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A table of contents for *Elim Evangel* can be found here:

https://biblicalstudies.org.uk/articles_elim-evangel-01.php



The

Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 6.

FOURPENCE

FEBRUARY 9th, 1957



PROMOTION SUNDAY IN WORCESTER (See Youth Page)

Witnessing to the fulness of the Gospel of our Lord Jesus Christ

The Tabernacle in the Wilderness

II.—The Linen Wall and the Gate (Exod. 27 : 9-19)

By Pastor J. Dyke

IT HAS BEEN OBSERVED that in the plan given by God to Moses, God commenced with Himself and worked out towards man (Exod. 25 : 10). In our studies we will reverse that order and proceed towards God. The Tabernacle must have appeared a strange sight in the wilderness. There was the squat inner court and the holiest covered with the unattractive looking badgers skins, and surrounded by a high wall of glistening white linen.

We must imagine a man in whose heart a desire for God has been awakened. He has been told that the God whom he seeks is in that Tabernacle. From afar he draws near, turning to the east end of the building as he has been taught in his pagan religion—a custom still continued in ritualistic circles. He finds—

I. A BARRIER WHICH SHUTS HIM OUT.

A wall of white towers above him, reaching higher than the normal height of man. This not only prevents him entering, but also from seeing what lies beyond.

This linen wall stands for righteousness. It testifies of the holiness of God who dwells within and of the purity which He demands of those who approach Him. It did not matter what kind of man he was, an openly degraded sinner, respectable, religious, intellectual or illiterate, the white walls had the same message, "No way in." The language of each man who measured himself by the snowy linen was : "All my righteousness is but filthy rags" (Isa. 64 : 6).

The walls could not be forced. The brazen pillars on which the linen was suspended were embedded deeply in their silver sockets. Pins and cords kept them rigid ; a guard of Levites kept ceaseless watch, even as did the majestic cherubim at Eden's gate (Gen. 3 : 24). Cold, unwavering, regular in its snow-white purity, the linen wall stood, saying, "Not this way." Yet there was hope! To a man with an enquiring mind would come the realisation that God who had created in man a desire for Himself, must in accord with His own nature thus revealed, either make a way out to man, or a way for man to enter and find God, or both. The language of the metals (brass and silver, the latter speaking of redemption) used for the sockets, hooks and fillets, would suggest

to his mind there might be redemption through judgment. **There is a way**, but man gets so tired of seeking it. "Then shall ye find Me if ye seek Me with all your heart." "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him" (Heb. 11 : 6).

2. A GATE OR DOOR LETS HIM IN (vv. 16-19).

The seeker finds eventually that there is a break. The eastern wall is pierced by a gate of linen twenty cubits wide. How inviting. The three bright colours set upon the white linen which forms the gate are warm and glowing with welcome. Whereas the snowy whiteness of the walls repelled, the colours of the gate attract. Of course we know who this gate represents—Christ, who said "I am the door" (John 10 : 9). The very colours speak of Him. There is no discord in them. No sombre black or compromising grey. There is the bright and immaculate purity of His character spoken of by the white linen; the blue, His heavenly origin—the Son of God ; red, the colour of sacrifice—the Lamb of God ; purple, the royal colour—the Christ of God. What beauty and balance, and what an invitation and welcome to enter were presented by the gate as it faced the wide wastes of the wilderness, illustrative of Christ the Door who said, "Come unto Me" (Matt. 11 : 28).

The gate testified that God had come out. Observe the same colours here as in the veil (Exod. 26 : 31). What Christ was in the presence of God, He is now before man. But with this difference : here are pillars of brass speaking of judgment, there pillars and hooks of gold, speaking of Deity. We have been considering man seeking God, but the gate speaks of God in Christ seeking man. "Seek ye the Lord!" "I am come to seek."

What could be easier? Here was not a wooden door to be knocked, opened and slammed. The man steps forward and lo, the gate yields to his touch. He moved a step and silently the hanging curtain dropped behind him. He was in! Salvation is wonderful. One moment a man is lost, the next he is saved. He passes from death into life silently and immediately through the virtues, honours and sufferings of the Lord Jesus so vividly represented by the gate.

(Continued on opposite page)

ELIM HITS THE TARGET

By Pastor J. J. MORGAN



Praise the Lord we have hit the target set by the Conference of 1955. We aimed at reaching £20,000 and according to our returns up to the end of December we actually raised the sum of £21,836. We must thank God for this splendid achievement. Our thanks also go out to our ministers, box secretaries and treasurers, and to all our loyal members and supporters for their splendid co-operation.

Time would fail to tell of the wonderful way in which our people made it possible for us to reach this sum of £20,000. Here is a classic example right up to date. A pastor wrote and enclosed a gift of £3 with this note, "I am sending the enclosed three pounds on behalf of an old member of Elim . . . She wishes me to inform you that she is an old-age pensioner, eighty-one years of age, and that she has earned this money by embroidery work." Fancy that, working for God at eighty-one; what a labour of love. In the words of Hebrews 6, verse 10, we can say "God is not unrighteous to forget your work and labour of love, which ye have showed toward His Name, in that ye have ministered to the saints, and do minister."

As a result of this great united effort we are encouraged to set **our target for the year 1957 at £25,000**. This means that we must not only maintain the level of our giving in 1956, but increase it by 15 per cent. Can we really raise this additional sum for this coming year? It depends on two things. **How big is our God? How big is our heart?** Can we find it in our hearts to go this EXTRA MILE in sacrificial giving to the glory of God and the salvation of souls? I sincerely hope we can. I am confident of this that there are no more big-hearted people in the world today than the Pentecostal people.

In order to reach this target of £25,000 our churches should follow up all the box holders, to ensure that each box is in actual use; then we should try to increase the number of box holders. It would be good if ministers occasionally drew attention to the target for the year, and encouraged the monthly prayer meeting for missionary and evangelistic enterprise, and on the box night it would be good to keep the target in view. We must not lose sight either, of the great effort amongst the children to send the Gospel out, and encourage their giving to the work of the Lord.

We are expecting that 1957 will be a year of tremendous advance. On the home front, January saw the commencement of a major campaign at

Hastings by Pastor K. Matthew and his revival party, with two others to follow.

Another missionary has gone to Southern Rhodesia. Miss Brenda Hurrell, a teacher from the Essex churches, left London on Wednesday, 16th January. We wish our sister Godspeed on her way. **So our policy of expansion is being put into operation right away.** I am sure our readers will rejoice with us in this grand start for this year.

I hope to report to you from time to time to let you know how we are progressing, and any help you can give will be very gratefully appreciated.

Hallelujah for the noble response.

Let's hit the target for 1957: £25,000.

THE TABERNACLE—Continued.

