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The
Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

VOL. XXXVIII. No. 13.

FOURPENCE

MARCH 30th, 1957.



"I will lift up mine eyes unto the hills, from whence cometh my help" (Psa. 121 : 1).

THE TABERNACLE IN THE WILDERNESS

VIII.—THE GOLDEN LAMPSTAND (Exod. 25 : 31).

WE ARE NOW in the Holy Place. The outer veil has dropped behind us. For us the sun has ceased to shine since we left the Outer Court. In this sacred place which the priests alone could enter, three articles of furniture rested. The lampstand, which was the sole means of illumination, stood on the north side; the table on the south, a little forward, and then the golden altar which stood before the veil.

The Lampstand was the most beautiful article in the Holy Place. It struck the eye as one entered, for its seven tongues of flame naturally attracted attention.

Firstly, and primarily, it depicts Christ the Light of Life. Secondly, Israel whose light is extinguished for the present age, but which will be lit again when the great High Priest returns (Zech. 4 : 2, and Isa. 60 : 3). Thirdly, it speaks of the Church of Christ (Rev. 1 : 20). The great Light of the World was quenched at Calvary, but He is still shining in this dark age through His people (Matt. 5 : 14). We will consider the Lampstand as typical of Christ and His people.

1. CONSIDER THE FORM.

It had a main stem and branches. Firstly, the main stem or shaft (v. 31) stood erect and splendid, made of pure refined gold. This metal, the sovereign metal, was never used as currency and emphasises Christ's deity. Without this main stem there could be no branches. The branches owed their very existence and standing to it. The Hebrew word is interesting. It means "thigh" or "loins" (cp. Gen. 46 : 26). Hallelujah! We are His offspring.

On each side of the main stem extended three branches, with that at the head of the main stem, seven flames burnt equal and level. Taking the entire stand as a type of Christ, it presents a picture of level-headedness, fulness and even balance. Christ shining in the brightness of heaven's glory and manifesting the fulness of the sevenfold Spirit of God. To the Church of Sardis—the dying protestant church, living in the past, dying in the present, this Christ of pentecostal fulness offered His boundless resources (Rev. 3 : 1). "Fulness", did I say? Yes,

and here is a reference Isaiah 11 : 2, revealing it. And are we not reminded of His words,—“ye are the branches” (John 15 : 5).

Secondly, these six branches speak of the believers. Here is a strong and eternal union. In vain do you look for any join, spline, thread or braze where these are united to the main stem. The stem and the branches were one, not seven. The True Vine is not Christ alone, but Christ and His people : “I am the True Vine . . . ye are the branches.” What a strong and eternal union between Christ and the believer. Safe indeed are we in Him. A branch of the Lampstand could not be torn off without destroying its symmetry, balance and completeness. How infinitely precious to realise that we have the very nature of Christ within us. How deeply suggestive the thought that He, the Main Stem, bears us so easily. We have no standing apart from Him.

“Beaten gold!” Not cast in a mould but beaten into shape. Even the delicate lily work suffered blow after blow until beauty responded to the hammer. The Captain of our salvation was made “perfect through sufferings” (Heb. 2 : 10), and “if we suffer with Him, we shall reign with Him” (2 Tim. 2 : 12). See then, the glorious ideal : the six lamps united to the centre, all on the same level, with the same privileges, except that centre one.

Now we have the suggestion of fruitfulness (v. 23). Three times are almonds mentioned. The almond

By Pastor JOHN DYKE

speaks of resurrection life and fruitfulness (Compare Num. 17 : 8, where the dead sticks of the leaders of Israel which were placed before the Lord are mentioned). They were all dead the next morning, except Aaron's rod, for it was different from the others. It had life in itself and revealed that life in blossoms and almonds. Blessed type of the resurrected Christ. Like all religious leaders, He was placed in the tomb. They are still there, Buddha, Mohammed, Confucius and the rest. Christ left them there and, having life in Himself, rose triumphantly. His resurrection life in us makes our dry and barren lives to blossom and bear fruit (Gal. 5 : 22, 23).

And there was beauty, for each branch bore a beautiful, delicate flower, thought by some to be a lily. Sepals, petals, stamens and stems all beaten into shape. The hard blows of disappointments, the crushing from pain produces a beauty of character which is rare and choice. The beauty of most flowers is seasonal, and then “the flower fadeth,” but the beauty of character, produced by sorrow and trial,

lasts for ever. The fires of suffering cannot destroy its form, they only make it permanent.

Now after considering the Form—

2. LET US EXAMINE THE LAMPS

These, of course, were situated on the head of each branch. These were first lit by the high priest with the sacred flame which fell from God (Lev. 9 : 24 ; Num. 8 : 3). No strange fire of rash enthusiasm ; no flame of substitutionary psychology. The fire of God—"tongues of fire sat on each one of them" (Acts 2 : 3). What little Spirit-fed fire is in our lives !

Reference is made in Exodus 25 : 38 to tongs and snuff-dishes. These were used for raising and lowering the flame, and for trimming the wick. The lamps would smoke because the flame was too high, or flicker because it was too low, and it could be either because of the position of the wick. The wick might well speak of the human in our personalities whereby the light is revealed. We get charred with continuous burning for God, and that which is now useless and even a hindrance to a steady flame must be trimmed and removed. Some of us are too retiring ; then the priest uses the tongs of encouragement to increase our light. Others are too prominent and the tongs of discouragement decrease the flame. You see a flickering flame might go out, and on the other hand a flaring flame would be a potential danger because of the possibility of igniting the bowls of oil. In the believer there must not be fanaticism, but poise and balance, the happy medium.

Then the question will be asked : "How was the light maintained?" Each lamp had an invisible supply ; a bowl fitted or replenished each morning with oil fed the light. Here is a simple and neglected truth—we cannot give out without taking in. Whatever our Christian service is we need constant replenishing. "Be being filled with the Spirit" (Eph. 5 : 18, lit.).

How carefully the priest attended each lamp, pouring in the oil. Not too rapidly, or there might be a burst of uncontrollable fire. He seeks for a regular steady witness. So with the witness of the believer, no intermittent flickering, no fanaticism, no out and in, nor spasmodic bursts of zeal and then inaction. No flaring up in brief testimony and sinking back into months of darkness. Christ Himself gives the pattern for maintaining the glow. Regular seasons of prayer and meditation and attendance at means of grace. He spent occasional nights of prayer when opposition and service brought greater demands upon His spiritual and physical strength.

3. NOW CONSIDER THE SHINING (v. 37).

Ferrar Fenton's translation brings out a beautiful
(Continued on page 197)



Women's Column

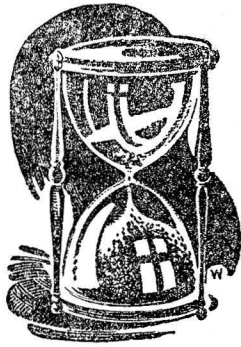
By
Gladys Gorton

DOORS

RECENTLY I went to speak at a women's meeting, arriving a few minutes before it was due to commence. The building was large, and as I stood in the vestibule I looked around to find where the meeting was. Nobody was about, and I could not hear a sound from anywhere. There were two doors facing me, spaced about eight feet from each other, one on my right and one on my left. This must be the way into the main building I thought, as I went forward and opened the one facing me, but when I looked inside it revealed a large empty room with a stage at the further end. At each side of it were two more doors. Closing the door I stepped toward the one on the right of the vestibule and opened it, peeping around, and then opened the one on the other side, but there was no sign of a meeting. I then went up the stairs to what I now realised must be the main hall, but did not see any signs of life there either. I came down and stood wondering at the entrance of the church, feeling almost tempted to return home and do my ironing. Instead, I decided on two things : to wait for someone to come and take me to the meeting, or wait until it started, when I could be guided by the singing to where the meeting was being held. Nobody came, but I soon heard the strains of a hymn, and was thus able to locate where they were gathered. (Between you and me, someone should have been at the entrance, or a notice should have been fixed on one of those doors stating where the meeting was to be held).

