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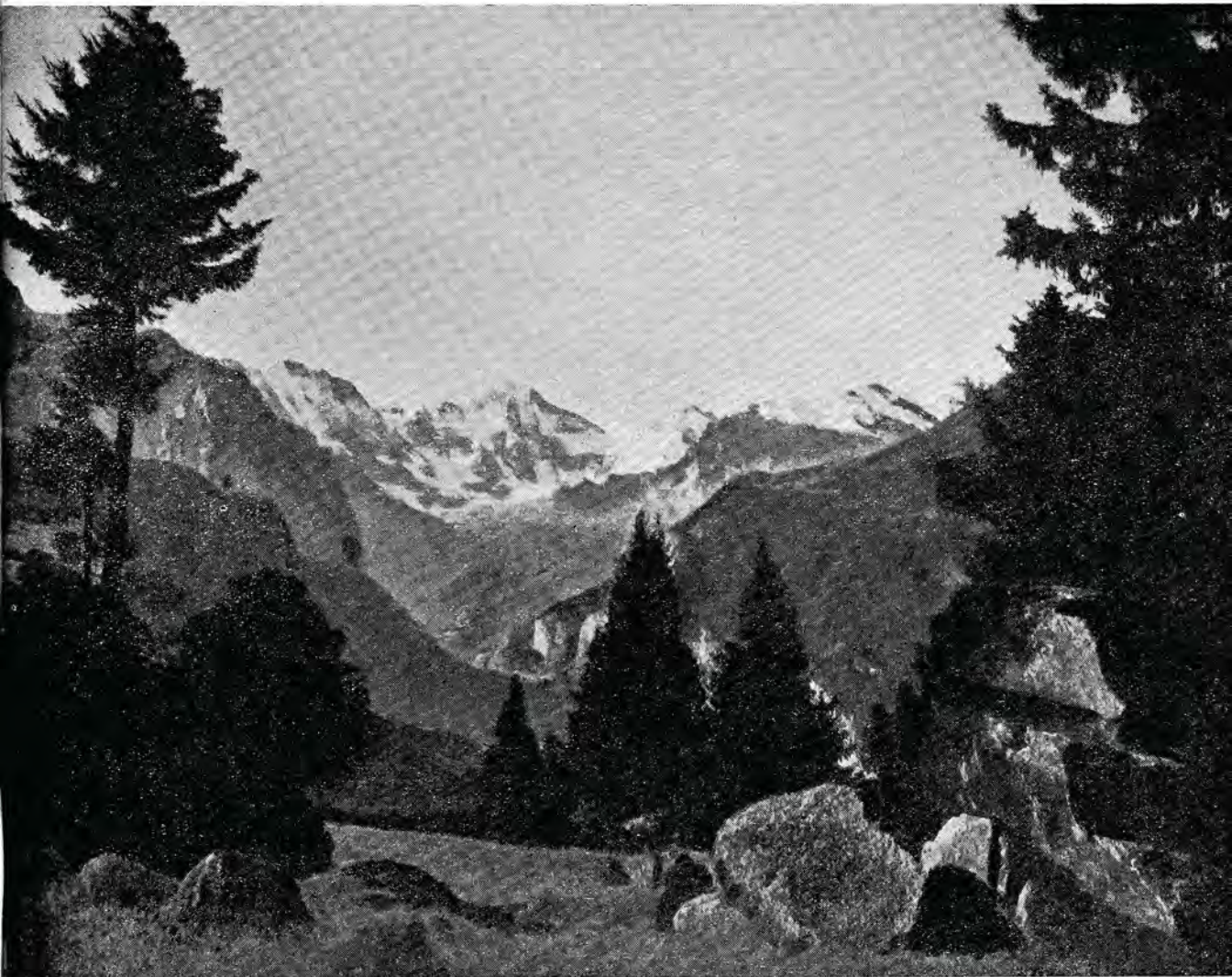
# *Elim Evangel*

Voice of the Elim Churches in the British Isles  
Fundamental, Pentecostal, Evangelical

Vol. XXXVIII. No. 5.

FOURPENCE

FEBRUARY 2nd, 1957.



Valley of Lauterbrunnen, Switzerland.

Witnessing to the fulness of the Gospel of our Lord Jesus Christ





We have known Pastor L. W. Green for over twenty-five years and have always admired him for his keenness, enthusiasm and constant Christian witness in the service of the Lord. Mr. Green has pastored successfully a number of our large churches. Because of his splendid ministry he is in great demand as a special speaker at conventions and rallies throughout the country. We feel sure you will enjoy reading what he has to say below.—Editor.

**A**N INTERESTING INCIDENT happened when I visited a friend of mine in South Wales. "Come into the other room," he said, "I have something I think you would like to see." There I saw a beautiful oil painting of my friend. It had been in the Swansea Art Gallery for some time. I admired it. Then he explained, "When I was going to sit for this portrait, a neighbour offered to lend me a beautifully carved chair. It duly arrived. I sat in it, and composed myself for the portrait. But to my surprise the artist said, "Well, the first thing we must do is to get rid of that chair. I do not want everybody exclaiming, "What a beautiful chair!" I do not want them to see it; I want them to see you."

That is how I feel as I pen this portrait of myself. I do not want you to see me, I want you to see my Saviour. When we were children we used a mirror to focus a sunbeam on someone. **So any spotlight on me is derived from Him.**

I praise the Lord for godly parents. I thank Him too for a faithful Sunday school teacher who prayed definitely for my salvation one Sunday, and I was saved that very day, at about seven years of age. Not too young—better a fence at the top of the cliff than an ambulance at the bottom. As a boy I would sit in a service with a deep longing to preach and then I would realise "I am only a boy—I must wait."

When preparing to take my first Sunday school class, I wrote out every word of the lesson, and someone happened to pick it up and was saved through reading it.

I was in my father's business for sixteen years, but God was calling—calling me for the ministry. How could I leave "Old Zebedee in the ship?" How

could I give up my home? To me the things of earth were not "strangely dim." I rebelled against the will of God for my life, yet in sheer grace the Lord baptised me in the Holy Ghost. The glory of the Lord filled the room, and as I looked at the things I had cherished, they paled into insignificance. I remember in my abounding joy, I shouted, "Lord, I don't care now whether you send me to Tokio, Timbuctoo or Tooting, I'll go." And what do you think? My very first meeting in the Elim ministry was at Tooting. Hallelujah!

I was, however, very fearful on entering the Work. "Will God save souls if I preach?"

"Will God heal if I anoint the sick?"

"Will God baptise believers in the Holy Ghost if I pray?"

