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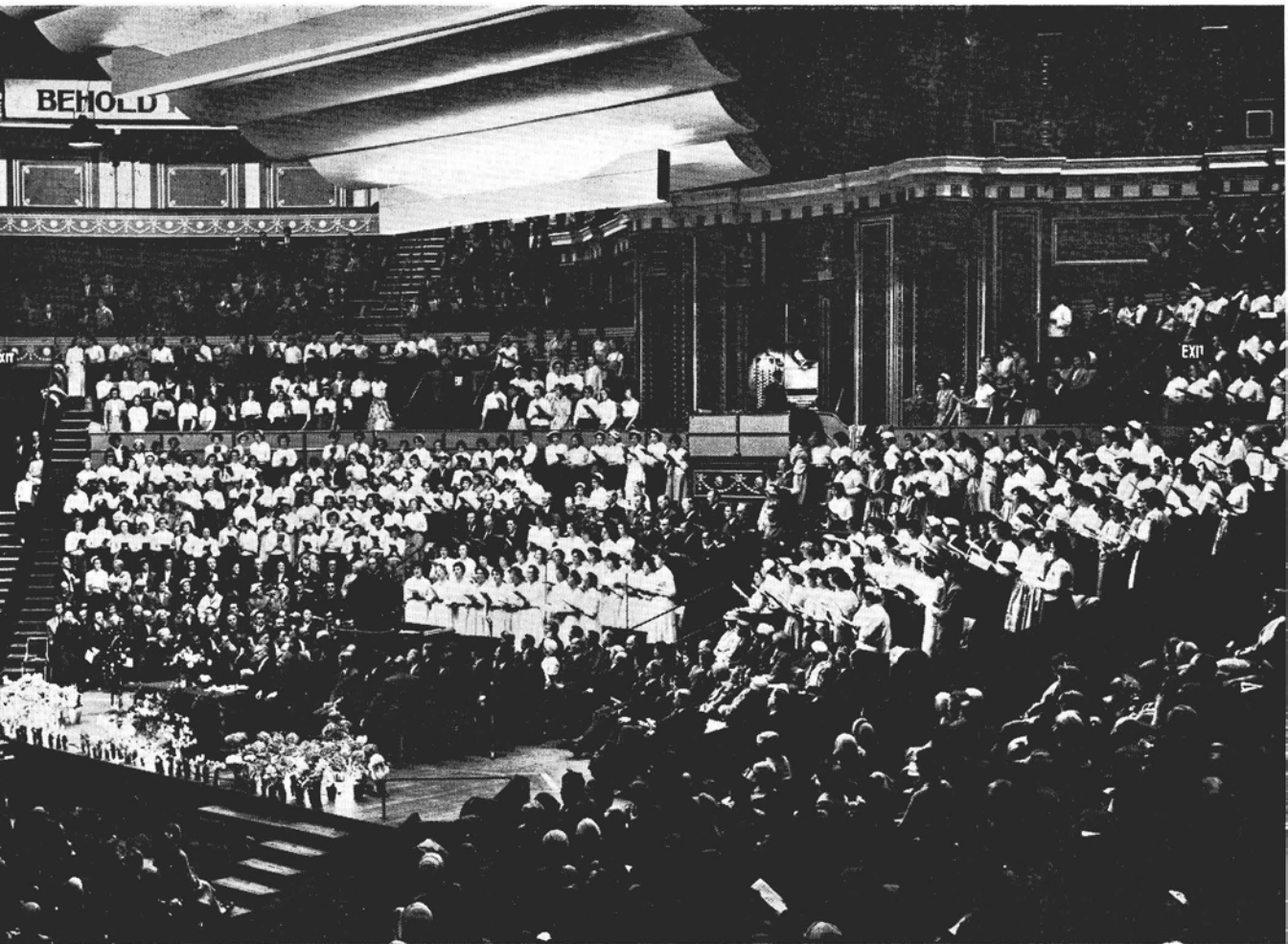
Elim Evangel

Voice of the Elim Churches in the British Isles
Fundamental, Pentecostal, Evangelical

Vol. XXXVIII. No. 19.

FOURPENCE

MAY 11th, 1957.



The massed choirs sing at the commencement of the evening meeting.

ROYAL ALBERT HALL NUMBER



H. W. Greenway (Convener)

REPORT ON TRAFALGAR SQUARE RALLY EASTER MONDAY

By R. A. GORDON (Minister of Elim Church, Caterham)

year) by those nicest of people—Elim people! What "spotting" goes on! People trying to spot their pals and their pastors, and pastors, their people! (We actually saw a certain pastor "spotted" on his pate by a pigeon whilst on the plinth!)

Despite the dull weather and occasional drizzle, the "Sun of Righteousness" broke through the happy host who awaited the Rally's commencement, which soon got under way with the leader's (H. W. Greenway) warm words of welcome and the opening chorus and hymn. John Dyke led powerfully in prayer. There followed a satisfying sequence of energetic preaching by Leslie Green and Ken Matthew; sweet solos by Mrs. Doris Bailey and Miss Vera Barnes; precision pieces by the Belfast Male Quintet; gracious greetings in foreign languages from Tanganyika and Indonesia, by Arthur Tate and John Thiessen; sincere singing by the crowd, and the closing blessing by James Morgan.

As we moved among the crowd, which steadily swelled as the service proceeded, meeting groups from Scotland, the West Country, the Provinces, Home Counties, the City, and as far afield as Jamaica, Japan, Africa, America, and Scandinavia, we were made conscious that the irresistible charm of the Risen Christ alone was able to make willing-captive such a concourse. To the limit reached by the amplified voices of the little group upon the plinth, people listened intently, looked eagerly, joined in enthusiastically, prayed and praised the Lord publicly without the embarrassment of fear or favour.

Unquestionably the biggest thrill of the morning came as the service was about to conclude. As the appeal was made several people raised their hands

WHAT a friendly place Trafalgar Square is on Easter Monday morning between 11 and 12.30, thronged as it is (and was again this

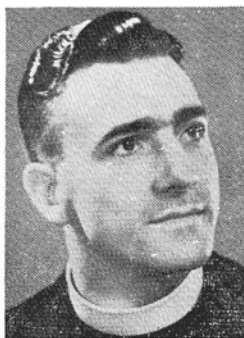
to show their need and acceptance of the Lord Jesus Christ as Saviour, among them being a guardsman in uniform! And who can tell what blessings of healing and health came to those who sought prayer by the raising of the hand?

In very truth we had heard "the still small voice of Jesus"; many had found "room for Jesus"; the "other Country" seemed very near and inviting; we had "renewed or received our sight", and were very happy because "there is Someone who cares"!

And as we stood toward the end of the Rally at a vantage point high above and at the back of the Square, it did not require a great flight of imagination to envisage that crowd of all sorts and conditions and colours of men no longer standing at the foot of the Column, but of the Cross.

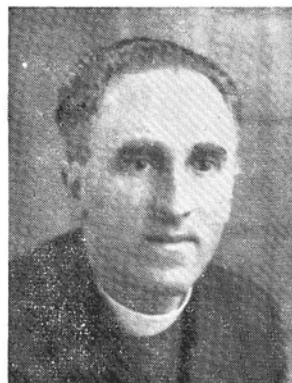
We left the place that has so often been hallowed by the presence of the Prince of Peace, looking forward to another Easter Monday morning, there again to see the people promenading, the pigeons pirouetting, the pastors on the plinth, and to hear once again the praises of our Peerless Prince resounding in the very heart of the world's Metropolis.

"To God be the glory!
Great things He hath done!"



Ken Matthew (Speaker)

We hope to publish more pictures of the meetings at Trafalgar Square and in the Royal Albert Hall in a future issue of the ELIM EVANGEL.



L. W. Green (Speaker)



Rev. John Thiessen

EASTER MONDAY AFTERNOON in the ROYAL ALBERT HALL

By G. A. WRIGHT, A.N.E.A. (Minister of Elim Church, Eastbourne).

THOUSANDS of people crowded into the Royal Albert Hall, London, as the United Youth Choir sang under the leadership of Pastor D. B. Gray, F.R.S.A. The afternoon meeting had been organised as a Youth Rally so the National Youth Secretary, Pastor J. Hywel Davies, was the convener.