3. BARRIER WHICH SHUTS IN.

Once inside, the seeker finds that the linen wall which had shut him out, now shuts him in. The righteousness which once condemned now guards: "There is now no condemnation to them which are in . . ." (Rom. 8:1). And wherever he looks he is reminded of the price Someone paid in order to make the way in. He sees it in the blood-stained altar before him; in the brazen sockets upholding the linen wall which now he can see for the first time; in the silver hooks. Suffering, judgment, redemption is their message.

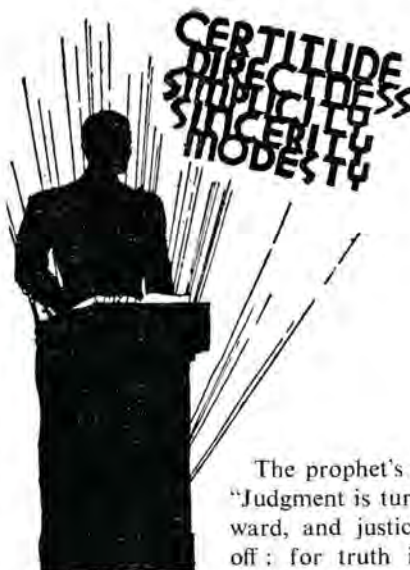
And here is liberty! One hundred cubits in one direction and fifty in the other. Walking in the Spirit indeed! Many folk think we are in bondage when we get converted. Don't you believe it. There is perfect liberty in this little bit of heaven on earth. The man who is in bondage is he who is ranging the wilderness without, looking for the satisfaction he cannot find. And that is not all:

There is the promise of more to follow. Before him, westward, hangs another veil inviting to a deeper life, leading into the Holy Place, where he can exchange the brass for the gold, and natural light for the lampstand, where there is a deeper mystery and a closer walk. And beyond that again, another veil and yet deeper mysteries and fellowships. Hallelujah! "Let us go on."

The Pulpit and The Word

The pulpit is not the place to conduct a public enquiry after truth; it is the place to declare it. It should be preached with certitude, directness, simplicity, sincerity and modesty, and above all in the power and demonstration of the Holy Spirit.

The Old Testament reveals that the prophets were exponents of the truth made known to them by God, and very frequently they had to declare it in the face of the gravest opposition. In fact, on one occasion a prophet who fearlessly declared the truth was smitten across the mouth by his adversary, but the smiter failed to silence the voice of truth, for the prophecy enunciated was literally fulfilled. The New Testament reveals that very often the messages that moved the masses to surrender to Christ, or called forth from antagonists the bitterest opposition, were mighty expositions of the truth of God declared under the unction of the Holy Spirit. It was so on the day of Pentecost. Peter's message was a fearless and masterly presentation of the truth, inspired and anointed by the Holy Spirit, resulting in three thousand people being saved. "But," says someone, "in these so-called enlightened days can the fundamentals taught by the apostles be believed? Are they consistent with progress?" Emphatically yes, because God has nothing to say today that will contradict or cancel out what He said yesterday. If God, through the apostles and by the power of the Holy Ghost, gave convincing and convicting expositions of truth in those early days, surely such preaching is needed today. One of the chief characteristics of today is the insipid preaching from many pulpits of almost anything but the Word of God. William Booth was right when he said: "The religion of the future will be pardon without repentance; forgiveness without blood atonement; salvation without holiness of life; and heaven without hell." The Saviour Himself made this prophetic forecast: "And many false prophets shall arise, and shall lead many astray. And because iniquity shall be multiplied, the love of many shall wax cold" (Matt. 24: 11, 12, R.V.). False prophets can be interpreted counterfeit preachers, the men and women who do not preach the Word, but instead present theories and dogmas contrary to the Bible. What a tragedy has been wrought in the Christian Church by preachers who did not take time on bended knee, and sometimes in agony of spirit before God, to learn the truth of His Word.



The prophet's words to Israel, "Judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street" (Isa. 59: 14), constitute a picture of our Lord's time, and

are alive with meaning today. Israel had backslidden and become very degenerate because truth had been trampled under foot. During His earthly ministry the Saviour claimed He was the Truth, and near its end, staggering to Golgotha's hill under the weight of His cross, and because of the weakness and fatigue of His lacerated body, He fell to the ground—the Truth fallen in the street, rejected and despised by men. Later He was put to death on the cross, but the Truth was not annihilated, for on the third day He arose from the dead, ascended to the right hand of God, and by His Spirit is alive in the hearts of all who know Him. Yet, alas, by the masses, and among them many religionists, He is rejected as Saviour and Lord, and the Truth is, speaking figuratively, being trampled under their feet. How sad and how tragic.

Let us pray for a great resurgence of faith, for Holy Ghost enunciation of the truth of God's Word, and a mighty ingathering of precious souls.

LATE NEWS FLASH

HASTINGS CAMPAIGN. First meeting 650 present. 142 converts first two days (many more raised hands but did not visit enquiry room). Press reports next week's ELIM EVANGEL.

PRAY THROUGH FOR GREAT REVIVAL

Erratum.—The date of the Conference Public Meetings this year at Bournemouth are Sept. 30th to Oct. 3rd, and not Oct. 7th to 10th as stated in last week's EVANGEL.



Music and Radio Review



By Pastor Douglas B. Gray, F.R.S.A.
(Director of Music)

The ELIM RADIO CHOIR (conductor : Douglas B. Gray), with their accompanists, Geoff. Cooper, organist, and Gwen England at the piano, continues its ministry week by week in rehearsing and recording. **Voices (all parts) are urgently needed.** We hope our readers in the London area will note this, and that any members with suitable talents and willingness to serve in this unique radio ministry will kindly offer their services. **Let us keep Elim on the air.**

* * * *

Saturday, 30th March next in the KINGSWAY HALL, London, the London Crusader Choir will present their annual Festival of Music. Each year this event gains in its appeal, and crowds will gather again to enjoy a programme of spiritual song and music. This year the programme will be full of appeal to Gospel singers and musicians of **all schools!** Features to be included will probably be Psalms, hymns and spiritual songs, Through the Years in Sound, A Handelian Meditation, and Instrumental Ensemble, etc. For full details write to the Secretary, London Crusader Choir at Headquarters.

* * * *

Many Elim members and friends welcome the annual London Festivals of Male Voice Praise, in which a number of Elim male voice choirs regularly participate in all parts of the country. Owing to the vastly increasing demands for those attending the London Festivals, this year (1957) the **Royal Albert Hall has been booked** for afternoon and evening festivals. A Male Chorus of over 600 singers is expected. James McRoberts, Founder of the Festivals, will be present. Douglas B. Gray is the conductor-in-chief, and Ronald F. Cooper will preside at the organ. Early application for tickets is vital. Already many thousands have been sold. Don't miss this great event—the biggest of its kind ever, and pray as you plan to come. The date is May 4th.

