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# THE ELIM EVANGEL

FUNDAMENTAL

PENTECOSTAL

EVANGELICAL



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Proclaiming the Truths of Pentecost

# THE ELIM EVANGEL

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"And they came to Elim,  
where were twelve wells of  
water, and three-score and  
ten palm trees: and they en-  
camped there by the waters"  
(Exodus 15 : 27).

# EDITORIAL COMMENT

## "Not apostate—but dull"

THIS was the title of an article which appeared in the *Church of Eng-  
land Newspaper*. "This is particularly true of the Church of England,  
which has taken 1 Corinthians 14:40 as a guiding star: 'Let all  
things be done decently and in order,'" said the writer, adding,  
"Decency and order have ruled to the exclusion of all the exuberance,  
spontaneity, fervour and enthusiasm that was to be seen in the Corin-  
thian church. Decency and order are good in their place, but they  
would never have converted anybody! A lesson or two from the  
Pentecostalists would not come amiss!"

We might add that it is not only the Church of England which  
comes under such a censure, for it is the tendency of all well-estab-  
lished denominations to seek to maintain the status quo, and to avoid  
anything that might cause embarrassment or offence. Gradually the  
flames die down, and only the smouldering ashes are left to indicate  
that once the fires of God burned on the altars. How many of our  
great denominations have an excellent doctrinal basis, creeds that are  
a reflection of the great truths for which their early saints stood at  
great cost, yet the life that brought them into being has languished,  
and left only the moribund forms. How true the words of scripture:  
"The letter killeth, but the Spirit giveth life." It was true of the  
Pharisaic worship of the days of our Lord Jesus Christ. Religiosity  
had taken the place of true worship, and dead men's bones lurked  
within the whited sepulchres of their vain profession.

Yet it behoves us too to remember the voice of history. We too  
may be guilty of living on our past—on the events in Azusa Street  
. . . or Sunderland . . . or even on what happened when our own  
local Elim church first came into being. What scenes of blessing we  
then beheld . . . what miracles of healing . . . what hunger for the  
baptism of the Spirit . . . what keenness to attend the crowded prayer  
meetings! Are we where we once were? Do the fires still burn on our  
altars? Are we in danger of quenching the Spirit, and excluding  
exuberance too in our turn, in favour of the safer rule of decency and  
order? We do well to examine our own hearts and our own assemblies.

Need it be? Must revival be but a temporary phenomenon, a passing  
phase before the second and third generations sink into the lethargy  
from which their fathers were roused? Surely not. "One generation  
shall praise Thy works to another, and shall declare Thy mighty acts,"  
says the psalmist. Here is the secret of perpetual renewal. Here is a  
work for those who remember the former days: play your part in  
stirring up the youth of your assembly to seek the Lord, not just be-  
moaning the days that are past, but by your example seeking to fire  
them to seek the same experience. Then will the fires continue to burn,  
fed with the fresh fuel of hearts fully yielded to the Master.

Please see notices on back pages concerning advertisements.

# “Behold, what manner of love”

1 John 3 : 1.

By J. HYDE,

MINISTER OF ELIM CHURCH, ROCHESTER

AFTER THE STUDY of the lives of the disciples of Jesus, one is bound to agree that John seemed to have a closer relationship with God than the others. No doubt it was because we read of him that he leaned on the bosom of Jesus. In fact there was always a closeness on his part to Christ, and he was called the apostle of love. You see his training was love, and no doubt when he uttered the words of our text he was a very aged saint of God, and as he was carried into the assembly he would put up his hands and say: “Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God.”

May I emphasise that love is the mother and queen of all graces, and our love to God is very precious in the eyes of Christ, and in the eyes of God, more precious than the costly stones in the breast-plate of Aaron. Therefore God wants our love, He wants us to love Him, and not only to love Him, but to live that love in actions, words and deeds, in public life and private life. Indeed, love is of God, for God is love.

“The greatest of these.” On visiting an institution for the deaf and dumb, King Edward was greeted with this unique welcome: “We cannot shout, we cannot sing, but we can love our gracious king.” How glad would be our King to be greeted thus by His servants. Remember, “the greatest of these is love.” On the subject of love G. F. Dempster said: “In these days when the world is full of every kind of suspicion, jealousy, racial hatred, selfishness, nationalism and wholesale fear, it is surely more needful that we who say we love God should live and teach that love in all its simple fulness.” He also declared that the love of God is the fundamental quality which should mark Christian discipleship. Whatever else we deem it our duty to proclaim, let us never cease making known the love that lifts which is the love that stoops. Yes, He loved me, and gave Himself for me. Love is the greatest dynamic in the world, and it never fails.

In 1 John 3:2 we read: “Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is.” It should be noticed that all this comes through believing three or four things, and

this is made very clear in the first three chapters of the first epistle of John. When we have studied this portion, and understand its contents, we might well say: “Behold, what manner of love.” It was marvellous in its eternal origin, because it was love that redeemed the world, and it was love that sent Jesus into the world, and it was wondrous love that prompted Him to die on Calvary for you and me, and to redeem us back to God. And so this marvellous love of God can be found in every clime, for God so loved the world. It was nothing but love that induced the sacrifice.

A gentleman visiting one of the hospitals for lepers in India, and wishing to test the nurse on duty, said: “You must have a great deal of enthusiasm for humanity to labour here among these awful cases of disease.” “Enthusiasm for humanity indeed,” replied the nurse, “that would not keep me here a week, but I do possess some of the compassion and enthusiasm of the Lord Jesus Christ, and that is the reason why I am content to live and labour amid such surroundings. It is the love of Christ.” And that is the motive of all true service for God. We love others because He loved us. Friends, we want more of this love. Too many are found judging Christian people and their works, and they think we are doing so little. Then there are those who expect others to swallow at one meal what has taken God years to teach themselves. Friends, Christ’s ministry was love. We want more of this love exhibited in this glorious calling of Christians, for we are called the sons of God, reminding us that love not only delivered us but called us to be sons, that we might be made partakers of His Divine nature, and with the Spirit of God dwelling in us we are adopted into the family of God. Therefore, let us not only be rooted and grounded in love, but may we be able to comprehend with all saints what is the length and breadth, and depth, and height, and to know the love of God which passes all knowledge; yes, passing all that science can teach, and all that astronomy can teach, and all that the political and commercial world can teach, that we might be filled with the fulness of God.

Now for your further enlightenment may I add in brief that Christ is also the fountain of life. For “in Him was life; and the life was the light of

men." In John's Gospel we see four streams flowing from God.

The first is the *stream of life*, which conquers disease and death.

Second, we have the *stream of light*, which illumines dark hearts and minds.

Third, we have the *stream of love*.

Fourth, the *stream of glory*, manifested at the marriage feast at Cana of Galilee.

In order to take Christ's name we must be willing to lose our own. May I illustrate this point? When I was married, my wife had to say "I will," and so did I. We both said it. Now my wife lost her own name and took mine, and if I called her by her maiden name I should soon be in trouble. Therefore, if we would join the family of God, we must cast off the old Adam, and if we do this, we become new creatures in Christ Jesus. We then walk in new-

ness of life, and there will be new manifestations, new revelations, a new heaven and a new earth, and we shall serve God by the power of His resurrection.

Finally, someone may ask, how do I get all these blessings? My reply is, by faith. You then may ask, what is faith? Well, friends, it is made up of three things: knowledge, belief and trust. You see, I must know God before I believe Him; I must believe God before I trust Him. Therefore, if you want more life in you, and get it, it will produce light. May God infuse more of his love into you. Then last of all, with love comes meekness and gentleness, etc. We are assured that God satisfies the meek. It is a wonderful thing to have a contented mind and not many wrinkles in the face. Blessed are the meek, for they shall inherit the earth.