These were the questions and doubts that filled my mind. Praise the Lord! He never fails. Many have been saved, including an atheist, a Roman Catholic, and even a murderess. What a joy to baptise into the Christian faith Mormons also. It has been a privilege and joy to witness miraculous healings too. It has been wonderful to see very many baptised in the Holy Ghost.

One of the blessings of later ministry is to have the joy of seeing some to whom we ministered, now ministering for the Lord, especially to see my own son as a soul-winner. To God be all the glory!

I praise Him that He ever called me into the Elim ministry. Isn't HE WONDERFUL.

"If all the world my Saviour knew,  
Then all the world would love Him too."

# The Tabernacle in the Wilderness

No. 1.—INTRODUCTION. Exodus 25 : 1-9.

By Pastor J. Dyke

**T**HE STUDY OF THE TABERNACLE need not be an uninteresting, profitless drudgery. Many find it so, but he who comes to the subject with an anointed eye will find it of absorbing interest. It is suggested the reader will find it helpful to obtain a plan of the Tabernacle. These are sometimes found in the Helps at the end of the Teacher's Bible.

Whilst the Tabernacle was primarily the dwelling-place of God among His people, it contained many and varied lessons of salvation through the shedding of blood; access into the presence of God is revealed in its plan. The holiness of God and the sinfulness of men are intimated in its rites; the two advents of the Redeemer are indicated in its ceremonies.

## 1. THE TABERNACLE WAS FIRSTLY A PICTURE OF CHRIST.

This was brought out in several ways.

(a) **God's dwelling-place among men** (v. 8). The tents of the Israelites pitched in the wilderness were not the white bell tents of modern conception, but the black, goatskin tents of the Arab. In the midst of them, similar in colour and in some ways, shape, was pitched the dwelling-place of God. But there were things in God's tent which were not to be found in those of the people. Christ indeed became like us, yet He was distinct in that although He had no form or comeliness, no beauty that we should desire Him, He had no stain of sin, no streak of a fallen nature (Rom 8 : 3 ; Hebrews 4 : 15). He was God's dwelling among men (John 1 : 14 ; 2 Cor. 5 : 19).

(b) **The meeting-place between God and man.** Here was the place where God met man and where sacrifices were authorised to be made. The Bible is absolutely dogmatic that Christ is the sole and only meeting-place between a righteous God and a sinful people (John 14 : 4 ; Acts 4 : 12 ; 1 Tim. 2 : 5, 6).

(c) **God's last word.** The Tabernacle with its layout and colours, its materials and furniture was the complete revelation of God for that time. No prophet or priest added anything to its great truths—they only amplified them. The great truths of redemption are all here in type and the person and work of Christ are foreshadowed in the most complete way. Christ is God's last word for every age (Heb. 1 : 1).

Five times is the record of the Tabernacle given. First, when the directions were given to Moses (Exod. chapters 25 to 30); second, when the workmen were named (Exod. 31); third, when the parts were made (Exod. chapters 35 to 39); fourth, when they were brought to Moses (Exod. 39 : 33) and, fifth, when the Tabernacle was erected (Exod. 40). God is indeed a God of detail! There are five records of the Saviour in the New Testament. The four records of His earthly life written by the four chosen writers, and the record of His ministry through the Apostles when He worked with them (Mark 16 : 20), recorded in the Acts of the Apostles.

## 2. THE TABERNACLE WAS ALSO A TYPE OF CHRIST'S CHURCH.

This is suggested by the reference in Acts 7 : 8 where it is described as "the church in the wilderness." The Church is the complement and counterpart of Christ and we shall learn many lessons in this connection in our studies.

(a) **A witness to the nations.** Surrounding Israel were heathen nations in varying stages of degradation, and worshipping all kinds of idols. The Tabernacle witnessed that the "Unknown God" had come down to earth and that He was a God of righteousness and holiness. So it is the commission of the Church to "go into all the world and preach" (Matt. 28 : 19 ; Mark 16 : 15).

(b) **A habitation for God.** In a deep and mysterious sense, the Church is the successor of Christ upon earth. She is the habitation of God through the Spirit (Eph. 2 : 22). His glory dwells within her, and Christ her great High Priest moves among her lampstands. This is the crowning glory of the Church even as it was in the Tabernacle.

(c) **Made of many parts.** There were many parts and colours, many kinds of metal and wood, but all were brought together to make one Tabernacle. The high and the lowly, the costly and the common all brought together to make a dwelling-place for God (Acts 15 : 14).

(d) **Sometimes divided.** When the camp was struck as the pillar of cloud or fire moved on, the

(Continued on page 76)

**WANTED : INTERCESSORS**

The Christian Church has a goodly number of grand preachers, splendid Bible expositors, excellent evangelists, and enthusiastic members who are keen to witness, and untiringly give themselves to activity of one kind and another. However, it has to be admitted that the Church is lacking in persistent intercessors, men and women who in private and church life have dedicated themselves to a ministry of prayer.

In these days of intense activity inside and outside the Church, there is a great danger of the Lord's people relegating the ministry of intercession to the place of least importance. This is fatal, and is in contradistinction to the attitude of the Master relative to the place of prayer in Christian life and ministry. For instance, He commenced His earthly ministry in prayer. The Gospel record states He was praying prior to commencing His earthly ministry, when heaven opened and the Holy Spirit descended upon Him in the form of a dove (Luke 3 : 21). A very casual reading of the four Gospels reveals that His life was lived in an atmosphere of prayer. Very often during His ministry the Mount of Beatitudes became the Mount of Prayer. A glimpse of Calvary shows His ministry ended with prayer, "Father, forgive them . . ." (Luke 23 : 34). He not only commenced, continued, and ended His ministry in prayer, but also as our great High Priest began His heavenly ministry in the same way. It was the commencement of this new ministry in prayer that brought about the phenomenon of Pentecost, when one hundred and twenty were filled with the Holy Ghost. This He had promised to do before His ascension (John 14 : 16, 17).

The times in which we live are so momentous and challenging, it is obligatory upon the Church to see that the ministry of intercession is not in any way neglected. It is easily possible for Christians to be so much taken up with the active side of Christianity that the prayer life is relegated to the background of their experience. There is the danger of the Christian life being lived too much in the public eye and not balanced with a consistent prayer life. The active and the meditative were wisely and harmoniously blended in the life and ministry of Jesus. He did not live a life of absolute privacy, neither did He live continually in the glare of publicity. The strength and power He received when holding private com-

munion with God were transmitted into the many activities of the day in a ministry of blessing to others. Thus it should be with Christians.