You know life is like this. We arrive at a place in life and try all the doors we can, but we are left baffled and perplexed, and we do not know which way to turn, or what to do for the best. Stand still and see the salvation of the Lord. Wait for Him to direct you, or wait until you hear His voice (Psa. 107 : 7 ; Isa. 30 : 21).

I stood before another door the other day. The key was in the lock but I knocked loudly two or three times. As nobody responded I turned the key
(Continued on page 197)



TIME IS RUNNING OUT

As we write this the time left in which action can be taken to avoid another flare-up in the Middle East is fast running out, and again the peace of the whole world is threatened. Israel, acting in good faith, in response to the decision of the United Nations Organisation, and a direct personal appeal from President Eisenhower, to withdraw her Forces from the Gaza Strip, did so. Since then, however, the Israeli Government, and indeed many people in other countries, have become disturbed by the attitude of President Nasser in this connection. He has acted high-handedly and sent an Egyptian general and his staff to take over the government of the Strip without waiting for peace negotiations relative to this area to get under way between Egypt and Israel. The fears of Israel have been heightened and intensified by virtue of the fact that UNO has done nothing to prevent it, and the U.S.A. has so far been reluctant to bring any pressure to bear on Colonel Nasser. There is a feeling in Israel of having been let down, for after having been induced to give up advantages won by her army in the recent conflict, she is now faced with the possibility of Egyptian troops following in the train of the Egyptian administration, and once again Israel's security will be threatened seriously. If nothing of an effective nature is done to check Colonel Nasser in the immediate future, Israel may feel obliged to take military action. Mrs. Golda Meir, Foreign Secretary of Israel, speaking of the danger to Israel, said her Government was "very gravely" considering this.

Mr. Aneurin Bevan received support from both sides of the House when he declared: "We expect . . . that UNO will see to it that Israel's act of faith will not go unrequited. It would be an appalling event—it would strike a blow at the confidence of statesmen all over the world—if Mr. Ben-Gurion, who took his political life in his hands in persuading his countrymen to retreat, now found himself faced with an act of faithlessness on the part of those who

persuaded him to withdraw. We must also point out to Egypt that the whole world has a right to expect her obedience to its expectations."

This is a situation when UNO must decide, and quickly, between policy, expediency, and principle. Principle dictates that having persuaded Israel to withdraw, pending negotiations, etc., Colonel Nasser should now be told in no uncertain way that he must also abide by UNO decisions. Of course, policy and expediency will take the way of least resistance and compromise, which favours and feeds the arrogance of truce-breaking dictators. UNO, like Pilate, is on trial. Principle dictated that Pilate should release Jesus, but policy made clear that to do so would bring him into disfavour with the authorities. He decided in favour of policy and expediency, and handed Jesus over to be crucified. UNO must not make a similar kind of mistake in this tense and dangerous Israeli-Egyptian situation, and sacrifice Israel. We trust that this will not be so, and that by the time this editorial is in print, measures will have speedily been adopted to bring about an effective and satisfactory solution to a critical situation, before time for doing so runs out, and the world is involved in what may prove to be a major catastrophe.

THE ELIM EVANGEL

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Music and Radio Review



By Douglas B. Gray, F.R.S.A.
(Director of Music)

ELIM RADIO SCHEDULES

THIS IS LIFE Elim transmissions on medium wave, IBRA (321 metres), commence on Thursday, 4th April next, and continue each Thursday from 9.30 to 9.45 p.m. The speaker for the first four broadcasts will be Pastor J. Hywel Davies (National Youth Secretary). The short wave programmes each Wednesday from 9.15 to 9.45 p.m. continue as before. Medium wave and short wave programmes will be quite different. Remember as from Wednesday, 17th April next, transmissions will be one hour later because of British Summer Time.

* * *

The ELIM RADIO FESTIVAL has now been booked for Saturday, 2nd November next, and is to be held in the Elim Central Church, Clapham, London. Be sure to **book the date**.

* * *

Pastor F. A. Hodge is now responsible for arranging the IBRA Slavic programmes each week for Polish, Russian and Hungarian listeners. The recording and editing is undertaken by the Radio department at Headquarters.

* * *

LISTEN IN YOUR CHURCH or home to recordings made last Easter Monday in the Royal Albert Hall, at the annual Elim meetings. A tape recording is available and without charge to any church wishing to have a loan of this tape. The tape is on a twin-track 5 inch spool and recorded at 3½ inches per second. Send today to the Music and Radio department at Headquarters for details of this and other tape recordings now available for hire.

* * *

The ELIM RADIO CHOIR still needs voices (for all parts). Elim friends in the London area are earnestly requested to consider this avenue of service and ministry of world-wide importance and opportunity. Write today to the Music Director. Interviews will gladly be arranged.

PLEASE NOTE.—"World Religious Digest" will appear first week in each month, and "Prophetic Comment" the third week.—Editor.

THE TABERNACLE—Continued.

thought: "Concave reflectors of gold on stalks" (Num. 8 : 4). The light was therefore first thrown down upon the wonderful Lamp itself, so that all the exquisite workmanship and delicate beauty could be seen. It must have been a scene of surpassing beauty and extraordinary splendour. The clear steady flames caught and reflected upon the Lamp, flowers, almonds, knobs and bowls all in turn catching and reflecting until it became a shimmering blaze of glory. The injunction to the believer is to "show forth the virtues of Him who hath called you from darkness into His marvellous light" (1 Pet. 2 : 9).

Again, the beauty of the inside of the Tabernacle was revealed in its light. The light was reflected in the gold covered boards, in the table of shewbread and in the golden altar. The reflected, intensified glow revealed the intricate pattern of the veil and the beauties of the linen covering above.

And finally the priesthood ministered in its light. It gave them light as they stood around the table, feasting upon the bread or the portion of the offerings. It lighted the pathway of the priest as he offered upon the golden altar. The high priest on the Day of Atonement had his path to the Holiest lighted. All we do must be in the light of Christ. Let us live today in the light of Christ, the sanctuary lamp, even as we will throughout eternity. (Rev. 21 : 23).

WOMEN'S COLUMN—Continued.

and opened the door very carefully. There before me stood a large Alsatian dog, showing his teeth and snarling at me. I was taken unawares. A quick prayer for help, and then fixing my eyes upon him, speaking gently yet authoritatively, I managed to pull the door shut. What a relief! This illustrates the enemy's activities in our Christian life. Satan is as a roaring lion seeking whom he may devour. Remember, "Greater is He that is in you than he that is in the world" (1 John 4 : 4).

You must have seen many times the picture "The Light of the World" by Holman Hunt. The look of the Saviour's eyes as He stands knocking outside the long-closed door is unforgettable. Have you said, "Come into my heart Lord Jesus. Come in to stay, take sin away. Come into my heart Lord Jesus?"