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## FROM MY DIARY

By T. H. STEVENSON

OUR SUNDAY SCHOOL outing was the usual happy day by the seaside. The grandmother of a little three-year-old boy remarked to him, in my hearing, that the tide had gone out. He had been so busily playing with sand, he had not noticed the change, but when he plainly showed his surprise, he asked, simply: "Why did they pull out the plug?" The tide was out, but we were in deep water! Canute could not prevent the incoming tide, nor "can you" hinder its outgoing. Of course, man has an answer, but I am glad it is God who has the control of His own universe.

\* \* \*

I WAS COMPLIMENTING a local Brethren leader on the finely displayed text adjoining their hall. He told me of one known convert through this effort; a gentleman who looked at the text many times from the factory office opposite. By the words "I am the Way, the Truth, and the Life," he was led to Christ, and is now a full-time worker for Barnardo's. One of our members now has a text, "Have faith in God," in the front window of his house. I have admired not only the display of these texts, but in each case the choice of text, and the artistic work accompanying. This worthy ministry is so often spoiled by prayerless choice and careless presentation.

\* \* \*

DURING JULY, August and September, many young men and women of many nationalities will be distributing Scriptures and literature in several countries of Europe. *Operation Mobilization* is the title of this

venture, and indeed adventure—200 tons of paper to 100,000 towns and villages! A company of young people preparing for this work have worshipped with us, and one Sunday gave me the news that several of them, representing different denominations, had received an Acts 2 experience at their residence a few days before. Surely the best preparation for their arduous task, and a reminder of the wonderful spread of the Pentecostal experience.

\* \* \*

THE DAY BEFORE writing this I received a letter expressing appreciation for blessing through reading an article that appeared in the *ELIM EVANGEL* some months ago. Visiting a sick man an hour or two later I was pleasantly surprised to hear this man say he had been reading that morning the article I had received a letter about. Both people had the *ELIM EVANGEL* passed on to them. Another example of the influence of the printed word, that remains unaffected by date, and can be used effectively, and yet almost effortlessly if only by passing on to another you may feel unable to speak to.

\* \* \*

HAVING WRITTEN so much touching upon the power of the printed word from several aspects, one may ask as to the relative importance of the spoken word, especially that of the preacher. Unless by means of radio his voice is heard by comparatively few, and to a considerable extent repeatedly by the same people. And much that is heard must soon be forgotten. Yet the fact remains that the spoken word is the key-word; the word that may be spoken falteringly, but makes an imprint on the heart, and is not carried in the air but re-echoes in some conscience. That is the miracle of Spirit-anointed preaching.

# EVANGELICAL AND PENTECOSTAL

## A fiftieth anniversary

This month the *Pentecostal Evangel*, the official voice of the American Assemblies of God, celebrates its fiftieth anniversary. It is claimed to be the largest and most widely circulated Pentecostal magazine in the world, and has at present a circulation of over 180,000 copies weekly, with a readership of over 500,000. Begun in 1914 by Rev. J. Roswell Flower, later the first general secretary of the American Assemblies of God at Plainfield, Ind., its offices were later moved to Findlay, Ohio, St. Louis, and then to its present location at Springfield, Missouri, the headquarters of the movement. Editors have included such names as Rev. Stanley Frodsham, Rev. J. T. Boddy and Rev. Robert Cunningham, who is still the editor. We offer our sincere congratulations, and trust that this magazine may continue to experience God's signal blessing.

## Christianity in China

An editorial in the Chinese Communist paper, *Jenmin Jih Pao*, has reopened the attack on Christianity in an outspoken condemnation of the Bible and Christianity as tools of the "exploiting class." This suggests that Christianity must still be considered an influence of some importance in China.

## "Tongues" at Yale

Associated Press reports that several Yale University students have received the baptism of the Holy Spirit and spoken in tongues. One senior student said, "For me it was a psychological and emotional experience . . . like a conversion, only more sudden." We understand that this student is coming to this country for post-graduate studies. We trust he will be the means of leading others into this blessing.

## West of England crusade

During recent weeks the great Colston Hall in Bristol has been crowded nightly with eager throngs of people. There have been many seekers, as many as 150 on one night, and the youth nights have been especially encouraging. There has been much local interest, and local papers have given good news coverage.

## Ministry to gangland

A book just released tells of the great work being done by Rev. David Wilkerson among teenage gangs in New York. Over the past five years Mr. Wilkerson has been endeavouring to rescue drug addicts and teenage gangsters, and has established what he calls a teen challenge centre. A new centre, costing

£150,000, is being planned at present. Mr. Wilkerson's work among these boys began when he attempted to help seven boys indicted for the murder of a crippled teenager in New York. This led to a growing concern for these youngsters, which led him out into this challenging work. Scores of lives have been salvaged and many restored to a respectable place in society. The work has been commended by social workers and law enforcement officials.

## Evangelism in Bolivia

The Pocket Testament League have commenced a programme of evangelisation and scripture distribution in La Paz. 200,000 copies of John's Gospel in Spanish will be distributed. The Pocket Testament League have already given out some 1,500,000 Gospels in Peru, Ecuador, Colombia and Venezuela.

## Telephone evangelism

The Christian Counsel Telephone Service report that recent contacts through this service include a homosexual, a Christian under severe mental and financial strain, an unmarried mother, an actress, a person with a suicidal urge and a man inquiring whether there is any life after death. This is becoming more and more recognised as an important means of evangelism.

## World missions

Contributions to the American Assemblies of God world missions programme during 1962 totalled more than £2,450,000, an increase of about £230,000 on last year's total. This is truly a magnificent effort.

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## ANONYMOUS GIFTS

The secretary of the **Elim Missionary Society** gratefully acknowledges the following anonymous gifts which have been received at our headquarters offices:

| Receipt No. |   | £  | s. | d. |
|-------------|---|----|----|----|
| 2887        | A young believer, Holyhead ...            | 15 | 0  | 0  |
| 2891        | Postmark Malvern ...                      | 5  | 0  | 0  |
| 2904        | From a Glasgow member, designated ...     | 4  | 0  | 0  |
| 2908        | In His service. Interested (Northolt) ... | 10 | 0  | 0  |
| 2916        | A believer, Croydon ...                   | 20 | 0  | 0  |
| 2917        | O.A.P. (67), Southport ...                | 10 | 0  | 0  |
| 2919        | T., Birmingham ...                        | 1  | 0  | 0  |
| 2925        | Anon, Swindon ...                         | 5  | 0  | 0  |
| 2926        | Anon, Greenock ...                        | 10 | 0  | 0  |
| 2929        | Anon, J.T. or J.L., Shetland ...          | 5  | 0  | 0  |

Will readers kindly note that all gifts for the Missionary Department or any other department should be addressed to the Secretary, 20 Clarence Avenue, Clapham Park, London, S.W.4.



## Women's column

By GLADYS GORTON

### LEARNING THE HARD WAY

"ISN'T IT a glorious morning?" my neighbour called over the garden fence. I was unpegging nylon net curtains from the clothes-line and turned to greet her voice. "Wonderful," I endorsed. "My! You make a pretty picture standing there under that lovely tree." She laughed gaily. "I've come out for a little relaxation, the sun is so lovely."