* * * *

EVANGELICAL SONGSTER, No. 7, shortly available. Another fine edition including some stirring hymns and songs. Two lilting Swedish songs and melodies are included, also the fine choir number,
(Continued on page 92)

Women's Column



By
Gladys Gorton

BOWLER HATS AND BABIES

Whatever has bowler hats to do with babies! Well, I am going to tell you. The other day we were in London. I was impressed by, and amused to notice, bowler hats everywhere. (Who said men weren't interested in fashion!).

Sitting in the train in the tube I observed a few bowler hats "bobbing" here and there in the compartment, and mildly studied the faces beneath them. Business men I thought, and some seemed weighed down with heavy problems. One I noticed especially looked very careworn. I suppose he would be around sixty (Trust a woman to try guessing ages!). The train stopped and the doors slid back. Some of the "bowler hats" walked out, and in came a young mother holding very proudly in her arms a baby of about nine months. She sat opposite the man with the care-worn expression. Then it happened! I watched curiously. He looked at the baby, his eyes twinkled and he smiled. What a transformation to the features of that man. His eyes were alive and interesting. He caught my eye and smiled. I could easily imagine that man a happy father romping with his children, he and they, when younger. An elderly man sitting near smiled as well. All this happened because of the entrance of a baby.

Everyone loves a baby. Perhaps you have one—your first—in your home. What a treasure God has given you. Have you ever thought what God has invested in a baby? From such a small specimen of humanity He has commenced and completed great things. Moses, a baby in the bulrushes, and think what God did with his life. Samuel, a baby in the Temple, and consider God's purpose in His life. There are many more I could mention, but space does not allow me to enlarge on this. But remember most of all God's great plan of redemption was invested in a baby: "And she brought forth her first-born son—Jesus, born in a manger. God spoke to Israel by His prophets, ceremonies, and by the types
(Continued on page 91)

CHURCH NEWS FLASH



LONGTON—All Departments doubled in size.

Each department of the Elim Church, Longton, doubled in size last year—and the increase in the Sunday school membership and Sunday evening congregations was even greater.

This was reported at a recent service.

The Sunday school with only twenty pupils at the start of 1956, now has 200, housed in two schools at the church and on the Meir housing estate.

In view of the rapid growth of this department, it was provisionally arranged to hold the Sunday school Anniversary in Longton Town Hall.

A further effort is to be made to double the size of each department again this year, and in connection with this work a consecration service is to be held on Sunday. The Minister (Pastor D. J. Ayling) will preach at the evening service on "If Christ had never come."
—*The Evening Sentinel.*

BAPTISMAL SCENES BY CANDLELIGHT.

Following the recent campaign in Rochester there have been two baptismal services. At the first the newly decorated church with its pale blue baptistery banked with flowers provided an attractive setting for the occasion. Owing to a failure of the lights, the greater part of the service was held by candlelight.

This, however, only heightened the interest and the Lord's presence was very real. Of the twelve candidates, one lady of seventy-five once a helpless cripple wheeled to church in a bath-chair, walked into the



Pastor J. H. Gee baptising husband and wife, both over seventy - five years of age.

baptistery with the step of a teenager—a wonderful testimony to a healing Christ.

At the last service there were again twelve candidates. The first two went through the waters together for they were man and wife over seventy-five years of age. A young girl refused to allow a broken arm to hinder and with the arm in plaster followed her Lord in baptism.
—Helen Inwood.

ULSTER TEMPLE CHRISTMAS CONVENTION.

Our annual Christmas Convention was a time of rich spiritual blessing enjoyed under the ministry of Pastor F. H. Coleman (to whom we were very grateful for standing in the gap at such short notice), and Pastor H. Toft.

Weather conditions were most unfavourable, on Christmas Day it snowed all day, nevertheless those who braved the storm were well rewarded by the ministry of the Word from our visiting brethren who gave of their best.

Although on Boxing Day many roads were blocked by snow, telephone wires down, and electric power almost faded out, through it all our country folk arrived as per usual, and we were very glad to welcome them. Many had to travel long distances to be present. The afternoon meeting took the form of a baptismal service when thirty-nine candidates passed through the waters of baptism. At the evening service a greetings telegram was read out from our beloved missionaries, Pastor and Mrs. T. Johnston, Kenya, by our Missionary Secretary, Pastor G. Gilpin. Greetings were reciprocated, and also sent to Pastor and Mrs. Wm. McKeown, S. Rhodesia (missionaries from Ulster Temple).

Musical items were rendered by Ulster Temple Crusaders, the Sunday school and Alexander Park Avenue choirs, together with the Temple male voice quartet and quintet.

The meetings were convened by Pastor G. Ladlow who also officiated at the baptismal service.

—J. J. Henderson, Sec.

TONYPANDY—Youth Week Activities.

Mighty spiritual blessing was received at the Youth Week held at Tonypany. The first night the meeting was taken by Mr. Alan Brewster and Party from the City Temple, Cardiff. The Sunday meetings were taken by the Crusaders of the Tonypany Church, the speaker being Mr. Ernest Wall, Crusader Secretary. The rest of the week the special speaker was Pastor Ron. Jones of Bristol, in which services forty people surrendered their lives in an act of rededication. Also a sister was healed of an illness she had suffered from for fifteen years. Praise God for the power of prayer.

The Youth Week was brought to a close by Pastor John Smyth, Bristol. Items throughout the week were provided by Crusaders from The Bush, Caerphilly, Porth, Fochrine, Treherbert. Conveners of the services were Pastor A. Johnston and Mr. Ernest Wall. After these glorious meetings everyone feels uplifted in spirit, with a great determination to win souls for Jesus.

"Praise the Lord for His wonderful healing power. During our Youth for Christ Crusade in Elin Temple, Treloar, I was prayed for by Pastor R. Jones. I was suffering from an umbilical hernia, after being prayed for I felt a strange feeling over my stomach. The following night on retiring to bed I discovered that not only had the Lord healed my hernia, but also a wound in my stomach that had never healed after an appendix operation fifteen years ago. Before the Lord healed me I could put four fingers in the six inch gap which had only a layer of skin covering it. All my stomach muscles had completely collapsed. After seeing several surgical specialists nothing could be done, only the wearing of a surgical belt. But praise the Lord He can do what no other can do. He has completely healed me."

—M. Reeves (Mrs.).

Children's Strip

Conducted by Paul Service.

20, Clarence Avenue,
Clapham Park, S.W.4.

Hello Boys and Girls,

We all know that it is St. Valentine's Day on Thursday, and no doubt some of you will be sending Valentines to your very special friends. Well, I thought I would like to send one to you as you are my special friends. You will see it is a cross-word puzzle all wrapped up in a heart. A heart speaks of love, and I hope this one will remind you that Jesus loves you more than any one else in the world and wants you to love Him too.

