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The

Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

VOL. XXXVI. No. 22.

THREEPENCE

MAY 28TH, 1955.

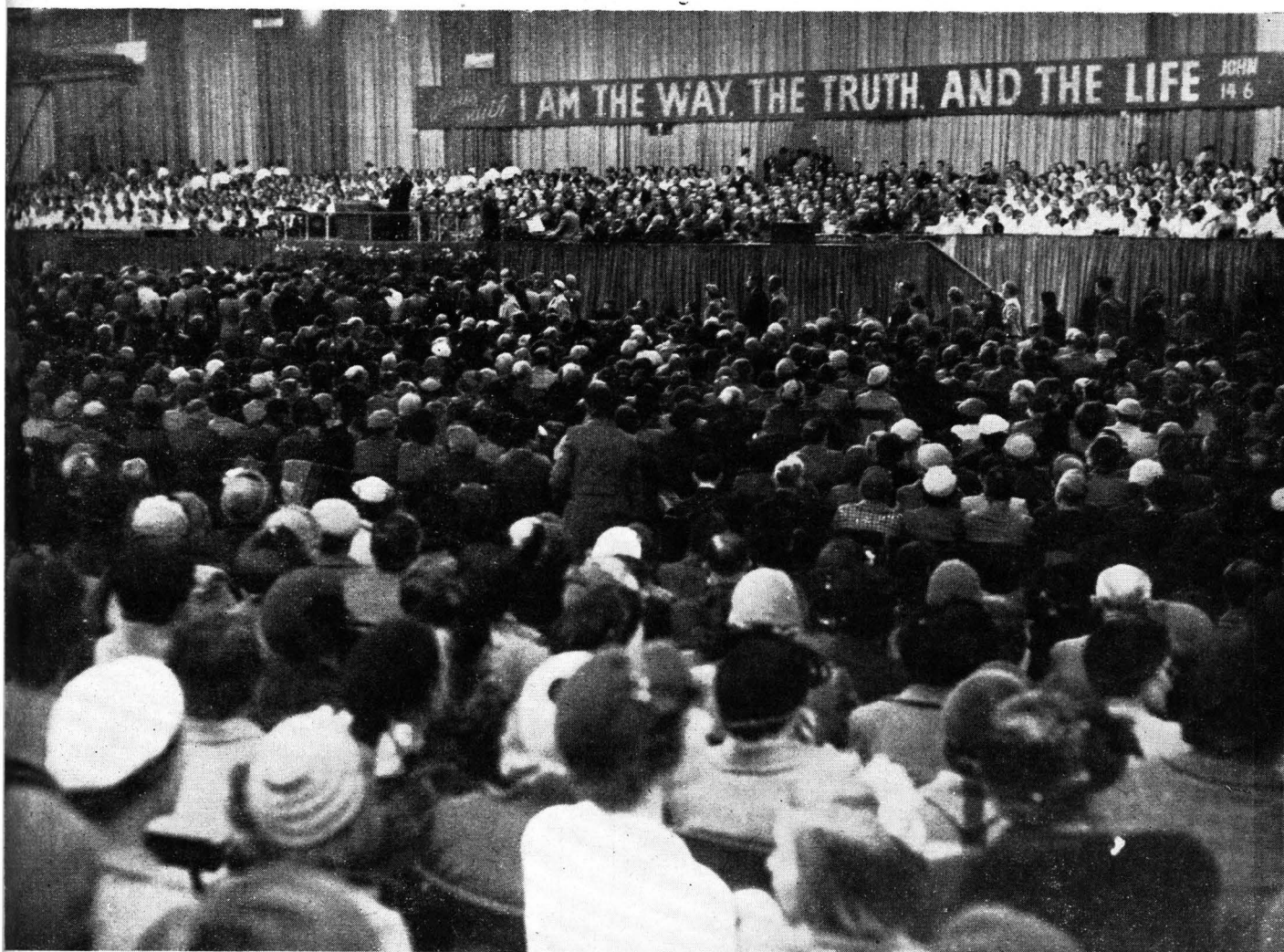


Photo by J

MOMENTS OF DECISION

J. B. McClelland

Billy Graham stands in silent prayer as hundreds make their way to the front
in one of the services in Kelvin Hall, Glasgow

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

Opening of New Elim Church in Bath

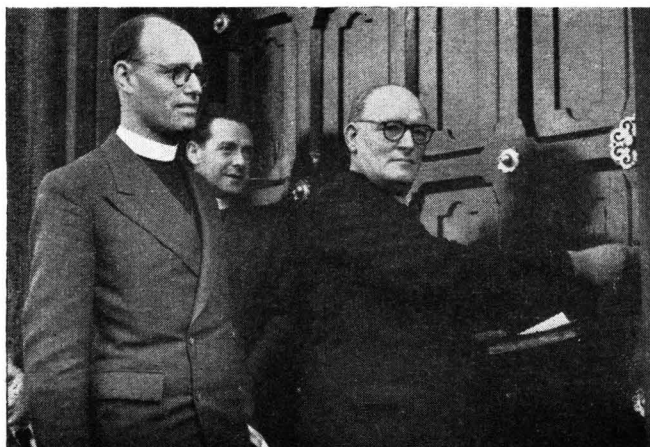
Following is an abbreviated report from the "Bath Chronicle" of April 19th :

A large congregation gathered outside the new Elim Church in Charlotte Street (formerly Percy Chapel), on Saturday afternoon for the opening ceremony. A short service was conducted by the resident minister, the Rev. A. D. Hathaway, B.A. The prayer of dedication was offered by the Rev. L. Knipe (Swindon). The opening ceremony was performed by the Rev. W. G. Hathaway, editor of the ELIM EVANGEL. He spoke of how the local Elim Church congregation had worshipped in three other buildings during the past twenty-seven years. The last twelve years had seen the purchase and use of the Elim Tabernacle, Spring Gardens Road, Widcombe. This building had proved too small and limited for the growing activities of the church. The speaker thereupon opened the new church which will afford ample room for Elim's expanding evangelistic work.

tary, paid tribute to the leadership of the local minister. Tremendous difficulties had been overcome and appreciation was given by the Secretary of the long hours of work the minister of the church had put into this venture and to transform the building. On behalf of the deacons and congregation Mr. Smith presented the minister with a presentation copy of the Elim Hymnal and also a fountain-pen. Mrs. Hathaway was presented with a bouquet by Miss Ruth Jenkins, daughter of the Church Treasurer.

Special services were held on Sunday, addressed by a former minister, the Rev. H. W. Greenway, preacher on the Elim Radio Programme, "This is Life," and President-elect of the Elim Movement. His subject in the morning was "Liberty of the Christian Life." Mr. Greenway also addressed the opening gathering of Elim Youth in the afternoon.

A large congregation gathered for the closing service of the special week-end programme. During this service Mr.



Pastor W. G. Hathaway turns the Key for the Opening Ceremony



Presentations to Pastor and Mrs. A. D. Hathaway in appreciation of their sacrificial labours in the opening of the church

Inside the building Mr. Raymond Jones, who had kindly offered his services for the week-end, was already at the console of the recently-installed electronic organ.

Telegrams of greetings and good wishes from the district superintendent minister and the National Youth Secretary and several local ministers were read. Thanks were given by the minister to all members of the congregation who had worked so hard and willingly during the past six weeks to transform this historic building. The Rev. W. G. Hathaway, in his address, spoke of the Power of the Resurrection of Christ.