We chatted on about one thing and another and then she said: "Carol had a good spanking yesterday. She had on her new pants and went to play in the garden with the children next door and came in about ten minutes later with the seat of her pants ripped out. She put on another pair and did the very same thing again a few minutes later. She then put on a pair of shorts, and would you believe it, she came in some time after with the seat of those torn off. We go on holiday on Friday and, oh, I was cross, so I had to give her a good spanking to make her realise she couldn't do that kind of thing and get away with it."

I couldn't help laughing. "She's learning the hard

way. That's something she'll *never* forget."

"I'm sure," my neighbour agreed. "Carol ought to have been a boy. She loves climbing."

"Learning the hard way" is a remark which frequently passes the lips of parents today. Looking back to one's younger days and comparing them with the easy way of their children it can readily be understood. There are those who remember with resentment the lean war years, which were a great slice out of the lives of those of my generation, and before that the days of the depression. Therefore parents shield their children from hardship, rightly so, of course, but in some ways it is good for every individual to *learn the hard way*. The knocks, the setbacks, the struggles, the fightings, the endeavours—all these things usually bring out the best in one's character.

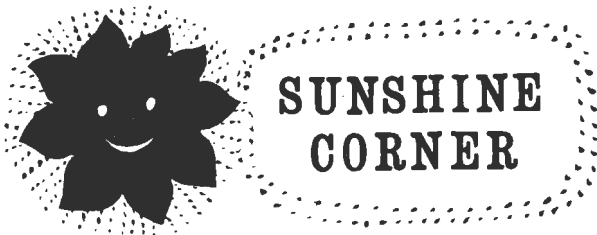
Anyhow it is most assuredly so in Christian experience. The Christian life has a *cross* in it, without the *cross* there is no Christianity. Read the biographies of great men and women of God—Gladys Aylward, for instance. They learned the hard way. They proved God and God proved them.

"Fruit bearing involves cross bearing. We know how the Lord Jesus became fruitful—not by bearing His cross merely, but by dying on it. Do we know much of fellowship with Him in this? The Lord Jesus teaches us that if any man will be His disciple he *must*—not he may—deny himself and take up his cross daily and follow his Lord" (Hudson Taylor).

from school. Every day Rags would wait patiently until he saw Peter, then he would run to meet Peter wagging his tail and barking a frantic "welcome home!"

One day Rags was waiting at the gate at the usual time but Peter didn't come. He had been kept in at school, so a very lonely little puppy waited and waited for his master to appear. Soon Rags got tired of waiting so he went to look around the garden. He chased the next-door cat, looked for a bone he had buried in the garden, and then he noticed that the tool shed door was open just a little bit. Rags just peeped inside, then he went back to the gate to see if Peter was coming. Soon he was back by the tool shed and this time he put his head round the door. It looked so very interesting that it wasn't long before he was right inside among the pots of paint and garden tools. Rags was so excited that he hardly noticed the strange-looking pot until it was knocked over and a thick stream of glue ran out over the floor. Rags heard Peter's voice but he

(Continued on next page)



HELLO SUNBEAMS.

Peter's puppy was called Rags and what a mischievous puppy he was. When Mummy's back was turned he was into the pantry and he just couldn't resist going into Daddy's tool shed. Peter decided that he must be trained to be obedient before he got into real trouble.

It was really hard work training a very lively puppy but Peter tried very hard indeed. Mummy said that Rags was improving, he didn't go near the pantry and he kept away from the tool shed. Peter began to feel very proud of his efforts. He trained Rags to come to the gate and wait for him to come

# NORTH LONDON PRESBYTERY SENIOR CITIZENS' HOLIDAY WEEK

By J. HYDE

IT GIVES me great joy to report the success of our second year's presbytery effort for older members of our churches. On Saturday, May 25th, the party travelled to Bexhill-on-Sea by private coach, and after a very pleasant journey through the lovely countryside of Kent and East Sussex, we arrived safely at the Towers Guest Home. We were all ready for our evening meal, after which the first song service was held in the lounge. It was a delight to hear and see these dear folk singing and taking part (a recitation, solo or word of testimony). All these items were a source of blessing. We then concluded with our Bible reading and prayers.

On Sunday, the communion and gospel services were held in the home. God's presence and power were indeed manifested and the message from God's Word was an uplift to all our hearts. Throughout the week special activities were arranged, also coach tours, which everyone enjoyed. All our party had the same concessions as last year, these being granted by the local council.

It would be good to point out that a number of our group were spending their first week's holiday. This was due to such an effort being arranged for them, also those living alone had the joy and opportunity of a week of fellowship with God's people. I am therefore confident that all returned home strengthened physically and spiritually. We have planned a holiday reunion for Saturday, October 26th, when plans for 1964 will be discussed.



*Senior citizens enjoy their holiday at Bexhill.*

## My impression of our second Elim senior citizens' holiday week

When I booked for a week's holiday at Bexhill I did not know I would have the pleasure of meeting the party of senior citizens from the North London Presbytery of Elim churches, along with Pastor and Mrs. Hyde, who were responsible for all the arrangements. However, being a senior citizen and a member of the Elim Church, Ilford, I was invited to join this happy party.

This was indeed a holiday with a difference, for I had the opportunity of Christian fellowship and testifying in word and song for my Lord; also to enjoy all the activities arranged during the week, including two tours viewing the beautiful country surroundings. God's presence was felt in all the services held in the lounge. Pastor Hyde gave a message from the Word of God, and different ones took part in solos and recitations. Both Pastor and Mrs. Hyde were very kind and did all they could to make us very happy.

(Miss) E. Bonney.

On Saturday, May 25th, a party of senior citizens gathered in the Elim Church, Rochester, and after having our photograph taken we proceeded by coach to Bexhill. God blessed us with good weather throughout the week, and the afternoons for our tours were lovely and warm.

We were thankful for all the comfort available to us at the home, and for the concessions granted to us by the local council. Also the services and indoor and outdoor activities were enjoyed by all. We say a big thank you to all who made it possible for us to enjoy such a wonderful week's holiday.

B. Mantle.

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## SUNSHINE CORNER *(continued)*

couldn't go to meet him; he was well and truly stuck and the harder he tried to get free the worse it was. Peter was so disappointed when he found his naughty little puppy. It took hours to get him clean again.

Rags reminds me of many boys and girls who find it so hard to be good. They know that some things are wrong but they just have to try them and then they get caught just like the puppy and the glue. We cannot be good by ourselves but if we ask Jesus to come into our lives He helps us to overcome temptation. In Jude 24 we read that Jesus is able to keep us from falling. I wonder if you have been in trouble just like Rags. The only way is to ask Jesus to help us and He will.

'Bye now, and God bless you all.

Lots of love, AUNTY DOROTHY.



# THE HOLY SPIRIT IN THE LIFE OF THE LORD JESUS

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By HAROLD HORTON

Luke 1 : 26-35

**T**HE LORD Jesus' life was so closely related to the Holy Spirit that they might almost be said to be identical—but with a clear distinction and a mighty difference. We find Jesus mentioned in all phases of His life and ministry together with the Holy Spirit.

#### JESUS WAS BORN OF THE HOLY SPIRIT

“Behold, the angel of the Lord appeared unto him in a dream, saying, Joseph . . . fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call His name JESUS” (Matthew 1 : 20, 21). “And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a Son, and shalt call His name JESUS . . . Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee . . . therefore also that holy thing which shall be born of thee shall be called the Son of God” (Luke 1 : 30, 31, 34, 35). Yes, Jesus was born of the Holy Spirit. Jesus' brothers and sisters were born naturally, of human parents in the ordinary way. “Is not this the carpenter's son? is not His mother called Mary? and His brethren, James, and Joses, and Simon, and Judas? And His sisters, are they not all with us?” (Matthew 13 : 55, 56). But Jesus was born supernaturally, for He was to be the first of a supernatural order of God's children begotten out of human barrenness.