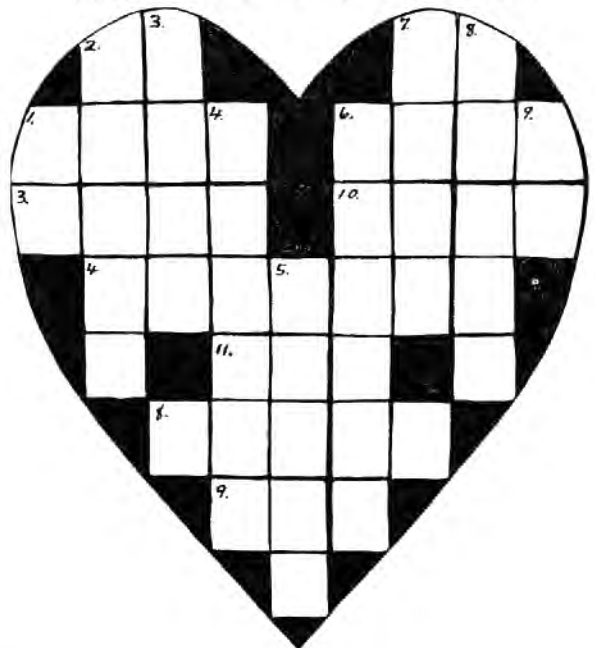
Now I hope you will get out your pencils and do the cross-word, and send me your answers with your name and age not later than the 9th of March. There is a lovely prize for the winner.

Goodbye and good puzzling.

PAUL.

P.S.—By the way, David Weightman of East Ham was the first one to write for the stamp, so he has it. Quick work, David.—P.

Valentine Cross-Word Puzzle



DOWN

1. To draw your attention.
2. If we are kind to the poor how does it make us feel? (Prov. 14: 21).
3. Always (1 Thess. 4: 17).
4. A riddle.
5. Poor (Deut. 15: 11).
6. One of the Moham-medan nobility of Afghanistan.
7. To flow gently.
8. Jesus wants yours.
9. True Love (first letters).

ACROSS

1. To possess (John 3: 16).
2. A pronoun (John 3: 36). (no 3 across).
4. NO FLIM EVANGEL without him. (no 5 across).
6. One who writes verse.
7. Exclamation (Psalm 31: 19).
8. To smudge.
9. Three odd letters.
10. Proper noun (Zech. 14: 5).
11. First three letters of a name for hell.

THE WRITER of the Hebrews who designated our Lord as the Great High Priest, also exhorts us to "consider the Apostle and High Priest of our profession, Christ Jesus" (Heb. 3:1). Here we are asked to consider our glorious Lord in whom both offices are combined. There is a marked difference between a priest and an apostle, according to the teaching of the Bible. An apostle is one who is sent forth from the presence of God with a message to man. A priest is one who enters into the presence of God on man's behalf. In this study we will consider the Lord Jesus as The Mighty Intercessor.

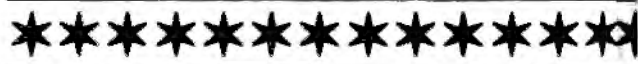
Under the Mosaic dispensation Moses was the apostle of God, to bear God's message to Israel. Aaron his brother went in before the Lord as high priest, there to represent Israel. Jesus Christ came forth from the glory, preaching repentance and peace to those who through sin were alienated from God (Eph. 2:17). He finished the work He was sent to perform, thus making peace for those who will accept Him through the blood of His cross, and now He lives to sustain us in that peace. Jesus our great High Priest was the object of the Father's choice; therefore He is the divinely ordained High Priest, and the only Mediator between God and man. Our great High Priest excels in greatness, majesty and power all the high priests of Hebrew history. He is The Mighty Intercessor.

1. HIS SIMILITUDE TO THE LEVITICAL HIGH PRIEST.

The high priest was chosen from among men. "For every high priest taken from among men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins" (Heb. 5:1). The above verse contains the statement that the high priest was "taken from among men." But there was no other order of beings from which the priesthood could have been supplied! Why then this seemingly unnecessary statement? Surely some deep meaning underlies it. Think for a moment of the priesthood of the Saviour: was it to be an earthly or a heavenly ministry? was He not to occupy this office in heaven? The answer is Yes; but the true High Priest who should minister at the right hand of God on behalf of men, was to be taken from among men! Wonderful thought, that Jesus, the Son of God, became man to fulfil this Divine requirement.

Again, the high priest received his appointment from God. "And no man taketh this honour unto himself, but he that is called of God, as was Aaron" (Heb. 5:4). No man was allowed to take the office of priesthood to himself. If he did, he could expect the judgment of God to fall upon him, as it did upon Korah of old. But wherein is our Lord's similitude to the high priest here seen? In the fact that He glorified not Himself. "So also Christ glorified not Himself to be made an High Priest; but He that said unto Him, Thou art My Son, today have I begotten Thee . . . Called of God an High Priest after the order of Melchisedec" (Heb. 5:5, 10). Truly He could say to His enemies, "I seek not Mine own glory."

The high priest was a man of compassion. "Who can have compassion on the ignorant, and on them that are out of the way" (Heb. v. 2). This was a necessary qualification of the high priest. He must



The Mighty

"Seeing then that we have a F



have compassion for two classes of people, the ignorant and the erring, the ignorantly sinful and the deliberately wayward. Christ our great High Priest also has compassion for the ignorantly sinful and those deliberately wayward. In compassion He intercedes not only on behalf of the wilfully back-slidden, but also for those who ignorantly fail God day by day.

2. CONSIDER HIS SUPERIORITY TO THE LEVITICAL HIGH PRIEST.

This is revealed in many ways.

He was superior legally. "And inasmuch as not without an oath He was made Priest: (For those priests were made without an oath: but this with an oath by Him that said unto Him, The Lord swear and will not repent, Thou art a priest for ever after the order of Melchizedec.) By so much was Jesus made a Surety of a better testament" (Heb. 7:20-22).

In the Priesthood of Jesus Christ there is a startling change from the Levitical priesthood. God takes an oath as to Jesus which He never took as to any of the order of Aaron; for, concerning the Saviour, "the Lord sware and will not repent, Thou art a Priest for ever." God only appointed the Levitical priesthood temporarily, but by oath He declared the eternity of the Priesthood of the Lord Jesus.

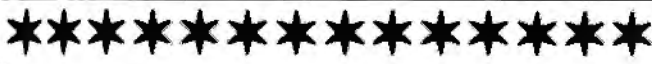
He was superior morally. Though we respect the office which Israel's high priest occupied under the Law, we cannot help realising that he was an imperfect high priest, compassed about with infirmity. He not only offered sacrifices for the people, but also for himself. Jesus Christ on the other hand is a perfect High Priest, "holy, harmless, undefiled, separate from sinners" (Heb. 7:26, 27), and was both Sacrifice and Priest.

He was superior durationally. The average length of time any man occupied the office of high priest

try is clearly seen in that He by the sacrifice of Himself settled the sin question for ever. The high priest's office was of the earth, and on entering into the Holy of Holies he presented the blood of animals. Christ's priesthood is carried on in heaven, within the veil whither He has entered with His own blood.

