For prophecy came not in old time by the will of man: but holy men spake as they were moved by the Holy Ghost" (II. Pet. i. 21).



Pastor and Mrs. J. McBurney with the Portsmouth Elim Crusaders before leaving for his present pastorate at Ealing. The Church Secretary, Mr. Eldred, and Mrs. Eldred are also in the group.

Elim Youth Page

We are Crusading for Christ

"We Fight the good fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)



Small Beginnings

Just over two years ago, in the Summer of 1952, a member of the Plymouth Church, Miss P. Bavington, a Municipal Midwife by profession, noticed a few children playing around outside her house on one of the new Plymouth Housing Estates known as Ernesettle, the district being her responsibility in so far as her job is concerned.

She had, of course, often seen children playing before, but on this occasion she saw them in a different light; children who, perhaps, had never heard the Gospel before; children who might respond to the love of Jesus.

A God-inspired desire gripped her as she went out to speak to the few who were there, a desire to make the name of Jesus known to all the children and parents on the Estate. She talked to them, and before really realising what was happening, sang and taught them a few of our choruses.

The children were thrilled and having once caught the tune and words, sang lustily themselves.

This was just how it started.

The children proved to be good advertising mediums, Miss Bavington made contacts when paying routine calls to the Estate houses, and she arranged a meeting to take the form of a sing-song on the lawn attracted quite a number; Monday night was soon established as Elim Sunshine Corner Night and "Auntie Bav." as the Leader.

As numbers grew, indoor meetings were held in her house, in the Community Centre, and later, by permission of the Plymouth Medical Officer of Health, in the Clinic adjacent to Miss Bavington's residence, and here the work carried on for twelve months.

By this time it became necessary to split the children

into senior and junior groups—this was actually done when at the Community Centre—and to hold two meetings, juniors first, seniors after.

Numbers began to make the continued use of the Clinic impracticable, and now the Estate's Primary School is hired from the Education Authority where well over 100 juniors and an average of thirty seniors meet each Monday. Parents, too, are often present so that the senior group have now graduated from the title of "Sunshine Corner" to "Elim Bible Class."

It must be reported that only the pure Gospel is used to attract and keep these young people, and a few amongst the seniors have signed decision cards.

From time to time friends from the Plymouth Church and Sunday School assist in this grand work amongst the children.

—Wm. J. Croker

(News Correspondent.)

MANSFIELD'S FIRST SUNDAY SCHOOL ANNIVERSARY

Sunday, 29th August, 1954, the Co-operative Hall, Clerkson Street, was a scene of great excitement as this was the Day of the Big Event for the Sunday School. Yes, our own Sunday School Anniversary! The children and those of us who are connected with the Sunday School were expecting great things, and although our Mansfield weather wasn't all that one could wish for in the sunshine aspect, this did not dampen the high spirits of the children, nor the large congregation of 101 (excluding the children) who found plenty of bright heavenly sunshine flooding the inside of the building.

The special speaker for the day was our Field Superintendent, Pastor H. W. Greenway.

An amusing incident occurred when one of the younger scholars, Michael Rutland, came up to say his Collection Piece about a new penny which his mother had given to him and which, when he felt in his pockets, he failed to find. Turning to the Pastor with such a look of dismay on his face he said solemnly, "Ooh, I've lost it!!!" Eventually the lost piece of copper was found and he triumphantly produced it saying, "I know you've got lots in your pockets, so please don't take any away." The congregation responded very well to the appeal.

In the evening, the people were beginning to put in an appearance about three-quarters of an hour before the service was due to commence, and the total, including the

children and those on the platform, reached about 250. Pastor Greenway encouraged young people to "Remember thy Creator in the days of thy youth" in his interesting address.

The Church Choir, under their conductor Mr. S. Newton, rendered items.

—Miss D. R. Brown
(Sunday School Secretary.)

BLESSINGS AT SMETHWICK HARVEST FESTIVAL

The Lord blessed us with many gifts brought in by the Sunday school scholars and church members, thus making a grand array of the wonderful products of nature.

Mrs. Shadlock (our minister's wife) gave a talk on "Flowers," etc., and wonderfully spiritualised them by bringing home the Gospel of Christ to the young.