The spiritual line in the Word is always produced through natural barrenness. “Rejoice, thou barren that bearest not . . . for the desolate hath many more children than she which hath an husband” (Galatians 4 : 27). For instance, Sarai, Abram's wife, was barren: God's mighty world-reaching, history-making promises to him would have failed of fulfilment without a tremendous miracle. So with Rebekah, Isaac's wife, and Rachel, Jacob's wife, Hannah,

Elkanah's wife, Samson's mother, and Elisabeth, John's mother—all were barren, all needed a miracle to bring forth children, and even Mary herself so “highly favoured” needed a superlative miracle without human generation to bear her blessed Son.

Yes, Jesus was born of a *virgin*—the only instance of such a birth in the whole of human history. “Behold, a virgin shall be with child, and shall bring forth a Son, and they shall call His name Emmanuel” (Matthew 1 : 23). “The angel Gabriel was sent . . . to a virgin . . . and the virgin's name was Mary” (Luke 1 : 26, 27). “Behold, a virgin shall conceive, and bear a Son, and shall call His name Immanuel” (Isaiah 7 : 14). Born of a virgin through miracle prophecy. This is well illustrated in the meal offering which was of fine flour (standing for Jesus) mixed with oil (the Holy Spirit), a wondrous blending of human and divine. To repeat, Jesus was born of the Holy Ghost. The beginning and end of His life was a miracle, from His wonderful birth and right on to His most glorious resurrection.

Then,

**JESUS HAD NEED OF THE BAPTISM IN THE HOLY SPIRIT**  
“Jesus also being baptised, and praying, the heaven was opened, and the Holy Ghost descended in a bodily shape like a dove upon Him” (Luke 3 : 21, 22). Until this baptism He had no ministry or miracles. He was just a Holy Carpenter, as powerless as any other human. We, too, are born of the Spirit. We, too, have need of the baptism. Once more to illustrate, the meal offering was anointed with oil: the raw flour standing for Jesus' life, the baked cake standing for His ministry.

#### JESUS WAS LED BY THE HOLY SPIRIT IN HIS MOVEMENTS AND ACTIONS

He was led to be tempted. “And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,” to be tempted of the devil (Luke 4 : 1). “For in that He Himself hath

suffered being tempted, He is able to succour them that are tempted” (Hebrews 2 : 18). *We* often lead *ourselves* into temptation. Jesus was *led* as He taught in the synagogues. “And Jesus returned in the power of the Spirit into Galilee . . . and He taught in their synagogues” (Luke 4 : 14, 15). The great apostle, Paul himself, was led and also forbidden by the Spirit in his ministry, as we see in Acts 16 : 6-9. Following these leadings of the Spirit he eventually came into Macedonia, and other parts of our very own continent. Jesus was led of the Spirit in supernatural revelation. “The Spirit of the Lord is upon Me, because He hath anointed Me to preach the gospel to the poor; He hath sent Me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind” (Luke 4 : 18). Read with this Isaiah 61 : 1, 2, which Jesus is quoting in the Nazareth synagogue.

JESUS RECEIVED POWER FOR SERVICE,

preaching and healing by the Holy Spirit. “How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with Him” (Acts 10 : 38). We, too, are anointed for miracles. “But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me” (Acts 1 : 8). See also His powerful instructions to believers at the end of Mark’s Gospel, chapter 16 : 17-20. Let us rejoice also in Isaiah 8 : 18 with Hebrews 2 : 13, where God’s children are said to be for “signs and wonders,” also in Zechariah 3 : 8, where the margin says that God’s children are “wonder-and-sign-men,” emphasising Micah’s precious word where he says, “Truly I am full of power by the Spirit of the Lord” (3 : 8).

JESUS WAS TAUGHT BY THE HOLY SPIRIT

The spirit was the source of His wisdom and understanding. “The Spirit of the Lord shall rest upon Him, the spirit of wisdom and understanding . . . and shall make Him of quick understanding in the fear of the Lord” (Isaiah 11 : 2, 3). His *word* and *works* were not His own but His Father’s. “The words that I speak unto you I speak not of Myself: but the Father that dwelleth in Me, He doeth the works” (John 14 : 10). “The word which ye hear is not Mine, but the Father’s which sent Me” (John 14 : 24). We, too, have revelation and supernatural works by the Spirit. “The Comforter, which is the Holy Ghost . . . shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” (John 14 : 26).

JESUS CHOSE AND INSTRUCTED HIS DISCIPLES BY THE HOLY GHOST

“As ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give” (Matthews 10 : 7, 8). We, too, should live and be led by the Spirit. “For as many as are led by the Spirit of God, they are the sons of God” (Romans 8 : 14).

JESUS WAS ENDOWED WITH THE HOLY SPIRIT WITHOUT MEASURE

He had all the gifts (except tongues and interpretation—these were not instituted until after Pentecost). We believers *share* the gifts between us. “But all these worketh that one and the selfsame Spirit, *dividing* to every man severally as he will” (1 Corinthians 12 : 11). Jesus’ visible presence is no more. But He still needs *a body* to speak and work with. His Body is the Church. “The church, which is His body.” “For His body’s sake, which is the church” (Ephesians 1 : 22, 23; Colossians 1 : 24). The church at Corinth came behind in no gift (1 Corinthians 14 : 27). So the Church today should have *all* that Jesus had.

JESUS LIVED WITHOUT SPOT, DIED VICTORIOUSLY AND OFFERED HIMSELF TO GOD BY THE HOLY SPIRIT

“Christ, who through the eternal Spirit *offered Himself* without spot to God” (Hebrews 9 : 14). And to make a final reference to the meal offering, the meal was soaked in the oil of the Spirit (Leviticus 2 : 5, 6). Jesus lived and died in the Spirit. “He hath poured out His soul unto death” (Isaiah 53 : 12). We can *all* live victoriously in the Spirit, for we are counselled to “walk in the Spirit” (Galatians 5 : 16).

JESUS WAS RAISED FROM THE DEAD AT THE WILL OF THE FATHER BY THE POWER OF THE HOLY SPIRIT

“But if the Spirit of Him that *raised up Jesus* from the dead dwell in you, He that raised up Christ from the dead shall also quicken [raise] your mortal bodies by His Spirit that dwelleth in you” (Romans 8 : 11). “Quickened by the Spirit” (1 Peter 3 : 18).

Thus we see that in every phase of His earthly life Jesus was moved and operated, and guided and empowered by the Holy Ghost, and as a glorious climax by the power of the Spirit He soared into the presence of the Father, there to enjoy His rightful place of authority on the throne. And so by grace should we spend the whole of our earthly life in the Spirit, and eventually, by the same Spirit, follow our blessed Lord in glorious resurrection into His eternal presence.

# A CONFERENCE AFTERMATH

By H. W. GREENWAY (SECRETARY-GENERAL)

ONE OF the interesting features of any event in Elim is to receive letters during the weeks that follow telling of blessing, or conveying some new idea for improvement in days to come. The post is anxiously watched for these comments.