The service commenced with a triumphant organ recital by Mr. Ronald Cooper, so fitting for a service designed to commemorate the glorious victory of Christ's resurrection. Pastor W. Plowright led us to the Throne of Grace in thanksgiving and consecration, and Miss Jewyl Thomas read the record of the resurrection from Matthew, chapter twenty-eight.

The vast congregation was deeply moved by the testimonies of a group of young people from widely different walks of life. These included: John Thompson, a scientist, Margaret Hillman, a member of the headquarters staff of Dr. Barnardo's Homes, David Mills, a laboratory assistant, Ann James, a school teacher and prospective missionary, Alan Renshaw, a sailor and prospective missionary, and Barney Coombs, a London policeman.

As is usual in such gatherings, singing had a prominent place. The Crusaders sang feelingly the pieces so aptly chosen for the occasion from the Evangelical Songster No. 7. The London Crusader Choir encouraged reflection on God's mercy to us by their superb rendering of: "I am Amazed when I think of God's Love." The two items: "Build me a Little Cabin in a Corner of Gloryland" and "There will be Peace in the Valley for me", rendered by the Ulster Temple Quintet brought comfort and cheer to many a heart.

Our guest speaker for the day was the widely-travelled Rev. John Thiessen of U.S.A. He arrested our attention by comparing the question: "Who shall roll away the stone from the door of the sepulchre?"

with the question so often asked by us: "How shall we overcome **that**?" Then he proceeded to emphasize that faith in a risen Saviour can enable us to overcome all the obstacles of life. He said that he had a collection of objects which were evidence of the power of faith to change lives. Among these was a human bone given to him by a converted cannibal, and a sword of an admiral of Japan who was about to commit suicide, but was prevented from doing so by the preaching of the Gospel. We will never forget his description of the resurrection. We saw the grave disintegrate as he said: "Christ has split the atom of the grave."

This was immediately followed by a forthright and vigorous appeal by Pastor Ken Matthew which resulted in nearly thirty people accepting the Saviour.

Later, an invitation was given for people to come forward who were seeking healing or the baptism in the Holy Spirit. Hundreds responded. We have heard since of healing in answer to prayer, and of others receiving the baptism in the Holy Spirit.

The service concluded with the singing of that soul-stirring hymn: "Is it the Crowning Day?" Thousands of earnest Christians thanked God for the blessings received, and eagerly awaited the final meeting of the day.

THE ELIM EVANGEL

Official Organ of the Elim Foursquare Gospel Alliance

Executive Council: Pastors J. Smith (President), P. S. Brewster, J. T. Bradley, J. Dyke, S. Gorman, H. W. Greenway, W. C. Hathaway, J. J. Morgan, E. J. Phillips.

Editor: Pastor Samuel Gorman.

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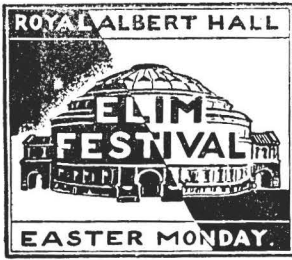
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Past and Permanent

The services at Trafalgar Square and in the Royal Albert Hall are past, even though the hallowed memory of them still lingers, but how blessed and encouraging is the thought that the Saviour who was so faithfully proclaimed by the speakers and singers, worshipped and adored by the many thousands who attended those magnificent services is alive and permanent—He abides and is alive for evermore. Alive to save and succour, to quicken and heal, and to endue with power for service.

The knowledge that the Saviour lives should create within His people an aspiration similar to that expressed by the Apostle Paul: “. . . to know Him, and the power of His resurrection . . .” (Phil. 3 : 10). He had seen a vision of the risen Christ on the Damascus road, and in a flash his opposition to the Church of Christ was ended, his prejudice concerning the Lord’s resurrection swept away, and the conviction borne in upon him that his proud boast of human pedigree counted for nothing, and was only fit to be trampled under foot as refuse. The glory of the risen Saviour captivated his heart’s affections, and all these things were left behind, and that for ever. A passionate desire took possession of his soul to enter into a living and dynamic partnership with the Lord Jesus, and is given expression to by him in the words, “to know Him, and the power of His resurrection.”

The resurrection of Christ is of vital importance to the doctrine of Christian faith. In the words, “That I may know . . . the power of His resurrection,” Paul is certainly referring to the assurance of justification which the resurrection brings to the believer, but he is also alluding to a further experience brought about by the resurrection, of which he desires to know more. Writing to the Ephesians he declared, that they should know “what is the exceeding greatness of His power . . . according to the working of His mighty power, which He wrought in Christ, when He raised Him from the dead, and set Him at His own right hand in the heavenly places” (Eph. 1 : 19, 20). In these words Paul reveals that

the mighty power which was manifested in raising the Lord Jesus from the dead is placed at the disposal of every Christian. Paul did not reach the zenith of this power at conversion, but experienced more and more of its mighty operation during his ministry, and ever realised he had not come to the end of its great resources. Does not this thought afford us much comfort when we remember that this same power, appropriated by faith, can daily be ours; thus we can ever be triumphant through a strength not our own, but God-imparted through the living Saviour and by the power of the Holy Spirit.

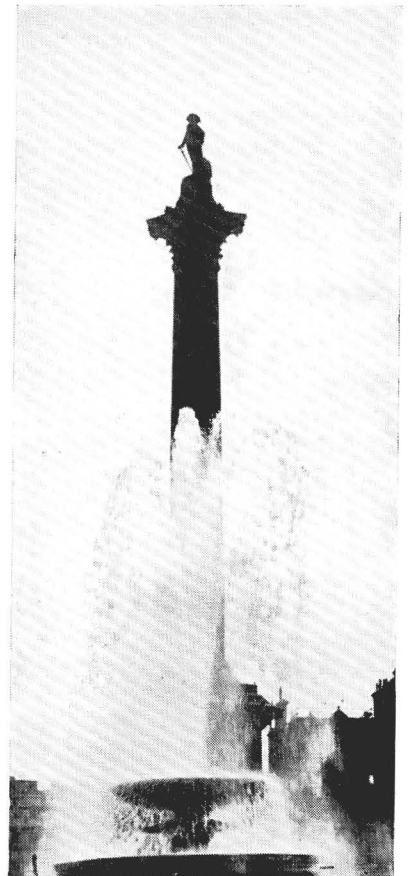
On Easter Monday we were transported to celestial heights of ecstasy, but now that is past, and once more we have taken up the routine tasks of life. However, we can face the future confident in the knowledge that in and through a living Saviour we can be more than conquerors.

“Jesus, we hail Thee, Lord of earth and heaven,
For Thou was slain, and from the grave art risen :
To Thee the glory and the power be given,
Thou, more than Conqueror, more than Conqueror.”

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Trafalgar Square.



FULL GOSPEL PRACTICE ON ELIM'S FULL DAY

By **J. J. WAY** (Minister of Elim Church, Hove).

When it's heaven upon earth, "Tempus Fugit" is quite a disturbing fact. We all realise this, especially on Easter Monday. The grand services in the Royal Albert Hall reveal the wonders of the Gospel, leaving a deep desire to receive what God has provided. So, at the close of the afternoon meeting three groups make their way to the front in answer to directions from the platform. The first and all-important is the number who have decided for Christ the Saviour. The second group, those seeking a personal Pentecost, the third have answered the invitation given in James 5:14, "Is there any sick among you?" I was concerned with the last group. A large room just across the corridor from the arena entrance was set aside and ministers were in position to pray for the sick. However, the very large afternoon attendance was reflected in the number who came for healing. Four ministers were delegated, but six more were called to assist. The room rang with words of biblical authority: "Jesus Christ maketh thee whole", "the Lord shall raise him up", and "By His stripes we are healed." As I wrote in my opening sentence "Time flies," we believe sicknesses did the same thing in that powerful healing session. To God be the glory!

ANONYMOUS GIFTS

We desire to express our gratitude to those who have shown their practical interest by the following anonymous gifts:—

Elim Missionary Society: Loughborough, 5s.; Ex Clapham Crusader, £1; Lincoln, John 3:16, £2 10s.

Campaigns: "Grateful", Croydon, £1; M.L., £1; Brighton and Hove, £3.

Eventide Home: Watford, 5s.