The evening service commenced with an organ recital, given by Mr. Raymond Jones, prior to which tea was provided for visiting friends. The large congregation that gathered was led in worship by the resident minister, the Rev. A. D. Hathaway, while the visiting speaker took for his subject "A Changing World, and a Changeless Christ."

During the service Mr. F. C. Smith, the Church Secre-

Hathaway spoke on "The Certainty of Christ," whilst Mr. Greenway took as his closing message "The Revelation of Jesus Christ."

It was a joy to see souls won for the Master during the week-end of special services which marked the re-opening of the lovely Percy Chapel and its inauguration as the new home of the Elim Church.

He Mends Punctures

Overheard : A much-loved and very loyal member of our church arrived at the Sunday evening service, delighted to be back again after an enforced absence of a few weeks because of the recent severe wintry weather. "How are you, Sister?" said a fellow-Sister. "Well, I just feel punctured," was the reply. After a short pause came the sweet assurance from her friend, "Jesus mends punctures!" How true.

THE CALL OF GOD

By Pastor A. P. Thomas (Letchworth)

The fact that many are not clear as to the manner of a call from God, whether it be for the mission field or the homeland, is apparent, when eager and sincere men and women crowd around the visiting missionary and fire questions at him.

"How CAN I know what constitutes a call?" and "How does a call from God reach a person?" and, the most repeated question of all—"When the call comes does one know it unmistakably?"

With these and many more questions burning in the heart, and on the lips of God's children, it is good to know that ALL can be answered either from experience or the Word of God.

Amos tells us the call reached him as a labourer in the field. God took him when following the flock. God calls those who are workers for Him, men and women of suitable age, character, qualifications, whose Christian service has already been started, and whose gifts are being developed, and have already proved themselves successful.

Good deacons make good pastors, and faithful pastors make good missionaries. We shall be the same in India or elsewhere as we are in England—a foreign country doesn't make us a foreign missionary.

Feelings, pity, sympathy are not sufficient qualifications for a call. The person who takes less trouble than a business man does to prepare and fit himself for his job on a foreign shore has never been called.

A call from God is unmistakable to those who have experienced it; something which cannot be put into words. I, myself, can go back to the place and remember the time of day, and the month of the year when God called. It has been my anchor many a time since in pastoral work, when the Devil has tempted, discouraged, and whispered: "It is all in vain" I could then say, "I know Whose I am, and Whom I serve."

From the Scripture and from Church history in the past and in the making today, there is seen the stamp of God upon God-appointed people which is as real, as certain and as unmistakable as the insignia which the ambassador for his country presents to justify his presence and position in another.

There is just something about them which shows they have a call—that's all.

When we turn to God's Word we read "Go"—as the general commission for service, this includes all born-again believers—but this is followed by "Ye"—and as the world is our field and our parish, it is needful for the person to hear and know the order which tells them where their own appointed place is.

I'm convinced of this, that the person who lays hold upon this Scripture with a calm judgment and a desire to obey, God will definitely show them His mind and will.

Remember! no one is responsible for anything out of

their power. Every effort and all perseverance is required, and suitable steps should be taken to open the door to the homeland or foreign field. God will do the rest.

The call and commission in Acts i. 8, brought this promise to the disciples: "Ye shall be My witnesses." So today He calls us to be what He wants us to be—WITNESSES—whether in Jerusalem, or Germany! and you can never be a witness for Him there, unless Christ has called you and sent you.

Surely the key for missionary devotion is found in John iii, 7, "For His name's sake they went forth." The need of the world was brought home to their hearts in that day by the Holy Spirit, and He and He alone must give conviction that one is to go out to meet the need.

David Livingstone said: "God had only one Son, and He was a missionary." How true that the Lord Jesus was the Called and Chosen of God, and having been called to go—He never stopped going until the redemption of the world was accomplished.

May we then be prepared and ready for His call, and when we are sure of the call, let us go, and keep going.

Late News

As we go to press, news comes to hand from the Elim Campaigns.

KIDDERMINSTER. *Four hundred and sixty decisions to date with many healings and crowded congregations in this most blessed Campaign. Much praise to God is ascending for the success of this effort. A new Elim Centre is being established in this town.*

BRIDGWATER. *For the first ten days the Campaign has been far from easy. Numbers have not been large, but the number of decisions compared with the congregations has been encouraging. For these ten days fifty-two adult decisions have been made.*

Among those who have been healed are:

A lady, 75 years of age, healed of heart trouble, and verified by her doctor. She and her husband converts of the Campaign.

A lady with continuous headache and eye pains instantly healed.

A young man in terrible condition with shell shock from World War II prayed for. Although only done very little work since 1942, now discharged by doctor as fit and ready for work.

Pray on for these Campaigns.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance.

Executive Council: Pastors J. Dyke (President), P. S. Brewster, J. T. Bradley, S. Gorman, H. W. Greenway, W. C. Hathaway, J. J. Morgan, E. J. Phillips, J. Smith.

Editor: Pastor W. C. Hathaway.

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EDITORIAL

The Wonder of Wembley

On Saturday, May 14th, began the London Crusade, 1955, in the Stadium at Wembley.

Hours before the meeting, in fact from early morning, coaches, trains and cars converged on this great meeting from many widely separated parts of Britain. Many thousands were there an hour before the service commenced. It was a sight to see the car and coach parks packed with vehicles, not for a Cup Final, but for an Evangelistic Crusade.

By the time the meeting was due to commence, not many seats were left unfilled. Then, in the biting cold wind and greying skies the crowds waited the arrival of Billy Graham. Soon the cameras were clicking and the cine cameras whirring as the Evangelist walked across the carpeted green to the rostrum where Cliff Barrows was already in action leading the great choir.

What a meeting! Intense interest and reverence seen everywhere as they listened to the Word of God from His servant. It seemed as if he had never preached better. Taking as his text the words on the banner: "I am the Way, the Truth, and the Life," he swept away the false notions of the ways to God and showed Jesus as THE WAY. "Truth," he said. "Jesus is the Truth, and when all this universe has perished in fire, He will still be there, the Truth." Speaking of Him as the Life, he showed that no life that would survive the conflagration of the worlds but THE LIFE, which was Jesus, and all to whom He had given life.

When the appeal was made it was a sight of a lifetime to see an endless stream of people coming down to stand in front of the rostrum. Thousands of them came. It was the most inspiring sight some of us have ever seen. Records compiled since tell us that apart from the Counsellors who stood there, the inquirers themselves numbered 3,275.

Monday, in torrential rain, something like 60,000 gathered again, and seemingly as great a number as on Saturday came out when the appeal was made.

We can only say: To God be the glory.

From You to Us . . .

Your invitation to write you expressing our views on the EVANGEL gives me the opportunity I have wanted for some time. In the first place, I must say that for the official organ of a flourishing Pentecostal Movement, I think the EVANGEL is a pretty feeble effort. We get periodical apologies for the fact that its size cannot be increased (though for the life of me I cannot see why not) and yet the paper is produced as though the Editor has an awful job to fill it. It can be read through in a few minutes and usually only contains one spiritual or expository article, well padded out with splash heading, line spacing and borders, etc., and this is very often from a non-Pentecostal source or written by a woman. The Pentecostal testimony of the EVANGEL seems to be getting dimmer and dimmer. I cannot remember off-hand when I last saw an essentially Pentecostal article in the EVANGEL. It has a worn-out air about it—as though all subject matter is well-nigh exhausted. Another sore point with me is the pictures on the cover, very often of landscapes, etc., with absolutely no relevance to the Gospel. I am a mature Christian and want strong spiritual meat—I do not get fed on pretty pictures, large adverts, and columns of holiday addresses. No doubt it is essential that the EVANGEL must in a large measure take the form of a family news sheet. That being so, could not the Council consider launching another magazine, say monthly, on the lines of the American paper "Herald of His Coming," for people like myself who want something to read? A paper packed tight with fiery Gospel literature, no adverts., set close, narrow margins. Failing this, I suggest the following modifications: Cut out cover picture, and fill with reading matter; set in smaller type, without line spacing; cut out splash headings, borders, ornaments, etc; cut out book reviews (mainly non-Pentecostal books); reduce half-page ads. for books (mainly non-Pentecostal again), one inch single column is plenty. If you have paper and print to sell, increase the size of the EVANGEL. Reduce large ads. for Albert Hall meetings, etc. We all know about them and we can read anyway. I am sure you will be glad to receive the excellent suggestions I have made and trust that we will shortly see a big improvement in our paper.