When confronted with, and challenged by, the need of this ministry of intercession, and the great lack of it in the Christian Church, so many earnest and sincere Christians reply, "We would like to spend more time in prayer, but life is so full these days we have little opportunity to do so." While this may be true, it should be remembered that the Master lived a very full life, yet He found time to pray, even though it meant at times sacrificing much needed and well earned rest. We read : "And in the morning, rising up a great while before day, He went out, and departed into a solitary place, and there prayed" (Mark 1 : 35). The significance of this verse is brought to light by remembering that the previous day had been a strenuous one for the Master. He had ministered to the people until very late in the day (some commentators say past midnight), and He must have been very tired when He went to bed, yet long before it was day He awoke and wended His way to a solitary place to pray. The Gospels reveal this was often His practice. In this mighty ministry of intercession Christians should seek to emulate the Saviour, for at best all are but poor understudies and faint copies of Him.

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## **THE ELIM EVANGEL**

Official Organ of the Elim Foursquare Gospel Alliance

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## Women's Column

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By  
**Gladys Gorton**

### ABOUT OURSELVES

I hope you have noticed since this column commenced that I have included material sent me by some of you, which has been a blessing to us all. You see I do not want this column to be built around "me", but around "us." Do try to do your part. Perhaps you say, "I have something interesting, but I do not know how to put it together." Now that's all right. You send the ingredients, and I'll make the cake, and it should be good. Not my cooking, but our united effort to produce something that is appetising and tasty, so that like Oliver Twist we will ask for more.

Between ourselves sisters, you will raise your eyebrows when I tell you that I have had a few comments from the men, verbally and by letter. Rather thoughtful of them really. We can't do without them, can we? We wouldn't like to either, would we? I wonder what kind of women we are in the eyes of our men folk. The pastor had given this illustration in his sermon on "Saints." An American girl who

had been on a visit to England was asked what she liked best. She said, "The saints in the stained glass windows, and when asked why, explained, "Because the light shone through them." After the service this was a man's comment about his wife: "My wife's a saint, you can see right through her!" Shakespeare wrote, "Women are the books, the arts, the academies that show, contain and nourish all the world." Above all may we be numbered with the women who minister to Him of our substance, and who follow Him (Luke 8 : 3 ; 23 : 49).

Mrs. Jolly of Camberwell sends this lovely poem :

### A TRUE WOMAN

Aim to be a true woman, stout hearted and brave;  
One of the brightest gifts God ever gave;  
Be not lackadaisical, idle or vain,  
But a woman to grapple with sorrow or pain.

Be a woman of smiles, not a woman of tears;  
Be a woman of hope, not a woman of fears;  
Be a woman of joy when sorrows assail;  
Be a help not a clog, when misfortunes prevail.

Never mind if mistakes your life's path should throng;  
Never mind a few jolts as you journey along;  
Be true to yourself, and be true to your God;  
Be neither a weakling, nor only a clod.

Thus be a companion in womanly love,  
And whose work upon earth is blessed from above;  
There are plenty of women the world never knew;  
Yet the world is the better for all that they do.

Many thanks for the anonymous letter from Ballymena enclosing 5/- for Mrs. Wymott.

Over 200 Elim ministers and lay representatives say . . .

# WE'RE GOING TO BOURNEMOUTH

One of Britain's loveliest resorts (where the season never ends)  
With its Golden Sands and Silvery Sea

OCTOBER 7 to 11—ELIM CONFERENCE

## HOPE WE'LL MEET *YOU* THERE

Would you like to join an Elim House Party for this week?

Write to: Pastor R. B. Chapman,  
31, Chatsworth Road, Bournemouth.  
Telephone: Boscombe 34497.

# OVERSEAS MISSIONS

Conducted by Pastor G. H. THOMAS



## BRITISH GUIANA

### ELIM'S NEW CHURCH IN GEORGETOWN

When Pastor and Mrs. MacInnes returned to British Guiana following their furlough in this country, they were confronted with the problem of finding a place in which to live and also conduct their services, as they had been given notice to vacate their rented house. To rent another suitable house and meeting-place seemed impossible as houses to rent are at a premium and very expensive. The only way out was to obtain their own building. The church had already started a building fund, and with the sum in hand and an additional loan Pastor MacInnes decided to build. The accompanying snap shows the church in construction. The house is built on stilts or pillars, the upper part being the missionaries' home, while the space below will be fitted out as the meeting place. It is expected that the building will be completed by the time this is published. Pastor MacInnes wrote: "Enclosed is a snap of Elim's own building in British Guiana in course of construction; doesn't it look grand! We are really thrilled about it, and give God the praise for the wonderful way in which He has undertaken. It is good to hear our faithful members praising the Lord for supplying us with a place where they can meet for worship and instruction in the things of God. They are giving liberally in the offerings. One

old African who is nearly blind gave us ten dollars (£2 1s. 8d.), and said, "Put this towards the building before I spend it." Another sister came along early one morning, getting us out of bed, to give us five dollars towards the building, and said, "I had to come along with this for the building before I am forced to use it for something else." Oh! some are really sacrificing, and we feel more like giving to them than receiving from them."

**Gifts towards paying off the heavy loans for these new Elim premises in British Guiana may be sent to the Missionary Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.**

### OVER 25 YEARS A LEPER—SAVED

Pastor and Mrs. MacInnes' missionary work in British Guiana is varied and includes ministering to those suffering with the dread disease of leprosy. In a recent letter Mr. MacInnes wrote: "Whilst visiting the Leper Colony at Mahaica we were waiting for the people to gather for the service and had a chat with one poor blind man. He told us that he had been brought to the Colony more than twenty-five years ago, and after having received treatment for about five years was discharged as cured, but within five years was brought back again, blinded by the dread disease and had been an inmate of the Colony ever since. He told us how he was persecuted, scoffed at and mocked by the other lepers because he came to the services, so to add to his bodily affliction he had to endure the harsh treatment from his fellow lepers.

"During the service I spoke on the Second Coming of Christ and how the Christian can look forward to being delivered from the presence of sin and from the awful disease of leprosy, to have a body "like unto His glorious body." Hallelujah! When the appeal was made three leprosy men came forward and knelt at the front—two were blind, one being the man mentioned above. Now the whole Leper Colony will know about these three who publicly accepted Christ as their Saviour. Pray for them.



Church in construction, British Guiana.