The reaction from this year's conference has been most interesting in that no criticism has been made from those who joined us at Skegness. Not that this is any cause for boasting, but we do rejoice that so many were blessed both by the fellowship in the Y.M.C.A. and by the wonderful spirit in the meetings.

Here is an interesting letter received by one of the students from a member of the Baptist Church ; it is a further illustration of God's blessing among us, for which we give Him the praise. We are, of course, only able to print extracts from the letter :

"Skegness will always have happy memories for me. We had a rich time of blessing, truly God was with us. Couldn't the Elim people sing? I didn't do so badly myself!

"I was first attracted to your movement when I heard how the people praised our Lord ; in all their meetings He was uplifted. It always seemed to me to be Jesus first, centre and last, which I quite agree is as it should be. The difficulty I found was the speaking in other tongues, which, as you know, I first heard in Kidderminster at Easter. My friends from Wrenthorpe had spoken to me about this matter but I couldn't just accept it at all. I was very much interested when I was told it would make me a better Christian and I would love Jesus more.

" . . . I gathered that what I needed was to be baptised in the Holy Spirit, and that the speaking in tongues was the sign to tell me God had done just that for me. So I went to Skegness with the spirit of expectancy . . . When the preacher said : ' Anyone want to be baptised for power for service ? ' I said to myself, ' I do.' I at first found it difficult to go out to the front with all those people looking on, but go I did. I don't think I ever sang as well as I did while kneeling there. I found I wanted to sing one particular hymn, but my tongue seemed to be going any way but the way I wanted it to. I came away greatly wondering and I was so pleased to have that little word with you.

"On the Thursday evening it was the crowning night, I felt humbled to the very dust . . . I think I sobbed right from the bottom, but God knew what He was doing. I longed to get alone with Him, but

I had to wait. On the way back I had to pick up a friend who was coming to stay with us for Whitsuntide. We had our prayers together and both of us asked for the baptism in the Holy Spirit, and I felt so disappointed when nothing happened. So upstairs we went, she to her bedroom, and I to the bathroom to get rid of all the Skegness dust. This was the only time I could get alone with God, but I kept on thanking Him in a quiet way seeing it was past midnight and I couldn't make too much noise, although I felt like singing at the top of my voice. I thanked Him for giving us a lovely time . . . I found myself praising Him one minute and the next I was speaking in tongues. I could have gone on all night.

"When I finally got into bed I just couldn't believe it, I trembled from top to bottom with a joy unspeakable . . . I was thrilled to know God had answered our prayers and baptised me in the Holy Spirit . . .

"I haven't said anything to our minister yet and I don't suppose I shall be in favour when all our folk get to know. But the main thing is I love Jesus far more and that's enough for me. I want to go His way and do His will."

Well, there it is, an up-to-date account of blessing from the conference, similar to others received from time to time in connection with the rallies at the Royal Albert Hall.

By the way, are you reserving dates for the 1964 Easter meetings in London ; and the conference, the venue and date of which are yet to be decided? It should, of course, be round about May some time.

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## About this week's COVER PICTURE

IT WAS A pleasurable duty for the Missionary Secretary, Rev. S. Gorman, and myself to travel by the missionary van to J. Allen Rubber Co. Ltd., of Farringdon Street, London. The reason for our visit was to collect a quantity of medical supplies which had been given free of all cost to the Elim Missionary Society. The contents of the sixteen boxes have an estimated value of several hundred pounds.

Seen in the photograph is Mrs. M. Boyd, handing over on behalf of the firm one of the smaller packets to the Missionary Secretary.

R. J. MACKENZIE.

# SITE OBTAINED FOR NEW ELIM CHURCH IN JERSEY

A THANKSGIVING service was held in Elim Church, Glenham Hall, New St. James's Place, last Sunday evening, because, after thirteen years of worshipping in hired halls, a piece of ground has been purchased as a site for a new church building, which will be erected as soon as enough funds are available. The contract was passed last Saturday.

Negotiations were commenced last August, when the minister, Rev. J. S. Matts, found the piece of ground, No. 40 Stopford Road, hidden from view behind a high granite wall. Although the plot was not up for sale, inquiries were made and the Elim Church made an offer of £1,500 and this was accepted. In due course permission was obtained from the various authorities to erect a suitable structure on the site.

The church building fund has been steadily increasing ever since it was commenced a few years ago and only £400 more was needed to pay for the cost of the ground and the transaction. When an appeal was made to the local church to raise this sum, over £1,070 was given by members and friends.

Like all Elim, and most nonconformist, churches, this property will be held by trustees. There are eight of these in the church.

—*Jersey Evening Post.*

Pastor J. S. Matts adds: This is a miracle indeed and a marvellous answer to prayer, as all will realise who know of the soaring cost of property in Jersey and the fact that vacant sites in the town are non-existent. Yet this site was located by the help of God in one of the town's main thoroughfares, concealed from view by a high granite wall—and it was not even up for sale! Indeed, with our Lord all things are possible. We do give glory and thanks to God for the way He has met our need so far in this matter and for the wonderful way the people gave so sacrificially. May God be greatly exalted and glorified in the erection soon of a new Elim church in Jersey.



*Views of the site of Jersey's new Elim church.*

## THRONE-LIFE

When our path appears the darkest  
And life's outlook black as night,  
When man's viewpoint is the starkest  
As he looks at us not right;  
It is then that you may wonder  
As you gaze into the sky,  
Where you may have made the blunder  
To be where you are, and why.

Were it not for God's own Spirit  
Dwelling in a humbled heart,  
Giving truth, and grace to bear it  
When it comes e'en as a dart;  
We could never be enlightened  
As to that which is ahead,  
But would constantly be frightened  
And discouraged be with dread.

But there beams a matchless vision  
From the heights of heaven above  
Of a marvellous provision  
Giv'n us by the God of love;  
Of a throne-life on the morrow,  
Of a throne-life of today,  
With a crown we do not borrow  
Nor a sceptre there to sway.

We will know the deepest meaning  
Of a life triumphant fair,  
With no guess-work of a seeming  
But reality right there.  
Whether on a throne in glory,  
On a throne of living grace,  
We shall know the throne-life story  
With His image on our face.

BARONESS MARTHA VON BLOMBERG.

# CHURCH NEWS FLASH

## Birmingham

In February 1963, Mr. W. H. Hannah, B.D., was appointed honorary pastor of the Elim Church, Great Barr, Birmingham. On his first night he preached to a congregation of eighteen. A suggestion was made to hold a campaign, and invitations were sent out to four Elim pastors. These were Pastors Morrison (Kingstanding), Marriott (Winson Green), Bradley (Smethwick) and Nelson (Langley), together with the help of the Youth for Christ Choir, Darlaston, Staffs. Something else was added. The president at the time, Pastor Douglas Gray, offered his support, and a taped message was specially prepared by him for the campaign. Much work and prayer was put into the preparations. What was the result? The meetings were well supported. The Gospel was preached with fire, on the theme "Christ is able." How many souls were saved? We cannot say—none came forward. How many people attended the campaign? Around 500—a four-day campaign is not long, and each of the speakers was invited for one night only. What could the result be? We know that quite a few were under conviction. But the greatest result is that it has cemented the church closer together. There has been an increase in the Sunday worship. The young people are seeking the baptism of the Holy Spirit. Those who have been attending for some time have been fired with a new zeal for the Lord. An impact has been made upon an area which is deeply Roman Catholic, and deeply material in outlook. Since Pastor Hannah took over, over 10,000 letters have been given out, concentrating on a small area each week. House-to-house visitation has been made, again covering a small area at a time. We have only a small congregation, but at the prayer meeting and at the leaflet and letter distribution there is 100 per cent attendance. Can the bigger churches say that?

