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The

Elim Evangelist

Voice of the Elim Churches in the British Isles

Fundamental, Pentecostal, Evangelical

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FOURPENCE

MARCH 16th, 1957.



FAREWELL OF MISS BRENDA A. HURRELL, ELIM MISSIONARY-TEACHER

The photograph shows friends from the Elim Pentecostal Churches seeing Miss Hurrell off at Southend-on-Sea. Miss Hurrell is standing between her father and mother. Elim ministers who were present included Pastors Keates, Stockdale, J. A. Wright, Backhouse and Stormont (who took the picture). (See pages 162-3).

OVERSEAS MISSIONS

Conducted by Pastor G. H. THOMAS



BACK TO THE FIELD

On 21st December, a number of Mrs. (Dr.) Brien's relatives, Elim ministers and friends, met at Liverpool Street Station, London, to wish her Godspeed on her way to join her husband in Southern Rhodesia. Dr. Brien return by air last August to meet an urgent need on their station, while Mrs. Brien remained in this country to fulfil a number of engagements in our churches. The visits of these two consecrated missionaries have made a deep impression, and have helped to stimulate even greater interest in the work of our missionaries on the various fields.

On her arrival in Southern Rhodesia Mrs. Brien found her husband thinner than when he left this country and he walks with a limp as the result of an accident in which he fractured a bone in one of his ankles. An operation will be necessary and prayer is requested that he may make a speedy and good recovery. Mrs. Brien wishes to thank the friends and members of the Elim Family for the warm welcome given them during their visits to our churches while on furlough and has written:

"LET US GO AGAIN"

"Go ye in the strength of the Lord. We praise God for a wonderful furlough. We went to the Royal Albert Hall on Easter Monday for the great Annual Convention, nearly strangers to the Elim Family, and were overwhelmed by the wonderful welcome given to us at that great gathering when we felt we were one with you in reality. How good you have all been to us; your pastors and their wives and your members all showering upon us practical love. Our sincere thanks go to you all, and a special thank you to the members of the Missionary Council who have considered our work in Southern Rhodesia, spending much time in so doing. Special thanks is due also to Pastor Thomas, our Missionary Secretary, who has helped us in every way from the time we arrived in England until he prayed with a small company of us at Liverpool Street Station just before the train steamed out.

"There is only one thing you can do to help us now. Brethren pray for us."

"Dear God I want to pray the prayer
Cost what it will to me,

That must avail, that will prevail,
When I cry out to Thee.
For oh, the need on every hand!
Lives broken down by sin;
Wandering they go, far from the Fold,
Lord teach me pray them in."

ANOTHER NEW MISSIONARY SAILS FOR THE MISSION FIELD

Recently a Farewell Meeting was held at the Leigh-on-Sea church to Miss Brenda Hurrell, a qualified school teacher, who has also been called to the work in Southern Rhodesia. Pastor George Stormont, minister of the church, and Miss G. M. Garton, Missionary Secretary of the Elim Pentecostal Churches, spoke of the good qualities of Miss Hurrell who was an earnest and active worker in the church. Miss Hurrell heard the call to missionary work during the meetings in the Royal Albert Hall on Easter Monday while Dr. Brien was speaking of the need on that field. Miss Hurrell sailed on the 16th of January on the *Braemar Castle*, and disembarked at Capetown. From there she took the long train journey up country, three days and nights, to Umtali, in Southern Rhodesia, to join our missionaries at Penhalonga. These missionary-teachers are helping to meet a real need on the two Elim stations in Southern Rhodesia where there are sixteen Day Schools scattered over a large area.

BACK IN HARNESS

Miss A. T. Porteous, our teacher-missionary at Penhalonga, Southern Rhodesia writes: "We are now back in harness after the school holidays and Miss Cooper and I are quite happy to be back in our classes once more. We are looking forward to having Miss Hurrell with us. Mrs. (Dr.) Brien is filling the gap in the meantime by teaching Standard Four here at Penhalonga. The girls in my class are going to make their own blue tunics and white blouses for their school uniforms, in the sewing class. They will wear the E.Y.M. badge on them, and will look quite smart when they go to play net-ball matches against other schools. They are thrilled

at the idea of having a uniform and wearing a badge, so it will be an incentive for them to get on with their sewing, thus we are going on by leaps and bounds.

BRITISH GUIANA

A cable has been received from Pastor J. MacInnes, our missionary in British Guiana, stating that a baby boy has been born to them. It was a premature birth, and Mr. and Mrs. MacInnes ask for prayer. It is not possible to give further details until we receive their letter by air-mail, which may take two or three weeks.

Mrs. Peggy Tate, our missionary home on furlough from Tanganyika, recently underwent a serious operation and at the time of writing is in hospital. Pastor Tate has been obliged to cancel his missionary itineraries as he has to care for their three small children. We pray that Mrs. Tate will make a speedy and complete recovery as they are anxious to return to their work in Tanganyika.

MISSIONARY FAREWELL AT LEIGH-ON-SEA.

A Farewell service for Miss Brenda Hurrell, a trained teacher, was held at the Elim Pentecostal Church, Leigh-on-Sea, on Saturday, January 12th. She sailed on the 16th to join those on the Elim Mission Station at Penhalonga, S. Rhodesia.

Pastor G. H. Thomas had kindly travelled from London to be present, and he gave the opening message.

Miss Hurrell told convincingly how she had felt a challenge at the Royal Albert Hall last year when Dr. Brien spoke of the shortage of teachers. This was later confirmed, and the way opened after some time of testing.

Pastor Stormont said they were privileged to give another very active member of the Leigh Church to the mission field, making the total of Elim missionaries from the Elim Pentecostal Churches now six. He then made an "invisible presentation" of a camera from members of the church. This was to be claimed later from the purser of the *Braemar Castle*.

All the other ministers present then gathered around and laid hands upon Miss Hurrell, sending her forth with prayer. Pastor Stormont gave a closing message and many felt deeply moved, for this was the beginning of the answer to a "Prayer Target" of one missionary from each church, determined at the last E.P.C. Conference.

—G. M. Garton.

World Religious Digest

By F. A. HODGE



Behind the Iron Curtain with the Gospel.

A great new opportunity of reaching Displaced Persons and Polish nationals has come by the offer of IBRA RADIO to transmit Slavic language programmes over Radio Africa, Tangier. IBRA RADIO is, as you may know, the Missionary Radio project of our Swedish Pentecostal friends, and since July, 1955, the Gospel has been broadcast over Radio Africa in twelve languages daily. Now a further advance is planned and, as a first step it is proposed to broadcast in Polish each Saturday and Sunday evening from 6 to 6.15 p.m. The wave-lengths will be 26.1 and 33.6 metres Short-wave. —*Slavic Herald*.

"Religion Helps Communism."

Religion helps communism get a more favourable reception in foreign lands, according to a speaker at the recent conference of the National Federation of Canadian University Students. "We have entered a period of Soviet foreign policy in which we may see a correlation of Church, State and Communist Party objectives and policies," said Dr. Paul B. Anderson. —*Action*.

World Council of Churches and the Iron Curtain.