NOW ON SALE . . .

ELIM MISSIONARY EVANGEL

Contents include: Trials and Triumphs in Dehri; Gulo of the White Rocks; World Missionary Itinerary; Heal the Sick; Congo Scenes; Through an Eastern Window; All the latest news from our own missionaries; Youth Page.

. . . BUY YOUR COPY NOW

CHURCH NEWS FLASH

NEATH

The Christian walk is ever one of greeting and farewell for we are but pilgrims here. We find it hard sometimes, however, to part and move on, and it was only natural that we should feel grieved at Pastor and Mrs. A. Brooks' farewell service. Pastor Brooks' sincerity and zeal whilst he worked with us in Neath greatly encouraged us. They kept the standard of Christ high whilst in the town and have left behind a forcible testimony of the Saviour whom they serve. God's work, however, is never at a standstill, and on Friday, the 1st February, a Presbytery welcome service was held for Pastor and Mrs. R. D. Bradley and family. Pastor P. S. Brewster ably convened the meeting and in his opening remarks welcomed Pastor and Mrs. Bradley to Neath. Pastor Brewster felt assured that our new Pastor was God's choice for our town and committed him and the work to the Lord. Pastor T. Walker very adeptly gave the charge to the incoming Pastor, taking as his text, "Moses the Servant of the Lord," enlarging upon and stressing the attributes necessary for such a position. Pastor W. Maybin, in giving the charge to the congregation stirred within us a desire for greater loyalty and service both to the Pastor and the Church. Pastor Bradley in his response said how happy he was to be in Neath, and briefly outlined what he felt was his work, which was the saving of sinners and the growth and edifying of the saints. Our Church Secretary, Mr. L. Morris, warmly welcomed Pastor and Mrs. Bradley on our behalf, and promised them our full support and co-operation in the work. Mr. C. Jones the Presbytery Secretary also gave them a good Welsh welcome into our area.

WESTCLIFF-ON-SEA.

The Annual Church Fellowship Meeting held this week with Pastor G. Backhouse presiding was preceded by a tea arranged by Mrs. Backhouse and the deacons' wives. A good time was enjoyed by all.

Our elder and treasurer, W. Hammond, gave us a splendid report of the past nine months, and each department, including the Sunday school, Sisterhood, and teenagers, all reported nine months of continued blessing and fellowship.

We have also received much blessing through the ministry in song of Brother and Sister English from Rayleigh, a grand testimony from Nurse Mariamma Thomas from Travencore, India, and a visit from Pastor William Hacking, who exceeded all expectations with the wonderful word he brought to us. Another nurse, Miss Janet Wigg, St. Thomas' Hospital, London, who visited us for the day, had twelve questions put to her, by Pastor Backhouse publicly, on her life as a nurse spiritually, and in other ways.

In the absence of Pastor, Brother Pannel gave us a grand word in the morning service on "The Life of Christ," and the evening service was taken by the teenagers, conducted by their leader, Brother V. Clarke. There were three short messages from three of the teenagers, two young men and a young woman, on Yesterday, Today and Forever. Testimonies, recitations, and ministry in song were given to God's glory.

We do praise and thank God for the wonderful rich and blessed ministry we have received from Pastor Backhouse during the sixteen months he has been at Westcliff. The Church is uplifted week by week as the word is broken to us.

—J. B. Niblett (Sec.).

SALFORD REVIVAL CENTRE.

There has been a "moving on" at Salford in recent months. There was no New Year Convention this year, but a goodly number attended the Watchnight Service which was preceded by recordings on tape, of a "Scrapbook" programme of preaching and singing heard at Pendleton during the year, including parts of the memorable B.B.C Broadcast Service and the IBRA recordings. In the first few minutes of 1957, a young man gave his heart to the Lord. Two weeks later nine precious souls yielded to the claims of the Gospel, all members of a mourning family. Again on the following Sunday four decisions were registered.

The last week-end of January was overshadowed by an atmosphere of sadness as the church bade farewell to Pastor and Mrs. Woodhead and Dorothy after nearly seven years fruitful ministry. A few days later, however, a real warm Lancashire welcome was accorded to Pastor and Mrs. Arnold Brooks, both returning to their "native heath." Pastor Brooks is no stranger to Pendleton, having held a fortnight's campaign here exactly two years ago.

Blessings continue under his anointed ministry and there is a steady increase in numbers attending all

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We have known Pastor J. A. Wright since 1926, and have always esteemed him in the Lord for his consistent Christian witness and his love for the things of God. His ministry has been richly blessed in churches where he has ministered as a special speaker and in those pastored by him. Now read his interesting testimony below.—Editor.

“I thank Christ Jesus our Lord who hath enabled me, putting me into the ministry . . .”

I WAS BORN in the City of Belfast, and christened after the appropriate manner in the Cathedral Church of St. Anne's there. Because of strong drink our home was broken up, and mother died when I was but five years of age. She was a Christian and prayed, not that I might be a “gentleman” (my childish notion), but rather a man of God. A chequered childhood with much privation followed. I lived here and there, sometimes with relatives, other times with strangers. A consequent patchy education ensued. In all I attended at least a dozen different schools.

In my early 'teens I went through the eventful years of rioting and civil war in Ireland, sometimes as a venturesome lad, being caught in the cross-fire of opposing forces. I can recall vividly the atmosphere of that wonderful heaven-sent revival which swept our city at that time under God's anointed servant, W. P. Nicholson. I attended quite a number of those unforgettable meetings, and at a later time, and doubtless through those earlier impressions, was converted to Christ through that same dear servant of the Lord, in the seaside town of Whitehead, where I was then employed.

As a young convert I had no “nursing,” but I did have a new-born desire in my heart to go on with God, and in 1925 was ultimately introduced to the “mother” church of Elim in Melbourne St., Belfast. As a Sunday school scholar I had “seen” Pentecost in the Word of God, but had not understood that it could be so today. I was frankly puzzled as to

why it wasn't! Then I passed through the waters of baptism, and a little while later I received the crowning experience of my life, a personal Pentecost, speaking with other tongues as the Holy Spirit gave me utterance. I can say that coronal, that prophetic, priestly, and kingly anointing transformed my life. In that hour I touched reality in an ecstasy transcending anything I had known before. I knew then a power and a love and a knowledge and a wisdom I had not previously known. I knew I had come to the **great central source of life**. Hallelujah!

Six years of rich and educative fellowship and experience passed, during which I was employed in the dairy business. I sat under the ministry of some of our finest Elim ministers and was Crusader Secretary of the local church from its commencement.

For the benefit of young men in a hurry I would say that twelve months before my entry into “full-time ministry” I declined an opening into the Elim Alliance, preferring to wait another year or so that I might be better prepared and fitted. In a year's time, and almost to the day, though the original opportunity had passed, I received through another channel an invitation from Pastor George Kingston to enter what was then the fellowship of East Essex Elim Churches. The remainder of my years have been spent there, and I thank God for the remembrance of the fellowship of that dear father in God.

My first pastorate was at Maldon 1931-4, then Chelmsford 1935-6, Leigh-on-Sea 1936-41, then Chelmsford again 1941-50, and since then Southend-on-Sea to the present time.