## Barry

The Sunday school anniversary was held recently. Credit must be given to both superintendent and teachers for their work in training, and to the children who took their parts so well, and in the singing of the final choral march. Two services were held, the afternoon with the primary, and the evening featuring the demonstration "Sword of the Spirit." Many of the

parents were present for these services. To commence the anniversary services this year, a witness march was held before the afternoon service. The Lord blessed with a beautiful fine day, and three responded to the gospel invitation, giving their hearts to the Lord.

## Swindon

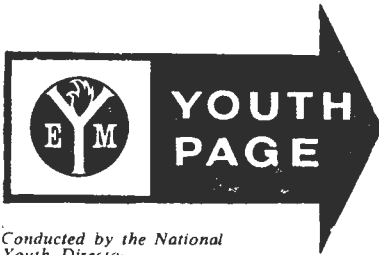
Surprises are not uncommon in Sunday school anniversaries, but it seemed a little different this time in Swindon. When the day arrived there was no one more surprised than the teachers, superintendent and minister. Fears were so numerous that after the final rehearsal someone suggested abandoning the whole project. Items were not remembered and there was little hope of remembering where each one should come in with their particular part. But the primary set the pace in the afternoon with a perfect



*Anniversary demonstration at Swindon.*

setting and clear voices, and with ease. With scene, recitations, choruses and songs, Noah came vividly before us. The children rendered their items from the ark made by one of the Bible class scholars, Gerald Furness, with the assistance of two teachers. The evening brought items by the older scholars entitled "Heroes of the faith." With forthrightness and clarity the courageous spirit of the various heroes was depicted. Throughout the day there was a sense of two important messages coming from the Lord.

*(Continued on next page)*



Conducted by the National  
Youth Director

# Our Youth Director speaks out

## 2. Your career and Christ

"I WANT to be a nurse," "I want to be a school-teacher," "I want to be a banker" were the three answers given to the pastor when he called at a member's home one afternoon. "And what do you want to be?" he added, turning to the little four-year old. "Father Christmas!" "Why?" "Because he has lots and lots of toys!" You see, his mind was on something. He had thought it all out. If only he was Father Christmas he could have trains and boats, books, and all the other things in the toy shops. But notice, Crusaders, he had thought it out. May we do this together.

If we only have one life to live and capable, virile consecrated young Christians are scarce, each and every Elim Crusader must see to it that they are doing the job which will have the most valuable contribution to the Lord Jesus Christ.

Candidates for the mission field are scarce, but, alas, so is money to send them forth. However, let it be said, the calling of a true missionary is a high and noble calling. A veteran missionary gave some good advice when he said: "Be sure your call is of God."

The Bible College is open for applications from young men and young women. Great Britain is needing missionaries, or, if you like, evangelists and pastors, youth workers, and so on. We are certainly short of capable evangelists. We are in need of consecrated young men to follow campaigns in order to establish the converts and encourage them to go on with God. What is the good of conducting these inspiring crusades if there is no one to follow them? Follow-up workers are like fine gold!

However, we have many splendid teenagers in our ranks who do not have the urge, or the call, of God to enter full-time service.

### DAY-SCHOOL TEACHING

The importance of day-school teaching as a career has been laid upon my heart for quite some time. Have you ever thought that many of our own children hear evolution and atheism in school? Now think a bit further. How many scores and scores of mouldable young people could one Christian day-school teacher influence?

Recently I was invited to take religious instruction in a secondary school, where one of our Elim Crusaders teaches this subject. I was most impressed. This Crusader systematically teaches and contacts more unsaved young people than ninety per cent of Elim ministers. Catch the vision of this, Crusaders! Here is a young man who is a real Crusader. He trained for this employment and now he is being paid for teaching the Word of God to literally scores of teenagers. The amount of training to become a school-teacher is not beyond the vast majority of our ranks; I have details at headquarters. This sort of training does a number of things. It trains your own mind to think. It gives you education. It equips you for Sunday school and youth leadership, and so on.

So important does one Pentecostal denomination in America rank day-school teaching that it has now opened an arts college, where they are right now training some 800 young people to become day-school teachers. Think of the impact this will make.

If *you* can influence any young Christian to take up this vital work you will be doing the Saviour, the Church, the Sunday school and the nation a great service.

One thing in closing, never choose a career without praying about it; and never choose a career which will damage your Christian usefulness.

When you have prayerfully made up your mind about the career which you feel will ultimately cause you to reach your highest for God and for man, work at it. Study diligently, but *not* on a Sunday of course!

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### CHURCH NEWS FLASH (continued)

messages for us today. They might be told in two verses of scripture: "But as the days of Noah were, so shall also the coming of the Son of man be." "Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called." Fear to faith—it was the Lord's doing and it was marvellous in our eyes.

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### PAUSE AND PONDER

*Much kneeling will keep you in good standing with God.*



# THE FAMILY ALTAR

Scripture Union Portions. Notes by L. C. Quest  
(Minister of Elim Church, Erdington)

**Monday, July 22nd.** 2 Kings 11 : 1-21.

God save the king ! Here is another of God's providential miracles. Athaliah, the queen mother, Jezebel's daughter, sought to destroy God's promised seed royal. This "brand," Joash, the son of Ahaziah, was plucked from the burning. The wife of Jehoiada, the priest, hid the young king. Little did they know that they were protecting and preserving the royal Messianic seed. What a story ! From the seed of the woman (Eve) to "that holy thing which shall be born of thee (Mary) shall be called the Son of God" (Luke 1 : 35). David's greater Son, the King of kings and Lord of lords ! God is able to protect and preserve His own !

**Tuesday, July 23rd.** 2 Kings 12 : 1-21.

"But the high places were not taken away."  
"How are the mighty fallen?" "Ye did run well; who did hinder you that ye did not obey the truth?" These words from the Bible indicate partial obedience. For some twenty-three years while Jehoiada the priest lived, Jehoash the king did well, raising money for the repair of the temple. After the priest's death he foolishly listened to other counsellors and permitted idolatry. Jehoash soon became easy prey for the enemy. They conspired against him and slew him. A king who reigned for forty years began in the spirit and ended in the flesh. Have you time to read Galatians 5 : 1 ?

**Wednesday, July 24th.** 2 Kings 13 : 14-25.

"And he smote thrice, and stayed."  
Joash, king of Israel, was sincere in his grief when he found Elisha seriously ill. Elisha was a greater safeguard to Israel than chariots and horsemen. Elisha gave assurance to the king of victory over the Syrians. A test of faith was made: a quiver of arrows was provided and the king was ordered to shoot without restriction, "And he smote thrice, and stayed." Elisha was angry. Did it seem childish to shoot arrows into the ground? Here is a picture of limited faith, resulting in a limited victory. Joash only won three victories (v. 25). Faith knows no limits ! Trust and obey !

**Thursday, July 25th.** Psalm 97 : 1-12.

"Clouds and darkness."  
God's ways, though often inscrutable, are righteous and just. "The clouds and darkness" may be emblems of obscurity and distress, but God is there. He reigns in "righteousness and judgment" (v. 2). Clouds may hide, but they often protect (Exodus 14 : 20). They may be small, but when they empty themselves they pour out showers of blessing (1 Kings 18 : 44, 45). The psalmist closes with the words "light is sown for the righteous" (v. 11). Take these words and compare them with Paul's (2 Corinthians 4 : 17, 18), "For our light affliction . . . worketh for us a far more exceeding and eternal weight of glory." Be of good cheer ! God is above the clouds you so much fear and dread !