Gifts to Work in General: A Birmingham Salvationist, five gifts of £2 each. Belfast, 2s.; C.M.S., Parkgate 5s.

N.B.—Will readers kindly note that gifts for the General Fund, or any department of the Elim work, should be addressed to: Elim Headquarters, 20, Clarence Avenue, Clapham Park, S.W.4.

CALLING ALL BUSINESS MEN! Please note the advertisement for Annual General Meeting of Elim Business Men's Fellowship on page 303 of this EVANGEL. Full details are available from the Secretary, F. E. Croker, Esq., 16, Horton Road, Hackney, E.8.



Women's Column

By
Gladys Gorton

LETTERS

MOST OF THIS WEEK'S COLUMN is taken up with replies from readers. Some of you have confidentially written to me of your own problem, and I trust that in replying I have been helpful to you. May I request that we all pray for each other. "You are being upheld by mountains of prayer even as I was," someone wrote me when I was passing through a hard time of sickness. Indeed I knew it was so too. If we enter into a prayer fellowship one for the other we will all benefit by it; so let's do it.

Here are some extracts from letters which will encourage you to pray for other women who are finding the same difficulties in life as you are.

IN REPLY TO "A BRAVE MOTHER."

(March 16th.)

"When reading 'Women's Column' my mind went back. . . . We hadn't been married long when George went to France, and night and day my prayer was for his safe return home. At this time I knew he was first in my life and thought. My heart was moved when I saw plainly my position before God. Never again did I pray the same or think of my loved one's return in the same way. I put the Lord first, and crowned Him king of my life. During the war years George fell deep in sin, and for seven years I prayed for his soul. Thank God He answered prayer in many wonderful ways . . . If the Lord had not been first in my life I would never have gone through those days of deep sorrow."

—(Mrs. E. R.).

"I am a widow, and have an only son. I do pray that the readers of the Women's Column will put God first and not make the mistakes that I did . . . that they may be saved from the needless suffering and anxiety that was mine."—(Mrs. J.).

IN REPLY TO "A CHILD'S SCHOLARSHIP"

(March 23rd.)

"My youngest daughter sat for and passed the
(Continued on page 300)



Children's Strip

Conducted by Paul Service.

Lessons from Big and Little Creatures

6.—THE OYSTER AND THE PEARL

Hello Boys and Girls,

I wonder if you know how pearls are made; of course I mean real pearls? Well, a pearl is formed inside an oyster shell. It is actually the result of an injury done to the oyster that produces the pearl. It happens like this: maybe a grain of sand or a tiny piece of grit gets lodged between the oyster and its shell. This soon begins to prick and hurt the soft flesh of the oyster, and of course it doesn't like it, so what does it do about it? It commences to cover it with layer upon layer of nacre which oozes from itself, so that the piece of grit is all covered up. This nacre is the lovely gleaming substance of which pearls are made, and thus the hurtful piece

of grit is transformed into a beautiful shining pearl.

Do you know that some Chinese and Japanese pearl merchants send divers down into the ocean to gather baskets full of oysters. These they bring to the surface, then carefully open each oyster, slip inside a tiny head and then put them back into the ocean again. The oysters of course start to cover the pricking little beads with layers of nacre, and eventually the merchants have a great harvest of what are called cultured pearls.

Now boys and girls what lesson can we learn from this? Well, I was saying that the pearl is actually produced through an injury done to the oyster, and I was wondering if at school there is some boy or girl who doesn't like you, maybe because you are a follower of Jesus, and is always trying to do you some hurt or injury. Wouldn't it be wonderful if you could be so kind to that boy or girl, in spite of their unkindness to you, so that instead of them being like a nasty bit of hurtful grit in your life, they become changed into a lovely pearl. I guess you know what I mean. Of course this can't be done in a few days. It takes three to five years for the oyster to transform a grain of sand into a medium-sized pearl, and even ten years to form a large one. However, I am sure that after a few weeks or months you will soon see that boy or girl change, and maybe he or she will become your best friend and you might be able to lead that one to Jesus. You just try it.

Goodbye and God bless you,
PAUL.

The Risen Christ baptises with the Holy Ghost today

By J. J. MORGAN (Minister of Elim Church, Sparkbrook)

FOLLOWING the afternoon meeting in response to the invitation, a large number of people gathered in the basement rooms of the Royal Albert Hall to seek for the Baptism of the Holy Spirit. Soon the rooms were full and overflowing with earnest seekers after God.

Several ministers were there to help by their presence and prayers, and after a word of instruction they laid their hands on the seekers and prayed for each one in turn.

It was a great joy to hear one here and one there breaking forth into tongues—in rapturous praise—and a score or more came into this wonderful pentecostal fulness, others had a rich anointing of the Holy Spirit.

Their faces radiated the joy within, and at the close of the meeting it was a sight to see them stream out, still elated with the joy of the Lord—intoxicated

with the heavenly wine like those disciples on the Day of Pentecost.

They needed no sermon to prove to them that Jesus is a living Saviour. They knew from experience that this wonderful blessing is the gift of the Father through the Risen Saviour exalted at God's right hand. "Therefore being by the right hand of God exalted and having received of the Father the promise of the Holy Ghost. He hath shed forth this, which ye now see and hear" (Acts 2:33).

The coming of the Holy Spirit is a wonderful proof of the resurrection and ascension of Christ to the throne of God on high. Yes, Jesus is alive and met with His people in a wonderful way at the Royal Albert Hall on Easter Monday, especially with those who sought and received the Baptism of the Holy Spirit. To them He is the Risen Lord who baptises with the Holy Ghost TODAY.



Music and Radio Review



By **Douglas B. Gray, F.R.S.A.**
(Director of Music)

MUSIC AT THE ROYAL ALBERT HALL

Firstly, thank you Crusaders for your magnificent contribution and response that brought the singing this year at the Royal Albert Hall to such a high spiritual and musical standard. Since Easter 1927 Elim Crusaders have massed in music ministry and with telling effect. Sometimes the choir has numbered over 2,000, but one doubts if ever the quality and spontaneity of spiritual fervour has reached such gratifying results as Easter 1957. From the conductor's point of view it was a privilege and an inspiration to lead such a fine team. And so to you all, not forgetting our most accomplished accompanists, Ronald Cooper at the organ and Geoff. Cooper at the piano, and my own "family", the London Crusader Choir, in His Name I respectfully say "thank you" for everything.

We hope to put "on the air" as soon as possible excerpts of the recordings at the Royal Albert Hall this last Easter Monday. They are the finest recordings we have yet made there, and we feel sure many will want to hear and others relive such a happy and uplifting occasion. Tapes also can be hired from the Music and Radio department at Headquarters.

The B.B.C. Television broadcast in which the London Crusader Choir participates with Frank Boggs the renowned American Gospel singer, is on Sunday, 2nd June next at 7 p.m. Readers are asked to pray that such a broadcast entering into tens of thousands of homes and for those non-church goers will result in soul-saving results.

* * *

The Elim Radio Choir continues its fine service behind the scenes. Although confined to studio rehearsals and recordings yet its ministry already has been of great service and the soloists of the choir, too, are providing music with a message that is reaching so many the world over. Meanwhile, we still need more voices for this important Elim Choir. For full details write the radio choir secretary, Joy Norris, at Headquarters.

— 1958 —

WORLD PENTECOSTAL CONFERENCE

Applications for brochures and shipping berths in connection with the 1958 World Pentecostal Conference to be held in Toronto, Canada, from **September 15th to 21st** should be made **now to—**

Pastor Douglas B. Gray,
Elim Headquarters,
20, Clarence Avenue,
London, S.W.4.

Single fares to Canada—Between £56 and £69.

Note.—Pastor E. J. Phillips has received a letter from the Rev. W. E. McAlister (Canada) in which he says the Swedish Group have already chartered a plane seating 100 persons.

ELIM RADIO BROADCASTS

IBRA, Radio Africa, Tangier

SHORT WAVE: 19.9, 26.5, 30.3 metres

May 14th

TUESDAY

10.30—10.45 p.m.

Programme: "Men and their Message."
Preceded by a programme of Gospel music.

SHORT WAVE: 19.9, 26.5, 30.3 metres

May 15th

WEDNESDAY

10.15—10.45 p.m.