Red Russia's bloody and brutal attack upon the liberty-loving people of Hungary has caused many friends of the National Council of Churches to reconsider their support of the Council's policy of collaboration and co-operation with religious leaders behind the Iron Curtain. —*Christian Action*.

American Police and Drunkenness

Washington, D.C.—More than sixty per cent of all arrests made by police in the first six months of 1956 were due to crimes directly related to alcoholic beverages. An analysis of the latest FBI Uniform Crime Report shows that out of 2,945,216 arrests for all offences made by the police in 1,771 reporting cities, some 60.66 per cent were related to alcohol. —*Herald of Pentecost*.

Christian Broadcasting in Ceylon.

Report from Colombo, Ceylon, indicates that the new Ceylon government which is strongly Buddhist has reversed an earlier ruling on stopping of Christian broadcasting. This move comes as an answer to prayer by Christians around the world.

—*World Gospel Crusades Bulletin*.



A GIANT THREATENS

to ridicule, and even attempted to attack religion as a fantastic myth. These posters were pasted throughout Russia to poison the mind of youth and to destroy the faith of all in God and His teachings."

Wherever the Communists come into power they immediately enforce what they have been propagating and practising. Its propaganda is spread to every department of the life of the people by every conceivable method in order to influence and captivate the minds of men

and women, and turn them into ardent devotees of Communism. Paramount in this connection is the use of very attractive but subtle literature, which up to the present has been far-reaching and most effective in producing repercussions favourable to Communism among the nations. Tremendous amounts of money, time and effort have been used to bring this about.

All this and more clearly reveals that Communism is a serious threat and challenge to the Church. All forms of Christian activity must be multiplied and intensified in order to combat and counteract the growing influence of Communism in the world. Every effort must be made, and every legitimate means utilised, to spread the Gospel throughout the world. By preaching and witnessing, and by attractive, challenging and stimulating Christian literature. Let us endeavour to sow the incorruptible seed of the Word by lip, life and literature.

The doctrines, policy and propaganda of the giant, Communism, constitute a very serious threat and real challenge to the faith, practice and advancement of the Christian Church among the nations. Communism is antagonistic and diametrically opposed to Christianity. It is more than a clash of ideologies; it is the determined and aggressive offensive of a blatant atheism against the belief of the Church in God and His Son, the Lord Jesus. Lenin laid down this rule which has not changed: "Down with religion! Long live atheism! The spread of atheistic views is our task!" Communism is in the very essence of it anti-God, anti-Jesus Christ and anti-moral. According to the *Communist Manifesto* of Marx and Engels, Communism denies the eternal truths of Christianity, dispenses with all religion, and seeks to destroy the standards of true morality. Therefore, if a man is a true Communist, unreservedly having accepted its teachings, he automatically denies the first principle of the Christian faith, which is belief in God. This to begin with makes Christianity and Communism incompatible. In fact, Communism is a deadly enemy of the Christian Church. J. Edgar Hoover, Director of the Federal Bureau of Investigation in America, in a forthright public speech declared: "No religion, denomination, or sect has been spared the fury and contempt of the Communists. God is their foe, and God's power over the civilised world is a barrier to their advances. The Communist printing presses turned out thousands upon thousands of posters portraying God, Christ, and religion in the vilest and most obscene manner conceivable. They used every technique of vilification, from condemnation

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

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Children's Strip

Conducted by Paul Service.

A Story of the First World War

Hello Boys and Girls,

I'm so glad that so many of you entered for the Valentine Crossword Competition. Look out for this page on March 30th when the name of the winner will be announced. And now for our story.

Many years ago when the First World War was raging, one night at dusk a number of small fishing vessels crept out of harbour and chugged their way out to the fishing grounds of the great North Sea. Each boat was manned by a crew of six or seven brave men; I call them brave, for they were risking their lives in sailing out to catch fish to help feed the men, women, boys and girls of Britain. The inky black waters over which their boats sailed were scattered with small round black objects, filled with enough explosive to sink a craft in a few seconds. These were floating mines, placed there by the enemy. At the helm of each boat stood a man, searching the waves for a sight of these deadly things. Later, as the dawn streaked across the sky, the tired men, with their cargo of fish, turned their boats for home, when suddenly there was a great roar and an ugly vivid flash lit up the sky. Alas, one of the boats had struck a mine. The nearest fishing smack to the explosion turned back to seek for survivors. Eager eyes scanned the tossing waves. Yes, there to the starboard something was floating. "It's a man," someone shouted, "he's clinging to a lump of wood." As the boat drew near, the man in the water started to shout, but his words were caught away by the wind. Summoning all his strength he tried to raise himself from the spar and once more shouted, but the men in the oncoming smack could not hear what he called. Suddenly as they drew nearer, to their horror they saw him throw up his arms and deliberately sink beneath the waves. Then as they gazed they saw bobbing up and down in the water where he had sunk, a small object. In a flash they understood what the man had been shouting, he had been trying frantically to warn them of the nearness of another mine, but realising he could not be heard, and to keep them from coming nearer, he had slipped beneath the waves. He had given his life to save theirs.

This story reminds me of a text. It is John 15 : 13. Look it up and read it for yourselves. I trust it will remind you of the One who laid down His life for us all that we might be saved.

God bless you,

PAUL.



Women's Column

By

Gladys Gorton

A BRAVE MOTHER

OUR HEARTS have been moved as we have heard of the refugees from Hungary. They need our prayers and help, but I would like to tell you about a refugee of the last war. With her wee son she spent some time in a concentration camp. Later they were liberated by the American Army, for awhile lived in France, and then in 1947 came to England.

She visited us the other day. Her son, now twenty-two years of age is in Borstal. He is a product of those terrible war years. Hate is like a raging furnace in his heart. He believes in nothing and nobody, and refuses to do anything but sit and mope. He won't even shave himself. (The governors by now have removed him to prison, as he was a menace to the other boys, and a hindrance to their yielding to discipline). It seems that he could be used greatly if he became converted. He is clever and can speak several languages. He is all that this poor woman has in this world, and she loves him as only a mother can. When she, with my husband, returned after their visit to him (he was outwardly unmoved by their visit) she said: "I know what I have been doing. I have put my son before the Lord. I have planned for my son, lived for my son, and Jesus has not been first in my life. He says, 'Seek ye first the kingdom of God and His righteousness; and all these things shall be added unto you.' God has revealed to me that I have put my son before Him." This dear woman has only been converted about three months, but she has realised and learned a great truth. God will honour those who honour Him, and I am confident that He will answer prayer for her boy. Do pray for her and her son. If you would like to contact her I can give you her name and address.

Thinking of her I am reminded of another mother. She absolutely idolises her only son. He has become very selfish and doesn't seem to consider his mother at all. This has hurt her more than she even realises,

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THE OLD CITY OF JERUSALEM

WHY THE JEWS DID NOT TAKE IT

By J. WHITFIELD FOSTER

The following article was written a short time after the end of the Arab-Israel war in 1948. It was translated into Hebrew in Jerusalem for distribution as a "Messenger" to the people of Israel.