**Friday, July 26th.** Psalm 98 : 1-19.

The psalmist calls for much singing because the Lord has redeemed His people in such a wonderful manner that every place and people should hear His praises. What an orchestra and choir ! Voices, harps, trumpets, cornets and the roaring sea, with the floods clapping their hands and the hills being

joyful together. His works are wonderful and benevolent. His Word cannot fail ! His promises are gloriously reliable ! He cannot fail, for He is God ! To the uttermost He saves ! How marvellous was His death, resurrection and ascension ! "His name shall be called wonderful." Let us sing ! Sing ! Sing !

**Saturday, July 27th.** Psalm 99 : 1-9.

"They called . . . and He answered them !"  
Thanksgiving is good, but thanks-living is better ! The supremacy of the Lord is revealed in this psalm. The King's strength, righteousness and holiness call for supremacy of worship, reverential fear and profound humility (vv. 3, 4). We are encouraged by the examples given here of those who came before "a holy footstool" and "a holy mountain"—Moses, Aaron and Samuel—who discharged their priestly duties, functions and intercessions in earnest prayer and praise. "Thou answerest them, O Lord our God" (v. 8). How great is the power of prayer ! "Prayer is the slender nerve that moveth the muscles of Omnipotence."

**Sunday, July 28th.** Psalm 100 : 1-5.

"Serve the Lord with gladness."  
What a tonic for our souls—a Sunday morning tonic ! His creation (v. 1): He made us for a purpose. His care (v. 3): we are His sheep and His people. His constancy (v. 5): Our service of gladness is twofold: (1) because of what He is in Himself, "He is God" (v. 3); (2) He is good; gracious and kind to all generations. God is happy—He has sorrowed; angels are happy—they have seen sorrow; forgiven people are happy, who also know sin and sorrow—"Blessed is the man whose transgression is forgiven." To be unhappy therefore is our folly and our sin. When we are happy no toil is irksome, no trouble or annoyance is felt.

## PRAYER AND PRAISE FELLOWSHIP

Conducted by F. H. Coleman

A brazen sky, scorching heat, a blazing sun, vegetation withering under the intense heat. The cry goes up from man and beast. Rain, rain, rain. Such scenes as here described are often found in tropical countries. Only rain can save the situation.

Jesus on one occasion told His disciples to look up and see the harvest, a white harvest, a harvest that must be reaped at once or for ever lost. Eastern lands like not only the former rain but the latter rain to come just before the harvest to save the crops from destruction from heat and sun.

We live in a generation when the cry goes up for latter rain. These are days of harvest which must be reaped or else for ever lost. Not only in our beloved land but our tireless Elim missionaries working in many lands beyond our shores, all cry for latter rain.

In Southern Rhodesia the Elim work is well planted, the Gospel faithfully sown. Where once was fear of the white missionary, fear he had come to take away his land, now there is confidence and even welcome. Many have listened and responded to the white man's Gospel, but, alas, many are still enslaved in sin and witchcraft. Only an outpouring of the Spirit of God can save the harvest from destruction.

Have you prayed, dear reader, for an outpouring of His Spirit? Many heard the plea of Miss Brenda Hurrell when visiting our churches to pray for a native whose name was Tennis. Did you pray for Tennis or did you forget? This man died without receiving Christ as Saviour. Perhaps the situation would have been different had you and I prayed.

**Prayer is requested for**

An outpouring of God's Spirit in revival upon Britain.  
All Elim missionaries and their work.

**Thought for the week**

"The harvest truly is plenteous but the labourers are few."

# COMING EVENTS

**BARRY.** Elim Church, Upper Pyke Street. Minister : G. J. Jones. Visitors welcome. Sundays 11 a.m. and 6.30 p.m. Monday and Tuesday 7.30 p.m. Wednesday and Thursday 7 p.m.

**BIRMINGHAM.** August 10—September 1. Town Hall, Birmingham. Elim's great All-Birmingham Crusade. Crusade leader : Alexander Tee, with Mrs. Mair Jones, the Crusader Trio and J. Mitchell (Scotland). Prayer for the sick each weeknight. Sundays 8 p.m. Weeknights (except Fridays) 7.30 p.m.

**BOGNOR.** Elim Church, Waterloo Square. Minister : Neville West. Sundays 10.30 a.m. and 6.30 p.m. Tuesdays and Wednesdays 7.30 p.m. Visitors welcome.

**BRIGHTON AND HOVE.** The following Elim churches in the area extend a welcome to their Sunday services at 11 a.m. and 6.30 p.m. Brighton : Elim Church, The Lanes, Preston Park ; Elim Church, Balfour Road. Hove : Elim Church, Portland Road.

**COULSDON :** July 20. Elim Church, Chipstead Valley Road. United Pentecostal Rally. Speaker : W. R. Finn (A.O.G.). Leader : R. W. Down (A.O.G.), 7 p.m.

**ROMFORD.** July 20-22. East London Revival Rally. Speaker : George Backhouse. Saturday, at Salem Baptist Church, Romford Road (kindly loaned), 3 and 6.30 p.m. Monday, at Elim Church, Wheatshaf Road. Supporting items from local churches. 7.30 p.m. Tea provided between services.

**WHITEHAVEN.** Visitors to the Lake District will be welcome at the Elim Church, George Street. Minister : W. J. Allen. Sunday 10.45 a.m. and 6.30 p.m. Tuesday and Thursday 7.30 p.m.

**WORCESTER.** July 28. Elim Church, Lowesmoor, R. Jobling (Weoley Castle). 11 a.m. and 6.30 p.m. August 4. G. Wesley Gilpin (Principal of Elim Bible College), 11 a.m. and 6.30 p.m.

## AUGUST CONVENTIONS

**BARKING.** August 4, 5. Elim Church, Ripple Road. Speaker : W. Brinkman. Sunday 11 a.m. and 6.30 p.m. Monday 3 and 6.30 p.m.

**BRISTOL.** July 31—August 5. City Temple, Jamaica Street, off Stokes Croft. Special speakers include : Archie Biddle (Portsmouth), Alan Caple (Barnsley), Wynne Lewis (Derby) and George Miles (Leeds). Wednesday to Saturday 7.30 p.m. Sunday 11 a.m., 3, 6.30 and 8.15 p.m. Monday 11 a.m., 3 and 6.30 p.m. (Light refreshments at reasonable prices) Children's convention and picnic 2.30 p.m.

**HEREFORD.** August 3-5. Elim Church, Clive Street. Speakers : Leslie Green and Cecil Jarvis. Convener : David E. Dean. Saturday 7.30 p.m. Sunday 11 a.m. and 6.30 p.m. Monday 11 a.m., 3 and 7 p.m. (refreshments available).

**SOUTHPORT.** August 3-6. Evangel Temple, Manchester Road. Speakers : George Backhouse (Westcliff) and Samuel Beresford (Blackburn). Convener : Charles Brookes. United choirs. Male voice singing. Saturday 7.30 p.m. Sunday 10.45 a.m. and 6.30 p.m. Monday 3 and 7 p.m. Tuesday 7.30 p.m.

**WESTCLIFF-ON-SEA.** August 4. Elim Church, Electric Avenue (corner of Fairfax Drive). Speaker : John Smyth (headquarters). 11 a.m. and 6.30 p.m.