Programme: "This is Life.."

Speaker: **Pastor F. Shadlock** (Hastings)

Subject: Making a fresh start in life

Musical programme includes:

Crusader Brass Ensemble
Organ and piano medley and
vocal duets by

Pastors **K. Matthew** and **E. Corsie**

MEDIUM WAVE: 321 metres

May 16th

THURSDAY

10.30—10.45 p.m.

Programme: "This is Life.."

Speaker: **Pastor F. A. Hodge** (Clapham)

Soloist:

Pastor **J. T. Timbrell** (Wimbledon)

Programmes produced by Pastor Douglas B. Gray.

Friends wishing to join the IBRA Listener's Federation should write for full particulars. Meanwhile pray for the broadcasts and we invite your financial support. Send your gifts and address all correspondence to:

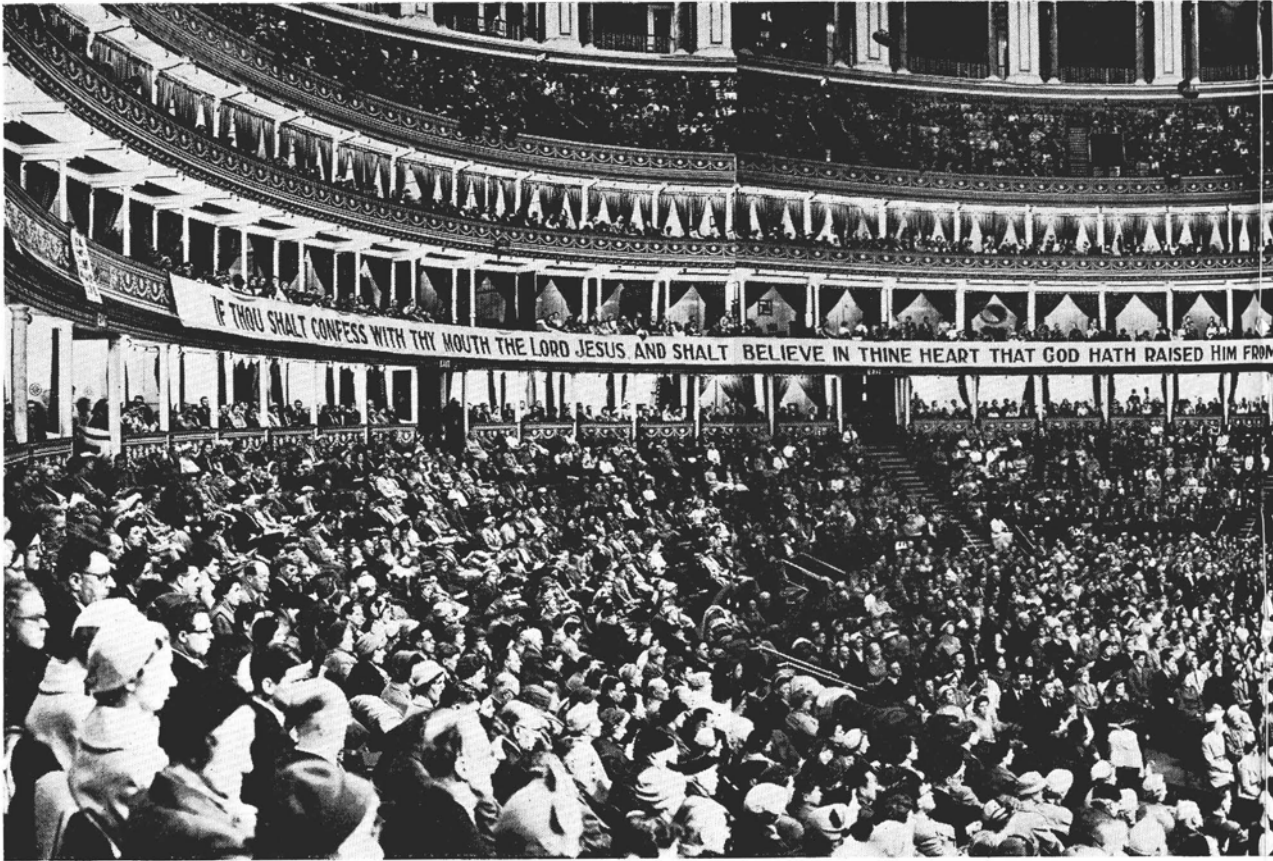
Elim Radio Department, 20, Clarence Avenue, Clapham Park, London, S.W.4.

LOOKING FROM THE PLATFORM across the great sea of faces in this the largest Elim congregation gathered in the Royal Albert Hall since before the war, one was immediately aware of the fact that Elim is on the march. One of the most telling features of the evening programme was that entitled Elim's extension. "Our vision," said Pastor A. E. Tate, one of our fine band of missionaries who has worked so hard to build up our Elim field in Tanganyika, "is the whole wide world for Jesus," and with missionaries active on twenty-three stations on eleven fields, he showed us that the enemy is being engaged. Our financial target for 1956 had

ELIM ON THE MARCH

By A. D. Hathaway

excitement of his thirtieth anniversary at the console, inadvertently touched the keys; but successively louder chords soon revealed their purpose in drawing attention to the rising tide of Elim's evangelism. Hundreds of newly converted people in the audience



Panoramic view of our 1957 Ro

been reached, and two stations made mobile by the great Lend-a-hand scheme.

The home side of Elim's extension was brought before us in a dramatic way as Pastor Ken Matthew recalled some of the great campaigns of recent months. A loud chord on the organ at first made us wonder whether Mr. Ronald Cooper had, in the

were additional witness of the great forward march of our beloved Movement in the winning of souls for Christ.

Easter Monday in the Royal Albert Hall always provides us with a musical feast, but this year the singing by quartet, choirs and congregation seemed to me to reach an all-time high. The London Crusader

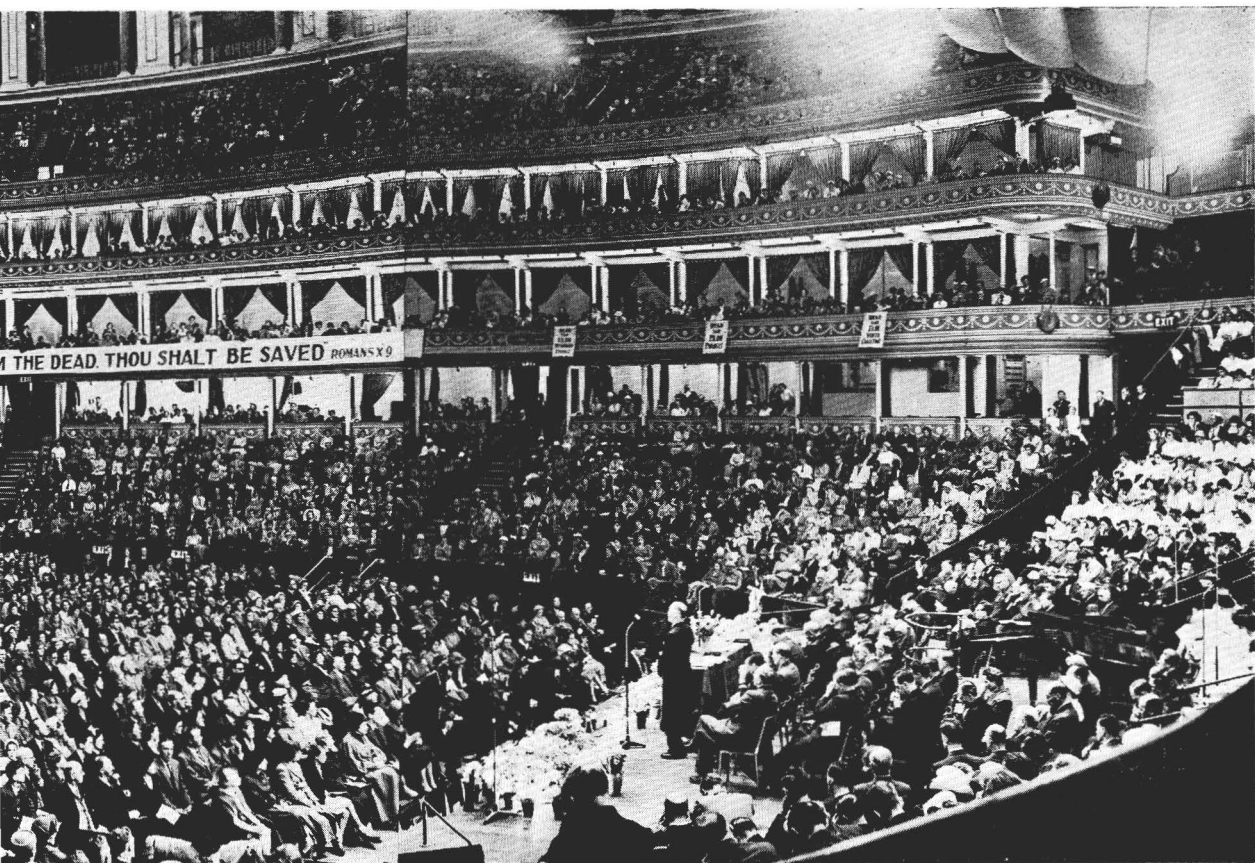
Gray, B.A. (Minister of Elim Church, Bath)