The situation as described in this article continues to this day, but with the increased tension in this part of the world, and with the line-up of the nations of the world in relationship to the Middle East, we wonder how long it will be before we see the next great changes which will usher in the coming of our Lord.

The words of Jesus remain our steadfast guide to the future as we ask ourselves **How long will the present situation last?**—J. W. F.

IT IS DIFFICULT for people, both Jews and Gentiles, who live outside of Jerusalem to understand the present condition of the city, or cities of Jerusalem. Even when tourists come to this city they can hardly persuade themselves that things are as they are. When told that they cannot visit the old city of Jerusalem they seem puzzled and surprised. Many a tourist exclaims "That is why I came all this way, I want to see the old city, I want to see the holy places." Our answer to such has to be, "If you want to see the old city then you should have done so by going through Arab territory." "But I am a Jew, I could not go through Arab countries." "Well, for precisely the same reason you cannot go into the old city now, it is in Arab hands. The only thing you can do is to look at it from the top of one of these high buildings."

The same thing applies on the other side. It is not possible for the people in the old city to cross into the new city. To Consular Corps, Gentile tourists and business men, special permits are issued to cross from one side to the other, but these special permits are not issued to Jews of any nationality.

It certainly is a strange condition. The new Jerusalem, a city of 200,000 population has outgrown the old city. The old city, built within those massive walls has remained almost unchanged for hundreds of years. Now they are separated, but both are called Jerusalem.

I think it is correct to say that when people think and speak of Jerusalem, they think of the old city, or at least they do not visualise a new Jerusalem entirely separated from the old. This is why many arriving in the new city are so surprised that they cannot go into the old city. The new Jerusalem, as lovely as it is, is not the Jerusalem they had in mind. **Jerusalem is historical and when people are not allowed to see the ancient places they feel they have not really seen Jerusalem.** Some of us who are accustomed to living in the new city give little thought to this strange condition, but it is a matter of world importance.

What, we ask, accounts for this very unsatisfactory present condition? Surely there is something to account for it. We often hear the question asked, "Why did the Jewish Forces not take the old city?" The answers to this question are many according to the person's outlook or sentiment. The Arabs say, "It was impossible for the Jews to take the old city, our Arab Legion was too strong." Some of the Jews have said, "We were actually fighting inside the walls of the old city when the United Nations truce stopped the fighting before we had time to take it." Some even say, "We are not interested in the old place." Whatever the Jews and Arabs say, it does not alter the position as it is today. **Do you know that nearly two thousand years ago the Lord Jesus Christ prophesied concerning Jerusalem, and in His words we find the answer to the present situation in Jerusalem?** He gave us the reason why the Jews did not take the old city. His words tell us that it was not God's time for the Jews to take the old city of Jerusalem. Events in this city are moving according to God's plan and clock and not according to the will of man. This is what Jesus said: "**Jerusalem shall be trodden down of the Gentiles until the times of the Gentiles be fulfilled**" (Luke 21 : 24). This is the answer: Whether the Arabs or the United Nations hold the old city, it will be held by the Gentiles according to the words of the Lord Jesus until the times of the Gentiles be fulfilled.

How near we are to the fulfilment of these things we cannot tell, it may be a very short time, but this we can say with certainty: when the Jews possess the old city of Jerusalem—that is Jerusalem proper—and it can be truly said that Jerusalem is no longer under the control of the Gentiles, **then** will the times of the Gentiles be fulfilled, and the end of the age will be upon us. Jesus has said it and His words cannot fail.

It is not my purpose here to enter into detail as to what will happen at the close of the times of the

(Continued on page 168)

Something Wonderful

HAPPENED TO ME

Submitted by Pastor T. Stevenson.

I seemed to have lost blessing from the Lord, so I knelt in prayer for some time and it seemed the Lord stood before me. The words "Not a fragment, but the whole" came before me and I knew that the Lord wanted me to tithe. I was troubled because my husband who is disabled has not worked for nearly two years and I have two children—it seemed impossible. The next morning I said "Yes Lord, I will tithe." Two hours later a letter arrived from New Zealand telling us that a carcass of lamb was on the way. We know no one in New Zealand. Next day a friend we hadn't seen for a year came and gave us £5. Later as my daughter and I were leaving the Crusader meeting a friend met us and said the Lord had told him to meet us, and he gave me a case of food and £1. My son is a member of the Church of England choir. Three weeks after beginning to tithe we received a letter from the choir-master saying that during the past three weeks Jimmy had made tremendous progress in the choir.

What wonderful confirmation of God's Word.

—P. J. White (Mrs.).

Excerpt from letter to Pastor W. J. Allen.

"I can tell you how my wonderful healing came about. Early this year I had a nasty fall and injured my hip. The specialist whom I was under said it would be months before I would be free from pain or be able to walk without a stick and strappings, which were from my knee up to my stomach.

"After six weeks I decided to spend two weeks in Warrington with my grandparents. Whilst there a friend told me of 'Elim', so one Sunday evening I was taken in a taxi to the church, as I was unable to walk far without getting severe pains.

"I will always remember that night, I went to the front to be prayed for, but the experience I had after that I can never explain to you in words, but I will do my best. As I sat, a voice said to me, 'Do you believe that you can be healed?' To that I agreed. Then it said over and over again, 'Do you believe that I your Lord will heal you tonight?' At first I said 'No,' then after a while I said 'Yes, Lord.' At that moment a wonderful feeling filled my whole body and the pain stopped. God in all His

(Continued on page 175)



By courtesy A. B. Fry Ltd.

Here it is . . .
our rendezvous for
EASTER MONDAY

Arrange to meet your friends at
TRAFALGAR SQUARE
11 a.m. Elim's Outdoor Meeting
ROYAL ALBERT HALL
3 and 6.30 p.m.

Guest Speaker:
Rev. JOHN THIESSEN (U.S.A.)

Tickets for Reserved Seats in the Royal Albert Hall are obtainable from Elim Headquarters: 2/6 per meeting in the Stalls, 1/- in Boxes. Enclose a stamped addressed envelope with remittance.

THERE IS ONLY ONE WAY to God and that is through Him who said, "I am the door" (John 10 : 7), and "the way, the truth and the life" (John 14 : 6). In this article we deal with the hanging which separated between the Outer Court and the Holy Place (vv. 36, 37) and the veil, which barred the entrance into the Holiest. They are sometimes called the Outer and the Inner Veil. This, however, is not strictly accurate, for whilst there are points of similarity there are those of diversity. For example, the Hebrew word is different in each case; in the case of the hanging there were five supporting pillars upon sockets of brass, but in that of the Veil there were four pillars upon silver sockets. Even this is significant, and the anointed heart and mind ponder the spiritual lessons connected therewith.

In preaching the Gospel it is usual to point out the lessons and apply them to sinners. This is not accurate either, for only those who had passed the brazen altar, and not all of those, could pass through the Hanging and the Veil.

We noticed in our meditation upon the linen wall that the entrance through the gate into the Outer Court spoke of salvation (Exod. 27 : 16). The Hanging and Veil are also entrances, but to what?