At the evening service a number of the scholars took part and sang the hymn "Bringing in the Sheaves" which they demonstrated by going among the congregation and sowing the seed, waving sheaves of corn as they sang.

—A. Monk
(Sunday School Supt.)

SMALL HEATH REPORTS PROGRESS

It is now eighteen months since the Crusaders' Band was formed. God has richly blessed this section of His

work in every way. He has trebled our numbers, all being saved, baptised in water, and the majority baptised in the Holy Spirit; this last blessing coming to most of them in the last three months.

—B. H. Hartwell
(Crusader Secretary.)

PROGRESSIVE RESULTS IN THE SUNDAY SCHOOL AT SCUNTHORPE

Our great aim in the Sunday School at Scunthorpe is perfect unity between teachers and scholars, and we are finding that this aim is successful in producing a happy and spiritual school. We are very happy to report that progress is being made, our numbers are steadily growing and the spirit of WANTING to know more about Jesus increases among the scholars. They come after school to find out more about the lessons!

Recently we had our Harvest Home services, Pastor Chuter spoke in his own inimitable way to the children about harvest time.

A real point of progress that has been made here is the readiness and zeal of the kiddies to bring their little monetary offerings to their services, and in the past month we have found that Sunday School offerings have been almost doubled. God is with us!

—C. Philip Pearce
(Sunday School Supt.)



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor John Gardiner.

SUNDAY, November 28th. I. Thessalonians iv. 1-18.

"The Lord Himself shall descend from heaven with a shout" (v. 16). In this first letter to the Christian believers in Thessalonica Paul repeatedly tells them of the Second Advent of the Lord Jesus Christ. Notice the end of each of the five chapters. "To wait for His Son from heaven" . . . "In the presence of our Lord Jesus Christ at His coming" . . . "At the coming of our Lord Christ with all His saints" . . . "Preserved blameless unto the coming of our Lord Jesus Christ." This is Apostolic doctrine. We should confess this Hope before our fellows who are perplexed by the increasing distress of a confused world.

MONDAY, November 29th. I. Thessalonians v. 1-11.

"But ye, brethren, are not in darkness, that that should overtake you as a thief" (v. 4).

Having tasted that the Lord is gracious we have been called out of darkness into His marvellous light. The threat of modern progress which circles the earth with gloom does not cast any shadow upon the Christian believer's Hope. The more sure word of prophecy shines like a lamp in this murky world. The Word of our God hath prepared the followers of Jesus Christ for the fears and rumours and violence of the closing days of this age. We look for "that Day."

TUESDAY, November 30th. I. Thessalonians v. 12-28.

" . . . your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ" (v. 23).

Like all other Apostolic doctrine, belief in the Second Coming of our Lord Jesus Christ has a practical effect upon the conduct of the believer. A keen anticipation of the Lord's return does not make a Christian an unbalanced visionary. It is a spur to Christian service, a deterrent to sin and slothfulness. In the light of His coming the Christian will support the ministry—safeguard the peace of the fellowship—pray—rejoice—hold fast and be blameless.

WEDNESDAY, December 1st. II. Thessalonians i. 1-12.

"The Lord Jesus shall be revealed from heaven . . . taking vengeance on them that . . . obey not the Gospel" (vv. 7, 8).

This reckoning day of the Almighty God—this Day of the Lord, when His retribution is reaped, how fearful the Bible makes it. This, too, is Apostolic doctrine. Not an isolated statement. The Scriptures insist on saying that they who will not believe shall perish. Paul said to the people at Ephesus—"I have not shunned to declare unto you all the counsel of God." Christian preaching in this age when the commands of God are flouted by men, should warn men of the terror of the Lord.

THURSDAY, December 2nd. II. Thessalonians ii. 1-12.

" . . . that day shall not come except there come a falling away first" (v. 3).

The Christian waiting for God's Son to come from heaven must not allow himself to be troubled by those who make false claims to be the mouthpiece of God. The Scriptures give unmistakable signs that must be fulfilled before He comes whose right it is to reign. The "falling away" referred to here is surely taking place now. In numbers and influence the professing Christian Church was never weaker than it is now. The revelation of the Antichrist is near—but read verse 8.

FRIDAY, December 3rd. II. Thessalonians ii. 13-17; iii. 1-5.

"That the Word of the Lord may have free course . . ." (iii. 1).