Choir can always be relied upon to bring us a delightful programme of sacred song, but I have enjoyed nothing better through all these years than their superb rendering of the beautiful pieces "Since by man came death" and "O love that wilt not let

us their contributions "The kingdom of the free" and "He was wounded for our transgressions."

The congregational singing, under the able leadership of Pastor H. W. Greenway, gave everyone an opportunity of sharing in the great ascription of praise to the Lord, and the swelling strains of the Easter hymn and the joyful singing of familiar choruses enabled all to witness to their faith in our Risen Saviour.

The closing address was given by Rev. John Thiessen (whose personal charm endeared him to the people) who spoke on peace, happiness and power, after which Pastor Ken Matthew made a forceful



Royal Albert Hall evening congregation.

me go" which brought forth a spontaneous burst of applause. The united choirs too gave us of their best as Pastor Gray, celebrating thirty years of conducting at these meetings, led them in the singing of the piece "Some sweet day."

Though conservative in taste, I enjoyed the excellent technique of the Ulster Quintet as they brought

appeal to those who were "not far from the kingdom" to make the great decision and surrender to Christ.

So, with the strains of the hymn "Full salvation", we came to the close of another memorable Easter Monday, foretaste of that greater convention in the air when Christ returns for His own.

OVERSEAS MISSIONS

By G. H. THOMAS (Missionary Secretary)



NEW CHURCH IN BRITISH GUIANA

Our missionaries in British Guiana are enjoying blessing on their work and the numbers attending the meetings continue to increase. The following is the report that appeared in the local press in Georgetown:

"Thursday was another important milestone in the forward march of the Elim Evangelistic Mission in British Guiana when in the presence of a large congregation their new building in Bourda was opened. The people gathered outside of the door of the building and sang lustily 'To God be the glory, great things He hath done.' Bishop Barker (a coloured brother) of the Church of the Good Shepherd led in prayer; next the missionary in charge, Pastor John H. MacInnes, read the Scriptures and introduced Brother Ramao, who he said was the first Guianese to stand with him during their open air activities in 1949 and had been standing with them ever since. Mr. Ramao spoke very appropriate words and opened the doors for the proclamation of the full Gospel. The service in the open air was cut short because of the threatened rain. The meeting inside commenced before the advertised time as the building was already crowded, the people heartily singing 'He lives, He lives, Christ Jesus lives today.' Rev. Pat Matthew (the coloured brother who is president of the Congregational Union of British Guiana) and Mr. McMatt (a coloured brother who is a ship's pilot out here, but has visited some of our churches in London), opened the service in prayer, dedicating the building to God. One of the Sunday school children recited 'If Jesus came to your house.' Yes, the theme right through the service was 'The Church which is in thy house.'"

Pastor J. MacInnes reports:

"On the Saturday at the children's annual prize-giving service another happy time was spent. The Sunday school children's choir pieces, solos, duets, recitations and dialogues were greatly appreciated by the congregation. The children did really well, surprising both their teachers and parents."

"Up to the time of writing, seven of the lepers I have been visiting have publicly signified acceptance of the Saviour by coming out to the front of the platform at the close of the service. Last week I

went round the women's section of the leper colony to speak personally to those who could not possibly manage to get out to the services, and next week I will visit the men's section before the service. While on this trip I ran over an alligator that was crossing the road. Not only are we troubled by alligators, but also by snakes. The other afternoon when clearing up the old wood left by the builders, Sister Agard, the woman we spoke so much about when home on furlough, stooped to pick up a piece of wood and a lubaria snake tried to bite her; fortunately it missed. It was soon killed with a cutlass. One of our young men was bitten on the foot by a snake and in a few minutes he was unconscious. He was rushed to the hospital and the Lord undertook for him. After a few hours he regained consciousness and has been back in the services again. Please continue in prayer for this work."

SOUTHERN RHODESIA

Pastor and Mrs. A. Nicolson (Inyanga).

"It has been very hot out here and I am afraid it is not very conducive to much exertion. The rains should soon be over, then we begin the winter out here which is dry and somewhat cooler. We have a very big building programme ahead of us. There are dormitories, kitchen and dining-room for the boarding school and we also have to build new class-rooms to accommodate the higher standards in our various schools. This year we have 219 scholars in the school here on the station. Altogether we have about 750 children in our schools. I had a big job at the beginning of the year getting the African teachers out to their schools, and also seeing to the supplies of books and equipment for the various schools. I have had a share of the teaching to do, but I was glad of the experience as it gave me first-hand information of the teacher's problems."

The spiritual side of the work is going along fine, and we praise God for the encouragements we get from time to time. We get a good crowd at the
(Continued on page 299)

Repentance

— AND —

Faith

“Testifying both to the Jews and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ” (Acts 20 : 21).

THE MOST IMPORTANT THING in the world is to have a correct and definite knowledge concerning **God’s way of salvation**, so that we may enter into it and be saved.

Many people have undefined notions about this greatest of all questions. **We must not** ignore it! **We must** be certain about it! For if you go into eternity unsaved, it means, to you, the blackness of darkness for ever—without Christ, having no hope, and without God! (Eph. 2 : 12).

God does **not** save any man because of his good deeds. All the prayers, all the gifts, all the self-sacrifices, all the benevolences, all the charities of every one in the world, if added together and placed to the credit of but a single individual, could not put away even **ONE** of his sins, nor save his soul from hell.

God speaks absolutely, finally. He says, **“Without shedding of blood is no remission of sins”** (Heb. 9 : 22). Therefore we need first of all to learn **God’s way of salvation**.

Repentance and faith! That is all! It is by these that God saves not only the vilest sinner in the world, but likewise the most refined, cultured, moral, religious person. “There is no difference: for all have sinned” (Rom. 3 : 22, 23); therefore the need of true repentance on the part of **everyone**.

And what is repentance? Repentance is a godly sorrow for sin, wrought in the soul by the Holy Spirit, through God’s Word, the Bible, acting upon the conscience; thus leading me to judge myself and my ways, and turn from them to God. Godly sorrow worketh “repentance unto salvation, but the sorrow of the world worketh death.” Then to the repentant, confessing sinner, the Holy Spirit presents as the **only Saviour, our Lord Jesus Christ**, dying on Calvary for sin (1 Cor. 15 : 3 ; 1 Pet. 3 : 18); and says, “Believe and live.”

Faith in Christ means to trust for our salvation in Him and His finished work on the cross **alone**. “He that believeth on the Son, hath everlasting life” (John 3 : 36). “Believe on the Lord Jesus Christ and thou shalt be saved” (Acts 16 : 31).

Repentance is the soul’s view of self, confessed to God. Faith, the soul’s view of Christ, in whom alone we trust for our salvation.

True repentance implies not only the forsaking of all outward and inward sin, but restitution as well—the undoing as far as possible of all offences of the past. This means confession to God and to individuals who have been wronged.

—“The Standard Bearer.”

FORMER TEDDY BOYS VISIT LEYTON CHURCH.

Over cups of tea in cafés around the Bakers Arms area, a group of former Teddy boys tried in vain to persuade local Teddy boys to go to church on Sunday.