1. THE HANGING SPEAKS OF ACCESS INTO SERVICE (v. 36).

Imagine yourself standing in the Outer Court having passed the gate and altar, speaking of salvation, and the laver telling of sanctification. You stand now before the Hanging. Beyond it lies the Inner Court where the priests ministered. **It is the entrance to service.** Not service to man particularly, but service to God. Man indeed is affected by what is done in the Holy Place, but the service is primarily to and for God. All service must "be done heartily as unto the Lord and not unto man." "Not as pleasing man" (Col. 3 : 23 ; 1 Thess. 2 : 4).

Within this Hanging the service was unseen except by the eye of God. Human eye saw not ; human lip praised not. Psalm 83 : 3 speaks of the "Lord's hidden ones." There is service performed by His chosen which is unknown and unappreciated by man. This is the highest form of service, for he who serves God in secret, serves man best in public. The Hanging with all its colours has the same fundamental significance as the Gate and Veil. The workmanship and beauty speak of Christ in one way or another. Who ever served God as faithfully as He? And none served God better. And He is the door into service. In the five pillars made of acacia and enclosed in gold we have the thought of humanity

THE TABERNACLE

VI. THE HANGING AND THE VEIL (Exod. 26 : 31-37).

and deity upholding the door into service. Beneath are the sockets of brass which speak, of course, of judgment. There can be no effectual or acceptable service for God unless we have entered through Christ and exercised ourselves with self-judgment. Note in John 10 : 9 Christ is the door into service. Unfortunately, there are still some who are climbing up some other way into His service.

2. NOW TO EXAMINE THE VEIL (vv. 31-35).

To reach it one would have to pass the lampstand, the table and the golden altar. It separated between service and communion. Within there dwelt in solitary splendour, God, the great Object of man's search. This was the goal man sought to reach when he left the wilderness and entered the Outer Court. To be able to dwell within was a privilege of surpassing, exquisite joy. In the presence of God the human life can reach its highest level and fulfil its loftiest aspirations. There is "fulness of joy and pleasures for evermore," as the personality responds to the presence of God in ever increasing capacity and satisfaction. But how can we reach this place of supernal bliss? The Veil is the answer. Hebrews 10 : 19-20 declares it to be emblematic of Christ's sinless flesh. That is the comment of the Holy Ghost upon the Veil so we cannot misapply it.

Tradition says the Veil was a handbreadth thick. No loom on earth could have woven it. The sinless

THE OLD CITY OF JERUSALEM—Continued.

Gentiles, but let this remarkable proof of the divine inspiration of the words of the Lord Jesus, seen in this strange situation in Jerusalem today, be a warning to both Jews and Gentiles.

In like manner all the words of Jesus are true ; they have been proved thousands of times. They reveal the way of life ; they also warn of death, eternal death. He urges all with His words, "Enter ye in at the strait gate : for wide is the gate, and broad is the way that leadeth to destruction and many there be which go in thereat. Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it (Matt. 13 : 7, 8).

THE WILDERNESS

By Pastor JOHN DYKE

body of Christ was the cunning work of God the Spirit, prepared for the eternal Son (Heb. 10:5; Luke 1:31) enabling Him to suffer and die, God though He be, in man's room and stead. But what was the message of the Veil as it hung down? Exclusion and perfection! The veil so beautifully embroidered with rich colours upon its linen whiteness testified of the perfection demanded of all who would enter. That very perfection excluded! How imperfect was every man presenting himself there. But when Christ appeared He showed all the perfection of the Veil was manifested in Himself. Thus He fulfilled the type.

Consider that beauty for a moment. The reader will note at once the beautiful harmony of colour. The significance is the same as in the gate and hanging.

Blue speaks of Christ as the Son of God; purple typifies Him as the Christ of God; Scarlet signifies He is the Lamb of God; white, that He is the Holy One of God. All blending into one glorious person, the Lord Jesus!

Made indeed in the likeness of sinful flesh, yet without inward defilement or personal offence. He was like us, yet unlike us. Immaculate in purity, no unhallowed fires of passion blazed upon the altar of His heart, or unholy thought stained the pristine purity of His holy mind. Let the best person this world can produce measure himself against the Christ, and how imperfect the best will be seen to

Let the people of Israel and the nations of the world give heed to the words of the Lord Jesus, for by His words we shall be judged.

WOMEN'S COLUMN—Continued.

and it is affecting her whole outlook on life, making her hard and bitter towards others. If only she could learn the secret which the little refugee has discovered. She would be spared so much heartache and tears.

As a matter of fact we can all learn from this young convert. Do we put our Lord first? Does He take the foremost place in our love, our thoughts and plans? He longs to reign upon the throne of our hearts.

be. The priests in the Holy Place saw the beauty of the Veil without and marvelled at its perfection. God searched and gazed with utmost satisfaction at its inward perfection. "I find no fault in Him," said Pilate, speaking for all politicians and philosophers who have critically examined Christ. "This is My beloved Son in whom I am well pleased" cries the Father after scrutinising Him inwardly.

There the Veil hung upon its four pillars. Gold hooks held up its magnificent weight upon the pillars, and they in turn rested in the silver sockets. Thus it veiled God and His glory. "God was in Christ." "Veiled in flesh the Godhead see, Hail the Incarnate Deity." Peasant and carpenter, yet Christ was God!

It is said that sometimes the glory of God within the Holiest was so marvellous it shone through the thick Veil making it opaque and creating a wondrous mosaic of its colours. See on the Mount of Transfiguration where deity enshrined in the veil of Christ's flesh blazed through as radiant as the sun. His blinding glory awakening the sleeping saints to a new vision (Luke 9:28-31; cp. 1 Thess. 4:16, 17).

Look at those pillars again! Do you see they are incomplete? No graceful chapter crowns their height like the pillars of the Temple. Here is an abrupt termination, a finish which an architect would recognise as imperfect. Are we not reminded of the abrupt end of His life (Isa. 55:8; Psa. 102:23, 24).

How can we get in? The Old Testament had no provision beyond that which provided for a brief annual visit by one man, the High Priest. The New Testament provides the answer. The Veil has been rent in twain, not by the hand of man from below, but the hand of God from above (Matt. 27:51). The judgment of God upon the perfect Man has opened the way for men who are imperfect. Now it is the privilege of every believer to enter in through the Crucified One into the immediate presence of God.

What blessing is here? First, worship and communion. How indescribable the sacred moments spent "beholding the beauty of the Lord" with nothing of earth between. Second, there is deep and lasting peace. Outside the storms may sweep, the clanging discords of quarrelling men might fill the camp; the corroding anxiety for temporal things might oppress the heart. But here, the deep peace of God fills the soul, the deep, lasting peace. Third, there is unfading glory. In the Outer Court the setting sun or its eclipse might plunge it into gloom. Through negligence the lamp might flicker out in the Inner Court and leave the priest in darkness, but here within the Veil is the unfading light of the eternal God Himself.

CHURCH NEWS FLASH



LANGLEY, BIRMINGHAM.

At the beginning of the year people tend to look back to assess the events of the past year.