—Ilford.

The first thing I read in it is the Editorial. I buy it to keep in touch with things, such as special meetings, Conventions, and of course the "Hatched, Matched and Dispatched" columns. Occasionally we get something worth reading in the middle page, but I notice this is often by the same few writers. My suggestions for improving: Better and brighter cover. Continue the views, but add a splash of colour somewhere. Give us more pages, with some helpful articles on Divine Healing, Faith, Prayer, Tithing, Fasting, the Baptism of the Holy Ghost, Spiritual Gifts and the Second Coming, and after. We might have now and again some history of the Elim Movement. Also I think we might have more testimonies of healing and outstanding answers to prayer. All the above-mentioned articles could be accompanied by a photograph of the writer, which would make it more interesting. It's years since we have seen the faces of some of our pastors. Regarding the MISSIONARY EVANGEL, is it really necessary? Could the articles not appear one by one in the ELIM EVANGEL, thereby helping to make it more interesting. After all, more people buy the EVANGEL than the MISSIONARY EVANGEL.

—Lisburn.

Re suggestions for the ELIM EVANGEL: I think that the Family Altar is too small. If it were enlarged and made more practical, more folk would buy the EVANGEL for that purpose, and then perhaps read other matter therein as well. At present they are buying the Scripture Union portions—hundreds of them—instead. I think that it should be written with a view of people wanting help for the day whilst at work. I suggest there should be added to the portion each day—a command from God's Own Word, coupled with a promise to think over and memorize each day. Also I would suggest say—the words only of the ten latest popular choruses so that we could refer to them and sing them when not at the meetings. Then also, why not a good serial story, giving the life of some one, but in instalments each week. I am an old member and continuous reader of the ELIM EVANGEL.

—East Yorks.

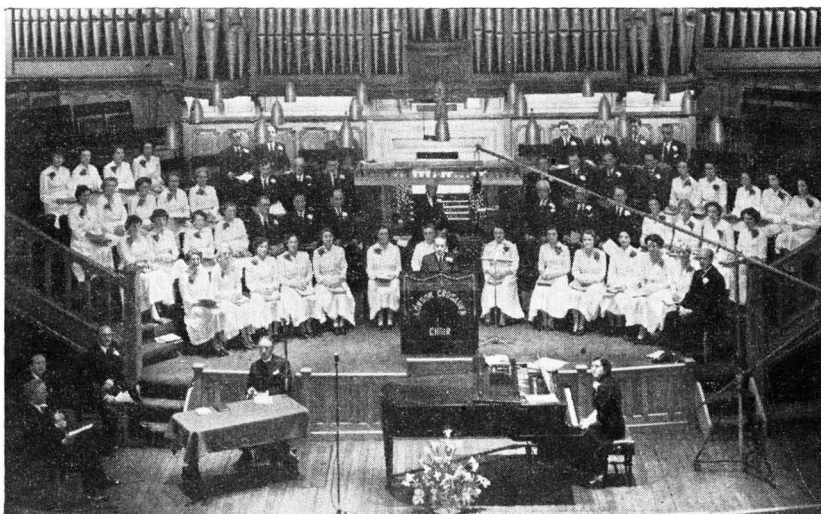
I have thought for a long time that it would be interesting to have an Elim Minister's diary or a Pastor's Diary and get one of our ministers to write seven short articles each week: it should prove very helpful. I very much like "Things Temporal, Things Eternal."

—Exeter.

London Crusader Choir

*in great programme
of
musical evangelism*

The past six or seven weeks has been for the London Crusader Choir one of the busiest periods in its whole career. The following are extracts from the Choir's diary and tells of the great crusade in musical evangelism undertaken by this virile and accomplished group.



April 2nd. A united Festival with the Croydon Male Voice Gospel Choir, Civic Hall packed to capacity. The Rev. Geoffrey King grips congregation with his message. Souls saved. Choirs in great form.

April 3rd. Visited Elim Church, Letchworth. A grand meeting and record congregation. A team of Choir members preach on three aspects of the Christian message. Very blessed fellowship enjoyed and a visit long to be remembered.

April 5th. To B.B.C. for Good Friday rehearsal. Somewhat strenuous. Timing is a problem for a sixty minute broadcast. Everyone, however, cool, calm and collected (!) and all ends well—we hope.

April 8th. Arrived Broadcasting House, London, just after 10 a.m. To the Concert Hall for rehearsal. Engineers and technicians around. Organist trying out the great king of instruments, and others taking part, all settling down for the final run through before going "on the air." A few minutes before the flashing red and green lights we bow in prayer, led by the Rev. Richard Tatlock, for blessing on the broadcast, which is to cover many lands.

April 10th. To the Elim Church, Ilford, for the Easter Sunday evening service. Another meeting of power and blessing.

April 11th. Of course at the Royal Albert Hall. The Choir has been present at every meeting since their inception in January, 1929.

April 16th. **Another "high-spot." The annual Festival of Music in the Kingsway Hall, London.** Although many other attractions in London, a record crowded congregation showed great enthusiasm and delight at the first-class programme of Music with a Message. Pastor H.G.Greenway ably directed the Festival and the address by the Rev. W. Leslie Goy, of

Westminster Central Hall, was forthright and challenging to the hilt. The special "Musical Meditation"—a non-stop cycle of music and song—was a delight. In this every available section of the choir took part.

April 17th. Back again early at Broadcasting House, London. Similar preparations as on Good Friday. A fine rehearsal—a quick cup of tea or coffee—then back to the Concert Hall for prayer and to await the "lights" that we are again "on the air."

We thank the listeners who have written us in appreciation of the broadcasts and are encouraged by your good wishes and prayerful remembrance.

From Broadcasting House we proceed to Hill End, a noted prison-without-bars in Essex. Here an enthusiastic group of women prisoners welcomed the choir. In such really beautiful surroundings it was not difficult to appreciate the more lovely things in nature around us. Beautiful flowers and trees and miles of roving countryside. It was here we sung and spoke about the message of Easter and His resurrection. A brief interval and then to the Elim Church, Leyton, when a warm-hearted congregation welcomed the Choir.

April 19th. Singing at annual meetings of the Advent Witness and also the Lord's Day Observance Society.