In spite of their unfruitful efforts, the boys, who travelled by coach from Reading, held a service at Leyton Elim Church, Vicarage Road. There was a crowded congregation, many people standing.

The visit was arranged by the minister, the Rev. Leonard Knipe, who, before his recent induction at Leyton, was pastor at Reading Elim Church.

During the service, when ex-Teddy boy leader, Don Mundy, spoke of his new found faith, a few youths quietly entered the church.

Other Reading boys—some in the accepted “uniform” were introduced by their “mum,” Mrs. Ellen Burnett, and also gave testimonies.

Mr. James Burnett gave the address and welcomed newcomers. Mr. Knipe described the evening as a very “successful one.”

—*The Guardian* (Leyton Edition).

(Continued from previous page)

Sunday morning service and also at the prayer meetings. The Bible class for men and senior boys is also well attended as also the women’s class. This week one of our senior boys was attacked by an evil spirit, and it was my first experience of this kind of thing on the field. It was terrible to see the boy being thrown about. We had a prayer meeting in the evening, and we concentrated on this boy and he was delivered. Out here the demons speak and very often they disclose that those concerned are dealing with witchcraft.



The Family Altar and Elim Prayer Circle

Scripture Union Portions. Notes by Pastor Eldin Corsie.

SUNDAY, May 12th. 1 John 1: 1-10

"Ye . . . may have fellowship with . . . Jesus Christ" (v. 3).

The music of the Christian life is made up of three dominant notes, Life, Light and Love. These recur throughout the whole epistle. (1) Life (vv. 1, 2) "that eternal life" "eternal" as distinct from "everlasting." The first is its character and quality, the second its duration. This Life was manifested by Jesus who is the Life. The by-products of God's Life are Love (v. 3) and Light (vv. 5-10). All are realised in Christ.

MONDAY, May 13th. 1 John 2: 1-17.

"Even as He walked" (v. 6).

Here is the thermometer of spiritual experience. Those that know Him follow and obey Him (v. 4). "If ye love Me keep My commandments." If you claim to be abiding in Christ prove it by a Christlike walk (v. 6) John 15: 4-5. Light and love never go together (v. 9) James 4: 1-2. These tests are severely practical. Note the different stages of growth "little children, young men, fathers" (vv. 12-14). At what stage are you?

TUESDAY, May 14th. 1 John 2: 18-29.

"Abide in Him" (v. 28).

What is worldliness? Here is the answer (vv. 15-17). The content of the world is shown (v. 16) - appetite, avarice, and ambition. But there are not only practical enemies but also doctrinal opposition (vv. 18-23). The true test of any "ism" is "What think ye of Christ?" (vv. 22-23). Some deny His deity, His miracles, His virgin birth, His atoning death, His resurrection "antichrists". One can only overcome with "the anointing" (v. 27) (John 16: 13).

WEDNESDAY, May 15th. 1 John 3: 1-12.

"Behold, what manner of love the Father hath bestowed upon us" (v. 1).

The "sons of God" should live as such. There should be some resemblance to the Father. Do we bear any such appearance? God will one day perfect the image. "When we see Him we shall be like Him" (v. 2). By looking for His coming we shall be like Him at His coming (v. 3). God does not suggest that we shall cease to commit acts of sin, but that we cannot go on living a life of sin. Another translation of verse 9 is "Whosoever is born of God does not habitually commit sin." Our victory depends upon the Cross (v. 5).

THURSDAY, May 16th. 1 John 3: 13-24.

"The love of God" (v. 16).

(1) The Mark of Divine Love (v. 14). "By this shall all men know that ye are My disciples, if ye have love one to another" (John 13: 35). (2) The Maximum of Divine Love (v. 16). Romans calls this a "living sacrifice" (Rom. 12: 1). (3) The Movement of Divine Love (v. 18). God's love is always active. Benevolence is intensified and prayer life blessed (vv. 18-22). The love of God is shed abroad in our hearts by the Holy Spirit (Rom. 5: 5).

FRIDAY, May 17th. 1 John 4: 1-11.

"We are of God" (v. 6).

The person of Christ is the true test of orthodoxy (vv. 2, 3). May we not judge according to our prejudice or opinion but only according to this acid and sure test. Back of truth and error is the spirit of each. John returns to the supreme theme of love. Have we the loving spirit? (vv. 7-11). Once again we are reminded of our great Example. "if God so loved us" (v. 11).

SATURDAY, May 18th. 1 John 4: 12-21.

"He hath given us of His Spirit" (v. 13).

The Lord has left us in the world to live as He lived (v. 17). Some desire to be transported to heaven immediately they are converted. What God eternally is has been clearly expressed in time in Christ's incarnation (v. 9) and sacrifice (v. 10). John keeps us near the Cross. We are to continue the expression of God's love. Our love to others is determined by our love to God (vv. 16-21). The Lord is only concerned with the depth of our love. John 21: 15-17.

WOMEN'S COLUMN—Continued.

examination for the W — Grammar School last summer. She started off quite happy, and naturally I was happy that she had passed the examination. Before she had finished half a term I had to take her away from it. She simply could not take to the school. . . . The headmistress told me her work was satisfactory and that she was a brilliant child . . . but I knew that I was the only person who really understood her. As she began to lose weight, and I was making myself ill with anxiety we took the matter very definitely to our Heavenly Father. After doing this we felt sure we were in taking her away. She is now at a secondary modern school with her elder sister . . . recently she witnessed for the Lord . . . other children who do not know the Bible are very interested and anxious to talk about Jesus. Both my children are saved and never miss a Sunday morning Breaking of Bread Service."

(Mrs. E.)

No room for more now, so until next week, God bless you.

PIONEER REVIVAL CAMPAIGN

conducted by

Pastor David G. Hathaway and Party

in the

Assembly Rooms, The Square, Ripon

Commencing Saturday, 4th May, at 7.30

Continuing nightly (except Tuesday)

YOUR support and prayers

will be greatly appreciated.

We are
Crusading
for Christ

Elim Youth Page

We "Fight
the good
fight"

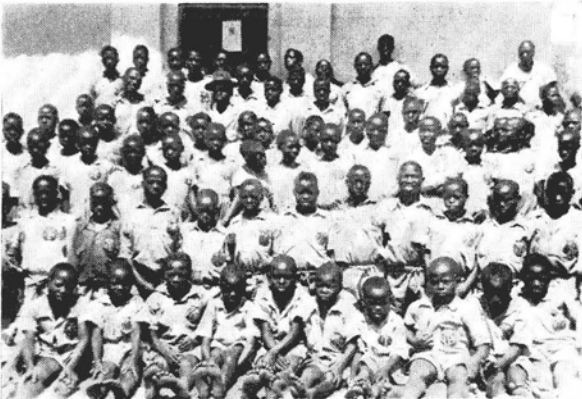
Conducted by Pastor J. HYWEL DAVIES (National Youth Secretary)

THE EYM BADGE IN AFRICA

1,000 boys and girls in Africa are wearing, or will soon be wearing, the EYM Blazer Badge as part of their school uniform. Over 700 badges have already arrived in Rhodesia and here are some photographs sent us by Elim Missionary Archie Nicolson of the young people who attend Elim schools, proudly

wearing the EYM symbol with colours. The badges were made here in England and despatched from Youth Headquarters to the Rhodesian mission field.

Remember to pray for your fellow members in the Elim Youth Movement and those who are teaching them the great truths of the Lord Jesus Christ.



AND HERE'S A TIMELY WORD . . .

from a stereo-typed Crusader News Letter, published by Elim Crusaders Dennis Kennedy and Jim Snowden of Lisburn for Elim Crusaders in Northern Ireland:

"ELIM"? CRUSADERS

It is time to ask ourselves, are we just Crusaders or are we ELIM Crusaders? Ministers and even Crusaders themselves have been heard to deplore the non-pentecostal character of most groups, and it is true that comparatively few Crusaders have had the Pentecostal experience.

What are the reasons for this state of affairs? Two suggestions could be made: that the Crusaders of today have no interest in, let alone desire for, this vital part of Christian experience. This attitude could spring from a revulsion against the abused Pentecost which we have seen of late; or it could be because of the claims made these days on most people's time, which mean that few young people can attend more than one week-night service. Thus

they come to the Crusaders' meeting and miss the prayer and Bible study, which would normally be the means of leading them to seek and receive their spiritual baptism. If this is the case then a great responsibility rests upon the Crusader meeting, for it will have to fulfil these additional functions.