## A DAY OF REST

At 7.30 a.m. we commenced our service in the prison. How sad it is to see so many young men in their early twenties confined behind prison bars. When the appeal was made, a number made an outward indication that they were yielding their lives to Christ. Don't forget to pray for them. 9 a.m. Breakfast, which the Guianese call tea. 10.30 a.m. Sunday school with 116 in attendance. On 4th of November we held a special Gift Day for the Sunday school when they brought in £4 16s. 7d. towards the new building. We were pleased with this effort. 11.30 a.m. The believers gathered round the Lord's Table for the Feast of Remembrance. 1.30 p.m. Home for dinner, which the Guianese call breakfast, a reminder of the days of slavery when this was the first meal of the day. 3.0 p.m. We take the ferry across the Demerara River to the T.B. Sanitorium where we were able to squeeze in three services in different wards, as well as distribute literature in other wards. Then back across the Demerara in time for the Gospel service at 7.30. (No time for tea, which the Guianese call dinner). 10 p.m. Home for supper, having taken seven services, and they call it "A Day of Rest!!"

## BACK TO THE FIELD

It has ben a joy to many to hear Dr. and Mrs. R. C. Brien speak in a number of our churches during their furlough, and many have been stirred to greater effort in missionary work as the result. Owing to the urgent need on the field Dr. Brien returned last August alone by plane, while Mrs. Brien very graciously continued the intineraries in our churches. On 21st December a number of Mrs. Brien's relatives and friends, including a number of Elim ministers, met at Liverpool Street Station, London, to wish her Godspeed as she returns to join her husband in the splendid work they are doing on their field in Southern Rhodesia. Earnest prayer is requested on their behalf that many more precious African souls shall be won to our Lord Jesus Christ.

## CHANGE OF ADDRESS

Pastor J. MacInnes asks us to point out that their new address is:—Box 497, Georgetown, British Guiana, South America.

shows us we should never judge people by outward appearances, and certainly never be unkind to anyone for you never know what good they may be doing.

Well, goodbye for now.

Be good and God bless,

PAUL.



## Children's Strip

Conducted by Paul Service.

Hello Boys and Girls,

How grand it has been to receive your letters and to hear how much you are enjoying having your own Children's Strip in the ELIM EVANGEL. I was thrilled to read that Jacqueline O'Gorman of Manchester just can't wait to get her EVANGEL now, and that Patricia Osborne of Lowestoft is going to read the Children's Strip always until it ends. I hope it never will end, Pat, not until Jesus comes. And the boys too, they are keen, but I still want to hear from lots more of you, so don't forget to write.

It seems so far that stories, competitions and puzzles are the most popular features, so next week we will have one or the other, so watch out.

By the way, to change the subject, do you like misers? I am sure you will reply, "Oh, no." Well, there once lived a miser who was a very good man. He went about in terribly shabby clothes and used to sit in his dingy shop munching a dry crust for his dinner, and yet everyone knew that he was ever such a wealthy man. The children used to run after him shouting "Miser Guy, Miser Guy." Folk said he kept his money in great chests and counted it over at midnight, gloating to himself at the chink of the golden coins. But they were all wrong. Suddenly Miser Guy died, and do you know they found out that all the time he had been giving his money away secretly. There was a hospital nearby called St. Thomas and grand new wards were being added to it, and Miser Guy was paying for it all. When the new wings were finished the hospital was renamed and called Guy's Hospital after Mr. Guy. Perhaps one of you boys or girls may even have been a patient in Guy's Hospital, London, though I hope you haven't.

Don't you think this story teaches us a lot. It

(Continued on opposite column)




**M**OST OF US are painfully aware of the fact that we live in a world that is full of uncertainties and in which many things are unsure. Yet there are two things of which we can be quite sure—life and death! We are certain that we are alive and we know just as surely that, in the natural order of things, we shall die one day. The thing of which we are not sure, of course, is the time when we shall pass from the one state to the other, when we shall leave time for eternity, when men will say of us: "He is dead!" In the story which the Lord Jesus tells in this passage of scripture, the life and death of a business man, He strips off all the trimmings and brings us face to face with the bare facts of living and dying; He shows us the man as other men—perhaps his workmen—saw him, and then declares the Divine verdict upon him.

The Lord Jesus tells us certain things about the man's life which are both interesting and revealing. In the first place his life was busy; certainly no one could have accused the man of being an idler, for he was a good farmer, and good farmers have always been busy men. Some men are hard working, yet they do not grow prosperous in spite of it. This man was not only busy but also most successful, for he was rich and was enjoying increasing prosperity: "The ground of a certain rich man brought forth abundantly." Then again, his life revealed a shrewd worldly wisdom, a man with foresight and with the courage to execute bold decisions. When he might have reasoned with himself that next year the harvest might not be so good, and that he had better make do with the barns he had, he did not hesitate to make the bold decision to pull down his old barns and build new ones with increased capacity. We know, also, that he was intensely selfish because he was completely wrapped up in thoughts of himself, his comforts and ambitions. In the record contained in verses 17-19 he uses the personal pronouns "I" and "My" on no less than eleven occasions, while his meanness is finally revealed by his reference to "My soul"! One more thing is revealed concerning this man's life, and that is it was godless, as all selfish lives must be, for God never entered into the man's reckon-

ing; he did not associate the richness of the harvest with the goodness of God, but only with his own cleverness. So the verdict which men would pass upon him would probably be: "A hard working, prosperous, shrewd business man, but indifferent toward others and interested only in things which affected himself."

Yet we know that men can make a mistake, and can judge a man wrongly, so what is of supreme importance is not what men think, but the verdict which God passes. The Divine pronouncement was terse and evidently just: "Thou fool!" The rightness of this judgment was shewn by certain facts which were revealed by the death of the business man. Evidently he had come to the age when he had decided to retire, for he told himself that he



# THE LIFE AND

# OF

(Lut:1)

By Pasto L

had "much goods laid up for many years," so he could "take his ease, eat, drink and be merry." Death does not always give plenty of warning of its approach, and to this man, full of careless optimism, it came suddenly—probably as a result of heart failure. Even as he, with his worldly wisdom, planned the future he was called to step from time into eternity.

Again, his death was not only sudden but also totally unexpected, for it is clear that he had made no provision whatsoever for this most certain and solemn fact of human experience. He had made full provision for his physical life, which was now abruptly to cease, but none for his eternal soul. For him death was utterly disastrous. Of all the things which he had carefully stored up for his old

age, not one penny piece was he able to take with him into eternity—all these things were left behind for his relatives to squabble over, while his eternal soul stood in its shame, naked before God. Yes, this man was certainly a fool, because he was a farmer who had lived all his life by the principle that a man will reap what he sows; yet, though he knew this, he still thought he could sow selfishness and godlessness yet reap eternal life in the end.

The vital point for us in this story, however, is its application to our own lives and experiences. We may be inclined to say that this can only have any application to those who, like the rich man, are themselves prosperous, but this would be to lose the whole purpose and significance of it. We may or

a terror once they are prepared to meet God, and that once they are so prepared life itself will contain a joyous assurance which will transform their whole outlook.