HISTORY records that all down the ages there have been men and women who have sacrificed their lives for others, and for various causes dear to their hearts. In the early days of the Church there were those who gladly suffered martyrdom for the cause of Christ. As the years rolled by people gave their lives in the cause of invention and discovery, and in the medical profession for the benefit of mankind. In every war this world has known men and women have laid down their lives for king and country. Many have died in an effort to help those who were strangers to them, and some have even died for their enemies, but The Supreme Sacrifice from which all mankind may benefit took place at Calvary, when Jesus Christ, the Son of God, gave His life as a sacrifice for sin.

Some people are of the opinion that Calvary is only a landmark in the world's history, the place where a great man suffered himself to be martyred for his beliefs. This is not the teaching disclosed in the inspired, infallible Word of God. In it we are taught that Christ's death was an atoning sacrifice, a great victory over principalities and powers (Col. 2 : 14, 15). He purchased on behalf of sinful humanity a glorious redemption.

1. THE SUPREME SACRIFICE WAS PRE-ORDAINED.

"And all they that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain from the foundation of the world**" (Rev. xiii. 8). Man had power to resist temptation, and yet was liable to yield to temptation, as a freewill agent with power of choice. But God, being a God of foreknowledge, knew that man would fall, therefore Jesus was foreordained of God from before the foundation of the world to make an atonement for sin (1 Peter 1 : 18-20 ; John 1 : 29). At Calvary two opposing forces were in operation. Around the Cross were marshalled the hosts of hell to make their final assault on the Son of God, but this attempt was used in God's design, the Saviour triumphing gloriously over sin, death, hell, and the grave. The word *atonement* means "propitiation"—"Christ Jesus, whom God hath set forth to be a propitiation" (Rom. iii. 25). The word rendered "propitiation"

here is *hilasterion*, which in Hebrews 9 : 5 is rendered "mercy-seat." It means "place of propitiation." It would therefore read, "Whom God hath set forth to be a mercyseat." In Leviticus 16 we read that on the Day of Atonement, two goats were brought before the Lord and lots cast upon them. One was a "scapegoat," which, having had the sins of the congregation confessed over it by Aaron the high priest, was taken away into the wilderness to some uninhabited place, and released, never to return. In that goat we have a type of Jesus Christ as the substitute for His people.

The other goat was spoken of as for the Lord ; this speaks of the Saviour's propitiatory work. He was set forth to be a

"mercyseat" where God can meet the sinner (Exod. 25 : 22), and deal with him in mercy through the atoning work of the Lord Jesus. Just as the mercyseat was covered with blood, so is the believer covered with the precious blood of Christ. As Noah and his family in the prepared ark were sheltered from the avenging flood of God's righteous judgment, so is the believer sheltered in Christ, the pre-ordained sacrifice, from God's judgment. The Saviour is the one on whom God's righteous judgment has surged and fallen. Happy union ! Not merely to be one with Him, but one in Him. According to the law of God, when a couple are united in matrimony, they cease to be two and become one. If the wife incurs any debt, this is transferred upon the head of the husband, who becomes responsible for its payment. Therefore in drawing a comparison, the believer being united to Christ by faith becomes one in Him. Therefore, the believer is no longer exposed to the demands and curse of the law. All its demands have been met in the believer's covenant Head, the Lord Jesus, in whom the believer is one.

2. THE SUPREME SACRIFICE WAS PRE-DICTED

In Eden we have Jesus promised. Immediately after the fall of man there fell from the

S U P R

lips of God, in His words of judgment upon the serpent, this wonderful prophecy: "I will put enmity between the Seed of the woman and thy seed; He shall bruise thy head, and thou shalt bruise His heel" (Gen. 3:15). Let us particularly notice that the Lord Jesus (the enmity) is referred to as the Seed of the woman, and not as the offspring of man, thus pointing to His virgin birth. This is the germ of all prophecies relating to Him, and was fulfilled when He by His glorious death and resurrection bruised the Devil's head, and received into His heel the venomous fangs of the serpent, in that whilst making atone-

ment for sin He suffered in His own body (Isa. 53:5).

R E M E

Again we have the Lord promised in Genesis 22:8: "And Abraham said, My son, God will provide Himself a (or, the) lamb for a burnt offering." God, to test Abraham's faith, said, "Take now thine only son, Isaac, whom thou lovest, and get thee into the land of Moriah, and offer him there for a burnt offering upon one of the mountains which I will tell thee of" (Gen. 22:1, 2). Abraham, in obedience to God, set off early, taking with him Isaac, two of his young men, and the wood for the altar fire. Abraham, taking Isaac and the wood, commenced to climb up the mountain, leaving the young men at the bottom to await his return. As they were going up, Isaac said to his father, "Behold the fire and the wood, but where is the lamb for a burnt offering?" Abraham answered, "My son, God will provide a lamb for a burnt offering." Thus there fell from the lips of the old patriarch the promise of the coming of the Lamb of God. As Abraham in obedience was about to slay his son the angel of the Lord intervened, saying, "Lay not thine hand upon the lad, neither do thou anything unto him; for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from Me." When the angel had finished speaking, Abraham, looked up and beheld a ram (not a lamb) caught in the

thicket; this ram he offered for a burnt offering. The words spoken by Abraham to his son had their fulfilment when Jesus, as the Lamb of God's provision, was offered on Calvary. It is there the repentant sinner is accepted in the Lord Jesus. This is beautifully illustrated in the Old Testament. In Leviticus 1:4 we read: "He shall lay his hand upon the head of the burnt offering; and it shall be accepted for him to make atonement for him." Under the Mosaic dispensation, if a man was conscious of sin standing between himself and God, he brought an offering to the priest, who slew it at the door of the tabernacle, offering it before the Lord on his behalf. The offerer laid his hand upon the head of the sacrifice, and in so doing identified himself with his substitute. Thus by identification his sins were transferred upon the offering, God accepting it on his behalf. This is symbolical of the guilty and lost sinner identifying himself by faith with the atoning work of Jesus Christ his substitute. The burnt offering speaks to us of Jesus, the one in whom the Father was well pleased (Luke 3:22), and who came to reveal and glorify Him. As the Israelite was accepted because of the offering, so in a far higher sense the believer is accepted of God in Christ (Eph. 1:6). God is well satisfied in the work of His Son at Calvary.

3. THE SUPREME SACRIFICE WAS PROPAGATED.

"Be it known unto you, men and brethren, that through this Man is preached unto you the forgiveness of sins" (Acts 13:38). Paul fearlessly and faithfully declared (propagated) that apart from the atoning work of the Saviour man remained unforgiven—"Without the shedding of blood there is no remission" (Heb. 9:22). Paul did not always believe this. He could recall a time when he had no room in his heart for the Christ; the very name was abhorrent to his proud Jewish orthodoxy. Jesus met this proud Jew on his way to Damascus and saved him. Paul now with the life of the risen Christ surging through his being, the joy of the Lord filling his soul, and the anointing of the Holy Ghost resting upon him, made the above declaration (Acts 13:38).

(Continued on next page)



Children's Strip

Conducted by Paul Service.