April 24th. Back again in prison—this time at Chelmsford. A thunderous reception from a typical prison congregation. How they listened and responded in keen appreciation. Following this a quick run to the Elim Church at Braintree. How these annual visits are enjoyed. Church packed and such inspiring singing by congregation. Testimonies and individual items by Choir members greatly en-

(Continued on page 259)

"Multitudes, multitudes in the valley of decision for the day of the Lord is near, in the valley of decision"

(Joel iii. 14)

THIS IS JOEL SPEAKING as though about the days in which we are living. Days of decision. Not a day passes but what you have to make some decision about something. Some decisions are unimportant; some decisions are faulty; some decisions are very important indeed. Moments of decisions have changed the whole course of history. When Hitler decided that it would be war in Europe, and indeed, in due course, war in the whole world, little did he think that the decision he made was the signing of his own death warrant, and would upset the economic and international position of the whole world. Things never could be the same again, because somebody made a decision which changed the whole course of history.

desires, with the result that the things which might be the things of God become the things of man. If I vote, I do so in favour of Christian things. One has to consider very carefully when one makes a decision. I would rather withdraw from voting altogether than cast my vote for one who is against the things of God. Christians think they should have nothing to do with these things, but if the Christian remains silent in a time like this, then it could well be that the nation might be overrun by evil men, and Christians would have no voice at all. These are moments of grave decision, but let us make certain, wherever we are concerned, that whatever our nation's decision might be, it will be a decision that will glorify God. Here is a wider issue than the issue of an election, or national politics. It is the relationship of the world in terms of eternity. It was the decision that Israel had to make. "How long halt

Moments of Decision

By Pastor F. A. HODGE (Elim Church, Clapham)

In a time when peace and tranquillity reigned in heaven, Lucifer, son of the morning, made a decision that he would rebel against God. Result: chaos upon the world. Sickness and disease upon multitudes. Death and sin the bane of humanity. Angels were cast out of heaven, and reserved in chains of darkness in hell. All this because Satan made a decision to raise himself against God.

Belshazzar made a decision that he would take the holy vessels from the Temple and use them for his own feast. It changed the whole course of history for Belshazzar. It meant that the Medes and Persians would come in and overtake him, and destroy him and his nation.

So much has hung upon the decisions of men, and so much will hang upon decisions of men today, for we are faced with moments of important decisions throughout every aspect of our life. We have faced yet another moment of decision for our country, a moment of decision that may alter the whole course of history. We are making a decision in this country by means of the General Election. It may be that your decision, being one of a decision of multitudes, might take away from this nation prosperity, or it might establish prosperity in the midst of us. Your vote could turn the nation against God, or it might turn the nation to God. Sometimes an election has changed the whole character of a nation's objectives, but there is a greater decision than decisions concerning politics, and concerning national economics: it is the decision to serve God.

It may be that the course of history in this country will be changed in the days that lie ahead. It may be that the whole nation will be changed in its outlook. I wish there were a Christian Party, a real Christian Party. If a real Christian Party under the leadership of servants of the Lord Jesus Christ were in power, Britain would soon be prosperous and in blessing, because in every Party there are men filled with sin and with pride, and with their own

ye between two opinions," said Elijah. "If God be God, follow Him, if Baal, follow him." What is to be our national choice? Is it Christlessness or Christianity? Is it to be sin, or is it to be righteousness?

I was reading recently about the sin and iniquity that abounds in London. There was a time when women of evil repute would bow their heads in shame. Not so very long ago I was sitting in a court and a prostitute stood in the dock; they asked her what her occupation was, and with a great sense of pride she said: "I am a prostitute." No shame about such iniquity! You have only to open the pages of your newspaper and you find many examples of iniquity that abounds. As I look down the course of history I find that decisions have been made by nations which turned them away from God and have brought them to ruin. When Israel turned to God, God honoured the nation and blessed it, for "righteousness exalteth a nation." The nations of the world are at the moment in a place of decision they can either say "Yes" or "No" to God. God is speaking, and speaking clearly, and speaking with no uncertain voice, so the world must make its decision on its attitude to God in this modern age. God too has His moments of decision. There will come a time when the decision of the world as to whether it will take God or Baal will no longer be its decision, it will be in God's hands to decide. Germany gave us the Reformers, and had the opportunity to become prosperous through the ministry and message of the Reformers; but when Modernism and Higher Criticism became the focal point of German religion, it was then that Germany began to lose its power. Russia has cast out God and liberty and freedom has gone for the individual man. Now God is taking a hand, for the Bible tells me that judgment will come upon that nation and the nations that ally themselves with her. It is the moment of God's decision. The Spirit of God will not always strive with man; the Spirit of God will not always

convict of sin, or tell you the way of salvation, for Christ will come and He himself will make the decision. When God is rejected, judgment must follow. Without God, anarchy prevails. Without God, evil prevails. Bloodshed prevails. But with God blessing and power and victory and prosperity and joy are experienced.

God made a decision away before the foundation of the world. The Cross of Calvary was not an unfortunate ending to the possibility of a new kingdom; the Cross of Calvary was a deliberate decision in the perfect will of God, for the Bible tells me that it pleased the Lord to bruise Jesus. The only way of deliverance from sin for a lost and a dying world was the death of Christ, the King of all, upon the Cross of Calvary. So God made His deliberate decision concerning Calvary, that men and nations that accepted His eternal redemption would live, and live eternally.

God has made another decision too, and that is that Jesus is coming very soon. The gospel of the kingdom must be preached in all the world. He is saying to this generation: "It is revival or judgment. The Word of God is being preached to millions of people in the last four or five years such as it has never been preached since the beginning of the world. Haringay, Kelvin Hall, Hampden Park, Wembley. God is making His decision to revive Britain. The message of eternal redemption is being proclaimed to men and women who before had never the slightest interest, possibly had never even heard the message. Brazil has been the scene of a mighty outpouring of God's blessing, and thousands upon thousands have been converted. Latin-America is turning away from its Roman Catholicism through the message of full and free salvation. Men and women are being saved by the thousands. Argentine has become almost a different nation religiously and politically overnight, because Tommy Hicks proclaimed the gospel of Christ and thousands upon thousands were converted. When the Gospel has been preached in all the world, all the Christ rejecters will have to face "the end." Christ will come, and come to bring reward, to bring blessing, to bring glorious consummation to the child of God; but remember this, He is also coming to bring disaster and judgment upon the nations who have decided against God. It is the deliberate decision of God that Christ will come either in glory for the saints, or in judgment to the rejecters of Christ. His coming will mean that the Devil will be cast into the lake of fire and that the dead who live in the grave shall rise again. If the world has decided against God, remember that God's decision forever stands, that the lost and dying might find in Jesus Christ an eternal deliverance. Whether you escape the bloodshed of Armageddon, or of tribulation and trial, there is one thing I can tell you, that you can be caught up when Jesus comes, if you make your decision for Jesus now.

It is not only the moment of the world's decision politically, it is not only the moment of God's decision, but it is the moment of individual decision. Christian, it is the moment of your decision. You can choose today just where you will stand. When Israel halted between two decisions, Joshua took the lead and said: "As for me and

my house, we will serve the Lord." We can make a decision for truth or error in our doctrine. It can either be the Bible or the daily paper in the morning at the breakfast table. We can make the decision that "as for me and my house, we will serve the Lord." It is also the moment of the sinner's decision right now. God sets before you life and death. Will you make the decision? Will you make your choice? "Now is the accepted time," the Bible tells me. "Today is the day of salvation." Will you make this your decision? Then by you making your decision for Christ, you will help the world to make its decision for Christ.

LONDON CRUSADER CHOIR
to make their second tour of
SCANDINAVIA

On Saturday, 11th June, the London Crusader Choir sails from Tilbury for Sweden and Norway. They will be taking part in the great World Conference meetings in Stockholm. En route for Stockholm they will visit Gothenburg, Linköping and Södertälje. Their stay in Stockholm will be for four days only, during which time a programme will be recorded for broadcast over Radiotjänst (Swedish Broadcasting Corporation). Leaving Stockholm early on Monday, 20th June, the Choir travels direct to Oslo, a journey of nearly 400 miles. Whilst in Oslo the Choir has been invited to broadcast "live" over the Norwegian Radio system. Details will be announced later. From Oslo the Choir journeys north to Hamar and Lillehammer, back to Haldan and sails for England on Saturday, 25th June. With the Choir will be Pastors E. J. Phillips and John Dyke. Prayer is asked for the great Conference and upon all who shall take part.