The Word of the Lord had speeded on in triumph in Thessalonica. The Apostle asks for their prayers on behalf of the Word of God wherever it was preached. In the midst of a babel of conferences and policies pray, Christian, that the Word of the Lord shall cut clearly through men's confusion. All the groping efforts of men seeking to save the world are like seamen polishing the brasswork on a sinking ship. Publish by every means the Word of the Lord. It is salvation.

SATURDAY, December 4th. II. Thessalonians iii. 6-18.

"As for yourselves, brothers, never grow tired of doing what is right" (v. 13, Moffatt).

In a very forthright manner the Apostle commands the Christian assembly to shun loafing. The idler is a busybody. Paul says so. Life confirms that opinion. The devil always finds his best assistants among those who are busy doing nothing. Sometimes the earnest Christian is discouraged by the indolence of others. "Why should I do it all?" Paul says to the willing Christian disciple, "Don't allow others who are shirking their responsibilities to stop you doing what is right." . . . "Occupy till I come."

COMING EVENTS

PRESIDENTIAL ITINERARY

Pastor John Dyke, the President, will visit the following churches:

Dec. 1, Selly Oak. 2, Rugby. 4, Silverdale. 11-13, Chelmsford. 14, Finchley. 15, Bermondsey. 16, Hendon. 19, Sparkbrook (6.30).

BARKING. Nov. 27th. Elim Church, Ripple Road. Visit of Mr. and Mrs. F. B. Phillips with South African Missionary films in full colour. 7 p.m.

BIRMINGHAM, Small Heath. Dec. 11. Elim Church, Muntz St. Visit of the Smethwick Elim Crusaders. 7.30.

BRAINTREE, Essex. Nov. 20-27. Elim Pentecostal Church, Manor Street. Coming of Age. Special 21st Anniversary Services commencing with Thanksgiving Services and concluding with Festival of Praise. Services on first Saturday, 3 and 7 (tea provided). All other week-night services at 7.30. Sat. 27, Festival of Praise, 7 p.m. Speakers expected: Pastor C. J. E. Kingston and former ministers of the church.

CAMBERWELL. Nov. 22-28. Elim Church, Benhill Road. Great "Youth Week". Mon.-Thurs., Sunshine Corner Campaign. Other meetings. Thurs. 7.30, Pastor J. Hywel Davies. Fri. 7.30, Pastor W. Plowright. Sunday 6.30, Students of the Elim Bible College. Sat., Nov. 27 at 7 p.m., "Revival Hour." Special visit of Pastor Chas. Brookes.

CHRISTCHURCH. Dec. 8-19. Elim Church, Jumpers Road. Revival and Divine Healing Campaign, conducted by Pastor Ludovic Barrie. Week-nights at 7.30. Sun. 11 and 6.30.

COULSDON. Nov. 27. Elim Church, Chipstead Valley Road. United Pentecostal Rally. Pastor H. A. Court (Elim), Pastor K. Munday (A.o.G.) and Bromley Girl Singers. 7 p.m.

CROYDON. Nov. 20-28. Elim Church, Stanley Road, West Croydon. Silver Jubilee Celebrations. Sat. 7. Sun. 11 and 6.30 (London Crusader Choir). Week-nights 7.30. Speakers: Pastors H. W. Greenway, W. G. Hathaway, C. J. E. Kingston and Donald Gee.

HADLEIGH. Nov. 27-28. Oak Road. Dedication and Opening of Youth Hall and 31st Church Anniversary. Sat. 3 & 7. Fellowship tea at 5. Sun. 11, 3, and 6.30. Speakers: Pastors J. Hywel Davies (Nat. Youth Sec.), D. W. Anthony (Youth Commissioner) and George Stormont (Superintendent).

HOVE. Dec. 4. Elim Tabernacle, Portland Road. Pentecostal Jewish Mission—Regional Rally. Sat. 3 & 6.30. Speakers: Rev. L. T. Pearson (Brighton), Oscar W. Neate (Hayling Island), F. Reynolds (Worthing), and Aaron A. Caplin (Romford). Refreshments, Book-stall, and Palestine Film in evening.

ISLINGTON. Nov. 28. Elim Church, Lennox Road, Finsbury Park. 11 and 6.30. Visit of Pastor and Mrs. H. W. Greenway.