The church at Langley (Birmingham) has indeed been blessed of God. In the autumn our dear young brother, Mr. Alan Knott, left us for the Elim Bible College. At the service of farewell and dedication he was presented with gifts from the church and Sunday school.

In early September, we were privileged to have a visit from missionary Mrs. Dr. Brien, who gave us a very interesting account of both her husband's and her own work for the Lord. The school work which she mentioned was especially taken to heart, so much so that at the end of the service a spontaneous offering was taken which, together with several gifts, will cover the cost of building two new schools on the mission field. One of these schools is to be called the "Langley" school.

Two other missionaries home on furlough who we were pleased to see and hear were Pastor Tate and Pastor Jesse Williams. These both came later in the autumn and encouraged the church to work and pray even more for the lands still in darkness.

It was during the closing months of the year that the Crusaders invited Mr. A. G. B. Owen, the well-known Christian industrialist, to speak at one of their meetings. He not only encouraged and counselled the young people, but several of the older people also were blessed by his message.

At Christmastime, the Crusaders and several of the Sunshine Corner Group gave a demonstration in the form of a candlelight carol service. The church was darkened and gradually pin-points of light were seen as a procession of Crusaders and children came slowly down the aisle with candles and a lantern, singing the carol "Once in royal David's city." The procession made its way to the front of the church, where, with a floodlit snow scene as a background, scripture dialogues, carols, solos and duets, each based on the Christmas message, were performed. A fine seasonal address was given by Pastor Dean to conclude the service.

These and many other blessings which have been our portion during the past year, encourage us to

look forward into 1957, confident that God will continue to bless us.

TREHERBERT.

To those who know the Treherbert church the phrase "Upper Room" will be familiar, because the meetings are held in the upper room of the Girls' Club. Recently we gathered together to bid farewell to Pastor E. Thomas and his family, who are leaving to take up work in Lurgan, N. Ireland. Pastor Thomas has served the Treherbert Church assiduously for over four years, during which time the Lord has blessed his ministry in the saving of souls and the deepening of spiritual life.

Pastor A. Johnston, minister of Trealaw Church, who gives the Bible readings at Treherbert, turned our thoughts to the text: "And there were certain Greeks among them that came up to worship at the feast; the same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus," and explained that as much as we would feel the loss of Pastor Thomas and his family, nevertheless, we should remember the sole reason for attending the services was that we might see Jesus. Pastor Thomas and his family were presented with a gift by Mrs. Carrol on behalf of the Church, and he in his response continued the theme of Pastor Johnston's message, that we should keep our eyes on Jesus, that the work in Treherbert might go on from strength to strength.

After the blessing in the "Upper Room" we made our way downstairs where the good ladies of the church had prepared refreshments. Although we cannot help feeling grieved at the parting, we wish Pastor Thomas and his family God's richest blessing in his new sphere.

HOVE

A goodly company gathered in the Elim Church, Hove, for the farewell service of Pastor W. G. Hathaway, who had decided not to resume the pastorate of this church when he returns from America. The meeting was convened by Pastor V. G. Walker, and Pastors H. A. Court and W. Millington, together with Miss Doreen Peake (I.B.T.I.) and Mrs. Walker, were present to say a few words. The

secretary, Mr. C. Gubbins, and Mr. C. Northcote, treasurer, thanked Pastor Hathaway for his six years' ministry here.

There was an unfortunate delay in the arrival of our new minister, Pastor J. J. Way, and we owe a great debt to the deacons for carrying on, particularly Mr. C. Northcote who had the responsibility of the Sunday services. Mrs. Walker (Worthing) assisted in the Bible Study.

The induction of Pastor J. J. Way took place on Saturday, January 19th, the meeting being convened by Pastor V. J. Walker, the District Superintendent. Both he and Pastor H. A. Court spoke appropriately for the occasion. The secretary and treasurer gave a short word of welcome in the name of the church and were followed by our new pastor who gave a few words on the responsibilities of minister and member. He told us that his appointment to Hove was rather unexpected, and coming at a difficult time of the year, coupled with his wife's illness, presented a challenge. He accepted it in the name of the Lord, and believes God will reward by abundantly blessing his ministry here.

—P. D. Chalkley.



Prophetic Comment

By F. J. SLEMMING

END TIME FACTS

(Matt. 24 : 27-41)

1. How the Lord will come (Matt. 24 : 27-41).
2. When He will come (vv. 32-36).
3. Conditions at His coming (vv. 37-39).
4. Results of His coming (vv. 40, 41).

—Alvin Bray, *Moody Monthly*.

* * *

Ezekiel 38 : 22. In this verse God says "He will plead against him (Gog) with pestilence."

This statement came to mind as I read an article by Cassandra in the *Daily Mirror*, Feb. 15th. The "global fall out" as it is called pours down a radioactive dust called "Strontium 90." It, and its effects, last for twenty-eight years. "Strontium 90" causes aplastic anæmia, leukæmia and blood and bone cancer.

Hiroshima was atom-bombed in 1945. During the seven years from May 1945 to 1954, ninety-one proven cases, and fourteen suspected cases of Leukæmia were recorded in Japan among those present at the time of the explosion. In unexposed areas the comparative figure for fatalities was only twenty-five.

During the last ten years in the United States, during which America and the Soviet Union have conducted over thirty nuclear tests, deaths have increased from Leukæmia by 70 per cent. Young children are the first to suffer, but perhaps more terrible than all this are the effects on the future generations.

"Strontium 90" is the ghastly dew that breeds madness, idiocy, albinism, blindness, club-foot, monstrosity and a score of unspeakable human abominations."

* * *

The second coming of Christ is the perpetual light on the path which makes the present bearable.

—*The Prophetic News*.

ELIM RADIO BROADCASTS

WEDNESDAY, March 20th, 1957

Radio Station

IBRA, RADIO AFRICA
TANGIER
19.9, 26.5, & 33.6 metres
Short wave.

Programme.

United Male Voice Choir sing:
Soldiers of Christ arise!
When I get Home.
Jesus, bright and Morning Star.
Come over into Canaan's land.
Fierce raged the tempest,
Glorious Freedom, and
We'll all be there.

From the Elim Radio
Studio, London.

Speaker: Pastor P. S. Brewster
(Cardiff City Temple).

"Men and their Message" every Tuesday evening at 9.30
(Preceded by a programme of Gospel Music)

SPECIAL ANNOUNCEMENT

Remember the Elim medium wave broadcasts commence on IBRA Radio on Thursday, 4th April next. Each Thursday from 9.30 to 9.45 p.m. Tune in to 321 metres.

Programmes produced by Pastor Douglas B. Gray
(Director of Music).

TELL YOUR FRIENDS about these broadcasts and support us in every way. Please send your gifts to:—

Radio Department,
20, Clarence Avenue,
Clapham,
London, S.W.4.

Prayer Request.

Please pray for a young lady student teacher with a disease akin to hæmophilia and also heart trouble.

Cardiff City Temple.

In two consecutive meetings fifteen people baptised in the Spirit.



The Family Altar and Elim Prayer Circle



Music and Radio Review



By Douglas B. Gray, F.R.S.A.
(Director of Music)

Scripture Union Portions. Notes by Pastor T. H. Stevenson.