FAREWELL AT SPRINGBOURNE

On a recent Sunday, members and friends of Springbourne Church very reluctantly bid farewell to Pastor and Mrs. W. J. Hilliard, Stephen and Anna.

After seven years of faithful ministry and friendship, our Pastor had not only endeared himself to the flock at Springbourne; over which he was indeed a true Shepherd, but also, to many others in hospitals and sick rooms. He just spent himself for others in a powerful and far-reaching ministry.

Their departure was a fitting opportunity to express love and affection to these dear friends.

At the close of the service (in which they all four took part) the Church Secretary, on behalf of all departments of the church's work, presented them each with useful gifts suitably inscribed. Our thoughts and prayers do indeed follow them to Greenock. —Miss Alice Marshall.

LONDON CRUSADER CHOIR—continued from p. 257

joyed. The coach is used as the prayer room prior to the meeting. A busy but blessed day.

Sandwiched between all these appointments are many, many rehearsals, for all this demands much intelligent, musical and prayerful preparation. This is indeed a vocation for God and all fellow-men.

Eternity

By ROBERT FAIRNIE (Norwich)

WRITERS of a past generation have done well to hand down the testimony of Robert Annan. He was only thirty-six when he died, and, until he was twenty-nine he was one of the worst characters in the city of Dundee.

He tried to reform himself by moving to Canada, thinking, as many do, that new surroundings will bring new desires. It only meant for him, more trouble, more sin, and almost death. At one time he was found lying drunk across the railway lines and only rescued in time before a train rushed past.

For a time he joined a Highland Regiment but refused to live the disciplined life and deserted. He then tried the Navy, it was the same story, sin proving a hard taskmaster. He deserted again and, tired of running from the law, gave himself up. Now at the end of himself, and seeing no way out of his troubles he was visited by some friends and it was agreed that he should be bought off and enabled to return to his native Dundee.

It was on his arrival home that he found the city moved by a mighty revival. He was induced to attend a Gospel meeting in the Kinnaird Hall. The Word of God came to him like a two-edged sword, and sometime after midnight he made his way to the home of a minister to ask, "What must I do to be saved." His expression was so alarming that the minister feared that he had come to molest him. Very soon the godly minister found that the Holy Spirit had Annan under deep conviction of sin. Awful days followed; Annan himself said, "No man could have the faintest idea of the tortures which my guilty soul endured during that terrible time of darkness and despair." It was overwhelming conviction preceding the gift of eternal life. (In the recent revival in the Hebrides conversions of the same nature have taken place; God is just the same today!) All that the convicted man could say was, "I am a sinner deserving hell, but, is there not salvation for such a one as me." The light of salvation was soon to break upon him. The faithful

minister came to see him and said, "Robert are you looking for a sign from heaven, will you not rest on the Word of God?" "Believe on the Lord Jesus Christ and thou shalt be saved." "Him that cometh unto Me I will in no wise cast out." By embracing God's Word Robert Annan received eternal life.

He began to live and to work for his new Master. He was never found without tracts and, because of his past life sought the most depraved and seemingly hopeless class of people. In all weathers he was found in the open air with streaming eyes imploring men to turn to Christ. During any special meetings he would spend whole nights in prayer.

In the year of his death he saved at least five people from drowning. One child was pointed to the Saviour as Annan swam ashore with him. Eternity was ever before him. One morning after spending some time in prayer he left the house and, taking a piece of chalk, wrote the word "ETERNITY" on the pavement. Within two hours he was there; absent from the body, present with the Lord.

The Hon. James Gordon, son of the Earl of Aberdeen, heard of the death and was greatly impressed when told of the writing on the pavement. It was not written in vain, for the Spirit that had led Robert Annan to write the word used that same word to bring salvation to the nobleman's son. Before leaving for Cambridge he asked that the word should be caried in the stone where Annan had chalked it. Within two days he too was in eternity, having been accidentally shot. We are reminded daily of the brevity of time.

Dr. Grenfell of Labrador, writing in his Log book, says, "Life is a bridge to pass over not to build upon." Eternity is near; where will you spend it? That can be settled now. The Word is nigh thee; that if thou shalt CONFESS with thy mouth the Lord Jesus, and shalt BELIEVE in thine heart that God hath raised Him from the dead, thou shalt be SAVED" (Rom. x. 9).

COMING EVENTS (continued)

PLYMOUTH. May 28-June 2. Elim Church, Emma Place, Stonehouse. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 6.30 (tea between Services). Tues.-Thurs. 7.30. Speakers: Pastors W. J. Maybin and Ian Moore. Lincoln electronic organ installed for Convention.

SALISBURY. May 29-30. Elim Church, Scots Lane. Sat. 7. Sun. 10.45 and 6.30. Mon. 3.30 and 7.0. Speakers: Pastors J. Atkinson and R. B. Chapman. Singing by Winton Young People. Convener: Pastor F. J. Slemming.

SOWERBY BRIDGE. May 30-31. Elim Church, Willow Street. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 6.30. Bolton Brow Methodist Chapel (only 100 yards from Elim Church). Speaker: Pastor J. McBurney (Ealing). Singing by Holyhead Youth Choir. Cups of tea between Services. Tues. 7.30. Convener: Pastor Lawrence Lambert.

VAZON, Guernsey. May 28-June 2. Sun. 10.45 and 6, Tues., Wed., Thurs. 7.45. Mon. United Rally in Eldad, St. Peter Port, 7. Speakers: Pastor and Mrs. V. J. Walker. Sat., Presbytery Youth Rallies in Eldad St. Peter Port. 3.15 Sunday Schools Demonstration. Speaker: Mrs. V. J. Walker. 7.30 Youth Rally—items by Crusader branches. Speaker: Pastor V. J. Walker.

THE NATIONAL YOUTH SECRETARY'S VISITS

The following churches will be visited by the National Youth Secretary:

May 28, 29, Ballymena. 30, Belfast (Saunders Street). 31, Belfast (Beersbridge Road).

MISSIONARY ITINERARY

Pastor L. Wigglesworth, Elim missionary on furlough from Belgian Congo, will visit the following churches:
May 29, Nuneaton. 30, Birmingham Town Hall.

Pastor W. McKeown, prospective Elim missionary to Southern Rhodesia, will visit the following churches:

May 28-31, Camborne.

Oxford. May 28th-June 28th.

OXFORD'S 1955 CRUSADE

Held in "Canvas Cathedral," Oxpen's Road, Oxford
Services: Sun. 11, 3 and 6.30. Week-nights (ex. Fri.) 7.15

Conducted by

Pastors E. Scrivens, A. Biddle, and other Evangelists

Don't Miss Hearing

WYNNE LEWIS AND REVIVAL TEAM
in the Big Tent, Clapham Park Road, Clapham, S.W.4

Commencing May 28th.

Week-nights 7.30. Sundays 8.0

Other Services: Sunday, 11 a.m. and 6.30 p.m. at Carfax Hall

Special Visit of

Rev. W. G. McALISTER

(General Superintendent, Pentecostal Assemblies of Canada)

June 1-2, Graham Street, Birmingham. 4, Bristol. 5-6, Oxford.

7, Salisbury.