KENLEY. Nov. 27. Visit of Elim Bible College students to Assemblies of God Bible School. Sat. 3 and 6.30. Preachers: Pastors L. F. W. Woodford (A.o.G.) and W. G. Hathaway (Elim).

KINGSTANDING. Dec. 5. Elim Church, Warren Road. Special visit of Pastor Douglas Gray. 11, 3 and 6.30. Dec. 11, 12. Special return visit of the International Quarter prior to their return to the Continent. Sat. at 7.30. Sun. 11, 3 and 6.30.

LONDON. Dec. 4. Holland Park, W. London Christian Fellowship, Penzance Street, W.11. Presbytery Rally, 6.30. Special speaker: Pastor A. Gorton.

LOWESTOFT. Dec. 4-6. Elim Church, Milton Road. Sisterhood week-end. Speaker: Mrs. Granville Davies (Ipswich). Sat. 7.15. Sun. 6.30. Mon. 7.15.

PLYMOUTH. Commencing Nov. 27. Elim Church, Emma Place, Stonehouse. Revival and Divine Healing Campaign, conducted by Evangelist Len Chappell, recently returned from the U.S.A. Suns. 11 and 6.30. Week-nights (except Fri.) 7.30.

PONTLOTTYN. Nov. 28-Dec. 19. Elim Church. Revival Campaign by Pastor J. Nelson. Week-nights (except Fri.) at 7. Suns. 11 and 6. After-church Rallies Dec. 5 and 12 at 8 p.m.

SALFORD. Dec. 11-13. Elim Church, Nursery Street, Pendleton. Presbytery Rally and Revival Convention. Speaker: Pastor Alex. Johnston. Sat. 3.30 and 7. Sun. 11 and 6.30. Mon. 7.30.

STONEYBURN, Stirlingshire. Commencing Dec. 4. Elim Church, Main Street. Revival and Divine Healing Campaign conducted by Pastor Wynne Lewis and Party. Suns. 6.30. Week-nights 7.

WORTHING. Dec. 4, 5. Elim Church, Grosvenor Road. Pastor's 1st Anniversary Services. Sat. 7. Speakers: Pastors W. G. Hathaway and H. A. Court. Sun. 11 and 6.30. Speaker: Mr. C. H. S. Walker (Petersfield).

YORK. Nov. 27-Dec. 12. Elim Church, Swingate. Evangelistic Campaign by Paul Cantelon and Party. Week-nights (except Fri.) 7.15. Suns. 11 and 6.30.

NATIONAL YOUTH SECRETARY'S VISIT

Pastor J. Hywel Davies will visit the following church during the month of November:
Nov. 27-28, Hadleigh.

MISSIONARY ITINERARIES

Miss R. Simms, Elim missionary on furlough from South Africa, will visit the following churches:

Nov. 27-28, Sunderland. 29, Todhills. 30, Bishop Auckland. Dec. 1, Selby. 2, Malton. 3, York. 4, Harrogate. 5, Bradford.

Pastor A. D. Bull, Elim missionary on furlough from Tanganyika, will visit the following churches:

Nov. 26-27, Hove. 28-29, Worthing, 30, Preston Park. Jersey. Dec. 2-5, St. Helier.

Guernsey. Dec. 7, Rally at Delancey. 9, Rally at Eldad. 10, Vazon. 11, Delancey. 12 (a.m.) Eldad, (p.m.) Vazon.

CAMPAIGN BY ARTIST-PREACHER

Rev. PAUL CANTELON AND PARTY
ELIM CHURCH, SWINEGATE, YORK

Commencing Saturday, 27th November

Sundays	-	-	11 & 6.30
Week-nights (except Fridays)	-	-	7.15

MAKE YOUR WAY TO BIRMINGHAM

SATURDAY, 4th DECEMBER

A Day of Youth Activities led by the Elim Youth Committee

3 p.m. Elim Church, Graham Street.

5 p.m. Youth Fellowship Tea.

(Write to D.Y.C. Pastor F. Shadlock, 113, Holly Lane, Smethwick, for details.)