Now it may be that someone will ask: "How is it possible for me to be prepared so that death will not be a disaster for me as it was for that business man?" The answer to that question is given clearly in the Scriptures. When the disciples asked the Lord Jesus the question: "How can we know the way?" He gave them the simple assurance: "I am the way . . . no man cometh to the Father but by Me." So we must first of all recognise the truth that there is only one way by which we can come to God, and that is through the Lord Jesus Christ; we must realise that there is no salvation in either ourselves or in others—and this is often offensive to human pride—but only in Him. When Peter was arrested and called upon to give an account of his preaching before the Jewish leaders, he declared plainly concerning the Lord Jesus that, "Neither is there salvation in any other: for there is none other Name under heaven given among men, whereby we must be saved." Yet although He is the only way to God, the only source of eternal life, He is also a completely sufficient way for all who put their trust in Him. Paul, writing to the Hebrew Christians, declared that, "He is able to save to the uttermost all who come to God by Him." The message of the Gospel is that the Lord Jesus Christ will save us from sin; yes, the very sin which puts fear into death, if we will acknowledge our need and ask Him to save us. However, the decision must be our own, for He still stands at the door knocking, and He will not force an entrance into our lives. Are you ready to stand before God? Or are you living as though this life will last for ever, and as though death will never call you? If that call comes to you suddenly, as it came to the rich fool, will you, like him, be unprepared? I urge you to obey the Gospel today and receive the Lord Jesus Christ as your Saviour and Deliverer from sin, so that when the Lord calls you to stand before Him He will not say "Thou fool", but "My child."



## DEATH

## A BUSINESS MAN

2:16-21)

. LAVENDER

may not have been successful in business, but one thing is certain, we must all one day face death and eternity as that business man did! Yet although it is an event that is sure, and although no man can put it off when it does come, we find many folk like the rich man refusing to give any consideration to the matter. Many times when one enquires concerning a person's eternal welfare, and whether death will find them unprepared, we are met with a shudder and a request: "Please don't talk about such a depressing subject"! It is almost impossible to credit the fact that people who are normally logical and sane, will yet be so incredibly foolish in their attitude toward an event which will mean for them either eternal joy or eternal sorrow. It seems they will not see the fact that death will cease to be

## THE OLDHAM REVIVAL and DIVINE HEALING CRUSADE

Perhaps the slogan for campaigns in our smaller churches is "It can't be done," and certainly it is not easy. When we felt the need for a campaign in Oldham all the money we had in hand was £6 15s. that had taken over three months to collect. However, we had something else to compensate us for our lack of finance, and that was the blessing of God. For several weeks the tide had been rising, six souls had found Christ in four weeks and the blessing experienced in the prayer meetings had not been equalled for many years. It was now or never! To delay would mean waiting until the spring, which may have meant the opportunity would be lost for ever. At an emergency meeting held after the Gospel service the very next Sunday, the church members unanimously agreed to support in every way possible a campaign to be launched exactly four weeks ahead. None of the leading evangelists were available and so our own minister, Pastor Brian Garrard, decided to conduct the campaign himself.

Most of the arranging fell upon his shoulders and when asked to give a brief account of it for this report he said, "What we had undertaken seemed an almost impossible task." The problem of obtaining a hall at such a late date was only one of the headaches we had to face. But then "God specialises in things thought impossible" and we managed to book the most suitable hall in Oldham for an almost unbroken two weeks. The one night we could not have it was solved by the obtaining of

the large Salvation Army Citadel on the only Saturday night it had been free for the whole of 1956. Of the one hundred and one other things that had to be done, perhaps the most difficult was procuring a suitable team for such a venture. Here the Lord undertook in a really wonderful way, providing us with the talents of Pastor Stanley Beresford as our Song-Leader, Mr. Stan Taylor, a local A.o.G. brother with a really great tenor voice, as the Gospel Singer, and Mr. Jim Richardson from Salford who played the piano for us. Perhaps one of the outstanding features of the campaign was the way in which the team, who hardly knew each other, worked together so smoothly. As the days progressed activity got more and more feverish. The young people of the church, and indeed some of those not so young, were out every night with handbills advertising the campaign; advertisements began to appear in the press, posters on the hoardings, and loud-speaker announcements throughout the town. Preparations finally concluded with a night of prayer just prior to the opening meeting.

On the opening night close on a hundred people gathered in the hall, and the campaign was under way. As the ice melted the congregation gradually thawed out under the expert leadership of Pastor Beresford. Then Mr. Taylor brought us his first message in song and the blessing of God began to fall. Finally Pastor Garrard stepped forward, and after a few warm and sincere words of welcome, plunged straight into a heart-searching Gospel message that left no one in any doubt as to where they stood before God. He spoke simply and directly upon Hebrews 2:3. Now that the climax of the first night was here, every Christian in the building was praying. As Mr. Taylor sang softly, Pastor Garrard appealed. First one then another responded until finally seven recorded their decision on that first night. After they had been led by the counsellors to the counselling room, the sick came forward for prayer.

That week was a wonderful week, with visits from Pastor Vaughan (Nelson), Pastor Allen (Warrington), Pastor Watkins and Miss Dawn Gidney (Bolton), Mrs. Glass (Chorlton-cum-Hardy), and Miss Dorothy Woodhead (Salford), all of whom played an invaluable part in the meetings.

The second week commenced with a visit of the I.B.T.I. Quartet on Monday and Tuesday. We were thrilled by the messages in song brought to us by these talented young people, especially the wonderful rendering by the Swiss tenor Jean-Jacques Zbinden of "The Holy City."

On that same night a coachload came over from Salford with Pastor Woodhead, and sang to us as a choir.



Pastor B. Garrard preaching.



Praying for the sick.

Looking back it is difficult to pick out the best night. Perhaps it was the second Tuesday when 170 were at the meeting and nine decided for Christ, or maybe the final Friday when around thirty-five gathered in our own church and six walked right out to the front for the same reason. Several have testified to God healing their body, and in all sixty souls were saved.

What a great reward, whatever the cost, and even that has not been great, for in six weeks over £100 has been provided through God's people to pay for the greater part of this campaign.

In closing this report, a final word from Pastor Garrard: "I hope this report will be more than just another account of God's blessing; I pray it will be an encouragement to all the Pastors and members of the little churches."

Nothing is impossible when God is in it!

—J. W. Mawson.



Pastor Smith and Crusaders.

## Book Review

**THE JUNIOR REPORTER'S RIVAL.** By E. O. England. Victory Press. 4/- net (by post 4/4).

The story of John, Christian Junior reporter of the *Daily News*, and of his rival, Arthur Hobson of the *Daily Recorder*.