The second suggestion is that there are Crusaders who are deeply concerned about this matter, but just do not seem to be able to get anywhere. That there is some truth in this would seem to be borne out by the non-Pentecostal nature of some of our churches—it would appear that we have lost out somewhere along the line.

What then is to be done? A general recapitulation of pentecostal doctrine and its application will have to be undertaken by every individual Crusader who finds that his experience is not in line with what Scripture and our spiritual elders would lead us to expect.

Pentecost seems to be similar to salvation in that our fathers can only point us to it, while we ourselves must "work out our own Pentecost."



Well Done

ELIM CRUSADERS

WHAT AN EXCITING and awe inspiring day we enjoyed at the Royal Albert Hall this year. **If last year gave us a touch of the past, then I would add that this year has given us a foretaste of the future.** We are striding into victory with a healthy, robust movement, and youth is to the fore.

I want to tell you what your Conductor-in-Chief had to say about your singing, and it is what he has to say that matters! Or else! "The singing ranks amongst the best for quality that has been provided by any of our Easter choirs in the Royal Albert Hall." So we say, Well done Elim Crusaders, we are proud of you.

However, we did not reach our target of 1,000 in the choir and there were gaps left by those who failed to support our great witness. I am starting early with my appeal for next year—right now! Plan to join the Massed Elim Youth Choirs in the Royal Albert Hall next Easter—plan now. That date seems a long way ahead, but we have another event much nearer. It is June 1st, a Saturday, when the Great Northern Rallies (the R.A.H. of the North) will be held in the Free Trade Hall, Peter Street, Manchester. It is a very attractive and modern building, with seating provided for a strong youth choir. We want a choir of 500 Elim youth, and the procedure for joining the choir is the same as that which is used for our Royal Albert Hall rallies. Send a stamped and addressed envelope to the Music Department, Elim Headquarters, 20, Clarence Avenue, Clapham Park, London, S.W.4, bearing one of the initials relating to your choir part, on the reverse of the envelope: S (soprano), A (alto), T (tenor) or B (bas.). The music will be the same as for the Royal Albert Hall and will be found in Evangelical Songster No. 7, obtainable from the Elim Publishing Company, Clapham Crescent, London, S.W.4, price 1/3 plus postage. Choir rehearsals are being arranged by the North-West, North-East, Lancashire and North Midlands presbyteries, details of which will be given you by your Minister.

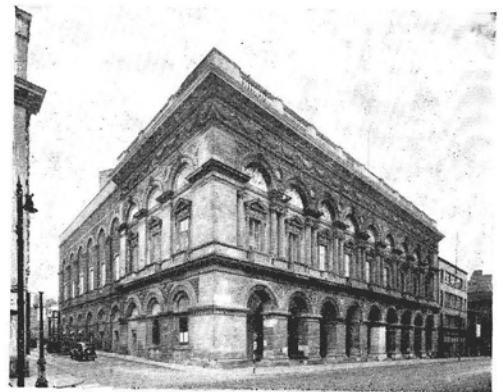
The rallies will commence at 3.30 and 6.30 p.m. A musical programme will precede each rally (3 and 6 o'clock) with a full dress rehearsal at 2.30 p.m. There will be ample buffets for your tea between the meetings.

Dress: the same arrangements as for the Royal Albert Hall. White dresses or white blouse for the girls, and dark suits (if possible) for the boys.

Rally around for this great Elim witness in the North, and pray every day for this further evangelistic enterprise of the Elim Movement.

AND NOW—

MANCHESTER



FREE TRADE HALL

COMING EVENTS

(Please pray for these services)

ACCRINGTON. May 11. Elim Church Blackburn Road. Fellowship Rally, Sat. 7.30. Speaker: Pastor Arnold Brooks.

BATH. May 18-19. Elim Church, Charlotte Street. Sunday School Anniversary. Sat. 7.30. Sun. 11. 3 and 6.30. Speaker: Pastor W. J. Patterson.

BIRMINGHAM. May 18. Central Hall, Corporation Street, 7. Midlands Youth Rally. Speaker: Pastor P. S. Brewster (Cardiff). Supported by youth items from Midlands churches and united Crusader choir. Convener: Pastor David J. Ayling (Youth Commissioner).

COULSDON. May 18. Elim Church, Chipstead Valley Rd. United Pentecostal Rally. 7. Speaker: Pastor Joseph Smith (Elim President). Leader: Pastor R. A. Gordon (Elim). Special singing and testimonies by Kenley Bible School Students (A.O.G.).

DRIFFIELD. May 11. George Street Methodist Church. North-East Presbytery Missionary Rally. Speakers: Pastor and Mrs. L. Wigglesworth. Services. 3.30 and 6.30. (Cups of tea supplied between meetings).

EAST HAM. May 18-20. Elim Church, Central Park Rd. East London Revival Rally. Sat. 3 and 6.30 (Refreshments). Sun. 11 and 6.30. Mon. 7.30. Speaker: Pastor H. W. Greenway.

GLOSSOP. May 11-12. Elim Church, Ellison Street. Sunday School Anniversary. Sat. 7.30. Service conducted by Sunday school staff. Sun. 10.30, 2.30 and 6.30. Guest speaker: Pastor L. W. Green (Bradford). March of witness 1 p.m. from the church.

HALIFAX. May 25-30. Elim Church, Hopwood Lane. Church's Silver Jubilee, and Pastor John Gardiner's 21st Ministerial Anniversary. Sat. 4.30. Silver Jubilee Tea, 7. Service of Celebration. Sun. 10.30 and 6.30. Week-nights 7.30. Guest preacher: Pastor J. Craig-Kennedy (President Elect).

HULL. May 18-21. City Temple, Hesse Road. Sisterhood Anniversary. Special speaker: Mrs. Gorton. Sat. 7.30. Sun. 10.45 and 6.30. Tues. 2.45 and 7.30. Conveners: Mrs. Palliser and Mrs. Waudby.

ISLINGTON. May 19th. Elim Church, Lennox Road, Finsbury Park. Visit of Pastor J. Smith. 11 and 6.30.

ILFORD. May 11-16. Elim Church, Sraffton Road. Evangelistic Campaign conducted by Pastor F. Frost. Sun. 11 and 6.30. Week-nights 7.30.

May 19. Sunday School Anniversary. 3 and 6.30. Speaker: Pastor L. Knipe.

KINGSTON-ON-THAMES. May 26. Elim Church, Thames Street. Sun. 6.30. Special visit of Dr. M. Manderson (Physician and Surgeon).

LANGLEY GREEN, Birmingham. May 11-12. Coming of Age Celebrations. Sat., May 11, Langley Institute. Thanksgiving Rally 7.30. Speakers: Pastors G. Carty and F. Hodge. Graham Street Choir. Sun. May 12. Elim Church, Mount Pleasant. 11 and 6.30. Speaker: Pastor F. Hodge. May 19-20. Special visit of Pastor L. Timbrell. Sun. 11 and 6.30. Mon. 7.30. May 25-26. Special visit of Pastor A. Horne, with the Kingstanding Choir. Sat. 7.30. Sun. 11 and 6.30.

LEICESTER. May 25 and 26. Sat. 7.30. Sun. 3 and 6.30. Sunday school Anniversary. Speaker: Mr. Ken Barter (Cardiff). Convener: Mr. G. F. Large (Supt.).

LIVERPOOL. May 22-26. Elim Church, Jubilee Drive, Kensington. Missionary Exhibition. Wed. 3 and 7.30. Thurs. and Fri. 7.30. Sat. continuous programme from 3. Sun. 11. 3. and 6.30. Speakers include: C. D. Stockdale (India), Miss S. F. Beardwell (India), L. Wigglesworth (Belgian Congo), G. H. Thomas (Missionary Secretary). Stiring missionary films and film strips.

LOUGHBOROUGH. Commencing 1st June. Ling Road Recreation Ground, Shelthorpe Estate, Loughborough. Tent Campaign to be conducted by Pastor A. J. Chuter. Sun. 6.30. Mon.-Sat. (including Fri.) 7.30. Sun., Tues. and Wed. afternoons at 3. Sunshine Corner campaign June 10-14, each morning at 11. Please pray for this campaign.