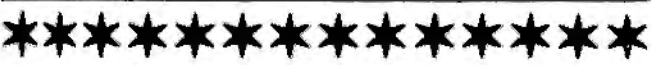
3. CONSIDER SOME OF HIS CHARACTERISTICS

He is a powerful High Priest. "Wherefore He is able also to save them to the uttermost that come unto God by Him, seeing He ever liveth to make intercession for them" (Heb. 7:25). This scripture does not refer to the Lord, the ever-living High Priest, as pleading the cause of the unsaved before the Father. He has made an atonement for sin, which every sinner is called upon to appropriate by faith, in order to have his sins forgiven. Christ lives, not to intercede for the unsaved, but for His



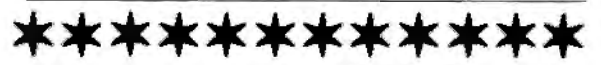
Intercessor

High Priest . . ." (Heb. 4:14).

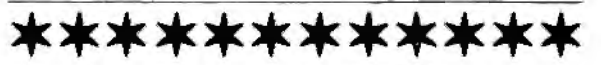


under the Levitical priesthood is said to have been about eighteen years—they were not suffered to continue by reason of death. Their office, though so high, did not exempt them from death. Thus the Levitical priesthood was a changeable one, but of Jesus, the supreme High Priest, it is said, "He abideth for ever." His Priesthood is unchangeable and untransferable. He is alive for evermore, death will never cause Him to vacate His office. There is not an hour, nor even a moment, in which we are left without a Priest to intercede on our behalf at the Father's right hand. What confidence this gives to our souls.

He was superior ministerially. "But now hath He obtained a more excellent ministry" (Heb. 8:6). Under the Law sin was never a settled question; sacrifice after sacrifice had to be offered by the priest for the people's sins. But the type gives place to the Antitype, and the superiority of the Saviour's minis-



By SAMUEL CHRISTIAN



own redeemed people. Under the Old Testament dispensation, the high priest went in before the Lord only on behalf of his own people Israel. God, in His infinite love and wisdom, had made a way of access to Himself for His people through their representative. The high priest wore a breastplate on which were twelve stones, and on each stone was engraven a name of each tribe. When he, after presenting blood, went in to the Holiest-of-All before the Lord, God, looking on that breastplate, saw all Israel before Him, just as if they had all gone in and stood before Him in the person of their high priest. Jesus Christ has gone within the veil as a Forerunner, to announce the speedy coming of His blood-washed ones and to plead our cause before the Father as an High Priest after the order of Melchisedec (Heb. 6:19, 20). In a higher sense, the believer is not only represented before the Father in Christ, but is there at the Father's right hand in Him; God hath raised us up together, and made us to sit in heavenly places in Christ Jesus (Eph. 2:6).

World Religious Digest

By F. A. HODGE



THE MIGHTY INTERCESSOR—Continued.

We are saved from death, sin's penalty, through His atoning work; He lives to save us from its power day by day, and is coming soon to save us from its presence.

He is a merciful and faithful High Priest. "Wherefore in all things it behoved Him to be made like unto His brethren, that He might be a merciful and faithful High Priest in things pertaining to God, to make reconciliation for the sins of the people" (Heb. 2:17). Mercy and faithfulness are two of the characteristics of Christ the supreme High Priest. He was faithful to God and merciful to men. Faithful at all times to the justice and honour of men. Merciful to mankind in that He fitted Himself for the office of Priest by being made like unto His brethren, taking upon Himself a body like unto ours, liable to the same temptations, yet without sin, that He might succour those who are tempted, being touched with the feelings of their infirmities.

He is a sympathetic High Priest. "For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need" (Heb. iv. 15, 16). The first of these two verses teaches that Jesus, having experienced the temptations common to mankind, is capable of being touched by men's infirmities, while the second verse teaches that in sympathy He invites men in their trials and temptations to come boldly to the throne of grace, where mercy may be obtained, and grace and comfort received to help in time of need. Before one can show true sympathy to another, that one must have qualified for this ministry in a school of suffering. Commonplace consolation is not enough to pass on to a tempted and tried soul, and true effectual succour can only be given after it has been learnt. Jesus Christ our High Priest is supreme in sympathy because He could say, "Behold and see if there be any sorrow like unto My sorrow."

He is an eternal High Priest. "For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore" (Heb. 7:28). The Aaronic priesthood has long since passed away, but the priesthood of Christ will stand for ever, He being raised in the power of an endless life. A question which no doubt will arise here is, Why is Christ an eternal High Priest, seeing there will be no need of His mediatorial and intercessory office of priesthood after the Church has been raptured and is perfected? There are two great truths of which

Giant Protestant Rally in France

Church bells were rung throughout eastern France to mark the closing of a huge three-day rally of French Protestants at Strasbourg. The gathering was one of the largest Protestant meetings ever held in France. More than 50,000 persons from all over the country attended the closing session on the fair-grounds.

—*Alliance Weekly.*

Vatican Radio Can Reach Entire World

New radio transmitters have been built for the Vatican, twelve miles north of Rome, according to *Prophetic News*. These transmitters are powerful enough to carry broadcasts to every part of the world, thus spreading Roman Catholic doctrines.

—*News Item.*

Moscow: Youth Turning to Church

A Moscow radio broadcast complained that a lack of cultural opportunities throughout the Soviet Union is causing young people to "turn to the church for consolation." It said others are being lured to drink or crime.

—*Herald of Pentecost.*

Revival in Columbia

Protestant church membership (in Columbia) is increasing. This summer crowds gathered to hear the Gospel message during the celebration of one hundred years of Protestant Christianity in Columbia, dated from the arrival in 1856 of Presbyterian missionary Henry B. Pratt.

The climax of the celebrations was a mass meeting in Bogotá with representatives from all over Columbia. No one church was large enough to hold the crowds. Total attendance in a dozen churches was estimated at 16,000.

Nationwide attendance amounted to approximately 100,000. There were 1,500 professions of faith in Christ. All churches report new life and increased interest in the Gospel.

—*British Weekly.*

David J. du Plessis

David J. du Plessis, Secretary of The World Pentecostal Conference of 1958, has now joined the staff at *The Voice of Healing*, as associate and secretary of the world evangelisation programme.

—*Voice of Healing.*

the children of God throughout eternity will ever be reminded by the nail-pierced hands of the Saviour. The first is that He died for their sins at Calvary, and the second is that those hands have been raised before the Father's face pleading their cause during their earthly pilgrimage. Blessed thought, that all through eternity the redeemed will look upon Him as the Lamb of sacrifice and as the eternal High Priest. The Mighty Intercessor.



Prophetic Comment

By F. J. SLEMMING

WOMEN'S COLUMN—Continued.

and shadows of the Old Testament of this great redemption, but now the baby Jesus had come—the long promised Redeemer.

Do you wonder what plan and purpose God has in the life of your baby? Enquire of Him, and be determined to train it in the nurture and admonition of the Lord.