SUNDAY, March 17th. Mark 5: 1-20.

"Go home to thy friends, and tell them" (v. 19).

The healed demoniac desired to be with Jesus, but duty lies before desire. "Go," "Tell," are demanded of each believer. The place to begin is home; the people to first tell are one's friends. To reach the circumference start from the centre. Andrew first sought his brother Peter. Personal witnessing is the privilege of all God's people.

MONDAY, March 18th. Mark 5: 21-34.

"Lay thy hands on her" (v. 23).

Jairus desired Jesus to touch his daughter. The woman healed of the issue of blood desired to touch Jesus. Both were effective means. Divine power is released when the Lord touches us, and Divine power is received when we touch Him. Faith that the Lord will draw nigh to us will always lead us to draw nigh to Him.

TUESDAY, March 19th. Mark 5: 35-43.

"And straightway the damsel arose" (v. 42).

The whole chapter relates the casting out of demons, the curing of disease, and the conquering of death. A man, a woman, and a child were delivered. All classes of humanity need Christ, who in these miracles wrought an instantaneous and complete work. We are presented with a wonderful picture of Him, before whom sin, sickness and sorrow flee.

WEDNESDAY, March 20th. Mark 6: 1-13.

"He laid His hands upon a few sick folk" (v. 5).

Interesting but sad that only a few were healed instead of many. Whilst we must be grateful for even only one healing, it remains that today we too readily describe a few blessings as a great work. A mighty work of God today should be equal to that which our Lord would have described as "Greater works than these shall ye do," and thus we have been promised by Him.

THURSDAY, March 21st. Mark 6: 14-29.

"Danced and pleased Herod" (v. 22).

As has happened too often the pleasure of the dance was followed by iragedy. The dainty dancer had to carry the head of John on a plate to her mother. "Do you think there is any harm in dancing?" Spurgeon was asked. He replied, "What a question to ask a Baptist minister when the first Baptist minister had his head danced off."

FRIDAY, March 22nd. Mark 6: 30-44.

"Five, and two fishes" (v. 38).

Little is much when God is in it. A little food, and a little boy, but a great miracle, and unique. The only miracle recorded by all of the four Evangelists was witnessed by the greatest audience, and all were included in its benefits. Their comfort was considered in seating them upon the green grass. The alternating ranks of fifties and hundreds displayed wise organisation.

SATURDAY, March 23rd. Mark 6: 45-56.

"He saw them toiling . . . He cometh unto them" (v. 48).

The disciples could not see Jesus, but from the mountain as He prayed He could see them. While He intercedes on high, our Lord looks upon us though we see Him not. He who multiplied the bread can mollify the billows, and soon will come to calm the storm, end the night and bring us safe to heaven's shore.

ELIM (IBRA) MEDIUM WAVE broadcasts commence, as previously announced, on Thursday, 4th April, and continue each Thursday from 9.15 to 9.45 p.m. The speaker for the first series on medium wave will be Pastor J. Hywel Davies (Elim Headquarters). The broadcasts will come from the Elim Radio Studio, London. Many Elim soloists, choirs and instrumentalists will be taking part in these medium wave programmes.

We have appreciated very much several listeners' letters and are encouraged to know of the increasing number of friends who are enjoying the Elim radio programmes. Remember to pray for all radio ministry, and support all you can with your gifts.

An ELIM RADIO RALLY is booked for later on in the year.

ROYAL ALBERT HALL, Easter Monday. Our National Youth Secretary has drawn special attention to the great Elim Youth Choir who will be singing with their usual enthusiasm and musical delight. Remember the music comes from the new *Evangelical Songster No. 7*. Essential preparations are rehearsals each week in the churches, a **complete knowledge of the words and the music**, the development of as much part singing as possible (especially men's voices!). Care in finding the correct interpretation to the varying types of pieces chosen. All this and much more—**pray** as you prepare. Meanwhile **is your music ordered?**

LISTEN IN YOUR CHURCH or home to recordings made last Easter Monday of music, song and message in the ROYAL ALBERT HALL, at the annual Elim meetings. A tape recording is available and without charge to any church wishing to have the loan of this tape. The tape is on a twin-track 5 inch spool and recorded at 3½ i.p.s. Send today to the Music and Radio department at Headquarters for details of this and other tape recordings available for hire.

LATE NEWS

Weymouth Campaign.

In first three services, Sunday, 3rd March, in Alexandra Theatre, 120 people decided for Christ. Please pray much for the campaign.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

IT HAS BEEN SUGGESTED TO ME THAT...

DURING THE MONTH of February and March I have been visiting our churches in the North London presbytery which extends from Hayes in the West to Ipswich in the East with Letchworth at the top of the curve in the North. The District Youth Commissioner, Pastor John Lancaster, has been with me on many occasions and during the evening programme there has been a short period allocated to the consideration of youth problems, suggestions, and topics. A most profitable arrangement, not only for the residents but also the visitors.

On one occasion I was asked, "What is being done to help in the training of young Sunday school teachers?" Whilst the local church is responsible for the choice and preparation of teachers for its Sunday school the Youth Committee regularly considers this need. Our Teachers' Handbook is planned and published with great care, and subjects are chosen after long discussions. **Every Elim Sunday school should take our "Teachers' Handbook."**

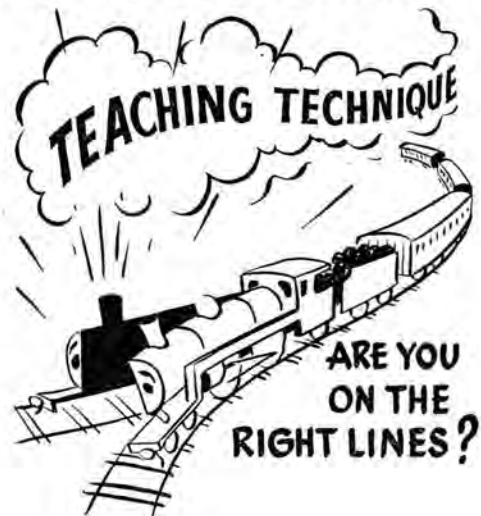


**PASTOR
H. W. GREENWAY
ASKS YOU—**

SOMEONE HAS SAID that "the first step toward understanding the child is to brush aside the idea that it is a miniature adult." On the other hand, we must avoid the impression that we are talking down to our young folk. This is a certain way to defeat with teen-agers. They hate to feel they are being treated as children.

Our technique covers two main aspects of our work—our handling of the class and the lesson.

There are many methods which can be employed for the training of new teachers, but I would here commend the Supplement which we supplied with the 1956 Teachers' Handbooks. The four parts to this supplement were supplied in the four issues of 1956, but we printed extra copies which have been stitched to form a useful booklet. This Supplement deals with the following subjects helpful to all Sunday school teachers: Visitation—the know how! Records to be Smashed; Music in the Sunday school; Evangelism in the Sunday school; Building from the Cradle—the Nursery Department; National Sunday School Scripture Examination; Promotion Sunday; Illustrations and Ideas. The centre page feature was written by Pastor H. W. Greenway, Chairman of the Elim Youth Committee, and it is reprinted on this page to help and encourage you to obtain a copy of this booklet. Write to the youth department at Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4, sending 6d.