7 p.m. **DIGBETH INSTITUTE (3 mins. from Bull Ring), BIRMINGHAM,** for a **Great Public Youth Rally** as the Grand Finale for the day. Led by **Pastor H. W. Greenway** (Vice-President). Principal speaker: **Pastor T. W. Walker** (Editor of "Teachers' Handbook"). Massed Youth Choirs conducted by **Pastor Douglas B. Gray**.

Everyone is encouraged to attend each meeting irrespective of age—bring your friends—Evangelism our Theme.

"MY PRESENCE SHALL GO WITH THEE"

My presence shall go with thee,
Beloved child of Mine;
Then why shouldst thou be fearful,
Or why shouldst thou repine?
No danger can o'ertake thee
When I am at thy side—
My presence shall go with thee,
And I will be thy guide.

My presence shall go with thee!
Tho' heavy be thy load,
Tho' dark may be the midnight,
Tho' rough may be the road,
In sunshine and in shadow
Commit thine all to Me—
My presence shall go with thee,
And I will care for thee.

My presence shall go with thee—
Why shouldst thou be afraid?
When I, the Lord, am with thee,
Thou canst not be dismayed!
I am thy soul's Redeemer,
And thou art all mine own—
My presence shall go with thee,
Thou shalt not go alone!

—E. Margaret Clarkson.

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Eastbourne.—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires in bedrooms; special off-season rates. A limited number of winter residents can be received. Illustrated brochure from: Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne 'Phone 633.

Hfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.116

London. Christmas House Party at Elim Woodlands. Come and enjoy a time of happy fellowship. £1 per day (two days minimum). Apply: Mrs. J. T. Bradley, 30, Clarence Avenue, Clapham Park, London, S.W.4.

PROFESSIONAL

Student Nurses (female) are required to enter the Preliminary Training School for three years' General Training for State Registration. This large, modern hospital with accommodation for 722 patients, affords experience in all branches of nursing. Spacious Nurses' Home in the grounds with facilities for sport and recreation. The hospital is within easy access of London and also the East Coast. Training allowances will be at the rate of £225 first year, £235 second year, £250 third year, and students will be required to pay £108 a year for board and lodging. Uniform provided by the hospital. An

additional single cash payment of £5 is to be made to nurses on passing the Preliminary State Examination. Successful candidates will be required to contribute to the appropriate Superannuation Scheme. Applicants, who should be between the ages of 18 and 35, should apply for illustrated prospectus to the Matron. Please mention this paper when writing. Oldchurch Hospital, Romford, Essex. C.123

SITUATION VACANT

Shorthand or Copy Typist required for Elim Headquarters. Apply in own hand-writing, stating age and office experience, to the Secretary, 20, Clarence Avenue, London, S.W.4.

BIRTH

Wood.—On October 6th, to Pastor and Mrs. Wood, of Walton-on-Naze, God's precious gift of a son, Paul. Dedicated on Oct. 31st by Pastor Frost, Clacton-on-Sea.

MARRIAGES

Ross : Lewis.—On November 13th, at Elim Church, Neath, by Pastor A. Brookes; Alexander Ross to Mirrelle Eva Lewis (member of Elim Church).

Watson : Lennon.—On September 18th, at Ulster Temple, Belfast, by Pastor G. W. Gilpin; Albert Watson to Sue Lennon.

WITH CHRIST

Lawson.—On October 22nd, Mrs. Frances Lawson, aged 76, one of the earliest members of Elim Church, Armagh, called, chosen, faithful. Funeral conducted by Pastor S. J. Brown.

Phillips.—On November 1st, Mrs. M. Phillips, faithful member of Elim Church, Swansea. Funeral conducted by Pastor Edward F. Cole.

Runacres.—On November 7th, Mrs. E. Runacres, aged 69, member of Elim Church, Lowestoft, since 1939. Funeral conducted by Pastor George Backhouse.

Taylor.—On September 2nd, Edward John Taylor, late Treasurer of Elim Church, Petersfield. Funeral conducted by Pastors J. Newman, Sr., and V. E. O'Kelly. "Till the day dawn and the shadows flee away."

Read the *Elim Youth Challenge*

Why not give Gramophone Records as Christmas presents?

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TWO FINE SERIES OF RECORDS

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Featuring leading Christian artists and choirs with finest sacred music. ★

These series include recordings of the London Crusader Choir, the Moody Chorale, the Woodlands Trio, Einar Ekberg, etc. ★

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