"A babe in the house is a well-spring of pleasure,
a messenger of peace and love;

A resting place for innocence on earth; a link
between angels and men:

Yes, it is a talent of trust, a loan to be rendered
back with interest:

A delight, but redolent of care; honeysweet, but
lacking not the bitter."

(M. Tupper).

The Home-Call of Mr. E. J. G. Titterington, M.A., O.B.E.—Pentecostal friends will learn with regret of the home-call of Mr. Titterington, a friend and supporter of the Pentecostal Movement in the British Isles from early days. Tribute was paid by Mr. Donald Gee, Principal of Kenley Bible School, at the funeral service in a few choice words to Mr. Titterington's life and work in missionary, scholastic and consular service and the dedication of his gifts to the service of God. We mourn our brother's passing, but rejoice in his glorification and pray that God will comfort his widow in this time of bereavement.—J. T. B.

PRAYER REQUEST

Will you please pray for a little adopted girl who is blind.

In the year 1864 there was published a series of "Lectures on the Book of Revelation," by Dr. Joseph Seiss. The book is still well known and widely used by Bible students. I would like to call your attention to a paragraph from that book that is very up-to-date in making a comment on the present times. Dr. Seiss holds the idea that in the last days Babylon will be rebuilt, and here is his statement on the 17th chapter of Revelation: "Besides, it would be a strange thing if Babylon were to be the only exception to the general revival and renewal which is to come to the long desolations of the East in general. Egypt, long the basest of the kingdoms, is rapidly coming up again, and is everywhere presented as prominent in the time when Christ comes to take the sovereignty of the earth. The English occupation of Cyprus must give strong impulse to the rebuilding of the mighty cities which once had place upon and around that island. Tyre and its associated cities, and Antioch and Damascus and Tadmor and Nineveh and all the ancient localities are becoming more and more the objects of interest to the Western peoples and powers, and plans for the revival of some of them, including especially old Babylon, have been put forth with eloquence and received with favour. Jerusalem, we know, is to be rebuilt and re-established as a great national and religious centre, of a very numerous, rich and powerful people. And when Israel with its wealth and commercial energy begins to rally again around its old metropolis, the Euphrates will again be needed as much as Germany needs the Danube, Egypt the Nile, or London the Thames; whilst the prodigious fertility of its great alluvial plains, and the unbounded riches of nature which there spring up almost unbidden to the hand that would gather them, and a ready progress of opulence that would realise the wonder-working power of Aladdin's lamp, cannot fail to arrest and command the sharp-sighted covetousness of the human heart. How, then, are we to suppose it possible that Babylon will not also come up again with the rest of these Eastern schemes and renovations? Already a walled town exists there, taking in both sides of the river, as old Babylon did. It is

(Continued on page 92)



The Family Altar

and

Elim Prayer Circle

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

SUNDAY, February 10th. Hebrews 12: 14-29.

"Serve God acceptably" (v. 28)

To be worthy and useful servants of God requires special qualities, but these are available to all who desire them. These are not the much vaunted assets of ability, personality, sophistication, which make for success. The text declares what God looks for; grace, reverence and godly fear, which cultivate faithfulness; and God's promises are to the "good and faithful servant."

MONDAY, February 11th. Hebrews 13: 1-16.

"To do good . . . forget not" (v. 16).

There is only one way to be good—do good. This means being good to others—it is so easy to be good to self! It is self-sacrifice that is well pleasing to God. Christ, anointed with the Spirit ". . . went about doing good" continually, and with Him God was well pleased. Some practical people may not be pious, but pious people must be practical.

TUESDAY, February 12th. Hebrews 13: 17-25.

"Through the blood of the everlasting covenant" (v. 20).

These precious words are the very heart of the benediction, even as their truth is the central theme of the epistle. God is become to us the "God of peace," and Christ is made to us . . . "that great shepherd of the sheep" through the blood, by which also the saints are made perfect. Who can know "The value of the blood?"

WEDNESDAY, February 13th. Daniel 1: 1-10.

"Daniel purposed in his heart" (v. 8).

Throughout Daniel's long life, under three kingdoms and four reigns in Babylon, he is ever seen as a man of purpose. A change of country, conditions, and of name was forced upon Daniel as a captive, but from the beginning he determined that nought would change his deepest convictions. Dare to be a Daniel!

THURSDAY, February 14th. Daniel 1: 11-21.

"Fairer and fatter in flesh" (v. 15).

The dainties of the king were more appetising and of greater variety than the simple and monotonous fare of the Hebrew children. But look at the results! Daniel and his friends were superior to those who sat at the king's table. The Christian's diet is judged as plain beside that of the world, but who fares best?

FRIDAY, February 15th. Daniel 2: 1-13.

"His sleep brake from him" (v. 1).

"Uneasy the head that wears a crown." It was so in this instance. The king's mind was turbulent though he lay on a bed of comfort. Our King Jesus could sleep, though His resting place was lashed by a cruel sea. "He giveth His beloved sleep"; or if not sleep, God gives "Songs in the night." Leave your distresses outside your bedroom.

SATURDAY, February 16th. Daniel 2: 16-24.

"Then Daniel went to his house" (v. 17).

In crisis Daniel went to his house for one purpose—to pray. He did so on yet another occasion when forbidden to pray to his God (6: 10). But he did the same thing

every day. Nothing is more important than prayer, and no praying is as vital as our daily private prayer life in the home. Prayer serves for the daily common round, and prepares for the day of crisis.

PROPHETIC COMMENT—Continued.

encircled with villages, and approached through an outspread country dotted with beautiful groves of date trees, forming a broad and verdant colonnade to a growing city. That city also, strangely enough bears the name of REST (Hillah), as if inviting the wide wandering tribes of the apostate world to come back to the bosom of the old mother, there to plant and erect the final tower of their finished greatness. I conclude, then, that such a great commercial city, different from all that now exist, will yet be, and that it will be old Babylon rebuilt."

What now makes Iraq of such great importance, geographically and materially, is something that Joseph Seiss was ignorant about—OIL.

RADIO AND MUSIC REVIEW—Continued

"Lord of our life," set to Handel's Largo. The negro spiritual, "I know the Lord's laid His hand on me." Also full choir pieces, solos, duets, and a lovely number, "Someday in heaven," arranged for ladies choirs. Don't miss this the latest and, maybe, —the best!

ROYAL ALBERT HALL, EASTER MONDAY.

Crusaders everywhere, down to business. Get your music. Plan your practices. See that the 1957 Elim Crusader Choir is going to scale the highest ever. **It's up to you and your friends.**

ELIM RADIO BROADCASTS

WEDNESDAY—13th February, 1957

Radio Station	Programme
IBRA, RADIO AFRICA TANGIER,	9.15—9.45 p.m.
26.1 and 33.6 metres, Short wave.	Music and song programme by the London Crusader Choir and the Woodlands Trio.
Broadcast from the Elim Radio Studio, LONDON.	Speaker: Pastor T. W. Walker (Pontypridd).