NEWCASTLE-UNDER-LYME. May 25-27. The Town Hall. Potteries Crusade Rally. Week-nights 7.30. Sun. (after church) 8. Conducted by Pastors David J. Ayling and Donald L. Norton.

PORTADOWN. May 11-13. Elim Tabernacle, Clonavon Avenue. Annual Convention. Sat. 3 and 7. (Refreshments provided between Sat. services). Sun. 11.30. 3 and 7. Mon. 8. Speakers: Pastors G. L. Ladlow, W. Gilpin, R. J. George, H. Toft, E. J. Thomas, supported by "Word of Life" Quintet and Ulster Temple Quintet.

SALISBURY. May 19. Elim Church, Scots Lane. 10.45 and 6.30. Special visit of Pastor F. Byatt (Birmingham). May 26. Sunday school Anniversary. 2.45 and 6.30. Action building by Sunday school scholars "The Wondrous Cross." Guest speaker: Pastor A. V. Gorton (Reading).

SUNNY BLUNDELL TOUR

May 11-16. Truro. 18-19. Bodmin. 20-23. Paignton. 25-30. Torquay.

SWANSEA. April 19-May 12. Elim Church, New Orchard Street. Great Bible Teaching and Revival Campaign. Preachers: Pastors R. Chapman, A. Boston, L. Cowdery, J. T. Bradley, J. Smith, T. Walker, and Mr. Idris Davies. Great Youth Rallies on April 24, May 1 and 8. Further particulars from Pastor F. Cole, Swansea 22268.

THORNTON HEATH. May 5. Elim Church, Moffat Rd. Visit of the London Crusader Choir (conductor Pastor Douglas B. Gray). Also Minister's Sixth Anniversary service. 6.30.

VAZON. May 19. Vazon Elim Church, Guernsey. Women's Anniversary Services. 10.45 and 6. Guest speaker: Mrs. F. M. Irving. Items by the Sisterhood: Convener: Mrs. Henry W. Fardell.

WEST BROMWICH. May 11-13. Elim Church, Victoria Street. Church 21st Anniversary Celebrations. Speaker: Pastor J. Gardiner (Halifax). May 16, W. E. P. Burton. Tape recording of "Missionary Experiences."

WORTHING. May 11 and 12. Elim Church, Grosvenor Road. Sat. 7.30 (Rally). Sun. 11 and 6.30. Special speaker: Pastor W. Urch (Dundee). Convener: Pastor V. J. Walker.

ELIM BUSINESS MEN'S FELLOWSHIP. Annual General Meeting and Dinner, Ivanhoe Hotel, Bloomsbury Street, London, W.C.1, on Wednesday, May 29, at 7. Details from Secretary, F. E. Croker, Esq., 16, Horton Road, Hackney, E.8.

MIDLAND YOUTH RALLY

To be held in the

BIRMINGHAM CENTRAL HALL

Corporation Street

Saturday, 18th May, at 7 p.m.

Guest speaker: **PASTOR P. S. BREWSTER**

Hear Ted Morgan give his testimony—

"FROM BURGLARY TO CHRIST"

United Crusader Choir

WARM WELCOME TO ALL!

Classified Advertisements

All advertisements should be addressed to the Advertisement Manager, Elim Publishing Co., Ltd., Clapham Crescent, London, S.W.4, and should arrive **WEDNESDAY** mornings for issue a week the following Saturday.

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box number 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discounts: 5 per cent for 6 insertions, 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

Advertisers under "Board-Residence, etc.," must send with the advertisement the name of an Elim minister to whom we can write for reference. These advertisements should reach us a few days early to give us time to take up the reference. The insertion of an advertisement in this column does not imply any guarantee from us.

BOARD-RESIDENCE, ETC.

Bangor, N. Ireland.—Seaford, central; h. & c. and every modern convenience; excellent cuisine; fellowship with Lord's people. Mrs. Howard Rocke, 5, Princetown Terrace. C.529

Bangor, N. Ireland.—Rathmore House, Seacliffe Road, Seaford; h. & c.; adjacent beach, greens, Pentecostal Church. Reduction Church or Crusader parties sharing. 'Phone 1405. Mrs. Wesley Gilpin. C.471

Bournemouth.—Crosbie Hall Christian Hotel offers good food, happy fellowship; interior sprung beds, hot/cold, gas fires all rooms; very near sea. Brown, 21, Florence Road, Boscombe. 'Phone 34714. C.474

Bournemouth.—Ebenezer Private Hotel, 2, Arnewood Rd., Southbourne. The Misses H. Broomfield and L. Howarth, welcome you. Christian fellowship; good food; every comfort; near sea, shops and buses. 'Phone 45122. S.A.E. C.486

Bracklesham Bay.—Sunny South Coast; 4 berth Berkeley Courier at Bracklesham Bay; 1 minute sea and shops; safe bathing; private site (4 caravans); calor gas; highly recommended. Crawley, 213, Limpsfield Road, Sanderstead, Surrey. C.494

Cornwall, Newquay.—Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cow & teanis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. 'Phone 2526. C.468

Eastbourne.—A delightful holiday is assured at the Elim Guest House; one minute from sea, with views of both sea and Downs; spiritual fellowship and home comforts. Illustrated brochure from Miss Phillips, Lascelles Private Hotel, Lascelles Terrace, Eastbourne ('Phone: 633).

Iffracombe, Devon.—Restful holidays; happy Christian fellowship; almost level with sea-front; near shops and places of worship; highly recommended. Please write for illustrated brochure to Mr. and Mrs. Puddicombe, "Mara-atha," Torrs Park. C.456

Southsea.—Holiday accommodation; Christian fellowship; moderate terms. Harfield, "Hebron" 114, St. Andrews Road. Telephone: 70634. C.512

St. Leonards-on-Sea.—Happy restful holiday, 3 minutes sea, shops, station; excellent food; h. & c. in bedrooms; highly recommended; moderate terms; June and Sept. vacancies. 95, London Road. C.530

St. Leonards-on-Sea. Bed and breakfast, Sunday meals if required; one minute sea; fellowship with Hastings new church; 5 minutes from station. Mrs. Wall 10, Seaside Road. C.531

Weymouth.—Sunniest spot in Britain 1956! Happy fellowship; good food. Special welcome to the Lord's people. Attend Elim's newest church; bed and breakfast and evening meal. Apply Mr. and Mrs. W. A. Lavery, 28, Emmadale Road. C.510

ELIM EVENTIDE HOME EASTBOURNE

There are vacancies for residents at Elim's first Eventide Home.

Gifts are needed for completing the furnishing of the house. Will YOU help?

Please write to the Secretary, Elim Eventide Home, 20, Clarence Avenue, London, S.W.4.

BIRTH

Varney. On Good Friday, April 19th, to John and Beryl Varney, of Elim Church, Springbourne, Bournemouth; God's gift of a son, Graham John; a brother for Sylvia and Cheryl. C.528

MARRIAGE

Cossey; Miles.—On April 20th, at Elim Church, Bath, by Pastor A. D. Hathaway, B.A., Francis Theodore Cossey to Brenda Patricia Miles.

WITH CHRIST

Archer. On April 21st, after a short illness, at the Andover Memorial Hospital, Harry Archer, aged 67, Deacon and Trustee of Elim Church, Andover, went to be with his Lord. "Safe in the arms of Jesus."

SITUATIONS VACANT

Assistant required in Accountant's Dept., at Elim Church Headquarters. Apply to the Secretary, 20, Clarence Avenue, Clapham Park, London, S.W.4

PROFESSIONAL

Oldchurch Hospital, Romford, Essex.—(722 beds). Student Nurses, female, between ages 18-35 are required to enter the Preliminary Training School at this large modern hospital for three years' general training for State Registration. This hospital which is within easy reach of London and also the East Coast, affords experience in all branches of nursing. Spacious Nurses' Home. Facilities for sport and recreation. Training allowances: £260 first year, £270 second year, £285 third year. Charge for board and lodging £119 a year. Uniform provided. Additional single cash payment of £5 made on passing Preliminary State Examination. Superannuation Scheme applicable. Apply in writing to Matron for illustrated prospectus, mentioning this paper. C.490

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