A series of adventures involve a wedding, a runaway horse, a garden party, and an absent-minded professor. The book contains good Christian teaching as well as the Gospel message, interwoven with the stories.

—Bernard Noriss.

## HOLYHEAD FRUITFUL YOUTH CRUSADE

With the thrill of joyful anticipation the Crusaders of the Holyhead Church embarked on their recent Youth Crusade. Weeks of preparation were amply rewarded by the results which followed. The re-organised Girls' Choir, under its leader and pianist, Mrs. Q. Jones, was well equipped and ready to present messages in song ranging from the exciting "Gospel Bells" to the devotional, "Only a touch from Thy hand, dear Lord"; and the Millbank Male Voice Party was prepared to bring added blessing in the After-church Rally with Negro Spirituals and arrangements of old Welsh hymn tunes.

The visiting speaker was the singing evangelist, Pastor Ernest J. Thomas of Treherbert, Rhondda Valley. A great spirit of enthusiasm, unity and love prevailed from the opening night as Pastor Thomas sang with guitar accompaniment and presented challenging truths from the Word of God, spiced with incidents from his own youthful experience. Excellent gatherings listened with rapt attention throughout the Crusade which was jointly convened by Pastor Reginald W. Smith and Samuel Roberts (Youth leader)—and the results—five decisions for Christ, three backsliders restored, and after a powerful message on "Separation" thirty-five re-dedicated their lives to the service of God. To Him be all the glory!

—Pastor R. Smith.





## The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor I. H. Stevenson.

**SUNDAY, February 3rd.** Hebrews 10: 1-14.

"Sat down on the right hand of God" (v. 12).

It is this crowning act that predominates the entire epistle (cf. 1: 3; 8: 1). Here is revealed, beyond all else, the supremacy of Christ. The contrast is that between the former high priests, and our great High Priest. There was no chair or stool in the Tabernacle, only the Mercy Seat where God dwelt. The priest's ministry was always unfinished. He could not sit down. But Christ's work is a finished work, and He is now seated for ever on high.

**MONDAY, February 4th.** Hebrews 10: 15-25.

"The Holy Ghost also is a witness to us" (v. 15).

The witness of the Holy Ghost is diverse in operation. We may experience His witness within our hearts. He may evidence Himself by spiritual gifts within the Church, or by miraculous demonstration of power. There is also, and pre-eminently, the written Word of God, here referred to. The Holy Spirit inspired, and interprets its message, which is permanent and universal.

**TUESDAY, February 5th.** Hebrews 10: 26-39.

"Ye have need of patience" (v. 36).

Something more than the exercise of faith is necessary to receive God's promises. There is doing the will of God also, but that is not the end. To the steps of faith and obedience, patience is added. To acknowledge this truth, gives rest to a trusting and obedient soul that is made to wait "Yet a little while" (v. 37).

**WEDNESDAY, February 6th.** Hebrews 11: 1-16.

"Faith is the substance . . . the evidence" (v. 1).

This glorious chapter demonstrates the accomplishments of faith, and the first words introduce and explain the nature of faith. The many available translations are most illuminating on this point. e.g.:—

"Substance" and "evidence" (A.V.); "Assurance" and "proving" (R.V.); "well-grounded assurance" and "conviction" (Weymouth); "being confident" and "convinced" (Moffat); "full confidence" and "being certain" (Phillips); Faith is real, and Christ is its author and finisher.

**THURSDAY, February 7th.** Hebrews 11: 17-31.

"Seeing Him who is invisible" (v. 27).

We sing "Often through faith's open vision, I can see the spires of home." Faith does give vision. It penetrates "things not seen" (v. 1). By faith Enoch did not "see death," but saw the glory (v. 5). Noah through faith prepared against "things not seen as yet" (v. 7). Abraham "having seen them afar off" embraced the promises (v. 13). Moses "endured as seeing Him who is invisible" (v. 27). And we are "Looking unto Jesus" (12: 2).

**FRIDAY, February 8th.** Hebrews 11: 32-40.

"Time would fail me to tell" (v. 32).

The story of Jesus is so wonderful, as John declared, that the whole world could not contain the books that could be written. The story of the saints is also glorious, so that all the years of time would not suffice for its telling. Only heaven will be big enough, and eternity long enough. "We will talk it o'er together by and by."

**SATURDAY, February 9th.** Hebrews 12: 1-13.

"The joy that was set before Him" (v. 2).

Once we read that "Jesus rejoiced in spirit," the occasion being His mention of the disciples names being written in heaven (Luke 10: 20, 21). Isaiah declared "He shall see of the travail of his soul, and shall be satisfied. The cross and the shame were willingly endured for the joy of bringing to glory "A multitude that no man could number."

**THE TABERNACLE—Continued.**

beautiful Tabernacle was taken down. What a picture of the division which has sometimes disorganised the Church. She has been divided by the selfishness of her leaders, by the introduction of false doctrine, by worldliness—"by schism rent asunder, by heresies distressed."

(e) **No entrance but by sacrifice.** By the gate stood the great brazen altar witnessing to the need of salvation and of the God-made provision. Likewise none can really belong to the true Church unless one has been to the great altar of Calvary and been washed in the cleansing blood of Christ. This was the ever emphasised message in the ritual of the Tabernacle, that without the shedding of blood is no remission of sins. This is the central truth of the entire Bible. Church membership without the sprinkling of the blood of the Lamb is unknown in the New Testament.

## ELIM RADIO BROADCASTS

WEDNESDAY, 6th February, 1957

Radio Station	Programme
IBRA, RADIO AFRICA TANGIER	9.15—9.45 p.m. The service is conducted by Pastor J. T. Bradley (Dean of the Elim Bible College) and includes items by the Students: they sing—"In times like these," Piano solo by Neville West. The speaker is Mr. Bradley.
26.1 and 33.6 metres Short wave.	
Broadcast from the Elim Central Church, Clapham, London.	

"Men and their Message" every Tuesday evening at 9.30.  
5th February: Pastor T. H. Stevenson (Ilford)  
(Preceded by a programme of Gospel Music).

Produced by Pastor Douglas B. Gray, (Director of Music).

WE STRIVE TO REACH THE WORLD WITH THE  
MESSAGE—WILL YOU HELP US?

Send your gifts to:—

Radio Department, 20, Clarence Avenue, Clapham,  
London, S.W. 4.

## Prayer Request.

Please remember in prayer the campaign now in progress in Hastings, conducted by Pastor Ken Matthew and party.

We are  
Crusading  
for Christ

# Elim Youth Page

We "Fight  
the good  
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

## "CONTACT!"

A crisp word of action.