## THE LONDON CRUSADER CHOIR

(Conductor : Douglas B. Gray)

August 11, Eastbourne (Elim Church and Town Hall) ; 18, Holloway prison ; 29, Brighton (Elim Church) ; September 7, 8, Derby ; 15, Edgware ; 22, Maidstone prison and A.O.G. ; October 6, 7, Birmingham ; 12, Kingsway Hall, London ; 13, Wormwood Scrubs prison ; 18, Letchworth ; 20, Broadmoor Hospital and Slough ; 26, Odham ; 27, Slough.

## ITINERARIES

**Mervyn Thomas**, on furlough from Tanganyika, will visit the following churches : July 20, Cheltenham ; 21, Gloucester ; 22, Swindon ; 23, Bath ; 24, Bristol ; 25, Keynsham ; 26, Wells.

**Miss M. Gwynne**, on furlough from S. Rhodesia, will visit the following churches : July 20, Bognor ; 21, Worthing ; 23, Preston Park (Hove Sisterhood 3 p.m.) ; 24, Hove ; 25, Chichester.

## WEST OF ENGLAND PENTECOSTAL CONVENTION

at

### THE CITY TEMPLE

Jamaica Street, Bristol 2

August Monday at 11 a.m., 3 and 6.30 p.m.  
(Light refreshments obtainable)

N.B. Children's convention and picnic at 2.30 p.m.

## Spiritual holidays SOUTHPORT PENTECOSTAL CONVENTION

in

### EVANGEL TEMPLE, MANCHESTER ROAD

Saturday, August 3rd, to Tuesday, August 6th

Speakers : Rev. George Backhouse (Westcliff)  
Rev. Samuel Beresford (Blackburn)

Saturday 7.30 p.m. Sunday 10.45 a.m. and 6.30 p.m.  
Monday 3 and 7 p.m. Tuesday 7.30 p.m.

Convener : Rev. Charles Brookes

United choirs : Male voice singing

For accommodation, write to Rev. C. Brookes,

28 Knowsley Road, Southport, Lancs

# COMING EVENTS

## An important announcement

As this office will be closed from July 26th to August 16th, all announcements for meetings for insertion in the "Elim Evangel" dated August 10th, 17th and 24th MUST reach us not later than first post on July 25th. As there are no facilities for forwarding mail, we would request that no notices for this page be sent during the period the office is closed. Urgent notices may be sent to 20 Clarence Avenue, London, S.W.4, during this period.

THE EDITOR



## CLASSIFIED ADVERTISEMENTS

All advertisements should be addressed to the Advertisement Manager, Elim Evangel, 54 Woodside View, Cottingley, Bingley, Yorks, and should arrive **SATURDAY morning for issue a fortnight later.**

30 words (minimum) 5s. per insertion and 2d. for every additional word. Box numbers 6d. per insertion extra; also allow for 6 words to be added to your advertisement. Series discount: 10 per cent for 13 insertions. Classified advertisements **MUST** be prepaid.

### HOLIDAY APARTMENTS, BOARD-RESIDENCE, etc.

**BOURNEMOUTH.** Happy Christian hotel; good food; liberal table; personal supervision; spring interiors; h. and c. all rooms; near sea, shops and churches. Brown, Crosbie Hall, 21 Florence Road, Boscombe. Phone 34714. C.504

**COME TO NORTH WALES** for your holiday this year. Write for brochure: Pastor and Mrs. Maurice Gough. "Fairlawn." 25 Station Road, Old Colwyn, North Wales. S.a.e. Phone Colwyn Bay 55129. C.502

**CORNWALL.** Newquay. Delightfully situated Christian hotel standing in own grounds; happy fellowship; modern amenities; excellent catering; own farm produce; Guernsey cows; tennis, putting. Special welcome to the Lord's people. Mr. and Mrs. E. W. Hooper, The Place Hotel, Newquay. Phone 2526. C.476

**EASTBOURNE.** A delightful holiday is assured at the Elim Guest House. One minute from sea, with views of both sea and downs; Christian fellowship and home comforts. Illustrated brochure from Miss G. Willcocks, Lascelles Private Hotel, Lascelles Terrace, Eastbourne. Phone 633.

## HALDON COURT

EXMOUTH, SOUTH DEVON

**VERY REDUCED CHARGES FOR MAY AND JUNE**

CHILDREN, YOUNG PEOPLE and OLD FOLK

CATERED FOR

FUN AND BRIGHT FELLOWSHIP

SUPER SANDS AND SCENERY

"THE HOLIDAY YOU CAN'T FORGET"

**HASTINGS/ST. LEONARDS.** Homely holiday accommodation; near sea; good food; h. and c.; separate tables; warm welcome awaits you. Mr. and Mrs. Stephens, Choumert House, 97 London Road, St. Leonards. C.537

**ILFRACOMBE.** Devon. Marantha Christian Hotel, Torrs Park. Phone 876. We welcome all the Lord's people; evening Bible reading and prayers. Recommended for homely Christian atmosphere. Write for illustrated brochure: Mr. and Mrs. Puddicombe. C.194

**LONDON.** "Elim Woodlands," set in four acres woodland-garden; central; comfortably furnished; liberal fare; full board or bed/breakfast. Individuals or parties welcomed. Christian fellowship. Inquiries: Pastor and Mrs. Wesley Gilpin, 30 Clarence Avenue, S.W.4. Phone TULse Hill 3860.

**MORECAMBE.** Four-berth "Dovedale" caravan; sea five minutes; bus stop one minute; fully equipped. Apply with s.a.e. to Swan, 11 Orchan Road, Todmorden, Lancs. C.592

**OLD COLWYN.** Mrs. J. Beaumont (late of Barnsley) offers homely accommodation in modern house, near sea, bus and assembly; most weeks vacant. "Marver," 6 Clifton Road, Old Colwyn, N. Wales. Phone 55151. C.605

**SOUTHPORT.** Homely holidays with Pentecostal fellowship. Write enclosing s.a.e. to Rev. and Mrs. C. Brookes, 28 Knowsley Road, Southport, Lancs. C.621

**TORQUAY.** Open all the year; central; good food and fellowship; h. and c. in all rooms; send s.a.e. for particulars. Mr. and Mrs. Sudworth, Salem, 57 Woodville Road, Phone Torquay 7383. C.552

### MARRIAGES

**EVANS—CLARKE.** Rex Evans to Janet Clarke, Crusaders and members of Old Hill. Officiating minister: F. J. Taylor.

**PILLINGER—RHODES.** On June 22nd, at the Congregational Church, Newport, Salop, Kenneth Pillinger (Braintree Elim organist) to Beryl Rhodes, of Newport.

### WITH CHRIST

**BELCHER.** On June 26th, Thomas Belcher, faithful member of Elim Church, Greenock. Officiating minister at funeral: P. Hendry.

**KNUSLI.** On June 22nd, Daisy Elizabeth Knusli, aged 78, faithful member of Elim Church, Finchley, passed into the presence of the Lord. "With Christ, which is far better." Officiating ministers at funeral: Frank Lavender and William G. Blackler.

### CALLED TO TEACH ?

Science teacher required to teach in American Assemblies of God Secondary School.

Wonderful opportunities for Christian witness among Pentecostal children.

For complete details write airmail to :

The Principal, Evangel High School, Umuahia, E. Nigeria.



## MAKE HOLIDAYS HOLY DAYS

Plan to spend some time during the August holidays in one of Elim's conventions.

Full details on previous page.

### CLASSIFIED ADVERTISEMENTS

#### An important announcement

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ADVERTISEMENT MANAGER.