CLASSIFIED ADVERTISEMENTS (continued)

Rees.—On April 29th, Mrs. Margaret Rees, friend of Elim Church, Mountain Ash. Funeral conducted by Pastor William J. D. Maybin.

Vanstone.—On April 28th, Pamela Vanstone, beloved wife of William Vanstone, and mother of Ada, Freda and Amy, passed into the presence of her Lord. A faithful member of Elim since 1926. Funeral conducted by Pastor J. C. Kennedy.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

NEWS AND VIEWS

A "WESTERN" STORY

An unusual report by Pastor E. R. CORSIE,
Devon and Cornwall Youth Commissioner

"Go West, young man, go West," was the cry of the nineteenth century. Prosperity, progress and advancement lay in the uncharted country of the west. Of course, "gone west" has taken on a different meaning in the twentieth century. But believe us when we say this is not in our minds as we tell you this story—although a certain Elim missionary who had been stationed at Penzance (way down west) prior to leaving for the Mission Field, once remarked that he felt like Titus who received a message from Paul as follows: "For this cause left I thee in Crete." As bad as that, you asked? Well, he thought so. The Cornish people feel so segregated that one of them once told me Cornwall is only attached to England for rations.

Anyway, back to the story. The west of England has a thrilling story. It is the land of Princes and Pirates, Docks and Dukes—we have the honour of having a Duke of Cornwall—fishing and farming, holy-days and holidays, pasties and parsons.

Into this exciting country came a gentleman and his wife recently. One of the first questions they were asked was: "Have you been to this country before?" The answer was "No." What exciting exploration lay before them away out in the west! The base for their tour was a delectable town called Newquay, and to adhere to local fashion they actually lived in a caravan!

First stop after arriving at Newquay was Penzance—(sniff, sniff) yes, it's fish, the boats are all back in the harbour after a busy day. In a hall not far from the sea-front we discovered fishing of a different nature, "I will make you fishers of men," the Gospel net had certainly been used here, for a good number of young people were gathered to listen to our visitor. Now back to Newquay. Where next? Camborne, in true Cornish fashion, provided a "handsome" meeting for the friends from London. On to Falmouth, called such because it is on the River FAL (Full Abounding Life) and a grand Crusader choir proved the truth of those words.

"What's this place?" enquired our guests as they looked down into a valley and beheld the cosy Cathedral city of Truro tucked away among the many hills of Cornwall. It was a cosy little meeting that evening too in the Elim Church. It's architecture is certainly not comparable with the Cathedral, but its Architect is God, for His Church is not bricks and mortar but flesh and blood.

The next time the wheels of the car were moving it was toward Bodmin. We were conducted around this town by the very knowledgeable local Elim minister. You can't say our visit to this town was dull! To crown a rousing day the above minister proudly produced a tambourine to help the singing along.

Now arrived the departure from Cornwall. On to Plymouth, with its docks and military atmosphere. Then to Exeter.

This tour of the National Youth Secretary and Mrs. Davies was a stimulant to our Youth work, and helped our people to feel a little closer to the many Youth branches scattered throughout the British Isles.



The ideal photo is one of action—
Pastor D. Hemmingway and Mrs. Bull (Tanganyika)
at Rye Park Sunday School Anniversary.

GLOSSOP LISTENS—IN AND OUT!

Although the rain stopped the children from the Elim Church Sunday School, Glossop, from making their usual procession through the streets on their Anniversary Day, their spirits were in no way dampened. The Procession was to be headed by representative bandsmen of the Lees Road Salvation Army Corps, Oldham. They, instead of marching, played to the children and teachers until the afternoon service commenced at 2.30 p.m. The afternoon and evening services were well attended and the preacher was our own National Youth Secretary, Pastor J. Hywel Davies. Mr. Davies' sermons were arresting and challenging. The children performed their items and pieces, as only Elim scholars can. On the Monday evening, to wind up a very successful week-end, a repeat of some of the most popular items was given.



Gt. Yarmouth Elim Sunday School Relaxing



The Family Altar and Elim Prayer Circle

A page for your daily meditations
and prayer

Scripture Union Portions. Notes by Pastor Gordon Wright, A.N.E.A.

SUNDAY, May 29th. Acts ii. 1-21.

"And suddenly there came a sound from heaven" (v. 2).

Until that moment, no further indication had been given that the Holy Spirit was about to fall upon them. Perhaps they surmised that His coming would be on the Day of Pentecost. As it drew near, their expectation increased. Then "suddenly" the blessing fell. Here is an encouragement to those who are seeking the Baptism in the Holy Spirit. There seems no more evidence now that you are about to receive this blessing than when you commenced seeking, but before you finish this paragraph God may give you your heart's desire. Such expectation pleases God. What happy memories we have of the sudden manifestations of the Spirit of God: the atmosphere of the prayer meeting was suddenly charged with life; the healing power of God suddenly quickened the afflicted; the anointing of the Spirit suddenly fell upon the preached Word, turning out hesitant phrases into dynamic utterance. O God, help me to live in constant expectation of a sudden manifestation of Thy Spirit.

MONDAY, May 30th. Gen. xxxvii. 1-17.

"Shalt thou indeed reign over us? Or shalt thou indeed have dominion over us?" (v. 8).

There was nothing ambiguous about Joseph's dreams. When he told his dream of the sheaves, his brothers immediately perceived its import; and when he told his dream of the heavenly bodies, his father recognised the obvious meaning. Without hesitation we affirm our belief in dreams as a means of communication from God, but such dreams must be free from all ambiguity. Joseph's dreams coincided with the gift of the coat of many colours, which some suppose identified him as the heir—it certainly indicated his father's preference. Knowing how prone we are to draw false conclusions from circumstances, dreams, preaching, and even prophecy, God in His love and mercy confirms His Word to us in two or three ways. Seeking confirmation from God must not always be interpreted as doubting—in many cases it is the wisdom of Gideon.

TUESDAY, May 31st. Gen. xxxvii. 17-36.

"And when they saw him afar off" (v. 18).

Joseph's mind must have been whipped into a tempest by the squall of hatred that blew upon him. Here was opposition, not submission. His cherished dreams of achievement and triumph were shattered. Yet this very experience, so bewildering to his young mind, was the path to fulfilment. God had His way in the storm and in the whirlwind. Those brothers, in seeking to thwart the fulfilment of Joseph's dreams, unwittingly set circumstances in

motion which goaded Joseph to their realization. O God, may our faith in the vision Thou hast given not waver when circumstances are contrary to our expectation. Help us to live in quietude and confidence, believing that all Thou hast promised shall come to pass.

WEDNESDAY, June 1st. Gen. xxxix. 1-23.

"And the Lord was with Joseph" (v. 2).

Hardship and trial may be our lot for many years, but there will always be compensations. The ostracism of men results in a sweeter fellowship with God; the fury of the battle increases the glory of the conquest; solitude, affording time for reflection, prepares the heart for revelation. Despite hatred, envy, slander, God prospered Joseph: he won the favour of Potiphar; then when lied against by Potiphar's wife, he gained the favour of the keeper of the prison. The hosts of hell may rage against the people of God, but they cannot prevail. They may damage our heel, but they cannot crush our head. We are invincible for we are indwelt by the Spirit of God.

THURSDAY, June 2nd. Gen. xl. 1-11.

"Wherefore look ye so sadly today?" (v. 7).