Hello Boys and Girls,

Here is the news I know you are all waiting for—the name of the winner of the Valentine Crossword Competition. It was so hard to choose the winner for several of you sent in correct solutions, but age and neatness have been taken into consideration. However, I have decided to add two consolation prizes. The winner of the first prize is Paul Dean of Langley Green, Birmingham, who was actually ten years old on St. Valentine's Day itself. The consolation prizes go to Colin Rankin of Rayleigh, aged ten years, and to Rita Gibson of Lincoln, who is thirteen. Well done, Paul, Colin and Rita; watch out for the postman this week. We will have another competition soon, when I hope lots more of you will enter, but to those of you who failed, don't be too disappointed and remember the old proverb, "If at first you don't succeed, try, try again." Here is the correct solution—lots of you went wrong on 1 down, putting Hi instead of Ho.

Down.—1. Ho. 2. Happy. 3. Ever. 4. Enigma. 5. Needy. 6. Pathan. 7. Ooze. 8. Heart. 9. T.L.

Across.—1. Have. 2. He. 3. Open. 4. Printer. 6. Poet. 7. Oh. 8. Smear. 9. A.D.N. 10. Azal. 11. Geh.

Next week we are having a change in our Strip—no more stories for a little while, but we are going to see what lessons we can learn from certain birds, fish and animals. We shall call this series "Lessons from Big and Little Creatures." Watch out next week for Number 1. I feel sure you will love these interesting talks.

Now one word before I close. We have been thinking about prizes today, but there is one prize more important than any other prize in the world, and the Bible says everyone must try to win it, boys and girls and grown-ups too. The prize is a golden crown, and it is for every one who follows Jesus and day by day tries to live a good, clean, pure life, and be a champion over sin.

Are you trying to win this crown? If not, give your heart to Jesus straight away and start following Him, then one day you will receive this prize and hear Him say "Well done."

Goodbye and God bless.

PAUL.

THE SUPREME SACRIFICE—Continued.

Paul had this knowledge practically as well as theoretically. It was this that impelled him to preach (to publish abroad) with boldness that God, through the atoning work of Christ, had the right and the power to forgive sins. This was Paul's message to the people of his day. It was John the Baptist's message at the River Jordan (John 1 : 29). It was the message of the Early Church, and it is still the message of hope for sinful men today.

The Master set the example by propagating, unreservedly preaching, that He must die for the salvation of mankind. During His ministry among men on earth, He continually emphasised the redemption of man as an established fact. He made it unmistakably clear that He had come into the world to make that redemption possible by His death on the cross. From the commencement of His ministry Christ emphasised that the great culmination of it would be His death. (John 6 : 51 ; Matt. 16 : 21 ; Luke 9 : 51).

The death of Jesus then is the great fundamental factor in the redemption of man, and was the main purpose of His coming. How significant is the fact that when the Lord Jesus was dying upon the cross of Calvary He spoke with a loud voice, as though He wished to signify that the message of an accomplished atonement for man's redemption should be heard by the whole human family. The very superscription written over Christ's Cross suggested that the Master had died to save all men, and that they in turn should make Him king in their lives. It was written in Hebrew, Latin and Greek, so that when Christ cried, "It is finished", He conveyed to mankind the great fact that redemption had been purchased for all and was offered to all, there being no distinction in the economy of grace between the Jew and the Greek, Barbarian and Scythian, or bond and free. Only because of The Supreme Sacrifice can the message of salvation be propagated.

—Samuel Christian.

ELIM WOODLANDS will be open to receive visitors from April 17th to 23rd. Book early for Easter to avoid disappointment. Special rates for parties of Crusaders. For particulars apply Mrs. J. T. Bradley, 30, Clarence Avenue, London, S.W.4.

WEYMOUTH CAMPAIGN — First Impressions

By Lt.-Commander P. W. REID, R.N.

Preparation time ended on Saturday, 2nd March. The handbills had been distributed, the posters were up, the newspaper advertisements had gone forth and the Word of the Lord of Hosts was running through our minds, "Not by might, nor by power, but by My spirit." As before all great battles there was an air of apprehensive calm, during which time the thoughts of the believers were concentrated on that opening day. What would be the result? How great to know that a mighty force of prayer was taking the kingdom by force, and that this force which is "mighty to the pulling down of strongholds" was ascending for Weymouth.

There were about 250 souls present at the first meeting on Sunday afternoon, March 3rd. It was wonderful to feel the working of the Holy Spirit throughout the meeting, with the result that some 120 stood at the close to accept Christ as Saviour, whilst many others sought healing. The 6.30 p.m. meeting was less well attended and fewer still came to the after-church meeting, nevertheless in these meetings God added a further twenty souls to the Lamb's Book of Life. Praise Him.

Local church support has been weak except for one or two faithful Christians who have a love for souls and a strong desire to see them saved. But the

God of Abraham is with us and He cannot fail. But, and this is the kingpin, we could fail . . . a serious thought in these last days, and when we say "we" the whole praying Church is included. We need now mighty prayer for the power of the Holy Spirit to come upon God's people here in Weymouth. We do want God's people to know that **the Victory note** is ringing in our hearts, our heads are high, and we go on to possess the land to which the Lord of Hosts has brought us. Please pray especially on the Lord's Day that these cold hard hearts all around may know that Jesus is alive, and that they may feel the warmth of the Holy Spirit in their souls.

In concluding may we dwell on this thought: in the world they have mighty weapons that can travel through space, and be landed on selected targets thousands of miles apart from the launching site with devastating accuracy. In your hands, dear believers, God has put a weapon far more accurate, with effects that will last through all eternity. Make **Weymouth your prayer target number one for these next three weeks**, so that lost souls will cry out "what must we do to be saved?"

We pray that as in Acts 16:26, the foundations of the prison around so many lost souls may be shaken, the doors opened and everyone's bands loosed.

ALL YOU NEED TO KNOW!

PROGRAMME FOR THE DAY—

- 11 a.m. **TRAFALGAR SQUARE
OPEN-AIR DEMONSTRATION**
- 3 p.m. **INTERNATIONAL YOUTH RALLY**
(Followed by Divine Healing Session)
- 6.30 p.m. **GREAT EVANGELISTIC RALLY**

GUEST SPEAKER—

REV. JOHN THIESSEN (U.S.A.)

SUPPORTING FEATURES INCLUDE—

**ULSTER TEMPLE QUINTET
LONDON CRUSADER CHOIR
1,000 VOICE YOUTH CHOIR
INSPIRING TESTIMONIES**

RESERVED SEATS—

Seats may be reserved at 1/- (Boxes), 2/6 (Stalls) per seat per meeting. Apply Elim Headquarters, 20, Clarence Avenue, London, S.W.4, or to the Box Office, Royal Albert Hall, London, S.W.7. Enclose stamped addressed envelope with remittance.

CHOIR TICKETS—

Crusader Secretaries send S.A.E. for every Crusader joining the Choir to Headquarters (Music Dept.) with initial of Choir Part (S., A., T. or B.) on reverse.

REFRESHMENTS—

Both before and between the meetings there will be seven buffets open on the premises. Several restaurants open in the neighbourhood.

PUBLICITY—

Leaflets and Posters now available, Write to Headquarters (Publicity Dept.).

ROYAL ALBERT HALL — EASTER, APRIL 22nd



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie.

SUNDAY, March 31st. Mark 9: 33-50.

"Servant of all" (v. 35).

(1) Self-seeking (v. 34). Alas, there is too much disputing in Christian company! (chap. 10: 37; 3 John 9). This spirit is quite different from the "childlike" attitude (v. 36). Watch your ambitions. (2) Self-satisfaction (vv. 38-41). A zeal for the truth but the motive was probably selfish (v. 38). Jealousy, hence intolerance and bigotry. (3) Self-sacrifice (vv. 43-48). The cure for sin must be radical—"cut it off."