1. HANDLING THE CLASS

(a) **Watch the difficult boy.** It is fatal to let the fractious child hide behind someone else in the class. He will take the opportunity to pull faces and generally become the clown of the afternoon. Keep him always in view, and give him something to do, if possible, associated with his own ambitions.

(b) **Beware the odd article of clothing** which might attract more attention during the lesson than anything you might say ; it can be the source of great merriment.

(c) **Always keep an even temper.** Once you lose your temper you have lost the respect of the children. They can be most provocative at times, but if you do feel ruffled keep your voice low. A noisy teacher creates a noisy class.

(d) **Get the co-operation of the children** by asking them to bring articles associated with the lesson. If the lesson is on the subject of time, for instance, ask if any of the boys or girls can bring an egg timer, or a watch, or a calendar, etc.

(e) **Keep bright and happy.** Young folk respond more quickly to a smiling personality than to the gloomy types. The rigid, unbending teacher will have little influence for good; it is unprofitable to be stiff with children.

2. HANDLING THE LESSON

We must never imagine that the lesson can be scamped through at the last minute, or that all we have to do is open our mouths and the Lord will fill them. It is easy to find texts of Scripture to bolster up any slackness on our part, but we must remember that the Word of God also tells us to "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth" (2 Tim. 2 : 15). If we begin studying the lesson immediately the previous lesson has been given it will give us an opportunity to turn the matter over in our minds right through the week. This has the added advantage of giving ample time to look for suitable illustrations with which to make the lesson more interesting and forceful.

(a) **Interest.** Ask yourself in the preparation of any lesson, "Would this interest me if I were a child?" or "How can I capture the imagination of the boys and girls?" Children are extremely imaginative, and we must appeal to them through this avenue. It is possible to get the interest of boys and girls by the introduction of some article associated with the lesson, or by telling a story, or by using pictorial illustrations. Above all, remember that to be interesting you must be interested.

If we are really interested ourselves we will go to

great lengths to find the material needed to make our lesson just what it should be. Perhaps a visit to the museum or library, perhaps an inquiry from some missionary society, perhaps a search through some magazines. No research work is lost.

It is a good thing in this connection to have your own personal scrap-book. As you find material either in newspapers or magazines, or items in books, you can cut out the paragraphs you think helpful or copy them and include them in your scrap-book collection.

The telling of a story must not become an end in itself. Illustrations are of great value if they fit the lesson and bring out the truth you are seeking to explain, but they are wasted if they are merely added.

To be successful, stories must have movement and be told with dramatic emphasis. Do not begin with the fusty "Once upon a time." Modern children have been schooled to the excitement of radio and films, and can hardly be expected to concentrate on sentimental stories. Choose a dramatic entry into the story ; break away from the conventional, and you will have them wondering what you are going to say next. Try to keep up to date.

(b) **The use of eye-gate.** Things seen make a lasting impression, especially when they are associated with the spoken word. It is important, therefore, to use the various visual aids available for this branch of our teaching technique. The different ages will demand different materials. In the primary, for instance, there is the invaluable sand tray, in which the child is enabled to associate himself with the teacher in the lesson. Small models can also be used, while flowers and brightly coloured pictures make a pleasing point of attention for these tiny tots.

With the children a little older there is the flannel-graph. This form of illustration should not be used every week, otherwise it may lose some of its interest. Teachers with an artistic bent can make some of the settings themselves once they have the background designs.

The blackboard is a well tried and proved method of illustrating different points. It can be used to build up words or draw simple sketches. Be very careful not to include too much material in your drawings.

Examine your lesson when you have prepared it and ask yourself whether it has any consistent teaching in it. To teach there must be consecutive thought; no child can learn from a teacher who jumps from one idea to another.

Do not be afraid to repeat certain salient truths ; we are able to memorise by constant repetition. Tracts across the mind are deepened as the same thought passes continually.

COMING EVENTS

(Please pray for these services)

PRESIDENT'S ENGAGEMENTS.—March 16, Nottingham. Rally 3.30 and 6.30. 17, Nottingham. 18, Long Eaton. 19, Giltbrook. 20, Mansfield. 21, Rotherham.

National Youth Secretary will visit the following Churches:
March 16, Becontree. 29, 30, 31, Bristol.

ACCRINGTON. April 10. Elim Church, Blackburn Road. Sound Film: "Symphony of Life" (Dale Evans Rogers). Wed. 7.30. Tickets from Pastor Mulvagh, 269, Blackburn Rd.

BECONTREE. March 16-18. Elim Pentecostal Church, Green Lane, East London Revival Rally. Sat. 3 and 6.30. Pastor J. H. Davies and Elim Bible College Students. (Refreshments provided.) Sun 11 and 6.30. Mon. 7.30. Pastor J. H. Davies.

BIRMINGHAM. Now in progress. Old Hill, Bearmore Road. Revival Campaign conducted by Pastor J. Williams, Southern Rhodesia. Suns 11 and 6.30. Week-nights 7.30. March 16. Special visit of Pastor R. R. Morrison and Kingsstanding Male Voice Choir.

BIRMINGHAM (Yardley). March 16-18. Elim Church, Broadstone Road. Youth Week-end. Sat. 7.30. Sun. 11 and 6.30. Mon. 7.45. Speaker: Pastor P. W. Millington (Glossop). Supported by Coventry and Erdington Crusaders on Sat. and Mon. All welcome. Convener: Pastor B. H. Hartwell.

BLACKHEATH, Birmingham. March 23-24. 21st Anniversary Celebrations. Special visit of Pastor S. Homer (Southport). Sat. 7.30. Sun. 11 and 6.30.

BOURNEMOUTH, Springbourne. March 23. Opening of new Elim Church, Curzon Road, Holdenhurst Road, by Pastor J. J. Morgan. Supported by Sparkbrook Choir. Sat. 3.30 and 6.30. Sun. 11 and 6.30. Mon. 7.30.

BRADFORD, HALIFAX, and HUDDERSFIELD, Pentecostal Rally, April 6, in Mechanic's Institute (Bradford). Sat. 3 and 6.30. Speakers: Pastors J. Osman (Elim), W. L. Rowlands (Apostolic). Cups of tea provided between services.

CLAPHAM. March 21. Elm Central Church, Clapham Crescent, S.W.4. Special visit of Rev. Ben Crandall, Minister of Brooklyn's N.Y. largest church, also Mrs. Crandall, one of America's foremost Hammond organists at the organ. Service Thurs. at 7.30.

March 24. Special visit of Dr. Myron Sackett. Sun. 11 and 6.30. Mon. 7.30. Geoff. Cooper at the new Hammond Organ. Service convened by Pastor F. A. Hodge.

DUDLEY. March 16-20. Elim Church, North Street. 21st Celebrations. Sat. 7. Sun. 11 and 6.30. Week-nights 7.30. Special speaker: Pastor S. Homer, Southport. Continued April 6-9. Special speaker: Pastor T. Lloyd Morrison. Sat. 7. Sun. 11 and 6.30. Convener: Pastor G. Jones.