Nearly twenty years ago I was patrolling a forward airfield on the fringe of the New Forest as dawn began to creep over the darkened sky. In the twilight I could observe the silhouette of a small but useful aircraft before the background of the dark greyish-blue sky. There were some figures busying themselves around this lifeless collection of metal, strips of fabric, and odd lengths of wood, when, piercing the eerie silence of the early morn, a voice sharply announced, "Contact!" Almost immediately the air around me was shattered with the deafening roar of a multi-thousand-horse-power engine as it sprang into life. Not all the combined voices of a thousand throats or the excited gestures of a million hands and prancing legs could have brought power to that engine unless contact had first been made. Contact—that is the word which was used on a thousand airfields during the critical years of the last war.

.....

"See the mighty host advancing,  
Satan leading on;  
Mighty men around us falling,  
Courage almost gone."

Have you ever wondered what caused the young American, Philip B. Bliss, to write these words? "Mighty men around us falling!" Surely, mighty men are the last to fall! What is the cause?

Why does the "love of many . . . wax cold?" Why is it a problem to persuade many young Christians, and their elders, to study God's Word, attend His House regularly?

Are you suffering from a "spiritual chill"? Are you facing increasing defeats? Is spiritual frustration one of your problems? Is there a line of coldness advancing in your heart? Take heed, young Christian.

What is the answer?

**CONTACT**, is the safe reply.

Contact with the only power which will enable us to confidently face Satan and his wily host. Contact is required by the mighty and the weak. Perhaps it is when men become "mighty" they become weak. Man's might is derived through a clear and clean contact point with God.

When earth is feeling the first touch of dawn. Before you, young Christian, set out on your daily duty, let this word ring out, crisply, in your spiritual experience—**Contact**. A smart saying of the Air Force might have been: "We can't act until we contact." A slogan for every Crusader for Christ. Seek His face early in the day, and do not bestir yourself until you make contact. Become conscious of power flowing through your body before you dare take it into the world.

.....

What next? The engine is vibrating with life. All is now ready for "Dawn Patrol." Control. Here enters Faith. The contact and the power that follows, would be a good experience, but that would be all if it became the climax of the experience.

I suppose you realise that the first flight always calls for more faith than the fifty-first. When you have made contact and become conscious of Divine power throbbing in your heart and soul, "Go in this thy might." Go forth with a firm faith. Go forth with determination, and intense conviction of your mission in Christ's Crusade. Of course, there are those "powerful" saints who shake a lot, and make much noise, but remain on the ground. I would hasten to add, that there may be a lot of vibration and noise at first, but this condition is a waste of energy unless it is introductory to the flight.

Incidentally—to break contact in flight would court disaster, so "Keep the touch of God in your soul."

.....

It matters not who you are or where you are, God seeks willing workers today who are entirely dependent upon Him. Elijah ran away in fear before the threats of a woman. He ran for his life, being frightened to death. Then came another run, in the opposite direction. He went to denounce Ahab's sinfulness, and fearlessly condemned the woman who

had previously caused him to shiver from fright. What had happened in the life of Elijah to bring this remarkable change? He had been to Horeb, the mountain of God. He had gone to make contact.

Are you, my young Christian friend, trying to face your days with a fear filled heart? Are you one of the limping Christians? The world waits and watches, watches those who profess to have power which the world has not.

Make contact with Him each day and you will be kept alive with His power and aflame with passion from His fire. God can then use you in this world which needs His Son so desperately.

Young Christian. God depends on you to depend on Him.

I read this some years ago and made a note of it, but I cannot acknowledge the author as I did not note his name. However, this will surely help you:

"The Christian often tries to forget his weakness: God wants us to remember it, to feel it deeply. The Christian wants to conquer his weakness and to be free from it: God wants us to rest and even rejoice in it. . . . The Christian thinks his weakness his greatest hindrance in the life and service of God: God tells us that it is the secret of strength and success. It is our weakness, heartily accepted, and continually realised, that gives us our claim and access to the strength of Him who has said, 'My strength is made perfect in weakness'."

Contact, your slogan. Contact, your safeguard.

## TWO INSPIRING LETTERS WITH ONE PHOTOGRAPH.

"Dear Mr. Gorman,

"I am sending you a photograph of a family that has been saved and baptised in water recently through the instrumentality of the youngest member. Fay Woolcott has been attending our Sunday school for several months. She faithfully witnessed at home, and week after week endeavoured to bring her sister and parents (all unsaved) to the church. Eventually claimed her first 'victim.' Her sister Maureen came to a Baptismal Service I held in August, 1955. Fay's witness was strengthened by the help of her newly-converted sister, and the faithful witness of Maureen and Fay was soon rewarded by father and mother coming to the assembly and finding Christ. It was my joy and privilege to baptise them, and four other young people recently converted, in water just before Christmas.

"I am sure this testimony would be a great encouragement to Sunday school teachers especially.

"Cyril G. Latham.

"P.S.—Prior to their conversion the Woolcotts were

pleasure seekers and never attended church. You ought to see their enthusiasm for the House of God now!"



Fay (aged nine years) sits amongst her family whom she brought to Christ. (Mr. and Mrs. Woolcott and nineteen-year-old Maureen).

"Dear Pastor Thomas,

"The Land-Rover had been bought and the fund closed (the Fund is open.—N.Y.S.), yet still the children of the Nelson Sunday school brought their ship halfpennies. What was to be done with them? We were not long left in doubt. Peter Myers, ex-national service man and recently converted, had an idea. Why not encourage the children to continue their offerings and start Nelson's first missionary fund. Very soon a large chart appeared on the wall by the main door of the hall, to record the weekly amounts received. Before long the congregation discovered Peter, waiting by his chart at the close of each service, to intercept them with his missionary box as they left the hall. Such zeal brought rapid results and in a few weeks £10 had been raised and sent to Pastor Thomas, the Missionary Secretary. To God be the glory!

"This is the story behind Nelson's first missionary offering, and the assembly is not a large one. Should not individuals, or even groups, be inspired in all our assemblies, large or small, to contribute regularly to Elim's missionary activities? Worldwide evangelisation must ever be our first consideration, then shall we experience locally the Lord's blessing as we obey His command to seek first the extension of His kingdom.

—Pastor N. G. Clark."



## COMING EVENTS

(Please pray for these services)

### National Youth Secretary will visit the following Churches:

Feb. 3, Ipswich. 8, 9, 10, Hastings. 12, Canning Town. 13, Hendon. 14, Watford. 16, 17, Rochester. 19, Hornsey. 20, Ulford. 21, Wallingham Abbey. 23, 24, Barking. 26, Islington. 27, Rye Park. 28, Holland Park.