MONDAY, April 1st. Mark 10: 1-12.

"God hath joined together" (v. 9).

The problem of divorce is very complicated. Note, 2 Cor. 6: 14. Many disregard this principal. God created male and female (v. 6). He has a perfect right to legislate (vv. 7-12). It is a sacred and lifelong union (v. 9). One reason only is given for divorce (Matt. 19: 9). Read 1 Cor. 7: 1-17 and Eph. 5: 21-33. May God hallow our relationships.

TUESDAY, April 2nd. Mark 10: 13-31.

"They brought . . . children . . . that he should touch them" (v. 13).

They brought; He touched. God touched the children to bless them (vv. 13-16). He touched the rich young man to break him (vv. 17-22). The Lord touched the lives of His disciples to claim them (vv. 23-31). When God touches a life it is never the same. His touch brought sunshine to the children, searching to the young man, and sacrifice to the disciples.

WEDNESDAY, April 3rd. Mark 10: 32-45.

"The Son of Man came . . . to minister" (v. 45).

First, A Solemn Prelude. The Lord Jesus would not allow the twelve to forget what the programme set before Him was (vv. 32-34); "But we believe it was for us . . ."

Then follows An Unfortunate Interlude. Mrs. Zebedee and her motherly ambition (Matt. 20: 20). Those that wear the crown must "drink of the cup" (vv. 37-38). James was the first martyr (Acts 12: 2). John suffered in Patmos (Rev. 1: 9).

The Proper Attitude, to be "servant of all" (v. 44).

THURSDAY, April 4th. Mark 10: 46-52.

"What wilt thou that I should do unto thee" (v. 51).

A man with a great need, determined to have his need met. The crowd kept him away, but he made his voice the point of contact. "He roared out" it says in the original Greek. What do you want Him to do for you? (vv. 36, 51). With Christ is conscious power. Is there with you, conscious need? God is willing, are you?

FRIDAY, April 5th. Mark 11: 1-18.

"Blessed is He that cometh" (v. 10).

There are spiritual applications to be noted in this passage. (1) Be ready for service as the colt. (vv. 1-7). "The Lord hath need of him." God needs you. (2) Be ready for His coming. This triumphal entry is a picture of His Second Coming: "Behold thy King cometh" (Matt. 21: 5; Zech. 9: 9). (3) "Be holy" is the message of Christ's visit to the Temple (vv. 15-18); 1 Cor. 3: 16, 17. (4) "Be fruitful" is the lesson of the fig tree (cp. John 15).

SATURDAY, April 6th. Mark 11: 19-33.

"Have faith in God" (v. 22).

Whether a fig tree (v. 20), or a mountain (v. 23), all obstacles can be dealt with by prayer that is inspired by belief "shall not doubt . . . but shall believe" (v. 23), and this must be accompanied by thanksgiving. Of course we must be right with our brother (vv. 25, 26). Faith leads to prayer, and prayer leads to forgiveness. They talk most of authority (vv. 27-33) who have least of it and least title to it. If God calls you, you have authority.

CHURCH NEWS FLASH—Continued.

the meetings. Mrs. Brooks' leadership has also brought blessing to the Women's Fellowship.

—Allan Moore.

WALTON-ON-NAZE—Revival Campaign Report.

We have had a great visitation of God's Holy Spirit at Walton-on-Naze. For long the small company of believers at Walton have prayed for a visitation from God in revival. The evangelist whom God anointed continuously through the campaign was Pastor Lawson Smith of Ipswich, who gave himself without reserve, and who was used to preach the glorious full Gospel for body and soul. Saturday night Bro. Smith, along with Bros. Ireson and Adcock of the Apostolic Church, opened the campaign. The Holy Spirit fell upon the service, melting the hearts of all, and bringing spiritual deliverance and healing to many present. One dear lady, ridden with arthritis and in pain for many years, was immediately delivered, and another serious case of nervous illness received instant healing. The Sunday services were greatly blessed of God, Bros. Ireson and Smith ministering the Word. The showing of the Oral Roberts film brought blessing to many.

The tempo of the meetings gradually increased; the children's meetings were a great success and in a Sisters' Rally on Monday afternoon a sister gave her heart to the Lord. It was wonderful to see God unravel her domestic problems, supply employment, and thus prove that the title of the campaign "Christ is the Answer" was no empty title. Before the week was out people from many miles away were coming in for prayer, and the testimonies of those who had been healed brought many more into the blessing. On Wednesday we had the extra joy of a visit from Pastor Frost and the Clacton-on-Sea Crusader Choir, who gave wonderful ministry in song and testimony. We all basked in the sunshine of the favour of God, and Pastor Smith received a special anointing as he expounded the teaching of sanctification and holiness from God's Word. Walton church will long remember this visitation from God and the healing ministry of God's servant.

—Pastor G. W. Wood.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

Pastor John Lancaster tells of—

THE ONE THAT GOT AWAY!

USUALLY it is the angler who, with wistful countenance and arms outstretched to an improbable length, talks of the "one that got away." One sometimes wonders whether Izaak Walton's classic on the subject might have been more accurately named "The In-Compleat Angler." Be that as it may, we have in 1 Kings 20:39-43 a story of one that got away told by a preacher to a king.

The story was simple. It concerned a soldier who was given a special assignment. His job was to guard an important prisoner of war, but as the conflict surged around him he became so absorbed that he clean forgot his prisoner. All around was the clash of steel and the shouts of fighting men. He could hear the neighing of horses and the cries of the wounded; he could see the standards waving and the sunlight flashing on sword and helmet; he watched as the closely knit row of struggling men swayed to and fro, and sometimes he rushed in to relieve a hard pressed comrade. But coming back from one of these skirmishes he discovered to his horror that his prisoner was gone. It was a very crestfallen man that reported to the king, "as thy servant was busy here and there, he was gone."

The point of this story was to indicate to King Ahab the stupidity of his own action in allowing the Syrian king to return home with a peace treaty after having been defeated by the Israelites, but it also stands as an abiding example of the folly of letting opportunities slip from our grasp.

In the first place, this man made the mistake of under-estimating the importance of his own assignment. Watching the intense activity and heroism of those around him he obviously felt that by comparison his own job was dull and therefore unimportant. Perhaps he even felt ashamed at standing still while his comrades were feverishly engaged in fighting, yet actually his job was highly important

his prisoner was a V.I.P. What he failed to realise was that every job, however uninteresting or unimportant it may seem, has a vital part to play in the strategy of victory. It is, of course, much more exciting and glamorous to be in the front line, but those who "only stand and wait" have an equally important part to play. You may feel that your part in the good fight of faith is insignificant or just plain monotonous, especially when you compare it with the exciting opportunities that come to the pioneer evangelist or the missionary, yet your job is important. You are a key man—or woman! If you fail the whole strategy of God will be affected; the timetable of Divine operations will have to be altered if you fail to come in at the right moment in the right place, and the advance of the Kingdom of God may be seriously delayed. Your part IS important!

This man's attitude to his work resulted in lack of concentration. He questioned the wisdom of his superior and failed to give his job the attention it demanded, consequently his prisoner got away. He said he was "busy here and there," but what he actually did was "neither here nor there"! It is possible to be extremely active in Christian service and yet not achieve much because you are not working where God wants you. What Christ demands of His followers is that they get to know His will for them and then concentrate. Know your job, in other words, and stick at it.