"Men and their Message" every Tuesday evening at 9.30.
(Preceded by a programme of Gospel Music)
Produced by Pastor Douglas B. Gray (Director of Music).

WE STRIVE TO REACH THE WORLD WITH THE
MESSAGE--WILL YOU HELP US?

Send your gifts to:—

Radio Department,
20, Clarence Avenue,
Clapham, London, S.W.4.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

YOUTH MISCELLANY

For many Sunday schools now is the time to plan their Anniversary Services both for programmes and prizes. It was suggested during a recent visit to an Elim church that when a school discovers a good Anniversary programme that the Youth Headquarters be sent a copy of the items used, with a diagram of models, when the latter are also used. We would be very happy to retain these suggested programmes for loan to schools who have exhausted their new ideas. Bring this to the notice of your Sunday school superintendent, and we will be grateful to you.

Prizes. Excellent books are being published by the Elim Publishing Company which are reviewed periodically. However, to facilitate quick reference we will publish on this page, from time to time, the

titles of books recommended by the Elim Youth Committee. We are grateful to the Managing Director, Mr. F. B. Phillips, for this arrangement.

We are, as reticent anglos, somewhat reluctant to sound our own praises. In actual fact, we are not praising ourselves necessarily (that is, as Youth Headquarters) when we draw attention to the publications for young people which are now being undertaken by our Publishing Company. They are accounted by all sections of the book trade, as amongst the best in their line in this country, and the new issues are increasing in number. One Elim minister returning to his church from London a few days ago, took fifty books suitable for young people, and he informs me that they were all accepted by his youth workers without hesitation and with delight.

Here is this week's list: (Committee's remarks in bold type).

COVER PICTURE

Promotion Sunday in Worcester.

Dennis Corbett passes through the Door of Hope into 1957 and into a higher grade, just one of 200 scholars who after passing through the door were presented with a promotion certificate from Pastor Ken Matthew, minister. Changing classes is generally a tearful affair in most Sunday schools, but this novel method as suggested by the Youth Committee, proved to be a great success, the children proudly walked up to the door and then after receiving a certificate were introduced to their new teacher. They felt too important to weep about leaving their old class.

PHOTO: Left to right

Miss Cicely Lewis, Mr. John Williams (Supt.), Pastor Ken Matthew, Dennis Corbett, Nurse Joan Burrige, Miss Olive Graham (Treasurer), Miss Doreen Parish (Secretary). Miss Lewis and Nurse Burrige designed and decorated the door.

Study Thirteen at Westmore,

by E. O. England.

A very fine book. Recommended.

The Boys of Tinkers' Glen.

by Peter Fraser.

Excellent. Recommended.

Big Brother,

by R. H. Belton.

Good. Recommended.

Oakleigh Towers,

by H. C. Sterry.

First class. Recommended.

FILMSTRIP DECISIONS—FINCHLEY.

Silence! Saturday night! Souls deciding! Youth workers' dream come true! How? Games? No! Refreshments? No! Then how? One of Elim's famous colour strips did this, plus prayer and a little preparation. Three out of about thirty added to the long list of decisions, through this almost inexpensive method. Why not have a try?

—Pastor C. R. Younger.

Lend-a-Hand Land-Rover No. 1.

We are receiving reports regularly from Pastor and Mrs. A. Nicolson that the Land-Rover and Trailer are doing most admirably, carting sand and earth for the new classrooms. At the present time Standard IV is being constructed. When the Land-Rover is not being used for the building programme it is travelling to the outlying schools, fording rivers and over "impossible" roads.

Soon we hope to have photographs to show you the African children wearing EYM badges on their uniforms.

Please pray for these children and their families that they may find the Lord Jesus Christ as Saviour, and pray for the gallant missionaries who are doing such a splendid work for the Master in foreign parts.

.....

Here is one of the many poems written by Pastor Gerald Ladlow's nine-year-old daughter, Sylvia:—

BABY JESUS

One Christmas, oh, so long ago,
Something happened, did you know?
The baby Jesus, oh so small,
Born in a stable without a shawl.

To keep Him warm were swaddling bands,
You should have seen His tiny hands;
They looked so cold, but His dear face,
Was filled with happiness and grace.

The wise men gave Him gifts for kings,
They really were such lovely things;
But one small lamb the shepherds gave,
Then they asked Him their souls to save.

But what have I to give that Child?
Who is so very meek and mild:
I think there's only one small thing,
That is my heart, for Christ my King.

—By Sylvia Ladlow.

Reserve these dates



EASTER MONDAY—
ROYAL ALBERT HALL
LONDON

28th SEPTEMBER—
NATIONAL
YOUTH RALLY

SUNDAY SCHOOL TEACHERS

Week by week they do their job and endless pains they take. Sacrificing time and leisure for the Master's sake. For Jesus said the little children should be brought to Him—and oh how much He's needed in a world so dark and grim!

What a worthwhile task is theirs. They ask for no reward—save the joy of bringing little children to the Lord. Giving them a Light to guide their feet till journey's end. Telling them of One who is a Saviour and a Friend.

Honour them who do this work and give them your support. Send your children every Sunday to be trained and taught—a way of life that's based upon the Christian point of view. It's your chance to start them on a road that's straight and true.

—Patience Strong.

.....

TAILPIECE—

Down to Earth.—The value of your lot in life depends on what you build on it.

BOURNEMOUTH—

the delightful venue
of the 1957 Elim Conference

Young People are invited

to join one of the
ELIM CONFERENCE HOUSE PARTIES
SEPT. 30—OCT. 3
(Note: Not as dates in last issue)

Write now to:

Pastor R. B. Chapman
31 Chatsworth Road, Bournemouth

Picture: Bournemouth Pleasure Gardens



COMING EVENTS

(Please pray for these services)

National Youth Secretary will visit the following Churches

Feb. 9, 10, Hastings. 12, Canning Town. 13, Hendon. 14, Watford. 16, 17, Rochester. 19, Hornsey. 20, Ilford. 21, Waltham Abbey. 23, 24, Barking. 26, Islington. 27, Rye Park. 28, Holland Park.

March 2, Caxton Hall, S.W.1 (Rally). 3, Letchworth. 5, Finchley. 6, East Ham. 7, Chesham. 9, Ealing. 10, Wood Green. 12, Hayes. 13, Leyton. 14, Woolwich. 16, Becontree (East London Revival Rally). 17, 18, Becontree. 29, 30, 31, Bristol.

BIRMINGHAM (Yardley). Feb. 16-18, Elim Church, Broadstone Road. Special Missionary week-end. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.45. Speaker: Pastor A. P. Thomas (Letchworth). Convener: Pastor B. H. Hartwell. All welcome.

BLOOMSBURY Central Baptist Church, London, W.C.2. March 16. Public Rally of British Pentecostal Fellowship (Area 23).