EAST HAM. March 23-31. Elim Church, Central Park Road. Visit of Rev. L. T. Pearson. Illustrated lectures of Bible lands with exhibits and films. Suns. 11 and 6.30. Week-nights 7.30.

GREENOCK. March 19-21. Elim Church, Belville Street. Evangelistic Campaign. Suns. 6.30. Week-nights (ex. Fri.) 7.30. Campaign conducted by Pastor Alexander Wilson (N. Ireland).

ELIM WOODLANDS will be open to receive visitors from April 17th to 23rd. Book early for Easter to avoid disappointment. Special rates for parties of Crusaders. For particulars apply Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4.

KINGSWAY HALL. Annual Festival of Music booked for March 30 is postponed until September 21.

LONDON. Easter Monday. Royal Albert Hall, 3 p.m. and 6.30 p.m. Annual Convention (Afternoon Youth Rally). Speaker: Rev. John Thiessen (Indonesia). The Ulster Temple Quintet, supported by the London Crusader Choir, and 1,000 voice youth choir. (Song service precedes each meeting.)

LOUGHBOROUGH. March 30-April 4. Elim Church, True Lovers' Walk, Brown's Lane. Bible Teaching Crusade in connection with Pastor's Second Anniversary Services. Subject: "Contending for the Faith." Preacher: Pastor F. J. Siemming. Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30.

MANSFIELD. March 19. Elim Church, Broomhill Road. Sisterhood Anniversary, 7. March 20. Visit of President, Pastor J. Smith, 7.30. March 30-April 1. Great Youth Week-end. Special speakers. Musical items.

SCUNTHORPE. March 20-24. Elim Church, Ferry Road. Pastor Chuters' 25th Anniversary of entering the Elim ministry. Special speakers include Pastor G. Ladlow (Belfast). Thurs. Anniversary Tea.

HOME-CALL OF MRS. SQUIRE.

On Sunday, January 22nd, in her 88th year, Mrs. Squire, mother of the well-known Evangelist and Principal of the P.B.T.I. went to be with her Lord. Twenty-three years ago she lay at death's door in Southend General Hospital, full of cancer and incurable according to the doctor's verdict, but God raised her up almost instantly in response to faith and prayer, and healed her completely. She was a grand saint, a real prayer-warrior, and full of good works, and we of the Southend Elim Church thank God for her presence with us down the years. —Pastor J. A. Wright.

Something Wonderful Happened to Me—Continued.

mercy had healed my body completely. That night I walked again without a stick to help me, afterwards going for a brisk walk for nearly an hour, also I took off my strappings and pads and never put them on again. The doctors said I would have pain for months, but I didn't have the slightest. God had healed me completely."

—Graham Tipples.

Pastor Allen's note.—"I understand from the grandparents, that a T.B. hip was suspected, but he was not told for psychological reasons. The walk he mentions is of an hour's duration. His grandparents are attending our church as a consequence."

—W. F. Allen.

PIONEER REVIVAL & DIVINE HEALING CAMPAIGN

Commences March 3rd at 3 p.m.

in the
**ALEXANDRA GARDENS THEATRE
ESPLANADE, WEYMOUTH**

Conducted by
Pastor KEN MATTHEW AND PARTY

Week-nights (except Fridays)	7.30
Sundays	3, 6.30, 8
Wednesdays	3 and 7.30

Thank You for Praying for Hastings
Please do the Same for Weymouth.

Classified Advertisements

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House. Seacliffe Road. Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bangor, N. Ireland.—Seafront; central; h. & c. and interior springs in all rooms; excellent catering. Mrs. Locke. 5, Princetown Terrace. 'Phone: 2024. C.499

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); calor gas; highly recommended. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.494

Brighton.—Delightfully situated private house; bed and breakfast 3½ guineas per week. 37, Surrenden Rd., Brighton 6, Sussex. 'Phone: Brighton 54543. C.482

Corwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"**Croylands**" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldoo Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldoo Court," Douglas Avenue. C.476

Felixstowe, Suffolk.—"Bethany" Christian Guest House. Book early. Centrally situated; happy fellowship with every comfort; highly recommended; personal supervision. S.A.E. for brochure. Mr and Mrs. A. G. Thwaites, 19, Leopold Road. 'Phone 1229. C.488

Folkestone.—Happy Christian, fellowship, "Sharon," 7, Cambridge Gardens; bed/breakfast, evening dinner, night beverage; interior sprung beds. May, June, Sept., £4 15s. 0d., July, August, £5; central. Apply Mrs. Hindie. C.484

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

Ifracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for

illustrated brochure to Mr. and Mrs. Puddicombe, "Maranatha," Torrs Park. C.456

Isle-of-Man.—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay, Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

Luxury coach, Scottish Highlands, Austria, Switzerland, Dolomites, Italy, Venice, Paris, Germany. First Class throughout; low cost; wonderful fellowship Lord's people; no Sunday travel; Christian couriers. Also Fairhaven Christian Guest House, sea front; renowned excellent catering; two minutes Elim Church. Brochures. Fairhaven, Newquay, Cornwall. 'Phone: 2979. C.462

Rhyl.—Four berth holiday caravan; ideal camp, shops, tours; 3 minutes sea. Smith, 60, Wheatley Road, Warley, Birmingham 32. 'Phone: Woodgate 2745. C.497

Torquay.—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

EVENTIDE HOME

Eastbourne.—The Elim Eventide Home at Eastbourne is about to be opened, and those desiring to enter should write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, Clapham Park, London. S.W.4.

HOUSES, FLATS, ETC.,

FOR SALE, TO LET AND WANTED

Iford.—Active clean elderly lady urgently seeks small unfurnished flat or similar accommodation within or near this borough; highest reference available. 'Phone: Wanstead 1597, or write Box 30 ELIM EVANGEL OFFICE. C.491

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490

SITUATION VACANT

Accommodation and small wage in return for light domestic duties. For particulars apply to: Miss M. Steer, 14, Monceux Road, Eastbourne. C.500

MISCELLANEOUS

Bible Lands Tour.—In view of the troubled conditions in the Middle East the Easter Tour to be conducted by Dr. F. A. Tatford has been cancelled. Anyone interested in a similar tour in future should write to Dr. Tatford, c/o Pater-noster Press, 11, Great James' Street, London, W.C.1.

MARRIAGE

Herington: Rodgers.—On January 19th at the Gospel Hall, Martock, by Mr. A. Wallace, assisted by Pastor I. R. Moore; Derek Herington, of Yeovil (Elim Crusader) to Ruth Rodgers.

WITH CHRIST

Atkins.—On February 10th. Mrs. M. A. Atkins, aged 64, faithful member of Elim Tabernacle, Brecon, passed peacefully into the presence of her Lord. Funeral conducted by Pastor K. J. Hathaway.

Beadle.—On February 18th, Ada Beadle, aged 70, of Elim Church, Canning Town. Funeral conducted by Pastor C. Coe. "Till He come."