How many opportunities give us the slip because we do not concentrate. Looking about us, wishing we had a different job or criticising what others are doing we miss the vital opportunity. Do you give your work for Christ your fullest attention? Do you come to your Sunday school class alert enough to detect and seize spiritual opportunities? In your personal witness are you mentally quick enough to see the ideal "opening"? Is prayer just dull repetition

or do you see it as an exciting opportunity to enter the cut and thrust of spiritual combat? Do you concentrate on your work for God as you do at night school or on your favourite hobby? What are your spiritual reflexes like? How quickly can you react to a spiritual challenge? Christ demands that you give Him your best. To do that you must concentrate!

Let this man's embarrassment be a warning. Better be able to produce the positive results of faithfulness, however small, than only mourn the one that got away.

THE WARNING

By **Elim Crusader PETER KINGSTON**

If, when a sword for battle draweth near,
 And watchmen blow their trumpets loud and clear,
 To warn men of the danger there;
 Then, if they heed not, and take no warning,
 E'en though they know of battle coming,
 They shall die.

But if, when seeing an alien coming,
 The watchman fail to give men warning,
 And men be carried from the land;
 Then the watchman—though before admired—
 Shall suffer; and their blood will be required
 At his hand.

So thou, O son of man, God has made thee
 A watchman, o'er the world to be,
 And you must warn of wrath to come;
 If you preach, and, like a watchman, cry,
 And they heed you not, then they shall die,
 But thou art free.

Yet, if thou warn them not from their own way,
 And in sin they die; then you will, one day,
 Stand before a just and holy God,
 Who'll say, "Thou wast not worthy of thine hire;
 In sin they died; their blood I now require
 At thine hand."

Answer to Crossword—B.H.N. No. 5.

P	E	N	T	E	C	O	S	T
A	A	O	E					
L	C	R	O	S	S	S		
E	P	L	E	T	E	S		
S	E	N	I					
T	R	A	P	E	D	O	M	
I	N	E	E	D	S	O		
N	E	R	N					
E	G	Y	P	T	A	R	M	Y

Elim now adds a Medium Wave Programme

ELIM RADIO BROADCASTS

WEDNESDAY, 3rd April, 1957—9.15 to 9.45 p.m.

Radio Station	Programme
IBRA. RADIO AFRICA TANGIER 19.9, 26.5 & 33.6 metres Short wave.	Speaker: Pastor J. T. Bradley. Songs by the Elim Radio Choir Soloists: Marie Hamilton and Ted Kingham. Accompanists: Geoff. Cooper (organ) Gwen England (piano).

THURSDAY, 4th April, 1957—9.30 to 9.45 p.m.

Radio Station	Programme
IBRA. RADIO AFRICA TANGIER 321 metres Medium wave.	Speaker: Pastor J. Hywel Davies. Music and song by the London Crusader Choir. Accompanists: Ron Cooper (organ) L. Prentice (piano).

BOTH SERVICES FROM THE ELIM RADIO STUDIO,
LONDON

"MEN AND THEIR MESSAGE"

every Tuesday evening at 9.30.

Short wave—wave lengths as shown above.

Speakers: 16th April—**Pastor L. W. Green** (Bradford)
 23rd April—**Pastor W. J. Maybin** (Mountain Ash)
 (Preceded by a programme of Gospel Music)

Programmes produced by **Pastor Douglas B. Gray**
 (Director of Music)

AN AMAZING INCIDENT

He was driving his car towards London when a young man in naval uniform beckoned for a lift. The car driver was an Elim minister.

As the sailor entered the car, noticing the minister's clerical collar, he said: "How are you Padre? I am glad of the opportunity to talk to you. I am a Methodist and I have a friend, a Baptist, who is always asking me to attend an evangelistic meeting. I want to ask a minister's advice. He says I need to be converted. I have heard converts' testimonies, but I have never heard an evangelist, and my friend says I ought to hear a really fine evangelist. He says I ought to hear Ken. Matthew. My friend says he had never heard the way of salvation made so simple. Do you know Ken Matthew?"

(Continued on page 207)

COMING EVENTS

(Please pray for these services)

National Youth Secretary will visit the following churches:
March 29, 30, 31, Bristol.

ACCRINGTON. April 10. Elim Church, Blackburn Road. Sound Film: "Symphony of Life" (Dale Evans Rogers). Wed. 7.30. Tickets from Pastor Mulvagh, 269, Blackburn Rd.

BRADFORD, HALIFAX, and HUDDERSFIELD, Pentecostal Rally, April 6, in Mechanic's Institute (Bradford). Sat. 3 and 6.30. Speakers: Pastors J. Osman (Elim), W. L. Rowlands (Apostolic). Cups of tea provided between services.

COULSDON. April 17. Elim Church, Chipstead Valley Rd. Women's Meeting Anniversary, 3. Speaker: Mrs. G. Gorton. Soloist: Miss I. Hopper (Refreshments). All sisters invited.

DUDLEY. April 6-8. Elim Church, North Street. 21st Celebrations. Sat. 7. Sun. 11 and 6.30. Special speaker: Pastor T. Lloyd, Morriston.

LOUGHBOROUGH. March 30-April 4. Elim Church, True Lovers' Walk, Brown's Lane. Bible Teaching Crusade in connection with Pastor's Second Anniversary Services. Subject: "Contending for the Faith." Preacher: Pastor F. J. Slemming. Sat. 7. Sun. 10.45 and 6.30. Week-nights 7.30.

RUGBY. April 6, 7. Baptist Church, Regent Place, Rugby. Presbytery Rally. Speaker: Pastor F. H. Coleman. Sun. 11 and 6.30. Elim Church, Windsor Street. Pastor F. H. Coleman.

RYE PARK. April 13. Elim Church Rye Road. North London Dist. Presbytery Rally in redecorated church. 3.15 and 7. Singing by Elim Church Choir, Barking. Speaker: Pastor T. Stevenson.

SPARKBROOK. April 13-16. Elim Church, Golden Hillock Road. Spring Convention. Sat. 7. Sun. 11 and 6.30. Mon. and Tues. 7.30. Speakers include Pastors J. Frame and J. Smyth. Convener: Pastor J. J. Morgan.

WORTHING. March 30-31. Elim Church, Grosvenor Rd. Special visit of Pastor J. Williams. Sat. 7.30. Sun. 11, 3 and 6.30. Films and missionary talk. Convener: Pastor V. J. Walker.

EASTER CONVENTIONS

BIRMINGHAM (Graham Street). April 19-23. Good Friday 11 and 7.30. Sat. 7. Sun. 11 and 6.30. Mon. 11, 3 and 6.30. Tues. 7.30. Speakers: Pastors D. Ayling (Longton), and T. Woods (London).

CLAPHAM. April 19-24. Elim Central Church, Clapham Crescent, S.W.4. Good Friday 11 and 7. Sun. 11 and 6.30. Week-nights 7.30. Musical items by Ulster Temple Quintet. Speakers: Pastors S. W. Green, J. W. Newman. Conveners: Pastors J. H. Davies and F. A. Hodge.