Had Joseph brooded over his circumstances he, too, would have been sad. But because he had learnt the secret of victorious living, he was able to help others. Joseph had no idea when he sympathized with the forlorn butler that this would be a vital step toward his own promotion. Later, looking back over the years, he marvelled that so great an issue should have been determined by such a slender act. Some chance word we speak today, some friendly act, some look of sympathy, some reaction to circumstances quietly observed by another, may have an important bearing on life's tomorrow. O God, how great my need to walk with Thee lest I should carelessly miss the opportunity that leads to the throne!

FRIDAY, June 3rd. Gen. xl. 12-23.

"Yet did not the chief butler remember Joseph" (v. 23).

Joseph's interpretation of the butler's dream proved to be an accurate forecast of events. Though the butler had promised to speak to Pharaoh on Joseph's behalf, elated with his own reinstatement he forgot the one who had helped him in his distress. There is nothing unique about that, it happens to us all: our kindnesses are often forgotten. The contact had been made in humiliating circumstances; and in his endeavour to blot them from his memory, he forgot Joseph. However, God did not forget him, but gave him strength to endure, and confidence in the ultimate vindication of the righteous.

SATURDAY, June 4th. Gen. xli. 1-14.

"Then spake the chief butler unto Pharaoh, saying, I do remember my faults this day" (v. 9).

The confession of the butler was admirable. The situation did not demand it: he could have suggested obtaining the help of Joseph without referring to his broken promise. Obviously, he did not deliberately forget Joseph. Perhaps he thought it was inadvisable to approach Pharaoh for Joseph's release immediately on his being reinstated. So time weakened his resolution, and the memory of his promise faded. It is so easy to forget the kindnesses shown to us, especially the words of sympathy and encouragement from those who touch our lives but for a moment. Calling to remembrance these happy associations should engender much praise and gratitude to God who hangs heavy doors on small hinges.

COMING EVENTS

PRESIDENT'S ITINERARY

The President, Pastor John Dyke, will visit the following churches:

May 28, Yardley. 30, Birmingham Town Hall. June 1, Walton-on-Naze. 2, Clacton. 4, 5, Leyton. 6, Letchworth. 7, Finsbury Park. 8, Rochester. 9, Ilford.

BERMONDSEY. June 5. Elim Church, corner Dunton Road and Grange Road. Pastor's 4th anniversary. Speaker: Pastor J. H. Davies (National Youth Secretary). Sun. 6.30.

BIRMINGHAM. June 1-2. Elim Church, Graham Street. 7.30. Special visit of Pastor W. E. McAllister, Canada.

COOKSTOWN, Co. Tyrone. Commenced May 21. Pioneer Revival and Divine Healing Campaign in the "Canvas Cathedral" on Monrush Campground. Week-nights at 8 (Fri. excepted). Sun., After-church Rally at 8.30. Conducted by Pastors R. Reid and S. Brown.

COULSDON. June 4-8. Elim Church, Chipstead Valley Road. Golden Jubilee Celebrations. Sat. 7. South London Presbytery Rally. Speaker: Pastor W. G. Hathaway. Sun. 11, 3 and 6.30. Mon. and Tues. 7.30. Wed. Reunion 6.30. Speakers: Pastors E. C. W. Boulton, C. J. E. Kingston, G. Stormont and G. H. Thomas.

DEWSBURY. May 9-June 5. Elim Church, Liberal Rooms, Bond Street. Campaign by Pastors T. Wilson and Gerald Rowlands (A.o.G.), Pastors Mervyn O. Thomas and Paul Dyon (Elim). Suns. 11 and 6. Week-nights (except Fri.) 7.

FARINGDON (Berks). May 16-28. Elim Church, School Lane. Salvation and Healing Campaign conducted by Eddie Smith. Nightly 7.30. Sun. 3 and 8. Final Rally, Sat. 28. Items by Crusaders from Reading and Swindon.

ILFORD. June 4-5. Elim Church, Scrafton Road. Pastor's 5th anniversary. Sat. 7.30. Pastor J. Lancaster. Sun. 11 and 6.30. Pastor and Mrs. Magée.

KINGSTANDING. June 4. Elim Church, Warren Road. Birmingham District Presbytery Rally, 7.30. Speaker: Rev. L. B. Phillips. Convener: Pastor R. J. Morrison.

KIRKINTOLLOCH. May 28-June 12. Elim Church, Temperance Hall, Alexandra Street. Evangelistic Crusade conducted by Pastor Fred Hodge and Party. Sun 6.30. Week-nights (ex. Fri.) 7.30.

LEYTON. June 4. Elim Church, Vicarage Road. North London Presbytery. Sat. 10.30. Devotional 2.30. Business 7. Rally. Speaker Sat. and Sun. Pastor John Dyke (President).

LONGTON. June 4-6. Longton Bethel Evangelistic Church, Dunrobin Street. 24th Sunday School Anniversary Services. Sat. 7.30. Sun. (9 a.m. streets parade), 11, 2.30 and 6.30. Mon. 7. Preacher: Pastor Leon C. Quest.

LOWESTOFT. June 1-5. Elim Church, Milton Road. Visit of Ieuan Jones, Bible Teacher. Nightly 7.30. Thurs. 3 and 7.30. Sun. 11 and 6.30. Convener: Pastor George Backhouse.

NUNEATON. June 4-30. Elim Full Gospel Church, Queen's Road. Evangelistic and Divine Healing Campaign by Pastor A. Rowland Smith. Every night at 7.30 (Fri. excepted). Suns. 11 and 6. Thurs. 3. Divine Healing Service. The Sick will be prayed for at every service.

SWINDON AND DISTRICT. Commenced May 3. Salvation-Healing Campaign in big tent, conducted by Pastor George Canty, with Terry Sharp "new discovery" Gospel tenor and Reitta Canty. Week-nights 7.30. Suns. 7. No Friday meetings. Euclid Street Recreation Ground.

TREHARRIS. Now proceeding. Elim Church, John Street. Revival and Divine Healing Campaign conducted by Pastor N. J. Nelson. Nightly (ex. Fri.) 7.30. Sun. 11, 6 and 7.45.

YEOVIL. June 4-5. New Elim Church, Larkhill Road. Stone-Laying Ceremony Sat. at 3, followed by evening meeting in the Elim Church, Southville, 7.30. Speaker at both Services: Pastor H. W. Greenway. Also Sun. 11 and 6.30.

WHITSUN CONVENTIONS

BARKING. May 28-30. Elim Church, Ripple Road. East London Convention. Sat. 6.30. Sun. 11 and 6.30. Mon. 3 and 6.30. Tea provided. Speakers include Pastor G. N. Backhouse. Opportunities for those seeking Baptism in the Holy Ghost.

BATH. May 28-30. Elim Church, Charlotte Street, Queen Square. Sat. 7.30. Sun. 11, 3 and 6.30. Mon. 3 and 6.30. Special speakers include Pastor A. J. K. Magee. Cups of tea between services on Mon.

CAMBERWELL. May 28-30. Elim Church, Benhill Road, off Camberwell Church Street. Sat. and Mon. 7. Sun. 11 and 6.30. Speaker: Pastor E. Harford (Hereford).

CAMBORNE. May 28-31. The Community Centre, South Terrace. Sat. and Tues. 7.30. Sun. 11 and 6.30. Mon. 3 and 6.30. (Tea between Services on Mon.) Speakers: Pastors W. McKeown (prospective missionary to S. Rhodesia) and A. R. Smith (Falmouth).

CLACTON-ON-SEA. May 30 and June 2. Elim Full Gospel Church, Hayes Road. Mon. 2.30 and 6. Speakers: Pastor Fred H. Squire (I.B.T.I.) and Pastor and Mrs. A. P. Gorton (Reading). Items by Leyton Elim Choir. Tea provided between meetings. Thurs.—Visit of the President, Pastor John Dyke.