March 2, Caxton Hall, W.I (Rally). 3, Letchworth. 5, Finchley. 6, East Ham. 7, Chesham. 9, Ealing. 10, Wood Green. 12, Hayes. 13, Leyton. 14, Woolwich. 16, Becontree (East London Revival Rally). 17, 18, Becontree. 29, 30, 31, Bristol.

**BIRMINGHAM (Yardley).** Feb. 16-18. Elim Church, Broadstone Road. Special Missionary week-end. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.45. Speaker: Pastor A. P. Thomas (Letchworth). Convener: Pastor: B. H. Hartwell. All welcome.

**BLOOMSBURY** Central Baptist Church, London, W.C.2. March 16. Public Rally of British Pentecostal Fellowship (Area 23).

**BRADFORD, HALIFAX, and HUDDERSFIELD,** Pentecostal Rally, April 6, in Mechanic's Institute (Bradford). Sat. 3 and 6.30. Speakers: Pastors J. Osman (Elim), W. L. Rowlands (Apostolic). Cups of tea provided between services.

**CANNING TOWN.** Feb. 9, Elim Church, Bethell Ave., 7. Farewell service of Pastor C. Coe and welcome for new minister, R. Watson.

**ELIM MIDLANDS CHOIR.** It has been decided to form a Regional Choir in the Birmingham Area, consisting of members drawn from existing churches. You are invited to apply for membership. An application card can be obtained from your Choirmaster or Pastor. The first practice will be held at Graham Street Church on Saturday, Feb. 9th at 3.

**HALIFAX.** Feb. 16-18. Elim Church, Hopwood Lane. Special visit of Pastor Don. Norton. Sat: 7. Sun. 10.30 and 6.30. 8.30. Youth Squash. Mon. 7.30.

**KINGSWAY HALL.** March 30. Preliminary announcement. Annual Festival presented by the London Crusader Choir, 7 p.m.

**KNOTTINGLEY.** March 16. Elim Church, North-West Presbytery Rally Business 2.30. Public meetings 3 and 6.30. Special speaker: Pastor W. Kirkby (Hull).

**WEST SMETHWICK.** Feb. 9-13. Elim Church, Oldbury Road (nr West Smethwick Station). Pastor's 5th Anniversary. Guest speaker: Pastor D. W. Anthony, supported by Sparkbrook, Blackheath and Smethwick choirs. Sat. 7. Sun. 11 and 6.30. Mon. and Tues. 7.30. Convener: Pastor Frank Shadlock

### PIONEER REVIVAL AND DIVINE HEALING CAMPAIGN

Commencing Saturday, January 26th at 7.30

in the  
**WHITE ROCK PAVILION (Main Hall)**  
**HASTINGS**

Conducted by

**Pastor Ken Matthew and Party.**

Week-nights (except Mondays) .. 7.30  
Sundays .. .. 3, 6.30 and 8

**Come and support us the first week  
AND PLEASE PRAY!**

## ELIM EVENTIDE HOME

For some time past the provision of a Home for Elim Church members in declining years has exercised the minds of our Executive Council. Now through the kind co-operation of the Woodlands House of Prayer we are taking over a house in College Road, Eastbourne, one of the loveliest seaside resorts on the south coast, and hope to open it within a few weeks as the first Elim Eventide Home.

There will be accommodation for about fourteen elderly people. Practically all the bedrooms have hot and cold water, the dining room and lounge are spacious and attractive, and there is a large garden at the rear of the house. The purpose of the home will not be merely to give security, food, and shelter to elderly people, but to provide them with Christian fellowship in a comfortable home.

Those desiring to enter the home should write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, Clapham Park, London, S.W. 4.

Donations are urgently needed towards the furnishing of the house, and will be gratefully acknowledged if posted to the above address.



## Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 5d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

### BOARD-RESIDENCE, ETC.

**Bangor, N.I.**—Rathmore House, Seacliffe Road, Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

**Bognor.**—Eccles Caravan, 4 berth. Dunlopillo mattresses. Calor gas cooking, lighting; own toilet; country site, walking distance sea. Pagham, nr. Bognor. 'Phone: Fairlands 8452. Write: Caravan, 87, Morden Way, Sutton, Surrey. C.326

**Bournemouth.**—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

**Cornwall, Newquay.**—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

**"Croylands"** invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

**Eastbourne.**—The Elim Guest House is open all the year round; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts; hot water and gas fires to bedrooms; special off-seasons rates. Residents also received Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, 'Phone 633.

**Exmouth.**—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near

sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

**Hove, Sussex.**—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemead" 20, Lawrence Road. 'Phone 33455. C.470

**Ilfracombe, Devon.**—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops, and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha", Torr's Park. C.456

**Isle-of-Man.**—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay. Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

**Luxury coach, Scottish Highlands, Austria, Switzerland, Dolomites, Italy, Venice, Paris, Germany.** First Class throughout; low cost; wonderful fellowship Lord's people; no Sunday travel; Christian couriers. Also Fairhaven Christian Guest House, sea front; renowned excellent catering; two minutes Elim Church. Brochures. Fairhaven, Newquay, Cornwall. 'Phone: 2979. C.462

**Rhyl.**—Four berth caravan, fully equipped every facility; ideal camp three minutes sea. Smith, 60, Wheatley Road, Warley, Birmingham, 32. 'Phone: Woodgate 2745. C.480

**Torquay.**—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

### SITUATION VACANT

**Young Lady** required as assistant in Accountant's Dept. at Elim Church Headquarters. Apply to the Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4.

### BIRTH

**Watkins.**—On January 2nd to Pastor and Mrs. C. J. Watkins; God's gracious gift of a son, Charles Mark.

### WITH CHRIST

**Rhodes.**—On January 1st Mr. W. Rhodes, member of Elim Church, West Smethwick. Funeral conducted by Pastor Frank Shadlock.

## JUST PUBLISHED

Two helpful books by the popular teacher and writer, **Dr. Herbert Lockyer**

### THE COMFORT OF GOD

Price 3/- net  
(by post 3/4)

"Meditations on the goodness of God." Chapters include: "Comfort amid the changes of life," "Comfort for the despondent," "Comfort when loved ones die," "Comfort for those who have failed," etc.

### THE ART OF KNOWING AND DOING GOD'S WILL

Price 2/6 net  
(by post 2/10)

Wise counsel for the young Christian—and for the more experienced as well. A book that deals with a very important subject.

From your Church Bookstall or direct from  
**ELIM PUBLISHING COMPANY LTD., Clapham Crescent, London, S.W.4**