CROYDON. April 18-21. Elim Church, Stanley Road, West Croydon. Thurs. 7.30. Good Friday 11 and 7. Sat. 7. Easter Sun. 11 and 6.30. Speakers include: Pastors W. Plowright and T. H. Stevenson. Sat. 5 p.m. Welcome Tea to Pastor and Mrs. W. H. Francis (Missionaries from S. Africa).

LONDON. Easter Monday. Royal Albert Hall, 3 p.m. and 6.30 p.m. Annual Convention (Afternoon Youth Rally). Speaker: Rev. John Thiessen (Indonesia). The Ulster Temple Quintet, supported by the London Crusader Choir, and 1,000 voice youth choir. (Song service precedes each meeting.)

SCUNTHORPE. April 19-22. Elim Church, Ferry Road. Good Friday 6.30. Sat. 7. Sun. 11, 2.15 and 6. Mon. 3 and 6.30. Visiting ministers: Pastors W. Patterson, E. Steele and others. Convener: Pastor A. J. Chuter. (Tea provided Easter Monday).

SOUTHEND-ON-SEA. Good Friday 11, 3 and 6.30. Sat. 7. Sun. 11 and 6.30. Speakers: Pastors B. Porter (Paddington), F. Frost (Clacton-on-Sea). Soloist: Marie Hamilton. (Refreshments).

ANNUAL EASTER CONVENTION commencing Thurs., April 18th to Thurs., April 25th in the City Temple, Cardiff, daily. Easter Monday: Three great Rallies in the Pavilion Concert Hall, Sophia Gardens, at 11 a.m., 3 p.m. and 6.30 p.m. Speakers include: George Holmes, Fred Barnes, Alex Tee, John Woodhead.

REVIVAL AND DIVINE HEALING CAMPAIGN

Commencing—

Saturday, March 31st to Thursday, April 4th

in the

CORN EXCHANGE, KIDDERMINSTER

(Next to Town Hall)

Conducted by

Pastor KEN MATTHEW and Party

Week-nights 7.30 p.m.

Sunday 6.30 and 8 p.m.

Wednesday 3 p.m. and 7.30 p.m.

THEN

GRAND OPENING NEW ELIM CHURCH

PROSPECT HILL, nr. TOWN CENTRE

Saturday, April 6th at 3 p.m.

Conducted by

Pastor KEN MATTHEW and

Pastor LAURENCE LAMBERT (Resident Minister).

6.30 RALLY

Elim Church, New Orchard Street, Swansea
Commencing Good Friday continuing until May 12th.

GREAT BIBLE TEACHING AND REVIVAL CAMPAIGN

Preachers: Pastors R. Chapman, A. Boston, L. Cowdery, J. T. Bradley, J. Smith, T. Walker, and Mr. Idris Davies.
Youth Rallies on April 24th, May 1st and May 8th.
Watch local press announcements. Plan to attend.

ELIM YOUTH PAGE—Continued.

"Yes," replied the minister, "I know Ken. Matthew, but would you like me to explain the way of salvation to you?"

At the invitation of the sailor the Elim minister proceeded to explain the way of salvation in detail. By the time he concluded they had reached the place where the sailor wished to alight, and as he left the car the minister enquired, "Is that simple and plain?"

"Yes, indeed it is," replied David Ellis, for that was the sailor's name.

"I am Ken Matthew," said the minister.

—J. H. D.

The only thing about some churches that points to heaven is the steeple!

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive WEDNESDAY mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements MUST be prepaid.

Advertisers under "Board-Residence, etc." must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Rathmore House, Seacliffe Road. Seafront; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bangor, N. Ireland.—Seafront; central; h. & c. and interior springs in all rooms; excellent catering. Mrs. Locke, 5, Princetown Terrace. 'Phone: 2024. C.499

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); Calor gas; highly recommended. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.494

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

"Croylands" invites you to warm Devon sunshine; five minutes to golden sands; spacious garden, tennis court and table tennis; excellent menus; all modern appointments; real Christian fellowship; reasonable charges. "Croylands" Isca Road, Exmouth. C.475

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Exmouth.—A Devon holiday at "Haldon Court," the Christian holiday centre with a full Gospel witness. Fully equipped for comfort, pleasure and grand fellowship near sands; views over Torbay; excellent food, organised games, tours, cruises, fishing, rambles, for youth and Christians of all ages; table tennis; kiddies corner; spacious games—lawn tennis; restful lounge. Three new holiday economy schemes. "Haldon Court," Douglas Avenue. C.476

Felixstowe, Suffolk.—"Bethany" Christian Guest House. Book early. Centrally situated; happy fellowship with every comfort; highly recommended; personal supervision. S.A.E. for brochure. Mr and Mrs. A. G. Thwaites, 19, Leopold Road. 'Phone 1229. C.488

Hove, Sussex.—Homely accommodation; dining room, separate tables; separate lounge; h. & c. in all rooms; excellent food. "Rosemede" 20, Lawrence Road. 'Phone 33455. C.470

Ilfracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for

illustrated brochure to Mr. and Mrs. Puddicombe, "Marantha," Torrs Park. C.456

Isle-of-Man.—Good food; spring interiors, h. & c. water in rooms, separate lounge; overlooking bay, Reduced terms June and September. Mrs. E. Read, "Calf View," Bradda West Road, Port Erin. 'Phone: 3341. C.479

Portsmouth.—Bed and breakfast, evening meals; also furnished bed-sitting room; garage space. Mrs. E. Monk, 20, Stanley Avenue, Copnor. C.506

Torquay.—Welcome to warm Pentecostal fellowship; comfortable Christian home; excellent food; near sea, shops, assembly; reduced terms October to June. Mrs. Bawtree, "Bethany" 14, Sherwell Lane, Chelston, Torquay. 'Phone 65555. C.473

Westliff-on-Sea.—Bed and breakfast; vacancies from 23rd March until the 25th May; also from 8th June onwards. Sunday meals if required. Mrs. Smith, 7, Ramuz Drive. C.505

EVENTIDE HOME

Eastbourne.—The Elim Eventide Home at Eastbourne is about to be opened, and those desiring to enter should write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, Clapham Park, London, S.W.4.

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490

BIRTHS

Campbell.—On February 10th to Mr. and Mrs. Robert Campbell, of Elim Church, Greenock; God's gift of twin boys, David and John.

Lyons.—On February 3rd to Mr. and Mrs. E. Lyons, of Elim Church, Greenock; God's gift of a daughter, Ruth.

DEDICATION

Harpin.—Gillian Denise Harpin, daughter of Denis and Alma Harpin; born on January 15th and dedicated at Elim Church, Halifax, on March 3rd, by Pastor John Gardiner. C.507

WITH CHRIST

Jones.—On February 25th, Edward (Pop) Jones, aged 79, beloved member of Elim Church, Portsmouth. Funeral conducted by Pastor James McAvoy.

McLaughlan.—On March 9th, at the age of 3 years, Robert McLaughlan. Funeral conducted by Pastor Bryan Frost, Alloa.

SITUATION VACANT

Housekeeper, must be keen Christian, required by a Christian widower, aged 48, with two children, aged 12 and 6 years. Write: Mr. J. H. Townsend, 52, Woodstock Road, Barnsley, Yorkshire. C.504

MISCELLANEOUS

For Sale, Amplifier, 12 volt. 15 watt output; 2 loudspeakers "Grampian." Set complete £65; all working order; battery if required. Box 32, ELIM EVANGEL Office. C.503