BRADFORD, HALIFAX, and HUDDERSFIELD, Pentecostal Rally, April 6, in Mechanic's Institute (Bradford). Sat. 3 and 6.30. Speakers: Pastors J. Osman (Elim), W. L. Rowlands (Apostolic). Cups of tea provided between services.

CAERPHILLY. Feb. 23-25, Elim Church Anniversary Services, Sat. 7.15. Sun. 6.30. Grande Finale Mon., 7.15. Special visit of Pastor J. J. Morgan (Sparkbrook).

CAXTON HALL (off Victoria Street, London S.W.1). March 2. 2.30, Presbytery Business Session. 6.30, Great Youth Rally arranged by N. London Presbytery. Something really different. Speaker: Pastor J. H. Davies, National Youth Secretary.

COULSDON. Feb. 16, Elim Church, Chipstead Valley Road. Monthly United Pentecostal Rally. Speaker: Pastor Henry L. Leith (Peniel Chapel, London). Leader: Pastor G. H. Thomas (Elim). 7 p.m.

CROYDON. March 9, Elim Church, Stanley Road, South London District Presbytery Rally, 7. Speaker: Pastor J. Frame. Special items by Wimbledon Crusaders.

EAST HAM. Feb. 10, Central Park Rd. The Minister's fifth anniversary services (Pastor and Mrs. Haith). Sun 11 and 6.30. Visiting speaker: Pastor J. A. Wright (Southend-on-Sea).

E. FINCHLEY, N.2. Feb. 9, Elim church, Ring Street (off Church Lane). First of four great rallies, 4-5.15 prayer. Tea 5.30-6. Fishing Drive 6-7. Gospel service 7-8.30. Special speaker, and items by Elim Bible College students.

HALIFAX. Feb. 16-18, Elim Church, Hopwood Lane. Special visit of Pastor Don. Norton. Sat. 7. Sun. 10.30 and 6.30. 8.30, Youth Squash. Mon. 7.30.

ILFORD. Feb. 7, Elim Church, Sraffton Road. Visit of the President, Pastor Joseph Smith, 7.30.

KINGSWAY HALL. March 30, Preliminary announcement. Annual Festival presented by the London Crusader Choir, 7 p.m.

KNOTTINGLEY. March 16, Elim Church, North-West Presbytery Rally Business 2.30. Public meetings 3 and 6.30. Special speaker: Pastor W. Kirkby (Hull).

PONTARDULAIS. March 6, "Beulah Hall," Alltigho Fields, Crusader Rally, 7 (open meeting). Special speaker: Pastor F. Newey (Aberdare). Convener: Miss G. Parry (Crusader Secretary).

WEST BROMWICH. Feb. 23-26, Elim Church, Victoria Street, Missionary Exhibition. Sat. 7. Sun. 6.30. Mon. and

Tues., 7.30. Missionary speakers include: Pastors C. D. Stockdale (India), L. Wigglesworth (Belgian Congo), G. H. Thomas (Missionary Sec.), Pastor J. Williams (S. Rhodesia). Missionary films and film-strips.

WEST SMETHWICK. Feb. 9-13, Elim Church, Oldbury Road (nr West Smethwick Station). Pastor's 5th Anniversary. Guest speaker: Pastor D. W. Anthony, supported by Sparkbrook, Blackheath and Smethwick choirs. Sat. 7. Sun. 11 and 6.30. Mon. and Tues. 7.30. Convener: Pastor Frank Shadlock

WINSON GREEN. Feb. 16-17, Elim Church, Handsworth New Road. Sat. 7.30. Sun. 3, Prize-giving. Gospel service 6.30. Special speaker: Pastor P. W. King. All welcome.

EVANGELISTIC & HEALING CAMPAIGN

conducted by

Pastor JOHN WOODHEAD

in the

Elim Church, Swinegate, York

NOW IN PROGRESS

Every Week-night (except Friday) at 7.30

ALL WELCOME!

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Editor: Pastor Samuel Gorman.

Terms: 24/- for one year or 12/- for 6 months, post free to any address.

Printed and Published every Saturday by Elim Publishing Company, Ltd., Clapham Crescent, London, S.W.4.

Quantities: 3/9 per doz. post free, monthly payments. Odd copies charged full price.

Remittances: should be addressed to Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4., and cheques made payable to Elim Publishing Co., Ltd.

Manuscripts: Articles submitted for publication should be typed or written on one side of the paper only and addressed to the Editor, 20, Clarence Avenue, Clapham Park, London, S.W.4.

Telephone Nos.: Publishing Dept., Macaulay 2981. Headquarters and Editorial Offices: Tulse Hill 2227. Elim Woodlands: Tulse Hill 3860.

Telegrams: Publishing Dept.: "Vicpress, Clapcom-London." Headquarters and Editorial Offices: "Elmchurch, Clapcom-London." Cables: "Elimchurch London."

Classified Advertisements

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N.I.—Rathmore House, Seaciffe Road. Seafont; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bournemouth.—"Maranatha," Southern Rd., Southbourne. Highly recommended; October to May, 4 and 4½ guineas, June to August, 5½ to 7 guineas, Sept., 5 and 5½ guineas. Rugg. 'Phone: Southbourne 48738. C.483

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Brighton.—Delightfully situated private house; bed and breakfast 3½ guineas per week, 37, Surrenden Rd., Brighton 6, Sussex. 'Phone: Brighton 54543. C.482

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"**Croylands**" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

Folkestone.—Happy Christian fellowship. "Sharon," 7, Cambridge Gardens; bed/breakfast, evening dinner, night heverage; interior sprung beds. May, June, Sept., £4 15s. 0d., July, August, £5; central. Apply Mrs. Hindle. C.484

Guernsey, C.I.—Book early for Easter; private house; home comforts; near Elim Church, bays and bus routes. Send s.a.c. to Mrs. Le Page, Rosamunda, Nocoq Road, St. Sampson's 'Phone: Guernsey 5258. C.481

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MARRIAGE

Fidock: Rees.—On January 23rd, at Bethel Elim Church, Neath, by Pastor A. Brooks; John Fidock to Amelia Maud Janet Rees (member of Elim Church).

WITH CHRIST

Byth.—On January 11th, in the Victoria Hospital, Margaret Byth, faithful member of Elim Church, Blackpool, and Sisterhood Secretary, formerly of Aberdeen. Cremation at Blackpool. Pastor F. W. Jones officiated.

Lamont.—On January 24th, Daniel Lamont, beloved father of Margaret and Ellen, of Glasgow. Funeral conducted by Pastor W. Kelly.

Reed.—On January 5th, after long illness patiently borne, Norman Bell Reed, member of Elim Church, Carlisle. Funeral conducted by Pastor A. J. K. Magee. "With Christ, which is far better."

Wharton.—On January 12th, in hospital, Elizabeth Wharton, aged 70, faithful member of Elim Church, Blackpool. Funeral at Padiham, conducted by Pastor F. W. Jones.

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