HOVE. May 26-June 2. Elim Church, Portland Road. Presbytery Fellowship. Sat. 11.30 and 2.30. Whitsun Convention. Sat. 7. Sun. 11 and 6.30. Mon. 3 and 7. Tues. to Thurs. 7.30. Speakers include Pastor J. T. Bradley and Rev. Frank Jennings.

HULL. May 28-June 5. Elim Church, Mason Street. Sun. 11 and 6.30. Mon. 3.30 and 6.30. Sat. 7. Other week-nights 7.30. Speakers: Pastors H. Burton Haynes, L. P. Cowdery, E. Steele. Convener: Pastor W. W. Thirkly.

LEIGH-ON-SEA. May 28-June 2. Elim Church, Glendale Gardens (near Westleigh Avenue). Whitsun Convention and 34th Church Anniversary Services. Sat. 3.30 and 7. Sun. 11 and 6.30. Tues to Thurs. 7.30. Mon. 3.30 and 7. in the Wesley Church, Elm Road (kindly lent). Cups of tea between services on Sat. and Mon. Meetings for those seeking the Baptism in the Holy Spirit at 6 on Sat. and Mon. Prayer for the Sick. Speakers include: Dr. Philip Green (U.S.A.), Pastor L. F. Lloyd Smith (Australia), Pastor and Mrs. C. D. Stockdale (India). Convener: Pastor G. Stormont.

MALTON. May 28-30. Unitarian Chapel (Greengate) (kindly lent). Sat. 7. Sun. 6. Mon. 3 and 6.30. Speakers: Pastors Evans (Sunderland) and D. G. Hathaway (Harrogate). Cups of tea between meetings on Mon.

MANSFIELD. May 28-30. Rosemary Street School. Sat. 7. Co-operative Hall, Clerkson Street. Sun. 11, 2.30 and 6.30. Mon. 3 and 7. Speakers: Pastor R. J. Morrison and F. Shadlock. Soloist: Mrs. England. Convener: Pastor R. Hunston. Tea provided for visitors on Monday.

MERTHYR. May 28-June 1. Jerusalem Chapel, Court Street. Sat. 6.30. Sun. 11 and 6. Mon. (in Wesley Church) 2.30 and 6. Tues. 2.30 and 6.30. Wed. 6.30. Speakers: Pastors J. B. Evans (Ystalfera), W. Evans (Porth). Convener: Pastor W. George.

OXFORD. May 28-30. Annual Convention in the "Canvas Cathedral," Oxpen's Road. Sat. 7.15. Sun. 11 and 6.30. Mon. 11. 3 and 6.30. (Cups of tea on Mon. between Services). Speakers include Pastors C. J. E. Kingston, H. Shaw and R. Smith (Tonypandy). Convener: Pastor E. Scrivens.

(Continued on page 260)

Elim Year of Continuous Prayer, 1955.

"POWER FOR THE HOUR"

May 28th, Midnight, to June 4th, Midnight

Clapham, Ipswich, Great Barr, Gosport, Llanelly, Gloucester, Lurgan.

REVIVAL AND DIVINE HEALING CRUSADE

conducted by

Pastor W. Ronald Jones and Party

now in progress at the

TOWN HALL,
BRIDGWATER

Continuing Each Weeknight at 7.30 p.m.

Sundays at 6.30 p.m. 8 p.m. After-Church Rally

PIONEER REVIVAL AND HEALING CAMPAIGN KIDDERMINSTER

Co-operative Hall, Worcester Street

conducted by

Pastor Ken Matthew and Party

Sundays 3, 6.30 and 8 (After-church Rally)

Every Week-night (except Fri.) 7.30; also Wed. at 3.

PLEASE PRAY FOR US!

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday. 30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid. Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bournemouth.—Christian Guest House, well recommended; hot and cold all rooms; homely atmosphere; personal supervision; near sea. Early bookings necessary. Mr. and Mrs. Brown, Crosbie Hall, Florence Road, Boscombe. 'Phone 34714. C.226

Bournemouth, Ebenezer Private Hotel, 2, Arnwood Road, Southbourne (late of 5, Chestnut Avenue). Good food, interior sprung beds; near sea, shops, and buses; h. and c. S.A.E. Misses H. Broomfield and L. Howarth. 'Phone 45122. C.228

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.190

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. 'Phone 633.

Elim Woodlands.—Open to visitors July 16th-September 10th. Situated in four acres of grounds and woodland; reasonable terms; Write for brochure to Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4. S.A.E.

Exmouth, Devonshire.—"The gateway to the English Riviera." Warm and delightful for early holidays, midst of famous beauty spots; ideal for all ages; spacious grounds, tennis, putting; excellent food; 5 minutes sea and lovely sand. A personal interest taken in arranging your holiday programme and spiritual refreshing. Croylands Christian Holiday Centre, Isca Road. C.233

Felixstowe.—"Bethany" Christian Guest House, centrally situated, 3 minutes sea, shops, station; good food, spring interior beds; moderate terms; personal attention. Proprietors: Mr. and Mrs. A. G. Thwaites, 19, Leopold Road; 'Phone 1229. C.211

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe "Maranatha," Torrs Park. C.116

Sunny South Coast.—4-berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; private site (4 caravans); Calor gas;

highly recommended. Crawley, 213, Limpsfield Road. Sanderstead, Surrey. C.212

Weston-super-Mare.—Quiet, well-appointed Guest House; attractive position on level ground adjacent sea; bedrooms, hot and cold water, Slumberland mattresses; excellent catering; comfortable. Mrs. Hilton, Beachlands, Uphill Road. Telephone: 601. C.245

Worthing.—63, Ham Road. Homely board-residence, two minutes sea and bus; good food; Slumberland beds; S.A.E. Mrs. Furze (Elim member). C.203

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35, are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £225 first year, £235 second year, £250 third year. Charge for board and lodging £108 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, quoting this paper. C.227

SITUATIONS VACANT

Cook wanted for Holiday Centre; congenial conditions; over-looking sea; male or female. Write: L. A. Cunningham "Croylands" Isca Road, Exmouth, Devon. C.232

Copy Typist required for Elim Headquarters. Apply in own handwriting, stating age and office experience to the Secretary, 20 Clarence Avenue, Clapham Park, London, S.W.4.

Required, keen Christian resident domestic worker; good accommodation, food, and off duty. Apply, Matron, Rest Haven Convalescent Home, Exmouth. C.238

Correction

MARRIAGE

Hathaway: Corps.—On April 27th, at Elim Foursquare Gospel Church, Harrogate, by Pastor W. G. Hathaway; David Gordon Hathaway (Pastor of the Church) to Zena Margaret Annie Corps.

WITH CHRIST

Beattie.—On April 10th, Dorothy Beattie, aged 52, beloved member of Elim Church, Lurgan. Funeral conducted by Pastor R. J. George and Mr. J. Horner. "Till He come."

Lennon.—On May 13th, John W. Lennon, faithful member of Elim for many years. Those taking part in the funeral service were Pastors J. Smith and G. Harpin, Rev. C. H. Bain, and Mr. F. Carson.

Morgan.—On May 1st, Stanley Morgan, brother of Mrs. Esther Jones, member of Elim Church, Mountain Ash. Funeral conducted by Rev. Brian Russell Jones and Pastor William J. D. Maybin.

Patterson.—On May 3rd, Mrs. S. Patterson, aged 78, faithful member of Ulster Temple. Funeral conducted by Pastor A. Wilson. (Continued on page 260)

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